



The Sunday School.

BIBLE LESSONS 1879.

Prepared expressly for the Western Recorder.

July 19, 1879.

THE SECURITY OF BELIEVERS

Can we be against it? Rom. 8:31.

CONNECTION

In our last lesson we studied the beautiful result from justification, one of which was the certainty of the believer's salvation.

The latter part of chapter vi. is devoted to an explanation showing the connection of the doctrine of justification by faith through Christ with the doctrine of the resurrection.

It is a pitiable condition which will rise under its influence. Chapter vi. 11. It is a warning to the very natural question that arises from this, whether a Christian can continue in the world, or be cut off from it.

EXPLANATORY AND EXPOSITORY.

THE SECURITY OF BELIEVERS IN THIS LESSON.

I. GOD'S PROMISES ON FAITH OF SAVING. And we know that all things work together for good to them that love God.

God says a purpose. It is distinctly stated in all that we have read of the Holy Spirit, a predetermined plan. This may be verified by reading Rom. 9:11; Eph. 1:11; 2 Tim. 1:9.

What God's purpose is. Verse 29 tells us to adopt certain persons in his children and conform them to the spiritual image of his Son Jesus.

The steps in carrying out that purpose. We learn these from verses 29 and 30. Whom he foreknew from all eternity to be persons he designed for his heavenly family.

Whom in eternity he elected and justified, and in due time he glorified or blessed upon the ground of the glory of heaven. The calling them to be like his Son Jesus Christ, Rom. 8:29; 2 Thes. 2:13; and happy blessing, Rom. 8:31; Eph. 1:15; and so forth.

Correspondence.

With the Western Recorder.

Upon this rock will I build my church and the gates of hell shall not prevail against it. Matt. 16:18.

Believers enter, as well to earth, and upon the rock of God to victorious and manifold conquests. "I will establish my church, and the gates of hell shall not prevail against it."

What shall we then say to these things? It is for us, who are not saved, but who have not yet received the second coming of the Lord.

Now, I promise that if the church was truly built on Peter, and if the doctrine of his supremacy as the first pope of Rome is correct, it is time that dissenters and Protestants were giving up controversy and yielding their claims.

George O. Granberry, the son of M. M. Granberry, was born in Lawrence county, Miss., Dec. 8, 1832. When he was nine years old his father moved to Illinois county.

He was married August 19, 1856, to Miss Kugezia Baly, the daughter of one of the most active and estimable citizens of Jackson, S. P. Haley.

It is to be feared that, in some respects, the industry was unimpaired, and his integrity unimpaired. He was liberal in his views towards the poor, and his heart was open to the afflicted.

Bro. Granberry's life, both in property and adversity, was a brilliant example of gentlemanly and Christian character. As a Sunday school superintendent at Gretna, an abrupt manner at Clinton and Gretna, he was a man of high character.

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his church. It seems clear that the keys given to him were upon the rock of his personal confession of the Spirit of Christ, and not upon the person of Peter.

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**In the West-Ohio church, Cincinnati,** a theory which has been formed among the young people of this congregation, called the Lynd Institute, in memory of Dr. Lynd, who has been the honored pastor of the church.

At a late meeting in the West-Ohio church, Cincinnati, Rev. Henry urged the formation of a class of Ohioans. He had received a card from a deceased Columbus man, who was studying to become a missionary to China. Dr. Deussen heartily assented to the proposition of forming a class for the Ohioans.

Rev. J. R. Carter, of Lexington, Ky., is now having proclamation of the Standard say "Roman Catholics should definitely denounce the Sabbath at the recent dedication of their great cathedral. Some were sold, an admission fee was charged, two hundred persons sat at dinner, at which some were given music and some were a performance of which no good opinion is formed. In connection with this dedication, a movement has begun under the guidance of the Irish Catholic Colonization Association to get the Standard to publish in the West. It is proposed to secure forty acres of land for each family, and build homes and churches. I reply to this again more at length. They propose to take and hold the West for Rome. Let us learn from our enemies."

