

each had hard problems, and read Greek, Hebrew, etc. Two young men, who graduated in 1877, are taking a three-year course in theology at Newton Theological Seminary, and I learn as follows...

A few Sundays ago I baptized 19 converts in the State Penitentiary. During the past four years about 350 have professed religion under the ministry of Charles Sharp.

We were made to feel and to see Dr. W. H. Whitfield looking so feeble as he passed through the city on his way to Lebanon for a little rest. May his stay in his native State be a full and permanent benefit to his people.

Bro. Wrasack, who has recently left the First Church in Memphis, was in the city recently.

Dr. W. A. Nelson writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing. It will be remembered this institution is in Hendersonville, N. C.

THE CHURCH.

Creek County adjourned Wednesday. Rev. Samuel Choate was called to the chair. Bro. J. P. Furrman is Treasurer. Rev. John Mcintosh was elected Superintendent of Public Instruction, and unless we can persuade him to resign we will have to accept of him as such.

Our Ministers and Deacons' Institute begins in connection with a camp-meeting at Big Rock next Wednesday. Dr. Manson is to be with us on that occasion.

Mrs. Backer has been confined to a bed of sickness more than a week.

THE SAC AND FOX INDUSTRY.

To show the need of increased effort there I will here give extracts from a letter that I received this morning from the Chief Comaker. I give his own language.

Bro. W. H. Whitfield writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Dr. W. A. Nelson writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Mrs. Backer has been confined to a bed of sickness more than a week.

To show the need of increased effort there I will here give extracts from a letter that I received this morning from the Chief Comaker.

I give his own language. Bro. W. H. Whitfield writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Dr. W. A. Nelson writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Mrs. Backer has been confined to a bed of sickness more than a week.

To show the need of increased effort there I will here give extracts from a letter that I received this morning from the Chief Comaker.

I give his own language. Bro. W. H. Whitfield writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Dr. W. A. Nelson writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Mrs. Backer has been confined to a bed of sickness more than a week.

To show the need of increased effort there I will here give extracts from a letter that I received this morning from the Chief Comaker.

I give his own language. Bro. W. H. Whitfield writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Dr. W. A. Nelson writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Mrs. Backer has been confined to a bed of sickness more than a week.

To show the need of increased effort there I will here give extracts from a letter that I received this morning from the Chief Comaker.

I give his own language. Bro. W. H. Whitfield writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Dr. W. A. Nelson writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Mrs. Backer has been confined to a bed of sickness more than a week.

To show the need of increased effort there I will here give extracts from a letter that I received this morning from the Chief Comaker.

I give his own language. Bro. W. H. Whitfield writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Dr. W. A. Nelson writes me that he is desirous that he express in raising the money to put Jackson College, which he is President, on a permanent footing.

Mrs. Backer has been confined to a bed of sickness more than a week.

To show the need of increased effort there I will here give extracts from a letter that I received this morning from the Chief Comaker.

the title of what our brethren have written in the Seminary have written. One who has our young professor Whitfield refers to him attached to his name as the distinguished address of civil or military rank.

Whereas numerous reports have been put in circulation to the effect of our committee being in the charge of our pastor, J. D. Dupont, and whereas, after careful investigation, we are satisfied that those reports are false and malicious that they have been put in circulation by designing men for a malicious purpose: Therefore resolved,

1. That we, the members of Olivet church, denounce those reports as false, and those who have heeded themselves in their circulation, as unworthy the respect of all good citizens.

2. That we intend to uphold and vindicate the character of our pastor as that of a Christian minister, until the contrary is established.

By order of the church, McCracken Co., Ky., Dec. 8, 1879.

J. B. WILLIAMS, CH. CLK.

ORDINATION.—Pursuant to an invitation from White Sulphur Springs church, Caldwell county, Ky., a probytery composed of R. W. Marshall, W. Gregson and J. E. Sparks, Dec. 13, 1879, to take under consideration the matter of ordaining C. H. Gregson to the work of the gospel ministry.

Resolved, That we intend to uphold and vindicate the character of our pastor as that of a Christian minister, until the contrary is established.

By order of the church, McCracken Co., Ky., Dec. 8, 1879.

