

VOLUME XLVI

WESTERN RECORDER

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which, placing in her hands the *Franchise*, would devote her efforts with the mire of political canvass. I know the danger for which I know the admittance strength of the barriers which oppose it. But evil is stealthy and hood with the wings of Mercury! Rather than see that hour which thus assizes woman given a place in our country's history, much as I love our beautiful Southland, as I would see the ocean wave become its sepulcher, and the orb of heaven forget where it existed!

Though you may be endowed with vigorous mind, nature ever intended that you should become mad. Avoid even a tendency to that direction. Beautifully has it been said, "It is from the soil of meekness that the true strength of womanhood grows, and it is because it has its root in such a soil that it has a growth so majestic, showing its blossoms and its fruits upon the world."

Another danger, if you have a sprightly fancy, do not fall into the error that you are the elect child of genius, whose brilliant but eccentric genius is to disdain the humbler walks of life. Genius is a rare thing. It is scarcely to be coveted, it is sparkling in a chalice of thorns, and its rocky chalice is filled to the brim with worm-wood and gall.

Aspenia had it: With it she imparted an unequalled brilliancy to the splendid periods of Pericles; but like a restless, beautiful fend, it invited and returned the embrace of vice. Hypatia, of Alexandria, had it: In that famous capital of letters, science and art, there was no philosopher able to cope with her in profound argument, nor extor to vie in lofty eloquence. Yet, although that fourth century alone like a tropical

stalwart growth and fairest efflorescence of the human mind, so inconspicuous did her aspiring temper appear in a woman, that she was torn to pieces by a furious mob. Madame de Staël had it: Talleyrand came upon the stage in response to her magic summons, and Napoleon trembled with undimmed fear at a might of her man. She has been said to have known no childhood knew no happiness.

Let these instances suffice to illustrate, young ladies, what has been, and must ever be, the history of bold, aggressive genius with your sex. It is not woman's mission to revolutionize by radical means, but to ameliorate and beautify with the modest which Shakespeare says "makes her seem divine." If you would have your influence fall like a holy christen, anointing ministry for a lofty station, it must be like rivers from those twinkling oaks where a dew of blessed light upon the darkness, but are themselves to vulgar eyes invisible.

For work the distance near. One may think that she is fairly shown, capable of a higher one. Had more modest way and daintier eyes. For higher station on the heights of heaven. We see in this and other needfulness.

It is this gentle but powerful conservative influence which this fast and rationalistic age peculiarly needs. There is danger. *Woman to the rescue!* Whon sound of hostile footfall echoed from the mountains of Virginia and vibrated along the valleys of Mississippi, thousands of heroes sprang into line, and, with more than Spartan courage, dashed to the I bear the banner of an invading army, the greatest danger to liberty and our home, than banished bands with flashing swords and bristling bayonets. I see its impious leader, the armed champion of free thought, profaning the altars of our fathers, and in the name of reason, decimating the sanctities of humanity! Tell the world that our Southern women, who have ever been celebrated by the highest impulses of the noblest patriotism, are not to be approached by ignominious sophistry and the eternal fatuities of a servile and faithless. Say that, with a sanctified disdain over chivalrous people, they will draw an inviolable but invi-

oluble cordon around our homes and our altars, and, with the fire which came down from heaven, you make yonder benighted regions be yonder. Go forth from these consecrated walls upon your mission of love and labor—go, and the God of humanity bless you!

"Washed the red stains of the mind  
Alone home travel,  
Till, like a bird,  
Lies on a maternal wing,  
Dear sons and daughters away,  
And, we'd our souls could follow,  
Being forth a soldier, better day!"

Review of Dr. Talmage on Revivals.

