

The Sunday School.

BIBLE LESSONS, 1890.

LESSONS FOR THIS QUARTER.

- Aug. 6. Abram and Lot. Gen. 12:1-9.
Aug. 13. Abram and Lot. Gen. 12:10-15.
Aug. 20. The Covenant with Abram. Gen. 15:1-21.

THE CALL OF ABRAHAM.

Genesis 12:1, 11:1-13. Ch. 12:1-10.

CIRCUMSTANCES.

Our last lesson showed us that the human race had passed an earlier fall, and had been destroyed by a flood. God then gave the race another chance, so to speak, in the person of Noah, and his plan of preservation through redemption, first tried at the age of 1,000, should succeed, he resolved to train a nation religiously and, through it, reveal himself to the nations, governing and blessing the world, and to be for himself a people on earth. From the flood (B. C. 2348-2349), A. M. 1000, is the call of Abram, at the time of this lesson (B. C. 1921-1920), was 427 years. In that time, with few exceptions, the people in the world had become idolaters (John 2:22), and doubtless were wandering further and further from God, as the result of the Fall. Perhaps a few nations, and all the monarchies in the world, were, and were therefore, chosen by the Lord to be the progenitor of that nation to which God intended to trust his revealed word, and through which he intended to bless the world, and all the blessings of Christianity. When he moved to Canaan Abram was 75 years old, Noah had died two years only before Abram was born, and Shem probably had a second year, so still alive, and did not die until 20 years before the death of Abraham when Isaac was 50 years old. When we recollect that for 600 years Noah knew Methuselah who was born 243 years before Adam died, we may see how long it was for mankind to maintain a knowledge of God and Eden in the world, and yet 2. How may it be for mankind to forget God and wander from him.

OUTLINE.

- 1. THE CALL OF ABRAHAM, II, 22. 1. The whole family moves from Ur to Haran and on. This was, most probably, in response to the call which God gave to Abram, Gen. 12:1. 2. Terah is said to lead the movement because he was the head of the tribe-people. At the end of five years Terah died, when God gave to Abram the promise of a house-people, generally by his second call.

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will bless thee, and make thy name great; and thou shalt be blessed.
3 And I will show thee that I will bless thee, and thou shalt say that I have done all that thou hast said.
4 And I will bless thee, and thou shalt be blessed.
5 And I will show thee that I will bless thee, and thou shalt say that I have done all that thou hast said.

