

W. E. ... J. M. ...

... of the ...

LOUISVILLE, THURSDAY, APRIL 25, 1890.

... of the ...

THE ORPHANS' SONG.

By CHARLES S. WILSON. (Aristic Verse.) My mother died when I was but a babe...

Alas, that I had but this woe— Dost thou know my mother's name? ... I had but this woe—

It had become greatly enfeebled, and he died violently, endeavoring to swallow the last morsel of meat which was placed in his bowl.

Many other superstitions, so less harmful, hold these souls in bondage. They are the cause of great expense, discomfort, terror, and dread.

It is the duty of a Sabbath-school teacher— 1. To instruct his pupils in the word of God every Sabbath.

2. To spend as much time as possible during the week in preparations for the work of instruction on the Sabbath.

3. To attend regularly and punctually at the weekly meetings. 4. To present a course of reading and study on biblical and educational themes, by which his efficiency may be increased.

5. To visit each pupil as often as possible. 6. To visit the weak pupils as early in the week as possible.

7. To visit scholars who are ill as frequently as possible, that he may read to, converse with, and comfort them. 8. To write letters to pupils who have removed to a distance, whether they remain connected with his class or not.

But the bridge above that canal are so low that boats, which must be lightened to pass, can get through only at low tide, and the boatsmen have to carry cargo to and from the bridge when the tide is high.

The necessity of choosing lucky days for every important act is a serious drawback in life. The weather may be propitious, the opportunity favorable, the circumstances especially helpful; but unless the time is chosen wisely, no success can be attained.

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9. To use his influence in behalf of the true home life of his pupils, encouraging them to obey their parents, and to exercise consideration, tenderness and self-denial in the details of every-day life.

almost forgotten. When they were returning the dog came bounding into the room and barked loudly, and then ran to the door. It was the animal's usual way of greeting his master.

The distinction between persons who are "in trade" and those who are not, is insisted upon with constant vigilance. The discriminating and painstaking and despising the etiquette of the court.

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"Alas," said I, "that is exactly what I need." I took a book with me and went to the store.

The Temple of Diana, at Ephesus, was four hundred and twenty feet in length and eighty feet in height, and eight hundred and fifty feet in width.

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Remarkable Human Works. Nineveh was fourteen miles long, eight miles wide and forty-six road, with a wall one hundred feet high.

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GREENS... The bill... The Governor... The bill... The Governor... The bill... The Governor...

RAILROADS... The bill... The Governor... The bill... The Governor... The bill... The Governor...

REAR... The bill... The Governor... The bill... The Governor... The bill... The Governor...

REAR... The bill... The Governor... The bill... The Governor... The bill... The Governor...

REAR... The bill... The Governor... The bill... The Governor... The bill... The Governor...

REAR... The bill... The Governor... The bill... The Governor... The bill... The Governor...

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