Dear Bro. Caperton: In the issue of the *Christian Herald* and *Signs of the Times* of the 13th of May I find a sermon from the distinguished Brooklyn preacher, on "The Broken Neck: Objections to Revivals," which I deem worthy of notice. His text is as follows: "They included a great multitude of fishes, and their net broke." Luke 5:8. The object of the preacher is to answer certain objections which are sometimes made to revivals of religion. After a suitable introduction, in which he evinces characteristic genius and originality, and in which he emphasizes the words, "I believe in revivals," he goes on to state and answer several prominent objections to revivals of religion. He says:

"I am sometimes opposed to revivals of religion that those who come into the churches do not hold out; as long as there is a gale of blessings they have their sails up, but as soon as strong winds stop blowing, then they drop into a dead calm. But what are the facts in the case? In all our churches the vast majority of the useful people are those who are brought in under great awakenings, and they hold out. Who are the prominent men in the United States? In Sabbath-schools, in the most part, they are the product of great awakenings. I have noticed that those who are brought into the Kingdom of God through revivals have more persistence and more determination in the Christian life than those who come in under a low state of religion. *People born in an ice-house may live, but they will never get over the cold they caught in the ice-house.* A canon ball depends upon the impulse which it is given for how long it will travel, and how swiftly; and the greater the revival force with which a soul is started, the more far-reaching and far-ounding will be the reaction."

My extensive acquaintance with our own churches from Maine to Texas, and from the overglades of Florida on the South to the waters of the lakes on the North, and my own long experience, corroborate the remarks of Dr. Talmage on this subject. Go where you will, and you will find that our most useful ministers, and our most active church members, and our most successful Sunday-school superintendents and teachers are those who were brought into the churches in times of religious revivals. The new-born babes in Christ far outnumber them as they are thrown into an ice-house; and so they do when they are put to dry nurses. And as to converts holding out that are brought into the churches in times of religious awakenings, I have taken special pains to satisfy myself on that point, and I am thoroughly convinced that the most extensive investigation into this matter will leave no room for doubt that in proportion to the numbers added in times of revival, and those added in times of coldness in the churches—if indeed any are added to the churches at such times—the apostacies among revival converts are vastly fewer in number than among those brought into the churches in times of no special religious interest. It is, only when Zion travels that children are born into the Kingdom. "My little children," said Paul, "for whom I travail in birth again till Christ be formed in you the hope of glory." When the mother is in a healthy condition, and by natural, traveling pains a child is brought into the world, that child is much

more likely to be healthy, and live than one born of a sickly mother, and without natural labor. Facts attest the truth of this remark most fully. In a great revival in the First Baptist church in New Haven, in 1841, one hundred and thirty-five converts were converted in course of three weeks, and of whom some two hundred joined the First Baptist church, of which I was then the pastor, after the lapse of three years, an examination of the church records showed not a single case of exclusión. The discipline of that church was very rigid. If a member went into a saloon and took a glass of liquor, he was excommunicated, or, if he was guilty of dancing, he, or she, in the case of a woman, was at once excommunicated from the church, and regarded as made a penitent confession, with a solemn promise not to repeat the offense, or exclusion from the fellowship of the church was the certain result. Negligence in attendance on the regular services of the church, and other delinquencies, were carefully looked into and corrected.

Indeed, I never knew a church of six hundred members, as that church was then, but better discipline in my life. The fact that not a single case of exclusión stood recorded on the church book, three years after that great awakening, is a flat denial of the allegation that such converts do not hold out.

In the spring of 1854, while pastor in Washington City, I assisted the Rev. T. J. Jones, D.D., pastor at the time of his Freeman-street church, in Norfolk, Va., in a series of meetings in that church. One hundred souls were added to the Freeman-street church as the result of that series of meetings, besides those who joined other churches. A year afterwards I met Dr. Jones, and inquired of him how they held out, and he told me that not a single one had been excommunicated; and all but one young man had honored their Christian profession, and he had left the city soon after he joined the church, and did not enjoy the instruction and the watch-care which the rest had received. Does this look as though revival converts do not hold out?

In the recent extensive revivals in which I have been permitted to participate in Georgia, Alabama, North Carolina, and South Carolina, the results, in this regard, are equally encouraging; and so I may say it has been almost uniformly in the revivals in which I have taken part with the pastors of the churches favored of the Lord with great revivals. I am not ignorant of the fact that some so-called revivals of religion are unfavorably oftentimes. But such circumstances are not true revivals; they are the sparks of men's own kindling—more caricatures of genuine revivals. I have no fellowship for mere animal excitements. I want genuine work of the Holy Spirit; and then I know the converts will hold out. I have taken pains to address letters of inquiry to many of the pastors whom I have assisted in protracted meetings during the past two years and more, and the uniform testimony is that the converts have done well, and give promise of great usefulness in their churches. Nearly all of them pray in public, and are engaged in earnest work for the Master; and some are preparing for the work of the gospel ministry. In most instances, as reported, not a single apostacy had occurred, and the churches are represented as being on a high plane of Christian consecration than they were before these meetings. The uniform testimony is that the revivals in these churches have proved to be a great blessing.