3. THE PROMISE TO ABRAHAM, 2, 3. 1. The promise to Abram, Gen. 12:1-3. 2. The promise to Isaac, Gen. 26:3-14. 3. The promise to Jacob, Gen. 28:10-15. 4. The promise to Joseph, Gen. 37:35-45. 5. The promise to David, 2 Sam. 7:12-16. 6. The promise to the Messiah, Luke 1:32-33. 7. The promise to the Church, Acts 1:6-8. 8. The promise to the world, John 1:9-12. 9. The promise to the nations, Gen. 12:3. 10. The promise to the righteous, Gen. 15:6. 11. The promise to the faithful, Gen. 22:18. 12. The promise to the obedient, Gen. 24:70. 13. The promise to the merciful, Gen. 24:35. 14. The promise to the just, Gen. 24:49. 15. The promise to the kind, Gen. 24:50. 16. The promise to the pure, Gen. 24:54. 17. The promise to the simple, Gen. 24:56. 18. The promise to the meek, Gen. 24:58. 19. The promise to the lowly, Gen. 24:60. 20. The promise to the gentle, Gen. 24:62. 21. The promise to the patient, Gen. 24:64. 22. The promise to the kindhearted, Gen. 24:66. 23. The promise to the peace-loving, Gen. 24:68. 24. The promise to the merciful, Gen. 24:70. 25. The promise to the just, Gen. 24:72. 26. The promise to the kind, Gen. 24:74. 27. The promise to the pure, Gen. 24:76. 28. The promise to the simple, Gen. 24:78. 29. The promise to the meek, Gen. 24:80. 30. The promise to the lowly, Gen. 24:82. 31. The promise to the gentle, Gen. 24:84. 32. The promise to the patient, Gen. 24:86. 33. The promise to the kindhearted, Gen. 24:88. 34. The promise to the peace-loving, Gen. 24:90. 35. The promise to the merciful, Gen. 24:92. 36. The promise to the just, Gen. 24:94. 37. The promise to the kind, Gen. 24:96. 38. The promise to the pure, Gen. 24:98. 39. The promise to the simple, Gen. 24:100. 40. The promise to the meek, Gen. 24:102. 41. The promise to the lowly, Gen. 24:104. 42. The promise to the gentle, Gen. 24:106. 43. The promise to the patient, Gen. 24:108. 44. The promise to the kindhearted, Gen. 24:110. 45. The promise to the peace-loving, Gen. 24:112. 46. The promise to the merciful, Gen. 24:114. 47. The promise to the just, Gen. 24:116. 48. The promise to the kind, Gen. 24:118. 49. The promise to the pure, Gen. 24:120. 50. The promise to the simple, Gen. 24:122. 51. The promise to the meek, Gen. 24:124. 52. The promise to the lowly, Gen. 24:126. 53. The promise to the gentle, Gen. 24:128. 54. The promise to the patient, Gen. 24:130. 55. The promise to the kindhearted, Gen. 24:132. 56. The promise to the peace-loving, Gen. 24:134. 57. The promise to the merciful, Gen. 24:136. 58. The promise to the just, Gen. 24:138. 59. The promise to the kind, Gen. 24:140. 60. The promise to the pure, Gen. 24:142. 61. The promise to the simple, Gen. 24:144. 62. The promise to the meek, Gen. 24:146. 63. The promise to the lowly, Gen. 24:148. 64. The promise to the gentle, Gen. 24:150. 65. The promise to the patient, Gen. 24:152. 66. The promise to the kindhearted, Gen. 24:154. 67. The promise to the peace-loving, Gen. 24:156. 68. The promise to the merciful, Gen. 24:158. 69. The promise to the just, Gen. 24:160. 70. The promise to the kind, Gen. 24:162. 71. The promise to the pure, Gen. 24:164. 72. The promise to the simple, Gen. 24:166. 73. The promise to the meek, Gen. 24:168. 74. The promise to the lowly, Gen. 24:170. 75. The promise to the gentle, Gen. 24:172. 76. The promise to the patient, Gen. 24:174. 77. The promise to the kindhearted, Gen. 24:176. 78. The promise to the peace-loving, Gen. 24:178. 79. The promise to the merciful, Gen. 24:180. 80. The promise to the just, Gen. 24:182. 81. The promise to the kind, Gen. 24:184. 82. The promise to the pure, Gen. 24:186. 83. The promise to the simple, Gen. 24:188. 84. The promise to the meek, Gen. 24:190. 85. The promise to the lowly, Gen. 24:192. 86. The promise to the gentle, Gen. 24:194. 87. The promise to the patient, Gen. 24:196. 88. The promise to the kindhearted, Gen. 24:198. 89. The promise to the peace-loving, Gen. 24:200. 90. The promise to the merciful, Gen. 24:202. 91. The promise to the just, Gen. 24:204. 92. The promise to the kind, Gen. 24:206. 93. The promise to the pure, Gen. 24:208. 94. The promise to the simple, Gen. 24:210. 95. The promise to the meek, Gen. 24:212. 96. The promise to the lowly, Gen. 24:214. 97. The promise to the gentle, Gen. 24:216. 98. The promise to the patient, Gen. 24:218. 99. The promise to the kindhearted, Gen. 24:220. 100. The promise to the peace-loving, Gen. 24:222. 