J. B. WILLIAMS, CH. CLK.

ORDINATION.—Pursuant to an invitation from White Sulphur Springs church, Caldwell county, Ky., a probytery composed of R. W. Marshall, W. Gregson and J. E. Sparks, Dec. 13, 1879, to take under consideration the matter of ordaining C. H. Gregson to the work of the gospel ministry.

Resolved, That we intend to uphold and vindicate the character of our pastor as that of a Christian minister, until the contrary is established.

By order of the church, McCracken Co., Ky., Dec. 8, 1879.

J. B. WILLIAMS, CH. CLK.

ORDINATION.—Pursuant to an invitation from White Sulphur Springs church, Caldwell county, Ky., a probytery composed of R. W. Marshall, W. Gregson and J. E. Sparks, Dec. 13, 1879, to take under consideration the matter of ordaining C. H. Gregson to the work of the gospel ministry.

Resolved, That we intend to uphold and vindicate the character of our pastor as that of a Christian minister, until the contrary is established.

By order of the church, McCracken Co., Ky., Dec. 8, 1879.

J. B. WILLIAMS, CH. CLK.

ORDINATION.—Pursuant to an invitation from White Sulphur Springs church, Caldwell county, Ky., a probytery composed of R. W. Marshall, W. Gregson and J. E. Sparks, Dec. 13, 1879, to take under consideration the matter of ordaining C. H. Gregson to the work of the gospel ministry.

Resolved, That we intend to uphold and vindicate the character of our pastor as that of a Christian minister, until the contrary is established.

By order of the church, McCracken Co., Ky., Dec. 8, 1879.

J. B. WILLIAMS, CH. CLK.

ORDINATION.—Pursuant to an invitation from White Sulphur Springs church, Caldwell county, Ky., a probytery composed of R. W. Marshall, W. Gregson and J. E. Sparks, Dec. 13, 1879, to take under consideration the matter of ordaining C. H. Gregson to the work of the gospel ministry.

Resolved, That we intend to uphold and vindicate the character of our pastor as that of a Christian minister, until the contrary is established.

By order of the church, McCracken Co., Ky., Dec. 8, 1879.

J. B. WILLIAMS, CH. CLK.

ORDINATION.—Pursuant to an invitation from White Sulphur Springs church, Caldwell county, Ky., a probytery composed of R. W. Marshall, W. Gregson and J. E. Sparks, Dec. 13, 1879, to take under consideration the matter of ordaining C. H. Gregson to the work of the gospel ministry.

Resolved, That we intend to uphold and vindicate the character of our pastor as that of a Christian minister, until the contrary is established.

By order of the church, McCracken Co., Ky., Dec. 8, 1879.

J. B. WILLIAMS, CH. CLK.

ORDINATION.—Pursuant to an invitation from White Sulphur Springs church, Caldwell county, Ky., a probytery composed of R. W. Marshall, W. Gregson and J. E. Sparks, Dec. 13, 1879, to take under consideration the matter of ordaining C. H. Gregson to the work of the gospel ministry.

Resolved, That we intend to uphold and vindicate the character of our pastor as that of a Christian minister, until the contrary is established.

By order of the church, McCracken Co., Ky., Dec. 8, 1879.

J. B. WILLIAMS, CH. CLK.

ORDINATION.—Pursuant to an invitation from White Sulphur Springs church, Caldwell county, Ky., a probytery composed of R. W. Marshall, W. Gregson and J. E. Sparks, Dec. 13, 1879, to take under consideration the matter of ordaining C. H. Gregson to the work of the gospel ministry.

Our church at Trenton, Ky., has been blessed with a successful call to Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

Rev. J. P. Henson, who visited us recently and preached with great acceptance for several nights. We very much hope that he will accept.

OUR ORGANS, Church and Parlor. NEW STYLE ESTEY ORGAN



THE ESTEY SINGS ITS OWN PRAISES. ABOUT 80,000 NOW IN USE.

Address WESTERN RECORDER, 149 Fourth Avenue, Louisville, Ky.

ON THE GEORGE WOODS, HORACE WATERS AND LORNO AND CLARK ORGANS. We can give good, reasonable prices upon any organ to purchase. Before buying elsewhere send us for terms, stating definitely how you figure to pay, whether all cash or part only.