**FROM THE CHURCHES**

**Mr. Oyster (Schubert Co.)**—The meeting here closed last Saturday, the 7th. One for laptops and a revival in the church. Considering all the circumstances, the meeting was not so successful as was expected. The truth is a very impressive message. He is adapted to revival work. June 11. J. N. Rasmussen.

**Guylas (Hayes Co.)**—Rev. C. M. Riley and myself are at this time engaged in a meeting at Greenville with good prospects. From a meeting we had Sunday night of the way. Rev. Riley is preaching with much earnestness and success. June 10. A. M. Mowman.

**Rev. Oyster (Boone Co.)**—This church has commenced a Sunday-school with the following officers and teachers: W. H. Hockett, superintendent; E. M. Allen, organist; J. T. Mason, librarian; Geo. W. Hays, assistant; C. T. Rice, secretary and treasurer; S. Jones and Nellie Hays, Miss J. E. Mason, Elizabeth Smith, J. C. Riley and Geo. W. Hays, teachers. I do pray for success.

I have read your appeals for your dues with a sad heart. I could have seen what was your own, but I must confess that it is not out of my mind to times—regret, like that of thousands of others. What the Baptists want, in my humble opinion, is more zeal and work for the Master. As a people we are too selfish and have too much love for self and too little love for Christ and for our brethren. Do continue your weekly sermons. I have been so afflicted for the Baptists, but some say they are not able, want to save for their children. Some say the Christian Standard; say that is good enough; has Sprague's sermons. Some say they will take it next year. Hoping and praying that your health may return, and that the Baptists may yet be led by every Baptist minister throughout the land, and that it may be the means of saving many precious souls. I am yours, O. M. Mink.

**Rev. Hickman**—The annual June meeting at East Hickman occurred Saturday and Sunday. Rev. J. M. Frost preached Saturday morning on religion as a personal matter, and was well received by the audience. He was followed by Rev. Geo. E. Carter in a brief address. The congregation then adjourned to the yard and partook of a dinner, which as no reporter's pen can describe. The tables groined with the weight of the feast, and enough remained after the last guest had returned to have led as many more. In the afternoon Rev. Lansing Burrows took up Mr. Frost's line of thought and preached a very acceptable discourse.

Friday there was a very large congregation present. Mr. Carter occupied the pulpit and applied the message to free thinkers with great effect, arguing that deep down in every man's heart was a conviction of the truth of Christianity. Speaking of how little was known, he said that "man stands like a babe at the foot of some tall mountain, reaching up to the top of the mountain, and some true that wave in the blue distance above. His discourse was filled with chosen gems of thought and grandeur with dignified and sweet eloquence."—Lexington Democrat, June 19.

**Editorial Review Mr. Whitworth:**

I have just returned from three interesting trips for the Seminary, and will give you a few notes "by the way."

First, the response made to my appeal for the support of the Seminary was liberal in the extreme, and gives hope that, unless we are the undertaking, it will be accomplished. I was in Atlanta, the Chicago of the South, where the churches keep pace with the commercial advance that has taken this wonderful place, showing that here at least "the children of this world are wiser" in their generation than the children of light. Atlanta severely had an epidemic of yellow fever, and though growing up by the proportion of a considerable city by the period of the war, had that epidemic destroyed by Sherman, who burnt the place, hardly leaving one stone upon another. I visited Atlanta in 1860, soon after the war, and it was a scene of desolation with only a handful of houses remaining, the wreathed poplars green, and the few tents and shanties seen, occupied by negroes and Yankee soldiers. Since then a young Chicago has sprung out of the ground as you saw on your recent visit to the metropolis of Georgia, with a population of 45,000 which is steadily increasing at the rate of five or ten thousand a year. It is regarded as a model fact, if such a production can be called a fact, that Atlanta will have one hundred thousand inhabitants in the not far distant future. Its hotels (one of them costing \$200,000), stores and residences will compare favorably with any in the land, and there never was as many buildings going up as at present. The Baptists here are six or six [?] churches, and two of them being large and influential.