101. The promise to the merciful, Gen. 24:224. 102. The promise to the just, Gen. 24:226. 103. The promise to the kind, Gen. 24:228. 104. The promise to the pure, Gen. 24:230. 105. The promise to the simple, Gen. 24:232. 106. The promise to the meek, Gen. 24:234. 107. The promise to the lowly, Gen. 24:236. 108. The promise to the gentle, Gen. 24:238. 109. The promise to the patient, Gen. 24:240. 110. The promise to the kindhearted, Gen. 24:242. 111. The promise to the peace-loving, Gen. 24:244. 112. The promise to the merciful, Gen. 24:246. 113. The promise to the just, Gen. 24:248. 114. The promise to the kind, Gen. 24:250. 115. The promise to the pure, Gen. 24:252. 116. The promise to the simple, Gen. 24:254. 117. The promise to the meek, Gen. 24:256. 118. The promise to the lowly, Gen. 24:258. 119. The promise to the gentle, Gen. 24:260. 120. The promise to the patient, Gen. 24:262. 121. The promise to the kindhearted, Gen. 24:264. 122. The promise to the peace-loving, Gen. 24:266. 123. The promise to the merciful, Gen. 24:268. 124. The promise to the just, Gen. 24:270. 125. The promise to the kind, Gen. 24:272. 126. The promise to the pure, Gen. 24:274. 127. The promise to the simple, Gen. 24:276. 128. The promise to the meek, Gen. 24:278. 129. The promise to the lowly, Gen. 24:280. 130. The promise to the gentle, Gen. 24:282. 131. The promise to the patient, Gen. 24:284. 132. The promise to the kindhearted, Gen. 24:286. 133. The promise to the peace-loving, Gen. 24:288. 134. The promise to the merciful, Gen. 24:290. 135. The promise to the just, Gen. 24:292. 136. The promise to the kind, Gen. 24:294. 137. The promise to the pure, Gen. 24:296. 138. The promise to the simple, Gen. 24:298. 139. The promise to the meek, Gen. 24:300. 140. The promise to the lowly, Gen. 24:302. 141. The promise to the gentle, Gen. 24:304. 142. The promise to the patient, Gen. 24:306. 143. The promise to the kindhearted, Gen. 24:308. 144. The promise to the peace-loving, Gen. 24:310. 145. The promise to the merciful, Gen. 24:312. 146. The promise to the just, Gen. 24:314. 147. The promise to the kind, Gen. 24:316. 148. The promise to the pure, Gen. 24:318. 149. The promise to the simple, Gen. 24:320. 150. The promise to the meek, Gen. 24:322. 151. The promise to the lowly, Gen. 24:324. 152. The promise to the gentle, Gen. 24:326. 153. The promise to the patient, Gen. 24:328. 154. The promise to the kindhearted, Gen. 24:330. 155. The promise to the peace-loving, Gen. 24:332. 156. The promise to the merciful, Gen. 24:334. 157. The promise to the just, Gen. 24:336. 158. The promise to the kind, Gen. 24:338. 159. The promise to the pure, Gen. 24:340. 160. The promise to the simple, Gen. 24:342. 161. The promise to the meek, Gen. 24:344. 162. The promise to the lowly, Gen. 24:346. 163. The promise to the gentle, Gen. 24:348. 164. The promise to the patient, Gen. 24:350. 165. The promise to the kindhearted, Gen. 24:352. 166. The promise to the peace-loving, Gen. 24:354. 167. The promise to the merciful, Gen. 24:356. 168. The promise to the just, Gen. 24:358. 169. The promise to the kind, Gen. 24:360. 170. The promise to the pure, Gen. 24:362. 171. The promise to the simple, Gen. 24:364. 172. The promise to the meek, Gen. 24:366. 173. The promise to the lowly, Gen. 24:368. 174. The promise to the gentle, Gen. 24:370. 175. The promise to the patient, Gen. 24:372. 176. The promise to the kindhearted, Gen. 24:374. 177. The promise to the peace-loving, Gen. 24:376. 178. The promise to the merciful, Gen. 24:378. 179. The promise to the just, Gen. 24:380. 180. The promise to the kind, Gen. 24:382. 181. The promise to the pure, Gen. 24:384. 182. The promise to the simple, Gen. 24:386. 183. The promise to the meek, Gen. 24:388. 184. The promise to the lowly, Gen. 24:390. 185. The promise to the gentle, Gen. 24:392. 186. The promise to the patient, Gen. 24:394. 187. The promise to the kindhearted, Gen. 24:396. 188. The promise to the peace-loving, Gen. 24:398. 189. The promise to the merciful, Gen. 24:400. 190. The promise to the just, Gen. 24:402. 191. The promise to the kind, Gen. 24:404. 192. The promise to the pure, Gen. 24:406. 193. The promise to the simple, Gen. 24:408. 194. The promise to the meek, Gen. 24:410. 195. The promise to the lowly, Gen. 24:412. 196. The promise to the gentle, Gen. 24:414. 197. The promise to the patient, Gen. 24:416. 