THOMAS C. TRUMBULL.  
(To be continued.)

Letter from Sweden.  
Rev. Andrew Wiberg, the veteran Baptist missionary in Stockholm, Sweden, writes to Rev. T. G. Malcolm, of Philadelphia:  
"I am glad to say that the Lord's work in the face of much opposition, is steadily progressing. In no previous year have we had so many additions to our churches as during the last year. In the whole of Sweden 3,384 believers were added by baptism, and 29 new Baptist churches were formed. At the close of the year there were 19,928 members, and 300 churches in our country; 118 churches have places of worship of their own.

In Sunday-schools connected with Baptist churches 16,336 children were instructed by 1,181 teachers. For benevolent objects the churches contributed 155,576 crowns (\$42,583). In Stockholm the First Baptist church (under the pastoral care of Rev. K. O. Broady) had 184 additions by baptism during the past year. The church numbered at the close of the year, 1,180 members. Here at the south of Stockholm our little church, which was formed two years ago, now numbers about 150 members. During the present year 24 believers have been added by baptism. We have a flourishing Sunday-day-school, the average attendance being from 360 to 400.

A heavy debt is resting on our new Salem chapel in Stockholm. The burden is too heavy for ourselves to carry. The yearly interest, with other expenses for the chapel, amount to about \$1,000, which it is impossible for a poor church of 150 members to carry. To this must be added part of the salary of my fellow-laborer, Brother John Heald, and other expenses connected with the work.

Many of my time has hitherto been taken up with the financial affairs of the Salem chapel. Then there are meetings of some sort almost every day; then correspondence; then pastoral visits; then writing on controversial subjects; etc., etc. My translation of the New Testament, with commentary, has for a long time been laid aside, and I don't know when, under present circumstances, I may be able to resume the work.—Witchman.

Rev. William R. Williams, D.D.  
The New York correspondent of the *National Baptist* has the following concerning Dr. Wm. R. Williams, "the foremost American preacher":  
"The Amity church will be closed until September, and the pastor, Rev. W. R. Williams, D.D., will spend his vacation in the United States. Within a year, the church has been to call him 'the venerable Dr. Williams,' although the years set lightly upon him, and he 'grows old gracefully' and cheerfully. He is now seventy years of age, but would pass for sixty anywhere. He has been pastor forty-six years and more. The resignation of Dr. Wm. Adams a few years since, and the recent death of Dr. Mullenbaugh, Dowling, and Hutton, make him the veteran pastor of New York. He preaches but once each Sunday, but then he preaches. All the world has known his transcendent abilities as a prominent American preacher; and really without a rival for more than forty years. His published works bear the testimony of his power; that by Dr. Williams has for more than ten years preached extempore, having changed, like Dr. Swain, his long established methods of preparation and delivery. He has gained two, and freedom, and lost nothing of his rhetorical richness. The location of his church edifice was most unfortunately chosen. When he preaches he would be heard more than a week, but it costs more time and labor to prepare two extempore discourses than two written ones. Dr. Williams is to hear him are startled, and then quite gratified by his powers.  
The property occupied by the Amity church is of great value, and is well prepared for selling; it is well preserved to the homes of the members, and erected a little gem of a church building for the estimable pastor, whose enthusiasm and vigor are unabated."

The Presses (London) thus speaks of the *Seminary*, recently opened in Paris, under the charge of Rev. K. C. Mitchell, D.D.