RETAIL PRICE LIST

- A. C. CAPERTON & CO., BOOKSELLERS & STATIONERS, 149 FOURTH STREET, LOUISVILLE, KY. BIBLES. PEARL, 24mo., \$2.00. SMALL PICO, 8mo., \$1.50. NONPARIALLI, Square 10mo., \$1.50. TEACHERS' REFERENCE BIBLE. VALUABLE AIDS. PULPIT BIBLES. IMPERIAL QUARTO, Large Pm., Toned.

TESTAMENTS.

- 226. Bible, 24mo., \$2.00. 227. Bible, 8mo., \$1.50. 228. Bible, 16mo., \$1.00. 229. Bible, 32mo., \$0.75. 230. Bible, 48mo., \$0.50.

TESTAMENTS.

- 231. Bible, 24mo., \$2.00. 232. Bible, 8mo., \$1.50. 233. Bible, 16mo., \$1.00. 234. Bible, 32mo., \$0.75. 235. Bible, 48mo., \$0.50.

TESTAMENTS.

- 236. Bible, 24mo., \$2.00. 237. Bible, 8mo., \$1.50. 238. Bible, 16mo., \$1.00. 239. Bible, 32mo., \$0.75. 240. Bible, 48mo., \$0.50.

TESTAMENTS.

- 241. Bible, 24mo., \$2.00. 242. Bible, 8mo., \$1.50. 243. Bible, 16mo., \$1.00. 244. Bible, 32mo., \$0.75. 245. Bible, 48mo., \$0.50.

TESTAMENTS.

- 246. Bible, 24mo., \$2.00. 247. Bible, 8mo., \$1.50. 248. Bible, 16mo., \$1.00. 249. Bible, 32mo., \$0.75. 250. Bible, 48mo., \$0.50.

TESTAMENTS.

- 251. Bible, 24mo., \$2.00. 252. Bible, 8mo., \$1.50. 253. Bible, 16mo., \$1.00. 254. Bible, 32mo., \$0.75. 255. Bible, 48mo., \$0.50.

Marriages.

THOMPSON—TODD.—At the residence of the bride's father, Rev. P. H. Todd, near Owensboro, December 25, 1879, by Rev. H. T. Dandridge, Lewis N. Thompson, of Batesville, Ark., and Miss Laura V. Todd, of Owen county.

DR. JOHN BULL'S SWITH'S TONIC STROOP FOR THE CURE OF FEVER & AGUE OR CHILLS AND FEVER.

The proprietor of this celebrated medicine justly claims for it a superiority over all remedies ever offered to the public for the cure of MALARIAL FEVER, INTERMITTENT FEVER, CHILLS AND FEVER, whether of short or long standing, in the entire Southern and West Indian States. It is a safe and reliable remedy in all cases of the disease, and is a great means of curing it.

DR. JOHN BULL'S SWITH'S TONIC STROOP FOR THE CURE OF FEVER & AGUE OR CHILLS AND FEVER.

DR. JOHN BULL'S SWITH'S TONIC STROOP FOR THE CURE OF FEVER & AGUE OR CHILLS AND FEVER.

DR. JOHN BULL'S SWITH'S TONIC STROOP FOR THE CURE OF FEVER & AGUE OR CHILLS AND FEVER.

DR. JOHN BULL'S SWITH'S TONIC STROOP FOR THE CURE OF FEVER & AGUE OR CHILLS AND FEVER.

DR. JOHN BULL'S SWITH'S TONIC STROOP FOR THE CURE OF FEVER & AGUE OR CHILLS AND FEVER.

DR. JOHN BULL'S SWITH'S TONIC STROOP FOR THE CURE OF FEVER & AGUE OR CHILLS AND FEVER.

DR. JOHN BULL'S SWITH'S TONIC STRO

WESTERN RECORDER.

A. G. CAPERTON, EDITOR AND PROPRIETOR.

NORMAN ROBINSON, J. M. BURROUGHS, J. M. FENLON, SAMUEL BOYKIN.

A. G. CAPERTON, PRINTING AND GENERAL OFFICE.

Office: 114 Fourth Street, in Quarter-Journal Building. Address all letters for the Western Recorder to this office, and all letters about the Recorder, school papers, job printing, etc., to A. G. Caperton & Co.

Send the names and post-office addresses of persons who would like to become subscribers to the Recorder, and we will send them sample copies free.

LOUISVILLE.

THURSDAY, JAN. 8, 1890.