198. The promise to the kindhearted, Gen. 24:418. 199. The promise to the peace-loving, Gen. 24:420. 200. The promise to the merciful, Gen. 24:422. 201. The promise to the just, Gen. 24:424. 202. The promise to the kind, Gen. 24:426. 203. The promise to the pure, Gen. 24:428. 204. The promise to the simple, Gen. 24:430. 205. The promise to the meek, Gen. 24:432. 206. The promise to the lowly, Gen. 24:434. 207. The promise to the gentle, Gen. 24:436. 208. The promise to the patient, Gen. 24:438. 209. The promise to the kindhearted, Gen. 24:440. 210. The promise to the peace-loving, Gen. 24:442. 211. The promise to the merciful, Gen. 24:444. 212. The promise to the just, Gen. 24:446. 213. The promise to the kind, Gen. 24:448. 214. The promise to the pure, Gen. 24:450. 215. The promise to the simple, Gen. 24:452. 216. The promise to the meek, Gen. 24:454. 217. The promise to the lowly, Gen. 24:456. 218. The promise to the gentle, Gen. 24:458. 219. The promise to the patient, Gen. 24:460. 220. The promise to the kindhearted, Gen. 24:462. 221. The promise to the peace-loving, Gen. 24:464. 222. The promise to the merciful, Gen. 24:466. 223. The promise to the just, Gen. 24:468. 224. The promise to the kind, Gen. 24:470. 225. The promise to the pure, Gen. 24:472. 226. The promise to the simple, Gen. 24:474. 227. The promise to the meek, Gen. 24:476. 228. The promise to the lowly, Gen. 24:478. 229. The promise to the gentle, Gen. 24:480. 230. The promise to the patient, Gen. 24:482. 231. The promise to the kindhearted, Gen. 24:484. 232. The promise to the peace-loving, Gen. 24:486. 233. The promise to the merciful, Gen. 24:488. 234. The promise to the just, Gen. 24:490. 235. The promise to the kind, Gen. 24:492. 236. The promise to the pure, Gen. 24:494. 237. The promise to the simple, Gen. 24:496. 238. The promise to the meek, Gen. 24:498. 239. The promise to the lowly, Gen. 24:500. 240. The promise to the gentle, Gen. 24:502. 241. The promise to the patient, Gen. 24:504. 242. The promise to the kindhearted, Gen. 24:506. 243. The promise to the peace-loving, Gen. 24:508. 244. The promise to the merciful, Gen. 24:510. 245. The promise to the just, Gen. 24:512. 246. The promise to the kind, Gen. 24:514. 247. The promise to the pure, Gen. 24:516. 248. The promise to the simple, Gen. 24:518. 249. The promise to the meek, Gen. 24:520. 250. The promise to the lowly, Gen. 24:522. 251. The promise to the gentle, Gen. 24:524. 252. The promise to the patient, Gen. 24:526. 253. The promise to the kindhearted, Gen. 24:528. 254. The promise to the peace-loving, Gen. 24:530. 255. The promise to the merciful, Gen. 24:532. 256. The promise to the just, Gen. 24:534. 257. The promise to the kind, Gen. 24:536. 258. The promise to the pure, Gen. 24:538. 259. The promise to the simple, Gen. 24:540. 260. The promise to the meek, Gen. 24:542. 261. The promise to the lowly, Gen. 24:544. 262. The promise to the gentle, Gen. 24:546. 263. The promise to the patient, Gen. 24:548. 264. The promise to the kindhearted, Gen. 24:550. 265. The promise to the peace-loving, Gen. 24:552. 266. The promise to the merciful, Gen. 24:554. 267. The promise to the just, Gen. 24:556. 268. The promise to the kind, Gen. 24:558. 269. The promise to the pure, Gen. 24:560. 270. The promise to the simple, Gen. 24:562. 271. The promise to the meek, Gen. 24:564. 272. The promise to the lowly, Gen. 24:566. 273. The promise to the gentle, Gen. 24:568. 274. The promise to the patient, Gen. 24:570. 275. The promise to the kindhearted, Gen. 24:572. 276. The promise to the peace-loving, Gen. 24:574. 277. The promise to the merciful, Gen. 24:576. 278. The promise to the just, Gen. 24:578. 279. The promise to the kind, Gen. 24:580. 280. The promise to the pure, Gen. 24:582. 281. The promise to the simple, Gen. 24:584. 282. The promise to the meek, Gen. 24:586. 283. The promise to the lowly, Gen. 24:588. 284. The promise to the gentle, Gen. 24:590. 285. The promise to the patient, Gen. 24:592. 286. The promise to the kindhearted, Gen. 24:594. 287. The promise to the peace-loving, Gen. 24:596. 288. The promise to the merciful, Gen. 24:598. 289. The promise to the just, Gen. 24:600. 290. The promise to the kind, Gen. 24:602. 291. The promise to the pure, Gen. 24:604. 292. The promise to the simple, Gen. 24:606. 293. The promise to the meek, Gen. 24:608. 294. The promise to the lowly, Gen. 24:610. 295. The promise to the gentle, Gen. 24:612. 