"The formation of a Baptist Theological College in France, for training young men for the Christian ministry in that land, can not but be regarded with feelings of the deepest interest. Half a century ago, it would have been difficult to have found in that country a single person holding our views of a Baptist church. The progress of our denomination on the Continent of Europe in recent years has been very great. As in the early church, the truth has found its first acceptance amongst the poor and uneducated classes. In the spirit of religious inquiry which seems to have come over the people everywhere, leading to a breaking-off of the fetters of priestism, it would not but be that some would be led to the Word of God, and to reform their opinions according to the teaching of the Scriptures. A discovery of the fallacy of baptismal regeneration would be sure to lead to an inquiry into the primitive mode of administering the ordinance. Hence the advance of our denomination where gospel light has been recognized. The want of trained preachers has been felt, and with a sense of want has come an effort for supply.

The college course commenced last November. For the present year, it embraced instruction in the following subjects: Hebrew and Old Testament Literature; Evidence; History of the Canon of the New Testament; Exegesis of the Epistles of Paul; Analysis of the Epistles of Paul, by Dr. Mitchell; Homiletics; Pastoral Care; French Composition, and the English Language. Under the direction of this commission it is hoped, that we will have the college great success. Already we hear it has enrolled within its walls, a number of new converts. Deeply do we desire the advancement of the truth among the various people. The subject of the French language is so very and beautiful that we would have seen accomplished more and more. Education is making great advances in that land, and if the truth is to make progress, the proper means must be used.

The Vice of Profanity.  
We saw a protest the other day against the habit of profane swearing. The impression conveyed by the article was that the vice is general, and on the increase. This is not our experience. In fact, we seldom hear an oath uttered, though we have excellent opportunities in passing daily through the crowded streets and riding in the crowded vehicles of New York, in making conversation on all sorts of topics from all sorts of men, but rarely is there any profanity in it, even when the temper is a little ruffled. Our impression is that the vice is decreasing. It is not fashionable, as it once was, to swear. There is a use of expletives that is common enough—'By Jove,' 'by George,' and that sort of thing—but though this is objectionable, and by all means to be avoided, it is not profane swearing. Taking the name of God in vain in any form, in what is meant by profane swearing, and that is not common among self-respecting people.

That we heartily agree with the principle of the protest, we need hardly say. There is no habit so stupid as profane swearing; to say nothing of the wickedness of the thing. One can understand how, under strong provocation and loss of temper, a man might use oaths, if his conscience did not restrain him; but how any man of sense can habitually interlard his conversation with unmeaning profane expressions is not easy to understand. In fact, a man of sense will not do it. He will not be so silly. If he swears at all, it will be on occasions when he has no other means something. The habitual swearer is a fool.—*Examiner & Chronicle.*

Dr. MURDOCK states that "the large number of the mission churches of the American Baptist Missionary Union have for some time been suffering on the one hand as concerns the observance of the worship and ordinances of the church, and on the other hand, their churches, support their preachers and give liberally for edification and for mission."





WESTERN RECORDER.

A. G. GARDNER, Editor and Proprietor.

Address all letters to the Western Recorder, P. O. Box 100, Portland, Ore.

THURSDAY, AUGUST 19, 1880.

Advertisements in this paper, that you see advertised in the Western Recorder.

See Listers for the Viewport.

We hear from many portions of the land the complaint that the number of candidates for the ministry by no means keep pace with the growth of the country...

MISSIONS IN ALL LANDS.

The monthly meeting of the Ladies' Mission Society of the Walnut-street church was held last evening...

THE SPIRIT OF THE AGE.

On a contemplative stand of the past can contemplate this condition of things without alarm. This intense absorption in material things...

Under this head a correspondent of the Independent writes: "The young men of this country are not so much interested in the study of the Bible as they were in former years..."

Our Association's Objects.

We were in attendance last week at a meeting of our Association, the Liberty and the Shelby County. We took full notes of the proceedings...

An Appeal to Young Men.

Dr. Broadus, of this city, has in a recent issue of the Religious Herald a most able and timely appeal to the Christian young men of the South...

NEWS AND NOTES.

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of Liberty Association is requested to forward their minutes...

It is strange and almost incredible that a majority of the members of the...

which has been organized in connection with the Association...

It is a good fact that the Liberty school convention and sessions...

The Liberty school convention of the Liberty Association closed last Monday...

The grand session of the occasion was the day for an address by Rev. G. W....

Bro. John H. Eager, missionary to Rome, was present, and did good service...