I also visited Augusta, my former home and pasture, and to which place I make semi-annual visits and enjoy the unbounded hospitality of my friends. Augusta is one of the most beautiful, if not the most beautiful, city in the South, with a magnificent population of 27,000 souls. It is beautifully situated on the Savannah river in the center of one of the finest planting sections in the country. It does a very large business in all the avenues of trade but particularly in cotton, the great staple of the South, being second in this respect to Savannah, and Savannah is second only to New Orleans. It is the Lowell of the South in its manufacturing interests, leading the South in cotton gins (about) in the world, as well as extensive grist mills. The Baptists are doing well, and are ready for every good work and work. There are four Baptist churches in the city. Rev. W. M. Davis, of Green street, has a warm place in the affections of his members, and is very popular with all denominations. Rev. O. B. Strickland has done a fine work at Center church, and is also very popular. The First church has no pastor. Dr. Shaver having resigned to accept a professorship at Dr. Roberts' Augusta Institute for colored theological students. He was R. B. Strickland, of Anderson, S. C., has been called; but it is not known whether he will accept. Kollok street has as pastor, Rev. E. B. Sawyer, who is regarded, not only by his own members, but by all who know him, as the right man in the right place. Here I enjoyed the princely hospitality of that noble Christian man and deacon, T. McCord, of the Green street church. His cultivated and refined family gave me a cordial welcome.

I also visited Lithonia, the home of Rev. W. M. Davis, one of the best preachers in Georgia as well as one of the most modest and retiring men. By the way, he is a correspondent of the Recorder, and one of the few men whose articles are always read. Lithonia is situated at the base of "Little-ton" mountains, is a healthy and picturesque country. I met there Rev. O. W. Pruitt, who is pastor of the Seminary, and who is promising and popular, and is laboring in that section during his vacation. He regards Mr. Davis as a sort of father in the gospel, in at home at his home and labors sociably with his people. Dr. Whitsett says brother Pruitt has "scholarly tastes;" and the remark is deservedly. His attainments in Hebrew and Greek are wonderful, considering the time he has been engaged.

Also visited Marietta, twenty miles from Atlanta, and one of the most beautiful and pretty towns in the state. Here I was welcomed and assisted by one of the most gifted, learned and remarkable Baptist preachers in the South—Rev. Frank H. Johnson. He is at times over-enthusiastic as a preacher, but always convincing. His knowledge of the Scriptures I think exceeds that of almost any man I ever saw, with perhaps three exceptions. He knows the Hebrew and Greek of the Scriptures almost by heart. He is regarded as a very accurate; and this has been testified to by the distinguished Dr. W. B. Johnson, of S. O., and was once a missionary to China. He is a warm-hearted, kind, and conscientious Christian man and minister, and in common with all others showed the warmest interest in our Seminary.

I also visited Crowderville, the home of Alexander H. Simpson, the same man who I was welcomed and entertained by Rev. L. L. Jennings, one of our best and most useful ministers. Rev. Jennings is a great friend of the Seminary. When I was canvassing for the endowment, I called him for \$50 per annum for five years. He replied: "My; I want to give \$100 per annum for the five years; but you put yourself in a high position and you have of working in your community and church, and visiting the associations to let their influence be diffused in his behalf. I think young men to come to Georgetown College. The time has come when we must work. We can not sit in the lead of college, stand on reputation as formerly, for other institutions have representative men in the field at work. If we stand still we die, if we work we flourish."

May God inspire you to labor for educational interests everywhere you may be, for it is the best friend to the spreading of the gospel. Let us have no more in any way, so let us labor to lift the veil. For catalogue send to J. J. Recker.

J. M. Walla.  
Georgetown, Ky., June 18, 1879.

**Books.**

Any of the following books may be had of George W. Wood, 125 Fifth avenue, New York.