296. The promise to the patient, Gen. 24:614. 297. The promise to the kindhearted, Gen. 24:616. 298. The promise to the peace-loving, Gen. 24:618. 299. The promise to the merciful, Gen. 24:620. 300. The promise to the just, Gen. 24:622. 301. The promise to the kind, Gen. 24:624. 302. The promise to the pure, Gen. 24:626. 303. The promise to the simple, Gen. 24:628. 304. The promise to the meek, Gen. 24:630. 305. The promise to the lowly, Gen. 24:632. 306. The promise to the gentle, Gen. 24:634. 307. The promise to the patient, Gen. 24:636. 308. The promise to the kindhearted, Gen. 24:638. 309. The promise to the peace-loving, Gen. 24:640. 310. The promise to the merciful, Gen. 24:642. 311. The promise to the just, Gen. 24:644. 312. The promise to the kind, Gen. 24:646. 313. The promise to the pure, Gen. 24:648. 314. The promise to the simple, Gen. 24:650. 315. The promise to the meek, Gen. 24:652. 316. The promise to the lowly, Gen. 24:654. 317. The promise to the gentle, Gen. 24:656. 318. The promise to the patient, Gen. 24:658. 319. The promise to the kindhearted, Gen. 24:660. 320. The promise to the peace-loving, Gen. 24:662. 321. The promise to the merciful, Gen. 24:664. 322. The promise to the just, Gen. 24:666. 323. The promise to the kind, Gen. 24:668. 324. The promise to the pure, Gen. 24:670. 325. The promise to the simple, Gen. 24:672. 326. The promise to the meek, Gen. 24:674. 327. The promise to the lowly, Gen. 24:676. 328. The promise to the gentle, Gen. 24:678. 329. The promise to the patient, Gen. 24:680. 330. The promise to the kindhearted, Gen. 24:682. 331. The promise to the peace-loving, Gen. 24:684. 332. The promise to the merciful, Gen. 24:686. 333. The promise to the just, Gen. 24:688. 334. The promise to the kind, Gen. 24:690. 335. The promise to the pure, Gen. 24:692. 336. The promise to the simple, Gen. 24:694. 337. The promise to the meek, Gen. 24:696. 338. The promise to the lowly, Gen. 24:698. 339. The promise to the gentle, Gen. 24:700. 340. The promise to the patient, Gen. 24:702. 341. The promise to the kindhearted, Gen. 24:704. 342. The promise to the peace-loving, Gen. 24:706. 343. The promise to the merciful, Gen. 24:708. 344. The promise to the just, Gen. 24:710. 345. The promise to the kind, Gen. 24:712. 346. The promise to the pure, Gen. 24:714. 347. The promise to the simple, Gen. 24:716. 348. The promise to the meek, Gen. 24:718. 349. The promise to the lowly, Gen. 24:720. 350. The promise to the gentle, Gen. 24:722. 351. The promise to the patient, Gen. 24:724. 352. The promise to the kindhearted, Gen. 24:726. 353. The promise to the peace-loving, Gen. 24:728. 354. The promise to the merciful, Gen. 24:730. 355. The promise to the just, Gen. 24:732. 356. The promise to the kind, Gen. 24:734. 357. The promise to the pure, Gen. 24:736. 358. The promise to the simple, Gen. 24:738. 359. The promise to the meek, Gen. 24:740. 360. The promise to the lowly, Gen. 24:742. 361. The promise to the gentle, Gen. 24:744. 362. The promise to the patient, Gen. 24:746. 363. The promise to the kindhearted, Gen. 24:748. 364. The promise to the peace-loving, Gen. 24:750. 365. The promise to the merciful, Gen. 24:752. 366. The promise to the just, Gen. 24:754. 367. The promise to the kind, Gen. 24:756. 368. The promise to the pure, Gen. 24:758. 369. The promise to the simple, Gen. 24:760. 370. The promise to the meek, Gen. 24:762. 371. The promise to the lowly, Gen. 24:764. 372. The promise to the gentle, Gen. 24:766. 373. The promise to the patient, Gen. 24:768. 374. The promise to the kindhearted, Gen. 24:770. 375. The promise to the peace-loving, Gen. 24:772. 376. The promise to the merciful, Gen. 24:774. 377. The promise to the just, Gen. 24:776. 378. The promise to the kind, Gen. 24:778. 379. The promise to the pure, Gen. 24:780. 380. The promise to the simple, Gen. 24:782. 381. The promise to the meek, Gen. 24:784. 382. The promise to the lowly, Gen. 24:786. 383. The promise to the gentle, Gen. 24:788. 384. The promise to the patient, Gen. 24:790. 385. The promise to the kindhearted, Gen. 24:792. 386. The promise to the peace-loving, Gen. 24:794. 387. The promise to the merciful, Gen. 24:796. 388. The promise to the just, Gen. 24:798. 389. The promise to the kind, Gen. 24:800. 390. The promise to the pure, Gen. 24:802. 391. The promise to the simple, Gen. 24:804. 392. The promise to the meek, Gen. 24:806. 