Please remember that \$2.00 does not pay a year's subscription to the RECORDER; cost for active subscribers. Those who pay by instalment are liable for the balance in advance. After two months \$2.00, but we would rather have the \$2.00 in advance.

When writing to any one addressing in this paper, please state that you saw his advertisement in the Western Recorder.

My Lives Meant.

There is, we fear, not a little tendency of some of the "advance" movements of the day to exalt Christian work at the expense of that which is even more important and fundamental, namely, Christian character.

The spirit itself is so full of enterprise; the age itself breathes in every atmosphere an intensely active, that it would be strange indeed if the churches of Christ were not more or less influenced thereby.

Mr. Morris then explained the nature of the publication in the Record, and concluded by asking each of our readers to give to the Catholic cause.

"I am unable to say," laughed the priest; "I was advanced in every church in the diocese of Louisville," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

A New Roman Catholic Council.

We find in the Courier-Journal the following recent edit from the high Roman Catholic authority in Kentucky, Bishop McCloskey. It was first published in the Nelson County Record, Bardonia, and has been published read in all Catholic churches in this city and throughout the diocese. It is as follows:

"Now, it is our will and command that, where there is a Catholic in the parish, parents and guardians in such places send their children of school age to the Catholic school, and we hereby direct that this obligation be enforced under pain of refusal of admission in the Sacrament of Penance. This edict will take effect on the first day of January."

According to the Courier-Journal, the Board of School Trustees of this city as naturally somewhat exercised over this late Catholic edict, and one of the members of the School Board, together with its President, started the other day to call upon Bishop McCloskey. The Bishop was absent, but the interview with Father Brady is thus described:

Before sitting at the residence of the Bishop, Father Brady called on the Catholic Mayor, Lord and Morris called the Courier-Journal editor and requested that a responsible member of the Board of School Trustees be sent to see him. This was soon arranged, and a few moments later the editor of the Courier-Journal called on the Bishop at his residence.

"I have called," said Mr. Morris, after the introduction had taken place, "to see Bishop McCloskey, but in his absence I have written you some words with respect to the edict of the Bishop in his absence, and was informed that Father Brady had called on you. I am sure that you will be able to give me some information on this subject."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

our large cities the Catholics get not only "their share" of the teachers appointed, but a large surplus, and great measure. Still the public schools do not emit them. They are establishing everywhere their own parochial schools, under priestly supervision—usually Jesuit priests—and so all Catholic parents, whatever their liking for the public schools, are "commanded" to send to them. Even now they are clamoring for a division of the public school moneys, and those who suppose that this same "Catholic vote" is to be lost sight of in the adjustment of this new question are blind to the inevitable in American politics. Whether this demand will ever be complied with is quite another matter. If Protestants are one and the friends of the public school system do not lack ordinary prudence, that common school system can never be wrenched from the place it has so long occupied, among the foundation stones on which free institutions are based. But even if this last modest request were granted to the Catholics of this country, it would be no better satisfied. There is absolutely no place for peace or compromise with Romanism save on the one condition of absolute submission to them. When Roman Catholics once get what they call "their rights," there is very little "rights" left for anybody else. When we are willing to place our school system entirely in the hands of Roman Catholic priests, we can have "peace" such as it is, such as we have had since the foundation of this country enjoyed—such as Spain and Austria and Mexico are recovering from to-day.

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

pleas of the Catholics, and so stand. "Why, Bro. Oatman, you write just like you talk," Bro. and why should I? "Some people have strange ideas about writing. They expect to hear you talk in a plain and familiar way, but think you must get on stilts when you write for books or papers. It is not so. Write just as you talk, and your people will read you. His style was so easy and natural, everybody read his book with delight, but went to sleep over it. This is the reason why so many people prefer novels to other books; so much conversation and every-day life are woven into them. This is also the reason why many people are so fond of the theater. The actors talk in a natural, animated style, in fine, they "hold, as 'twere, the mirror up to nature." Some men, when they write, would say, "I was troubled with insomnia last night, and now feel a degree of lassitude and enervation that is truly depressing on every nerve sensibility."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

Our Field Notes.