Dr. Griffin made an address of a thousand words, and was warmly received...

Bro. John H. Eager, missionary to Rome, was present, and did good service...

The projected meeting season is now upon us, and it will be a busy time with us...

Heart of an antislavery while at the residence who read the statement...

As Rev. A. N. Whitingham, a short time ago an active missionary in this territory...

The number of young preachers in the territory, their activity and anxiety for improvement...

It is peculiarly gratifying to me that the members of Walnut street church...

The "man" to which Dr. Chambliss refers was taken from the Central Baptist...

It was taken from the Central Baptist church in the city of St. Louis...

It was taken from the Central Baptist church in the city of St. Louis...

It was taken from the Central Baptist church in the city of St. Louis...

Another singular fact is, that many such persons are ignorant and educated...

But the more singular fact is this: connection is that such persons are often gossipy...

I have in my mind an individual of this kind whom I met at a large Baptist gathering...

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PROGRAMME OF THE Sunday-school Convention of the Western Association...

TO THE CLERGY OF ASSOCIATIONS. We are prepared to print the Minutes of Associations...

EDUCATIONAL. A. C. CAPERTON & CO. 149 Fourth St. Louisville, Ky.

HOLLINS INSTITUTE. Geo. H. Hollins, President of Trustees. Mrs. M. C. Hollins, Amosite Principal.

WANTED—In Adams Baptist Institute, Kentucky or the South...

WANTED—A SITUATION—In a small or family school...

A. C. CAPERTON & CO. are printing a tract for Rev. J. W. Bremer...

TO those suffering with Chills and Fever and Malaria...

THE SUMMER COLLECTOR—One great reason why hot weather is debilitating...

THE OXFORD. An experienced and successful Teacher of Book-keeping...

THE OXFORD. We are prepared to do all kinds of book and job printing...

TEACHERS' BIBLES. These Bibles, now generally acknowledged to be the BEST...

LIBERTY FEMALE COLLEGE, GLASGOW, KY. THE sixth annual session of this school...

Bethel Female College. THE Fall session of this well-established school...

YOUNG MEN AND BOYS. THURSDAY EVENING at 7 o'clock...

STARKVILLE FEMALE INSTITUTE, STARKVILLE, MISS. THE next session of this Institute...

UNIVERSITY OF VIRGINIA. Session begins on the first of October...

Comp's Domestic Bible. One of the most desirable editions ever offered...

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6 THE FAMILY CIRCLE

BEHIND THE CLOUDS.

THE world is full of grief. It is a world of sorrow and pain. The clouds are dark and heavy, and the sun is hidden behind them. The people are weeping and mourning, and the earth is full of mourning.

The Last Breath of Faith.

Times were very hard with us during the war. My husband had been long out of work, and one morning we ate the last morsel of food I had in the house, and I knew that I had to look for another meal for my five little children. The most trying moment of that sad day was when my youngest child, a golden-haired pet only seven years old, said: "Mamma, Ada is hungry," and I was obliged to answer, "Darling, mother has nothing to give you." She opened her blue eyes in grave astonishment, looked at me silently for a moment, and then she said: "Mamma, I'm hungry."

Wearing Bright Faces.

"Why don't you laugh, mother?" said a little three-year-old daughter, as her mother, with rather clouded countenance, was dressing the children. The earnest tone of the child provoked the mother to laugh, and she laughed so long and so heartily that the children were laughing with her.

The Chinese Penal Code.

The studied harshness and cruelty of the Chinese penal code is proverbial, and if the following extract in a late issue of the "Far Eastern Review" be any proof of the truth of the statement, the effort to obtain the rights of American citizenship: "All persons renouncing their country and allegiance or denying the same thereof shall be beheaded, and in the punishment of this crime no distinction shall be made between principals and accessories. The property of all such criminals shall be confiscated, and their wives and children distributed as slaves to the great emperor of China."

to exert the social reform, and you have to make a vital effort, which comes high bringing tears instead of a laugh. You will find the better for the effort, as will the children. The little ones, unconsciously to you and to themselves, are catching the very phases of countenance which will go far to brighten or cloud their future faces. These, laugh, mother—parlor, nursery, and kitchen, all feel the effect of your smile or frown. The cheery laugh of a mother goes down through generations, as well as her frown. And when the mother eyes are clouded, and lips and hands are forever still, there is no sweet epitaph which children and friends can give than, "She was always bright and cheerful home."—Lucy Randolph Fleming.