393. The promise to the lowly, Gen. 24:808. 394. The promise to the gentle, Gen. 24:810. 395. The promise to the patient, Gen. 24:812. 396. The promise to the kindhearted, Gen. 24:814. 397. The promise to the peace-loving, Gen. 24:816. 398. The promise to the merciful, Gen. 24:818. 399. The promise to the just, Gen. 24:820. 400. The promise to the kind, Gen. 24:822. 401. The promise to the pure, Gen. 24:824. 402. The promise to the simple, Gen. 24:826. 403. The promise to the meek, Gen. 24:828. 404. The promise to the lowly, Gen. 24:830. 405. The promise to the gentle, Gen. 24:832. 406. The promise to the patient, Gen. 24:834. 407. The promise to the kindhearted, Gen. 24:836. 408. The promise to the peace-loving, Gen. 24:838. 409. The promise to the merciful, Gen. 24:840. 410. The promise to the just, Gen. 24:842. 411. The promise to the kind, Gen. 24:844. 412. The promise to the pure, Gen. 24:846. 413. The promise to the simple, Gen. 24:848. 414. The promise to the meek, Gen. 24:850. 415. The promise to the lowly, Gen. 24:852. 416. The promise to the gentle, Gen. 24:854. 417. The promise to the patient, Gen. 24:856. 418. The promise to the kindhearted, Gen. 24:858. 419. The promise to the peace-loving, Gen. 24:860. 420. The promise to the merciful, Gen. 24:862. 421. The promise to the just, Gen. 24:864. 422. The promise to the kind, Gen. 24:866. 423. The promise to the pure, Gen. 24:868. 424. The promise to the simple, Gen. 24:870. 425. The promise to the meek, Gen. 24:872. 426. The promise to the lowly, Gen. 24:874. 427. The promise to the gentle, Gen. 24:876. 428. The promise to the patient, Gen. 24:878. 429. The promise to the kindhearted, Gen. 24:880. 430. The promise to the peace-loving, Gen. 24:882. 431. The promise to the merciful, Gen. 24:884. 432. The promise to the just, Gen. 24:886. 433. The promise to the kind, Gen. 24:888. 434. The promise to the pure, Gen. 24:890. 435. The promise to the simple, Gen. 24:892. 436. The promise to the meek, Gen. 24:894. 437. The promise to the lowly, Gen. 24:896. 438. The promise to the gentle, Gen. 24:898. 439. The promise to the patient, Gen. 24:900. 440. The promise to the kindhearted, Gen. 24:902. 441. The promise to the peace-loving, Gen. 24:904. 442. The promise to the merciful, Gen. 24:906. 443. The promise to the just, Gen. 24:908. 444. The promise to the kind, Gen. 24:910. 445. The promise to the pure, Gen. 24:912. 446. The promise to the simple, Gen. 24:914. 447. The promise to the meek, Gen. 24:916. 448. The promise to the lowly, Gen. 24:918. 449. The promise to the gentle, Gen. 24:920. 450. The promise to the patient, Gen. 24:922. 451. The promise to the kindhearted, Gen. 24:924. 452. The promise to the peace-loving, Gen. 24:926. 453. The promise to the merciful, Gen. 24:928. 454. The promise to the just, Gen. 24:930. 455. The promise to the kind, Gen. 24:932. 456. The promise to the pure, Gen. 24:934. 457. The promise to the simple, Gen. 24:936. 458. The promise to the meek, Gen. 24:938. 459. The promise to the lowly, Gen. 24:940. 460. The promise to the gentle, Gen. 24:942. 461. The promise to the patient, Gen. 24:944. 462. The promise to the kindhearted, Gen. 24:946. 463. The promise to the peace-loving, Gen. 24:948. 464. The promise to the merciful, Gen. 24:950. 465. The promise to the just, Gen. 24:952. 466. The promise to the kind, Gen. 24:954. 467. The promise to the pure, Gen. 24:956. 468. The promise to the simple, Gen. 24:958. 469. The promise to the meek, Gen. 24:960. 470. The promise to the lowly, Gen. 24:962. 471. The promise to the gentle, Gen. 24:964. 472. The promise to the patient, Gen. 24:966. 473. The promise to the kindhearted, Gen. 24:968. 474. The promise to the peace-loving, Gen. 24:970. 475. The promise to the merciful, Gen. 24:972. 476. The promise to the just, Gen. 24:974. 477. The promise to the kind, Gen. 24:976. 478. The promise to the pure, Gen. 24:978. 479. The promise to the simple, Gen. 24:980. 480. The promise to the meek, Gen. 24:982. 481. The promise to the lowly, Gen. 24:984. 482. The promise to the gentle, Gen. 24:986. 483. The promise to the patient, Gen. 24:988. 484. The promise to the kindhearted, Gen. 24:990. 485. The promise to the peace-loving, Gen. 24:992. 486. The promise to the merciful, Gen. 24:994. 487. The promise to the just, Gen. 24:996. 488. The promise to the kind, Gen. 24:998. 489. The promise to the pure, Gen. 24:1000.