"Why, Bro. Oatman, you write just like you talk," Bro. and why should I? "Some people have strange ideas about writing. They expect to hear you talk in a plain and familiar way, but think you must get on stilts when you write for books or papers. It is not so. Write just as you talk, and your people will read you. His style was so easy and natural, everybody read his book with delight, but went to sleep over it. This is the reason why so many people prefer novels to other books; so much conversation and every-day life are woven into them. This is also the reason why many people are so fond of the theater. The actors talk in a natural, animated style, in fine, they "hold, as 'twere, the mirror up to nature." Some men, when they write, would say, "I was troubled with insomnia last night, and now feel a degree of lassitude and enervation that is truly depressing on every nerve sensibility."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

came into this section and greatly distressed the Methodist and Baptist churches by stirring them they ought to keep the Jewish Sabbath on seventh day. To pay tithe to the church was a duty; differently, and even his Pligrim's Progress just as he and other people daily natural. His style was so easy and natural, everybody read his book with delight, but went to sleep over it. This is the reason why so many people prefer novels to other books; so much conversation and every-day life are woven into them. This is also the reason why many people are so fond of the theater. The actors talk in a natural, animated style, in fine, they "hold, as 'twere, the mirror up to nature." Some men, when they write, would say, "I was troubled with insomnia last night, and now feel a degree of lassitude and enervation that is truly depressing on every nerve sensibility."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

"I have nothing to say of them, good, bad or indifferent," responded the other later, "and I was expelled from January 1, 1887."

The Family Circle.

FROM DARKNESS INTO LIGHT.

BY A. S. PHILLIPS.
A dying Christian speak being asked, "Do you know me?" "No eye saw me nor eye?" replied, "I'll tell you all that I can see."

who claim to be followers of the Lord; they are planted on every side of us, and as their doors peevishly turn...

Our Little Girls.

"The Pink Bears."

Some years ago, a ship was wrecked on the coast of Cornwall. All on board were drowned except one minor-boy who was washed on shore nearly dead...

"Make Me a Christian."

I well recollect in the course of my labor, two poor Hindoo youth, who followed me about the garden of the school, asking me to make him a Christian...

IMPORTANT ANNOUNCEMENT. PICTURES CHEAP.

ALL SUBSCRIBERS TO THE WESTERN RECORDER.

"NEARER, MY GOD, TO THEE."

"ORPHANS' RESCUE."
These beautiful Pictures are copied from the ORIGINAL PAINTINGS of that eminent...

THE ORPHANS' RESCUE.

ENGRAVED BY STEEL BY J. A. WILCOX, FROM THE ORIGINAL PAINTING BY JOHN J. JOHNSON.

HOW TO OBTAIN THEM:

Any present subscriber who sends us \$1.00 and the name of a new subscriber will be entitled to...

Table with 2 columns: Terms to all, Price. Rows include 1 year and one picture, 2 years and two pictures, etc.

WESTERN RECORDER, LOUISVILLE, KY.

NEWSPAPER SALES.

We would call the attention of postmasters and subscribers to the following synopsis of the newspaper laws:

- 1. A postmaster is required to give notice by letter (returning a paper does not answer the law) when a subscriber does not take his paper out of the office, and state the reasons for its not being taken. Any neglect to do so makes the postmaster responsible to the publishers for payment.

RECORDER DIRECTORY.

ALL SUBSCRIPTIONS addressed to be returned until ordered stopped.

TO MAKE PAYMENT.—The printed address label on each copy contains a date, which indicates the time to which payment has been made.

REMITTANCES should be made by post-office orders, checks or registered letters, or by bank drafts, or by money order, or by check on the postmaster, and not on any other person.

IN CHANGING AN ADDRESS, it is necessary to send the old as well as the new address. The change can only be made on the postmaster's order.

TO DISCONTINUE A PAPER send direct to the publisher, and if the time to which the subscription has been paid is not yet expired, the order with payment for the numbers sent since the date of the discontinuance.

ADVERTISEMENTS.—The Western Recorder is published weekly, and all advertisements are received for insertion on the day before the issue.

DEBARK BETTY PIANO.
The Little Betty Piano is the most perfect and reliable piano ever made.

YOUR ATTENTION

GENERAL SUNDAY-SCHOOL SUPPLIES.
In complete, and orders for Liberty Bells, Iron Bells, Reward Cards, etc.

HOMES IN WESTERN ARKANSAS

THE LITTLE BETTY PIANO.
The Little Betty Piano is the most perfect and reliable piano ever made.

