

After remonstrated by Rev. Mr. G... Mr. J. Phillips, F. H. Kerfoot, S. M. Justice and J. H. Outhart the report was adopted, and the convention was led in prayer by Rev. H. McDonald.

The committee on time and place of next meeting reported that the convention meet on the Thursday before the next Sunday in May, 1880, at Columbus, Miss.; that Rev. W. H. Whitsett, of Kentucky, preach the convention sermon, and Rev. H. McDonald, of Virginia, be his alternate.

Rev. S. F. Thompson moved to amend the report by striking out Columbus, Miss., and inserting First Baptist ch. at Lexington, Ky.

Rev. W. C. Treadwell opposed the motion to strike out, followed by H. W. Balle, pastor of the Columbus Baptist church, in advocacy of the status of his city as the place for the next meeting.

Rev. W. C. Crane advocated going to Columbus because the convention had never been in Mississippi. Rev. T. J. Wise entered the claims of Columbus as the best place of meeting.

The motion to strike out prevailed by a close vote. C. W. Dobbie moved to strike out the name of Rev. W. H. Whitsett in the name of the convention record and insert the name of Rev. P. H. Moll, which prevailed.

Thanks to the officers of Atlanta for their hospitality, to the railroad for reduced rates, to The Convention and press generally for full and faithful reports, were unanimously adopted.

The committee on the report of the treasurer of the Foreign Mission Board reported the aggregate collection for foreign missions at \$28,867.12, an increase of \$2,413.21. Report adopted.

On motion 2,000 copies of the minutes were ordered, the reports of both Boards being printed in them.

Rev. W. H. Matlock offered a resolution of thanks to Major W. J. Houston, general passenger and ticket agent of the Piedmont Air-Line for courteous and delegates coming over the Air-Line railroad, and W. G. Whidley for his labors in procuring rates for delegates from the railroads of the South, which was unanimously adopted.

On motion the convention adjourned sine die.

After which you are not one of the members? This is a very pertinent question. These are hard-earned expenses...

4. You see how a very enthusiastic spirit by not blessing yourself in our church. You know we Baptists are said to have more than our share of bigotry.

5. The baptism you are following needs the patronage of all classes of men, and if you don't mix with them and go around among all the churches, they will withhold their custom.

6. Finally, you will only enjoy more exemption from the watch care of the brethren. These here are not, those that will reach over to us.

7. Many churches, there are and a few members who are continually picking at somebody. A man can't get a step of whisky, or a game of cards, or a glass in a saloon, or a pleasure-ground on Sunday, or witness a horse-race, or a theatrical exhibition, without being teased by these Argus-eyed inspectors of other people's sins.

8. You are invited to give more money for the support of the church, and allowing your mind to stand on the old church-book, or which is just as well, by taking your letter of dismission from the dear old church and keeping it in your pocket, you rid yourself of these annoyances and reap the above-mentioned advantages.

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We want to know, Bro. Oppenheimer, what course to take with those members who are able to help support the cause of the church, but will not do it? We have preached to them and prayed that the Lord would convert them, but they have not.

[We suppose that they are to be regarded as some other trying creature, the use of which we can not understand.]

Dr. Hawthorne's Lecture. The Atlanta Constitution gives the following report of a lecture by one of Lowell's former pastors.

Dr. Hawthorne, D.D., lectured at the Second Baptist church Wednesday evening to a fine audience. The lecture was replete with wit and wisdom.

Dr. Hawthorne's lecture was a grand theme indeed, and the audience was greatly benefited. He argued ably to the universal verdict, was exceedingly complimentary.

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man's habits and never once looking through the roof and the ceiling and crushed the table on which he had been writing. He had not leaned back on his chair at that very moment he would have been killed instantly.

KEEP YOURSELVES IN THE LOVE OF GOD, looking for the mercy of our Lord Jesus Christ unto eternal life.

Simple proposition: free to actual subscribers. 20 Lines, 20 cents per line (10¢ words to a line), to be paid quarterly in advance.

VASS-Enter Adela A. Van, wife of Bro. H. Van, at his home near Fairview, Ky., May 10th, aged 70 years. Her husband was a constant member of our church, and was very deeply interested in the services of God's house and the honor of his name.