One of the characteristic things brought to light by the census enumerators was the general desire among certain classes of people to seem other than they are. These clerks wanted to be set down, not as clerks, but as "wits" like themselves in the wide business "bricks and mortar" mansions and buildups, and the young women employed in one or another honest calling were "assistants" instead of shop-girls or seamstresses. So in the matter of age, there were comparatively few of the women who answered willingly, and fewer yet who gave the figures as high as the enumerators concluded they must stand in the family record. The trait is universal to get what is considered the best foot forward.—Examiner and Chronicle.

The index title of a man whose donkey was put out to grass on a high bluff with the scoulet herbage. Somebody called his attention to the fact, and he replied: "No, that isn't my rabbit set out; but, mon, she's got a grand view!" We have met with just such philosophical, rationalistic teachers of religion.

Not only does the vast majority of Eastern peasants believe firmly in witchcraft, but the name of its superstitious legion. There is now scarcely a village in Russia with its "Jurodiva," or inspired idiot, its "Kaldunja," or sorcerer, and its "Kilichka," a hysterical screaming woman subject to fits, who is an especial object of fear and reverence to her neighbors. It is strange illness attributed by some of the eminent pathologists to the effect produced upon the nerves by all these silly superstitions, has made its appearance in several of the prominent empires among the hardy and robust rural populations. No efficacious method has as yet been devised for treating this malady, which generally culminates in insanity. The village priests regard it with indifference, and merely try to discourage the demoralizing credulity in which it originates. The district surgeons, on the other hand, do not deny, and confess their inability to comprehend the phenomena of its genesis and incubation. Meanwhile it appears to be rapidly spreading, and largely recruiting the ranks of the "Chilist," a fanatical sect which practices fasting and self-castigation with the most shocking results to its followers, especially those of the female sex.

My friend, who is a believer on the Lord Jesus Christ, a child of God, the possessor of eternal life, and he does not need, now that he is dying, to be talked to about how to be saved.

Reader! Do you believe on Jesus Christ, the Son of God, who has given us this eternal life? Or are you being led down to hell, willingly or dejected by the thought of "making your account with God," when you hear this solemn word, "Thou shalt surely die." If the latter, the sign-board to the path you travel is inscribed:—

"Good intentions—the most direct road to hell!"—Rev. Geo. J. Mingins.

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OUR LITTLE FOLKS.

FATHER BRING HOME YOUR MONEY TO-NIGHT.

Oh, dear, dear father, don't stay away late; Come home when your day's work is over; For mother 'll be waiting for you at the gate; Don't arrive too late, or too early; She's weary with waiting to see you at home; And her face is so sad and so white; For you're not here, and she's all alone; This brings home your money to-night!

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GENERAL HAYLOCK.

General Haylock was one of England's best and bravest soldiers. He was an earnest Christian, as well as a brave soldier. He was a member of the Baptist church. Once, while in London, a gentleman called to spend an evening with him, according to a previous invitation. In the course of the conversation, Mrs. Haylock turned to him, and said, "My dear, where is Henry?" referring to her son, whom she had not seen all the afternoon. The General started to his feet. "Why, poor fellow," said he, "I left him on London bridge at 12 o'clock, and told him to stay there till I came back. In a hurry of business, I forgot it. And, soldier-like, I have no doubt that he is there still, though it is now past seven o'clock."

The General ordered a cab to be called, and, as he turned to go to relieve his son from his long watch on the bridge, he apologized to his friend for his absence, saying:— "You see, sir, the discipline of a soldier's family."

In about an hour he returned, bringing Henry with him. He found him just where he had left him. The dear boy had never thought of leaving, and if his father had remained till midnight he would not have left his post.

This is a beautiful example of faithfulness. Let us try and imitate it.

A Teaching Incident.