TYPE FOUNDRY.

168 Pine Street, Cincinnati, Ohio.
We print and set up all kinds of printing.

Floating Before Leagues.
A curious misadventure was met with by a detachment of Russian troops near Elisavetopol.

The officer in charge did not like to turn back, repelled by mere insects, and pushing on, soon became surrounded by the locusts.

An aged sister in Adrian, Michigan, who signs herself "a friend of Missions," writes to the Corresponding Secretary.

Among the spectators attracted to the spot was a gentleman who appeared strongly impressed with admiration for the sagacity and promptness of the dog.

A brother and sister were playing in the dining-room, when their mother placed a basket of cakes on the table and went out.

For a FIT OF FASHION.—Walk out in the open air; you may speak your mind to the wind without hurting any one.

FOR A FIT OF DEPENDENCY.—Look on the good things which God has given you in this world, and at those which he has promised you in the next.

FOR ALL FITS OF DOUBT OR PERPLEXITY.—Whether they respect the body or the mind; whether they are a load to the shoulders, the head, or the heart, this is a cure which may be relied on.

Keep as many of them as you can, always. They are good for the family. They tend to promote unselfishness, thoughtfulness and affection.

It is not wealth, it is tenderness and love, that is required to make home happy.—Christian Intelligencer.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.

There are preux chevaliers who would be honestly amazed if they were told they did not behave like gentlemen, who, sitting with a lady on a hotel piazza, or strolling in a public park, take out a cigarette, light it, and puff as tranquilly as if they were alone in their rooms.



Sarsaparilla

It is a compound of the virtues of sarsaparilla, ginger, manioc, yellow dock, with the addition of other powerful purgatives...

It is a compound of the virtues of sarsaparilla, ginger, manioc, yellow dock, with the addition of other powerful purgatives...

It is a compound of the virtues of sarsaparilla, ginger, manioc, yellow dock, with the addition of other powerful purgatives...

It is a compound of the virtues of sarsaparilla, ginger, manioc, yellow dock, with the addition of other powerful purgatives...

It is a compound of the virtues of sarsaparilla, ginger, manioc, yellow dock, with the addition of other powerful purgatives...

It is a compound of the virtues of sarsaparilla, ginger, manioc, yellow dock, with the addition of other powerful purgatives...

It is a compound of the virtues of sarsaparilla, ginger, manioc, yellow dock, with the addition of other powerful purgatives...

It is a compound of the virtues of sarsaparilla, ginger, manioc, yellow dock, with the addition of other powerful purgatives...

It is a compound of the virtues of sarsaparilla, ginger, manioc, yellow dock, with the addition of other powerful purgatives...

WESTERN RECORDER

ESTABLISHED IN 1862. Published weekly, except on Sundays and public holidays. Price, 10 cents per copy in advance, 15 cents per copy on delivery. Single copies, 5 cents.

RATES OF ADVERTISING. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

RATES PER LINE. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

For one, two or three insertions 10 cents per line. For longer insertions, 15 cents per line. For the year, \$1.00 per line.

News in General

DOMESTIC. The Southern Historical Society meets on the last Tuesday evening of this month...

THE SUN FOR 1880.

The Sun will deal with the events of the year 1880 in its own fashion, now pretty well understood by everybody. From January 1st to December 31st...

WHOLESALE PRICES.

BALING MATERIAL—Sales were made at prices. Jute bagging bid at 189 1/2; mixed, 187 1/2; standard 185 1/2; fine 183 1/2; Kentucky 181 1/2; for round lot—small 184 1/2; higher iron ties at \$2 25 per bundle.

WEEKLY REVIEW OF THE MARKETS.

WHEAT—Market dull and heavy. Jan. 5. 1890. Receipts 5,000 bushels. Market steady. Price 1.00 per bushel.

THE GREAT RUSH

ONE PRICE CLOTHING. THE GREAT RUSH. THE FINEST STOCK OF OVERCOATS. THE FINEST STOCK OF SUITINGS. THE FINEST STOCK OF TROUSERS.

WESTERN RECORDER

ESTABLISHED IN 1862. Published weekly, except on Sundays and public holidays. Price, 10 cents per copy in advance, 15 cents per copy on delivery. Single copies, 5 cents.