3. THE PROMISE TO ABRAHAM, 2, 3. 1. The promise to Abram, Gen. 12:1-3. 2. The promise to Isaac, Gen. 26:3-14. 3. The promise to Jacob, Gen. 28:10-15. 4. The promise to Joseph, Gen. 37:35-45. 5. The promise to David, 2 Sam. 7:12-16. 6. The promise to the Messiah, Luke 1:32-33. 7. The promise to the Church, Acts 1:6-8. 8. The promise to the world, John 1:9-12. 9. The promise to the righteous, Gen. 15:6. 10. The promise to the faithful, Gen. 22:18. 11. The promise to the obedient, Gen. 24:70. 12. The promise to the merciful, Gen. 24:35. 13. The promise to the just, Gen. 24:49. 14. The promise to the kind, Gen. 24:50. 15. The promise to the pure, Gen. 24:54. 16. The promise to the simple, Gen. 24:56. 17. The promise to the meek, Gen. 24:58. 18. The promise to the lowly, Gen. 24:60. 19. The promise to the gentle, Gen. 24:62. 20. The promise to the patient, Gen. 24:64. 21. The promise to the kindhearted, Gen. 24:66. 22. The promise to the peace-loving, Gen. 24:68. 23. The promise to the merciful, Gen. 24:70. 24. The promise to the just, Gen. 24:72. 25. The promise to the kind, Gen. 24:74. 26. The promise to the pure, Gen. 24:76. 27. The promise to the simple, Gen. 24:78. 28. The promise to the meek, Gen. 24:80. 29. The promise to the lowly, Gen. 24:82. 30. The promise to the gentle, Gen. 24:84. 31. The promise to the patient, Gen