An English school, passing along a street one day, heard singing. The school was at the open door caught a little prayer-meeting, and sang the words:—

Depth of mercy! can there be Mercy reserved for me? She entered, listened awhile, and then went away; but the hymn went with her. She became a Christian, and determined to leave the stage. But the manager would not release her from fulfilling her engagement. The last night she played with unusual brilliancy, and at the close was called before the curtain. Her contract was discharged; she had no master now but Christ. Standing there with clasped hands and streaming eyes, she sang:

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Household and Farm.

KENTUCKY ITEMS.

With the following items: One acre... A horse farmer has engaged his growing crop of tobacco at \$1.75...

High Advertiser cows sold in Flemington... Old heavy milking in Lexington on 24th...

The best price for wool in our local market is 30 cents, but no trade of any consequence...

W. H. Hamilton bought last week in Bourbon, fifteen good pliantly bred short-horn cows at \$90 to \$125 each...

Lexington Press: We are induced to believe from the expression of quite a number of our farmers...

Paris Court: The True Antiochian rearing stock in demand. Some are selling at \$20 to \$40 and withdrawn...

Wendover News: The wool growers of Wendover have completed their arrangements for having a sheep show at Versailles...

GENERAL ITEMS. A Hartford (Conn.) factory makes 30,000 barrels out of paper daily.

An old nurseryman writes of the difficulty of inducing workers in the nursery to dig up the roots.

The full growers of the Mississippi valley will hold an exhibition at St. Louis on the 7th, 8th and 9th of September.

A Wisconsin farmer, twenty-three years ago planted a piece of wheat...

Andrew Hood is living in Genesee county, 47 years old. It is noted that he was born in the county...

California's wool crop this year (spring and fall) will be 30,000,000 pounds, the total value of it is estimated to be nearly double that of any preceding wool crop.

The American Bankers Association will meet for deliberation on financial matters on Wednesday, Thursday and Friday...

The American College of Geneva, Swiss, American and English has been organized as far as the legal and financial value of the college...

A series of experiments has demonstrated that brass possesses valuable qualities as a fertilizer, it being of value...

In 1848, when gold was discovered in California, there were not between the Missouri River and the Pacific Ocean...

There are 10,000 miles of railroad, nearly twice that of any other country. The property valuation of the United States is \$1,000,000,000...

The poultry that has been experimenting in Florida for patients for penicillin purpose has not met with the success that they will expect about...

LEMON JUICE, used as a gargle, is said by a French physician to be a specific against diphtheria and similar throat troubles...

The prime conditions of health in a house depend upon cleanliness, pure and unimpured water, the prompt and thorough removal of all refuse...

GRAPES. Every farmer's wife should have all the grapes they can get from September to January...

WEEDS it is desirable to pasture sheep and goats on, or where rabbits make depredations...

THE raising of horses in the great Yellowstone Valley has become an important and profitable business...

THE Farm and Prairie speaks with great authority of the value blacksmiths can place on their feet...

ADVANTAGE OF HENS HAVING A GOOD RANGE—Laying hens late in November laid to be about half the following May...

TO MAKE PAPER FIRE-PROOF—A strong solution of alum will render paper fire-proof. Brown wrapping paper, saturated with a solution of half a pound of tungstate of soda...

SPANISH CREAM—Three parts may be made on one ounce of water. Soak one hour; six eggs, eight tablespoonfuls of sugar...

TO MAKE VINEGAR—Good vinegar can be made of sugar, water and yeast, but clear vinegar is better. For the former, boil a quart of water...

For most, to the insects which they now catch in the open field. THE FARMER'S FRIEND...

A correspondent of the Chicago Times relates some remarkable experiences with the use of salt in the garden and orchard. "I tried it first," he writes...

FRAB BLOOM—A correspondent of the Fruit Recorder says: "I have been cultivating the pear for eighteen years, and have tried every remedy that I could hear of...

PARKING PIGS—Pigs dropped this spring are to be marketed this year. It should be pushed hard from the beginning in order to insure the largest percentage of profit...

RECIPIES. Cool, rain-water and soda will take up all of washable goods. TO MAKE PAPER FIRE-PROOF...

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GENERAL AGENTS FOR THE STATES. REV. WALLACE WOOD, REV. J. B. BOHANNAN, REV. J. B. BOHANNAN, REV. J. B. BOHANNAN...