RATES OF ADVERTISING. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

RATES PER LINE. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

For one, two or three insertions 10 cents per line. For longer insertions, 15 cents per line. For the year, \$1.00 per line.

News in General

DOMESTIC. The Southern Historical Society meets on the last Tuesday evening of this month...

THE SUN FOR 1880.

The Sun will deal with the events of the year 1880 in its own fashion, now pretty well understood by everybody. From January 1st to December 31st...

WHOLESALE PRICES.

BALING MATERIAL—Sales were made at prices. Jute bagging bid at 189 1/2; mixed, 187 1/2; standard 185 1/2; fine 183 1/2; Kentucky 181 1/2; for round lot—small 184 1/2; higher iron ties at \$2 25 per bundle.

WEEKLY REVIEW OF THE MARKETS.

WHEAT—Market dull and heavy. Jan. 5. 1890. Receipts 5,000 bushels. Market steady. Price 1.00 per bushel.

THE GREAT RUSH

ONE PRICE CLOTHING. THE GREAT RUSH. THE FINEST STOCK OF OVERCOATS. THE FINEST STOCK OF SUITINGS. THE FINEST STOCK OF TROUSERS.

WESTERN RECORDER

ESTABLISHED IN 1862. Published weekly, except on Sundays and public holidays. Price, 10 cents per copy in advance, 15 cents per copy on delivery. Single copies, 5 cents.

RATES OF ADVERTISING. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

RATES PER LINE. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

For one, two or three insertions 10 cents per line. For longer insertions, 15 cents per line. For the year, \$1.00 per line.

News in General

DOMESTIC. The Southern Historical Society meets on the last Tuesday evening of this month...

THE SUN FOR 1880.

The Sun will deal with the events of the year 1880 in its own fashion, now pretty well understood by everybody. From January 1st to December 31st...

WHOLESALE PRICES.

BALING MATERIAL—Sales were made at prices. Jute bagging bid at 189 1/2; mixed, 187 1/2; standard 185 1/2; fine 183 1/2; Kentucky 181 1/2; for round lot—small 184 1/2; higher iron ties at \$2 25 per bundle.

WEEKLY REVIEW OF THE MARKETS.

WHEAT—Market dull and heavy. Jan. 5. 1890. Receipts 5,000 bushels. Market steady. Price 1.00 per bushel.

THE GREAT RUSH

ONE PRICE CLOTHING. THE GREAT RUSH. THE FINEST STOCK OF OVERCOATS. THE FINEST STOCK OF SUITINGS. THE FINEST STOCK OF TROUSERS.

WESTERN RECORDER

ESTABLISHED IN 1862. Published weekly, except on Sundays and public holidays. Price, 10 cents per copy in advance, 15 cents per copy on delivery. Single copies, 5 cents.

RATES OF ADVERTISING. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

RATES PER LINE. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

For one, two or three insertions 10 cents per line. For longer insertions, 15 cents per line. For the year, \$1.00 per line.

News in General

DOMESTIC. The Southern Historical Society meets on the last Tuesday evening of this month...

THE SUN FOR 1880.

The Sun will deal with the events of the year 1880 in its own fashion, now pretty well understood by everybody. From January 1st to December 31st...

WHOLESALE PRICES.

BALING MATERIAL—Sales were made at prices. Jute bagging bid at 189 1/2; mixed, 187 1/2; standard 185 1/2; fine 183 1/2; Kentucky 181 1/2; for round lot—small 184 1/2; higher iron ties at \$2 25 per bundle.

WEEKLY REVIEW OF THE MARKETS.

WHEAT—Market dull and heavy. Jan. 5. 1890. Receipts 5,000 bushels. Market steady. Price 1.00 per bushel.

THE GREAT RUSH

ONE PRICE CLOTHING. THE GREAT RUSH. THE FINEST STOCK OF OVERCOATS. THE FINEST STOCK OF SUITINGS. THE FINEST STOCK OF TROUSERS.

WESTERN RECORDER

ESTABLISHED IN 1862. Published weekly, except on Sundays and public holidays. Price, 10 cents per copy in advance, 15 cents per copy on delivery. Single copies, 5 cents.

RATES OF ADVERTISING. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

RATES PER LINE. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

For one, two or three insertions 10 cents per line. For longer insertions, 15 cents per line. For the year, \$1.00 per line.