whether we be Jews or Gentiles, whether we be bond or free." We learn that baptism is water unto regeneration...

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spiritual birth. It may also be asked here, is baptism ever spoken of as necessary as a means of birth? (3) "Born of water" is synonymous with "born of the Spirit" and brings to view the cleansing nature of regeneration...

There may be other views of this passage but space forbids their mention. DEATHEN WORKS. One of the strongholds of the enemy of souls is to be found in the degraded condition of women in heathen lands...

"The question which turned, for the time, the audience into a committee of the whole, was one I asked at the age of those sitting by me when they visited an idol temple. None could tell exactly, but said that their mother led them when very young, and then a general conversation ensued, when the facts came out that in the case of every one, the first sight of the idols had caused such feelings of terror, that they never got over it..."

The commendation of Morcor University for the current year is just over and was, in every sense of the word, a grand success. The oratorical displays by the young men were very fine, and their addresses were regarded as very good, indeed...

SLAVING TO BE LOVED. "Light-up" sing-along, and a "Night-Spot" community, Town, Tenn., July 5, 1906.

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News in General

Washington, July 22.—The War Office... Matters have got to that point...

The Census.—Owing to the great amount of information... published from time to time...

The Use of Fossil Coals.—The Postmaster-General has issued an order...

Minnesota.—Instead of shut down... liquor sales on Sunday, the new...

Children's Expenditures.—The Ontario... says that the party of the "Grand Old..."

Harrods Escape from a Battleground.—In... Michigan county, Frank McWilliam...

The Oldest Man in Kentucky.—At the... residence of Eugene John Adams...

The Boston Convention.—The House of... Commons met today in the House...

The Boston Convention.—An interchange... of views has been reported...

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