COUNTY AGENTS. The following are the names of the county agents for the various counties in the State...

ADAMS EXPRESS STEAMERS. Louisville and Indianapolis Short-Line. THE QUICKEST AND BEST ROUTE FROM LOUISVILLE TO ALL PORTS WEST.

BUCKEY BELL FOUNDRY. Established 1840. Casts all kinds of iron and brass. Also repairs machinery of all kinds.

THE NEW Sunday-School Song Book. By MRS. LOWMY AND DOANE. GOOD AS GOLD THE BEST SONGS BY THE BEST AUTHORS!

THE ORPHANS' FRIEND. MARY J. ROLLINGSWORTH, ELIZABETH ROBERTSON. Published in the interest of the Orphan's Home, Louisville, Ky.

YOUNG'S ANALYTICAL BIBLE CONCORDANCE. A Concise and Handy Concordance. Contains all the words and phrases in the Bible...

OPIMUM. HART CURED. Has been privately used for many years. It is a powerful and reliable remedy for all kinds of coughs and colds.

STOVE PIPE STAIN AND OTHER REMEDIES. A complete and reliable remedy for all kinds of stove pipe stains and other household troubles.

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EDWARDS & BEYONN. 212 W. W. OFFICE. Louisville, Ky.

At Wybrand's Studio. 144 Market St. Fourth and 23rd. Photographs and more like you.

READ THE RECORD. A Positive Remedy for all Kidney, Liver and Urinary Tracts of both Male and Female.

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BETHEL COLLEGE

Next Term Begins Thursday, September 2, 1890. FULL CLASSICAL COURSE. FULL SCIENTIFIC COURSE.

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Full Classical Course. Full Scientific Course. Entire expenses for Term of five months, including Tuition, Incidental Exp. Board...

BARDSTOWN MALE & FEM. INST'TE

Entire expenses for Term of five months, including Tuition, Incidental Exp. Board (with board of room), Coal, Lights and Washing, ONLY SIX DOLLARS.

MAGILL'S Chill Cure, Tonic & Appetizer

Two Reasons why this is the Best Cure for Fever and Ague, Chills and Fever, Bilious Fever, and all other Diseases, and the BEST TONIC FOR THE WEAK.

WEEKLY REVIEW OF THE MARKETS. WHOLESALE PRICES.

APPLES—New, on arrival 100 per bushel. BALDING MATERIAL—Saw made at last prices. BROWN CORN—We quote an arrival 40c.

CHINA—The Chinese Government has decided the celebration of the 100th of August as a national holiday. CANNED MEATS—We quote an arrival 40c.

COFFEE—We quote an arrival 100 per bushel. COTTON—We quote an arrival 100 per bushel. CATTLE—We quote an arrival 100 per bushel.

WHEAT—We quote an arrival 100 per bushel. RICE—We quote an arrival 100 per bushel. SUGAR—We quote an arrival 100 per bushel.

ILLUMINATED 15 GRAND ELECTRIC LIGHTS AND TWO THOUSAND GAS BURNERS

THE EIGHTH ANNUAL LOUISVILLE INDUSTRIAL EXPOSIT'N WILL OPEN TUESDAY, SEPTEMBER 7, and Close OCTOBER 23.

Reduced Fare

From all points to the Exposition in Louisville.

SOLID SILVER FORKS AND SPOONS. We invite the attention of persons desiring to furnish their tables with the best quality of servicable Solid Silver Tea, Dessert, and Table Forks and Spoons, Butter Knives, Cream Ladles, Sugar Shells, etc.

G. A. BARNES & BRO., SILVERSMITHS, 324 Main Street, bet. Sixth and Seventh, Louisville, Ky.

BONESET BOURBON TONIC. It is a pleasant combination of Bone-set and other fine tonic with a pure Kentucky Whisky, such as cognac, apple and vanilla essences.

SPECIAL REDUCTION. Having contracted for ONE THOUSAND of the famous SHONINGER ORGANS, we are enabled to sell them at a special price.

DOMESTIC

THE KANSAS RAILROADS. A bill has been introduced in the House of Representatives...

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