News in General

DOMESTIC. The Southern Historical Society meets on the last Tuesday evening of this month...

THE SUN FOR 1880.

The Sun will deal with the events of the year 1880 in its own fashion, now pretty well understood by everybody. From January 1st to December 31st...

WHOLESALE PRICES.

BALING MATERIAL—Sales were made at prices. Jute bagging bid at 189 1/2; mixed, 187 1/2; standard 185 1/2; fine 183 1/2; Kentucky 181 1/2; for round lot—small 184 1/2; higher iron ties at \$2 25 per bundle.

WEEKLY REVIEW OF THE MARKETS.

WHEAT—Market dull and heavy. Jan. 5. 1890. Receipts 5,000 bushels. Market steady. Price 1.00 per bushel.

THE GREAT RUSH

ONE PRICE CLOTHING. THE GREAT RUSH. THE FINEST STOCK OF OVERCOATS. THE FINEST STOCK OF SUITINGS. THE FINEST STOCK OF TROUSERS.

WESTERN RECORDER

ESTABLISHED IN 1862. Published weekly, except on Sundays and public holidays. Price, 10 cents per copy in advance, 15 cents per copy on delivery. Single copies, 5 cents.

RATES OF ADVERTISING. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

RATES PER LINE. Table with columns for 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th months.

For one, two or three insertions 10 cents per line. For longer insertions, 15 cents per line. For the year, \$1.00 per line.

News in General

DOMESTIC. The Southern Historical Society meets on the last Tuesday evening of this month...

THE SUN FOR 1880.

The Sun will deal with the events of the year 1880 in its own fashion, now pretty well understood by everybody. From January 1st to December 31st...

WHOLESALE PRICES.

BALING MATERIAL—Sales were made at prices. Jute bagging bid at 189 1/2; mixed, 187 1/2; standard 185 1/2; fine 183 1/2; Kentucky 181 1/2; for round lot—small 184 1/2; higher iron ties at \$2 25 per bundle.

WEEKLY REVIEW OF THE MARKETS.

WHEAT—Market dull and heavy. Jan. 5. 1890. Receipts 5,000 bushels. Market steady. Price 1.00 per bushel.

THE GREAT RUSH

ONE PRICE CLOTHING. THE GREAT RUSH. THE FINEST STOCK OF OVERCOATS. THE FINEST STOCK OF SUITINGS. THE FINEST STOCK OF TROUSERS.

GOLD PENS REPAIRED FOR FIFTY CTS.

FOUND AT LAST! The right place to buy all kinds of latest and best styles of FURNITURE, MATTRESSES AND CHAIRS.

DICKINSON FURNITURE M'FG CO. 78 & 80 Sixth Street, LOUISVILLE, KY. They manufacture all their goods, and sell at prices to suit the times.

Teachers' BIBLES

THE "Oxford" BIBLES. We have no hesitation in saying that all things considered the Oxford Teachers' Bibles are better for the Sunday-school teacher than any other which we are familiar with.

FOR SALE BY ALL BOOKSELLERS, and THOMAS NELSON & SONS, 12 BRICKER STREET, NEW YORK.

OCOM RUNNING SHOE. A MODEL OF SIMPLICITY AND STRENGTH. BEAUTY AND COMFORT. AGENTS WANTED.

DR. T. T. BRADFORD'S GREAT REMEDY FOR RHEUMATISM, GOUT & NEURALGIA. A thoroughly fine preparation. It is rich in the virtues of the Bismuth plant and other valuable tonic.

Fever & Ague, Chills & Fever. Magill's Chill Cure, Tonic and Appetizer. In selecting a medicine for the cure of malarial disease, it will be well to remember that of the preparations used contain Arsenic, Quinine, Mercury, Sassafras, Peppermint, Stramonium, and other powerful and dangerous ingredients.

THE NEW 7-Octave UPRIGHT PIANO. At \$230, \$30 Cash and \$8 per Month. IS NOW THE ATTRACTION OF PIANO BUYERS. These Pianos are strong, reliable and well made.

A. C. CAPERTON & CO. A NEW COLLECTION OF BEST OLD HYMNS. A SMALL AND CHEAP BOOK. Set to the Music of a Familiar Tune. Address THE PUBLISHER, 149 Fourth Street, Louisville, Ky.