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prognosis will take active part; also prominent speakers of other denominations...

Word Notes.

The church at Ghent, Carroll Co., is the oldest in the Concord Association except Drennon's Ridge, both having been constituted in 1800...

Report of the Governing Secretary of the General Committee, for April.

Twenty-four letters have been written, and thirteen received. April 6, a letter from Mrs. W. E. Walter, Simpsonville, Ky., containing \$7.50...

the older of the church, and in the other over the altar, and the name of the Lord; and the prayer of the sick shall save the sick, and the Lord shall heal him up; and if he has committed sin, he shall be forgiven him.

THE FAITH CURE.

A knowledge of the disease in warm-airs and sanitary conditions there will throw light on this passage. In such climates disease comes more to the surface than in cold latitudes...

THE FAITH CURE.

But we are referred to James 5:14, 15: "Is any sick among you? let him call for the elders of the church..."

REV. GEO. C. BARNES ADDRESSING WITH OIL, AND THE FAITH CURE.

In a former article we gave an account of the country cure of Rev. Geo. C. Barnes, the noted evangelist, belonging to no church, also a brief account of the origin of the Faith Cure establishment near Stanford, Ky. Mr. Barnes and the good sisters of the Faith Cottage take their patients in accordance with divine authority...

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ROYAL BAKING POWDER Absolutely Pure. Made from pure wheat flour... Contains no alum, arsenic, or any other poisonous substance...

WESTERN RECORDER

Published weekly, except on Sundays, at Louisville, Ky. Price, \$1.00 per annum in advance.

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LOUISVILLE, THURSDAY, MAY 19, 1891.

When writing to any one advertising in this paper, please state that you saw his advertisement in the Western Recorder.

Ethical Preaching.

In a very able address delivered by Rev. Dr. Scovel at the Commencement of the Western Theological Seminary (Presbyterian), we find the following important counsel to ministers: "A ministry which has nothing to do with conduct, or with public affairs, morals, reforms, etc., would represent a Bible dumb about what man most needs to know, namely, how to live in congregational life; a religion inadequate to the social needs which religion does so much to create, and a God who is essentially epicurean and careless of men where men most need him. Ethical preaching is so far from opposed to gospel preaching that it is gospel preaching. The gospel always means duty to men as well as glory to God. The great commission is, 'Go preach my gospel, teaching all nations to observe all things whatsoever I have commanded you.' Ethical preaching is directly connected with the ordination at every step. Before salvation by faith must come conviction, and that can only come by ethical preaching. The divine ideal must be set forth that the soul may see the disparity of the actual. The perfect law of liberty must be planned and exhibited, that in its glowing surface the soul may see its own distortions. After salvation by faith must come works to prove faith living. Along with love must come obedience."

There is some excellent Bible theology in the closing sentences of this extract; but it is with especial reference to the ethical feature that we wish to speak. That there is something wrong, either in our preaching or in our methods of religious work, or both, there can scarcely be a doubt in any judicious mind. The gospel is the power of God unto salvation. But this salvation is not a something to be realized in the future. It is ours the moment we believe. We are saved from sin's consequences in the future from its dominion here. The fullness of the joy of freedom from sin is reserved for the other side. Here the joy is mingled with the grief that we experience over our falls. But that men in general are not thus saved from sin we know. The measure is "sold under sin." The delivered ones—the redeemed of the Lord—are few compared with the multitude.

Bread is the food that leads to death. And thousands walk together there. But seldom choose a wiser path. With here and there a traveler.