The following books have been received at this office: "Ussie John Vassar," by Rev. J. M. Walla, 125 Fifth avenue, New York. Price \$1. Will be sent postpaid, by reading to W. A. Walla, Poughkeepsie, N. Y.

Screened Saviors or One? The Gospel on Brahminism. By John T. Perry. Chicago: Putnam, 125 Fifth avenue, New York. Price \$1.

Travels on the Religion of Life. By Joseph Alden, D.D., LL.D., author of "The Balance of Government," "Buddha's Brahmism," "The Religion of Life," "The Call of Brahmism," New York: G. P. Putnam's Sons, 125 Fifth avenue.

Baptist Book and English Classics for young people. Selections from the standard literature of Europe and America. By C. W. Luffington, D.D., New York: G. P. Putnam's Sons, 125 Fifth avenue.

Heaven and How to Keep It. By Charles H. Burrows, M. D., Consulting Physician to the Marine Hospital, Brooklyn, N. Y. New York: G. P. Putnam's Sons, 125 Fifth avenue.

Enthusiasm. How to avoid them and how to use them. Compiled by Burt G. White, M. D., Professor of Pathology in Cornell University and the Medical School of Massachusetts. New York: G. P. Putnam's Sons, 125 Fifth avenue.

Duress's Dictionary of London, 1879. An Unconventional Hand-Book. London: Charles Dutton, All the Year Round Office, 25 Wellington street.

The Work of Genes, or, strictly inorganic work and its application to the study of the mind and general use public and school work. By F. T. Barrowell, New York. Published by W. A. Ford & Co., 25 Union Square. For sale by book stores generally.

Son-Tower and other sermons by Rev. Francis Washburn. Second edition. New York: N. Tibbals & Sons, 1879.

**Old Customs.**

As late as the early part of the eighteenth century, while folks—and we may add ladies—were kept on so small a scale by country inns in Scotland (and perhaps in some parts of England) that it was common for gentlemen in traveling to carry with them a portable sink and fork in a sashbag case. The general introduction of silver forks into Great Britain is quite recent. It can be dated so far back that the termination of the French war in 1814.

About the period of the Revolution, 1688, the English noblemen had more than a dozen forks of silver, along with a fork of iron or steel. At length for general use steel forks became an article of manufacture at Sheffield, at first they had but two prongs, and it was only in later times that the three-pronged kind was introduced.

This was the way our ancestors lived out 200 years ago. How changed from that is the habit of the people today. Now the table is set furnished without an abundance of solid silver forks, spoons, and so on. But the cost of these articles has become so little that the poorest may be supplied by the counter.

Send your name to C. F. Barnes & Co., the largest and best illustrated catalogue of solid silver and so on for your table. They are reliable.

**READ THE CAREFULLY.**

500 per year. Buy you attended five years, then you owe the amount of \$250. Now, instead of asking you to pay back what you have cheerfully given, she asks that you put yourself in a high position and you have of working in your community and church, and visiting the associations to let their influence be diffused in his behalf. I think young men to come to Georgetown College. The time has come when we must work. We can not sit in the lead of college, stand on reputation as formerly, for other institutions have representative men in the field at work. If we stand still we die, if we work we flourish."

**READ OUR PRICES!**

Summer Silks at 47 1/2 and 50 a yard.  
Summer Silks at 55, 60, 65.  
Black Silks at 90, 91, 91 1/2, 91.25.  
Black Silks at 75, 80, 80, 80, 80, 81.  
Black Silks at 81, 81, 81, 81, 81.25.  
Black Silks at 91, 90, 91, 90, 91, 92.

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Dress Goods at 20, 22, 25, 30, 35, 40 cents.  
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**A LARGE STOCK OF CHOICE MOURNING GOODS.**  
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Ladies' Ready Made Suits at 80, 910, 912, 915.  
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Ladies' Three-button Kid Gloves at 75c.

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**Magill's Chill Cure, Tonic and Appetizer.**

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