GABRIEL-Thursday, April 17th, 1879, by being himself. His mental faculties were clear, and he was in the full possession of his mind.

JAMES J. MERRITT, Com. D. W. CAMPBELL. BROWN-Enter Sarah B. Browning, eldest daughter of Dr. J. B. Browning, at her home near Fairview, Ky., May 10th, aged 1 year and 10 months.

BATES-James H. Bates, born October 21st, 1879, aged 22 years, at his home near Fairview, Ky., May 10th, aged 1 year and 10 months.

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RETAIL PRICE LIST. CAPERTON & CATES, BOOKSELLERS AND STATIONERS, No. 140 Fourth Street, Louisville, Ky.

Table with 2 columns: Title and Price. Includes books like 'Aids to Scripture Study', 'The Bible', 'Theology', etc.

Dr. John Bull's SWINNS TONIC STROPP FOR THE CURE OF FEVER & AGUE Or Chills & Fever.

Dr. John Bull, Manufacturer and vendor of Swinn's Tonic Stropp, Bull's Sarsaparilla, and Swinn's Worm Destroyer.

The binding of the books in this list will be prepared unless otherwise specified. These books are bound in a neat and elegant style and are well adapted for use in schools and libraries.

Correspondence.

Advantages of Not Joining a Church by Letter. Dear Brethren, you have left the neighborhood of the church of which you are a member, and with which you have been accustomed to worship, and have settled too far away to visit us even occasionally, it may be considered to you that it would be better to connect yourself with the church in the vicinity of which you have located yourself.

1. You will show your love to your old pastor and his precious flock by not asking a letter of dismission from him. True you can not go among them and receive or impart the anointing from the oil of gladness, but still you and they will not so fully separated as you are. Your name is retained on the records, as love is the fulfilling of the law.

2. Your obligations to promissarily to worship will be diminished. The brethren, from whose pleasant society on the Lord's day you have removed, of course will not expect your attendance with them. And the church near you, which you have not joined, will have no right to require your presence among them. And consequently there is no law in morals or religion that will trouble your conscience for neglect. Where there is no law, there is no transgression.

3. You will economize your resources by the plan I suggest. As in regard to attendance, so in regard to contributions, your brethren will be manifestly lighten. How on the church left itself your aid in defraying their expenses of worship, since you can not enjoy the delightful privilege of walking with them in that worship? And how on the adjacent church have the face to ask your co-operation in raising

Tobacco Losing Favor.

Some few weeks since I read with much interest an article taken from the Sunday-school Times, with the above heading. Having just returned from one of our religious gatherings, it reminded me of what I saw on my way home. While waiting at one of the railroad stations for the coming of the train, I saw two of our prominent brethren walking up and down the platform and smoking their pipes. I saw another brother say to me, "Bro. , puffing away at his pipe; how is that for a D.D.?" The brother was one I had long known and respected, yet somehow or other I found my good opinion of him lessened by what I saw. Soon after, speaking of this scene to another brother, he said: "I heard a most excellent sermon at the Village camp meeting, but after, seeing the brother who preached it, passing along smoking his pipe, I felt grieved, and could not think of him and the sermon as I did before." How many there are who are thus shorn of their power for good! Members in our churches are complaining of "hard times," and giving but little to benevolent purposes, while retaining the habit of this expensive habit. They are spending more money for tobacco than for all other purposes. Is this right? Brother, if the habit is fastened upon you, let us see how we can break it.

A Minister's Escape. Some years ago a clergyman from New Haven was on a visit to Boston one winter. He was stopping at the Marlborough Hotel, and was sitting in his office writing a letter that he was going to deliver. A very severe pain was boring that day. He stopped in his writing, being at a loss for a word. He clasped his hands over his head and uttered his chair back, while he uttered about the word he wished to make use of. Just while he was doing this the storm blew down a chimney, and a great

Light shined upon him. He was saved from the storm, and the storm was over.

I wrote a short article some time ago for the Western Recorder, and was told by some one to tell us how to get rid of those members who never have paid anything to the support of the cause of Christ; but as one as yet has responded. Bro. Editor seemed to be alarmed at some of my questions. If I am pressed to give names of churches and members, I will be more ready to respond than my Bro. Wood. Now what

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member, has been elected on account of great financial ability.

The man who is engaged in the "Home Movement" in Louisville, has signed an article in which they "recommenced all allegiance to and connection with the Confederate States of America."

1. The condition of the body. The body, the inferior part of man, is only to be considered as a vessel to be used.

2. The condition of the soul. (1) Life is a condition of the converted soul. It is the gift of God in eternal life.

(2) The spirit of the righteous dead is in heaven. Christ said to the dying thief: "To-day shalt thou be with me in paradise."

(3) The spirit of the righteous dead is in heaven. Christ said to the dying thief: "To-day shalt thou be with me in paradise."

(4) The departed souls have power of recognition. A demoniac said to Jesus: "But he knoweth Lazarus, and even the rich man in hell, Peter, James and John, though still in the flesh, knew Moses and Elijah on the mount of transfiguration."

(5) The spirits of the righteous dead are happy. Lazarus was comforted in paradise. "Blessed (happy) are the dead which die in the Lord."

(6) The spirits of the dead possess power of communication. They are represented as seeing, hearing, conversing and reasoning. All these occur in the case of the rich man and Lazarus.

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of the Episcopos containing the records for the use of the congregation. We have you a small amount on hand and we will need for our coming year. We are going to use the same in wide tract form and supply individuals, year paid, and in some cases, in quantities of ten or more of 75 cents. What you say, brothers? (St. Joe)

Our work in this connection is progressing, but still there are many obstacles in our way which we can not remove at once. I am again preaching at Fair Gap church, also supplying Spirit Cove church, which with my school keeps me busy. At our last meeting we received one by letter. Bro. J. H. Smith, of West Virginia, has been preaching near Lewis—very able and very successful by agreement and benediction, the old church revived and moved to the country. I preached for them last Sunday, after preaching three weeks before. Bro. Williams has delivered a turkey to the K. K. K., that is, the proceeds are to go for you.

Our school is doing well, we have enrolled this year forty-five, which I think is very good, considering the financial pressure. We did not get our books ready for this term, several who have subscribed have fallen behind with their subscriptions and we were compelled to stop the work. Will not the brethren step in and help us build? This is an enterprise of great importance to the Kingdom of Kentucky, and not only to the Kingdom, but to all our people in this country. WILLIAM JAMES FAY, Sec. Ky. May 1, 1918.

To my Baptist Brethren. Some of you may have thought when you saw my announcement as a candidate for Superintendent of Public Instruction that I had entered the arena of politics. No such thought occurred to my mind.

I entered upon the duties of my office as Superintendent of Public Instruction on May 1, 1918. I have had the honor to meet with you at the annual conference of the Kentucky Baptist Association, and to have the pleasure of your acquaintance.

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well as one, except the case of looking after them to keep them together. The land is kind for every sort of production, and our climate is just what we need for raising our crops. I have no doubt in my mind but that a farmer can live better in this country by working one day in a week than he could in any part of Rhode Island by improving all his time in the last labor of the summer.

Our country has not a surplus of anything, but a surplus of everything. It is a country that is rich in everything. It is a country that is rich in everything. It is a country that is rich in everything.

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GENERAL ASSOCIATION. DEAR BROTHERS: We will hold our 25th anniversary at Winchester on one and one-third days to delegates to Baptist Association from Louisville.

NORTHERN ANNIVERSARIES.

The Northern Baptist Anniversaries will occur at Madison, N. C., May 25th. The program is for great entertainment, and arrangements have been made with the hotel for entertainment at \$1.00 per day.

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WESTERN ANNIVERSARIES. 125 Pages 2,000 Engravings. 400 New Words and Meanings. 4,000 New Words and Meanings.

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Published weekly by J. C. ...

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There is a fair prospect that...

Prof. The Hon. Justice...

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London, May 19.

London, May 20.

Western Recorder

London, May 20.

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CHINA, GLASS AND QUEENSWARE. Refrigerators, Coal-oil Cook Stoves.

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THE management of a company is... L. J. FLETCHER, President.

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