While we think that this is in part due to defective methods of church work, or, possibly to the absence of methods entirely, we at the same time believe that it is largely due to the neglect of what Dr. Scovel calls "ethical preaching." The pulpit would secure moral reform, it must, with gospel truth, invade the arena of social reform. It must deal with the questions of the day. It must seek to know the mental habitude of men and put itself into sympathy with the world's thought. We are to be doctrinal in our preaching, teaching men, upon the authority of God's Book, what to believe; but we also are to be practical, teaching men what they may not do as well as what they may do. Just here, we fear, the pulpit is oftentimes weak. It is hard to show men their sin. It requires courage of the highest order to meet fairly, squarely, the inhuman and corrupting tendencies of the age. It is so much easier to enjoy the smiles of men than to wither beneath their frown. It is so

much easier to give generalities, to hurt our antagonists in the lump, than to particularly show to men the danger to which they stand exposed from particular forms of sin. But this is the work of the pulpit, and the seed of this kind of vigorous preaching was never greater than it is just now. Giant evils have seldom been more numerous than now. Intemperance is engulfing our sons and brothers. Lawlessness, with brass face and tin-scaled form, walks our streets by day and by night. Profanity is a national vice. God's day is being almost disregarded. Sunday traveling and visiting, open saloons, theaters and dance-houses, are the order of the day in many of our cities. Card playing and gambling are indulged in by even members of churches here. Against all these things the pulpit must array itself. Men will be offended and driven away, do you say? The pulpit has, at least, been faithful, and the responsibility is laid where it belongs. Thus only will these evils be reached. We do not say that this is all that is needed; but the pulpit must lead. Then the church and its entire membership, falling into line, will carry the work of reform to a grand and triumphant issue.

A Study of Carlyle.

Few names have been such a so-knowledgeable power in the literary world as that of Thomas Carlyle. "The little house at Chelsea" will, in the future, be as attractive a resort to the literary tourist as the early home of Shakespeare in Stratford-on-Avon has been in the past. And when such men pass away, it is well to pause and consider the influence of their life-work. Carlyle, like all truly great men, filled a niche of his own. He had a strongly defined, clearly marked personality. He did not follow in the path in which so many others had walked; he carved out a pathway of his own. He was an original thinker—perhaps, rather, he had an original way of stating truth. Naturally an iconoclast, hating everything in the way of sham and formalism, he sought to lift literature out of the region of mere dull, dry, lifeless statement, and to put a soul into it. Believing that literature might be invested with a magnetism that would constitute it a molding force, he sought to put that magnetism into it. As a friend, he was greatly beloved by all who knew him—loved most by those who knew him best. While he was not a busy center in the social circle, yet even there, those who knew him best assured us he was the center of interest. He was, as his friend Thomas Storer once said, "a versatile man." One of the most so that ever lived, and the impressions of either his writings or conversations seldom faded from the memory. But what lessons does a study of his life and character teach? We notice, at the outset, his love of what he terms "reality." In the Carlylean sense, is not truth, i. e., as he uses it, it is something different. His life, beginning five years before the close of the eighteenth century, was passed in an atmosphere of formalism. "Simpler robes, sacraments and creeds, obscured the glory of, and eliminated power from, the gospel. A writer in the Contemporary Review, speaking of the contemporary Carlyle's day, says: "They regarded every attempt to penetrate behind formalism to principles with the dread—a dread surprisingly long-lived, if we look at it from our associations of rapid change—of some return to the fanaticism of the last age." Social hollowness and formalism also prevailed at the same time. A true and earnest spirit like Carlyle could not go so far without a certain degree of anger, and this is probably the reason why Carlyle never ecclesiastically became a Christian. His spirit shrinking so strongly from the hollow pretenses of his age, he held himself aloof from all ecclesiastical associations, and hid his light under a bushel, if indeed he had any light to hide.

And right in connection with his frankness, there is one thing which we suppose most of his readers have wished was different—he was the opposer rather than the friend of human liberty. Yet we must not even here forget his surroundings, neither the historical force and significance of the world. He probably would not have disagreed with the American idea and interpretation of the term. Liberty, with the ancients,

was synonymous with democracy, to be free was to have a share in the government. It was political equality against which he arrayed himself. His himself says: "I do not suppose any reader of mine, or many persons in England at all, have much faith in fraternity, equality, and the revolutionary millenniums preached by the French prophets in this age; but there are many movements here, too, which tend inevitably in the right direction; and good men, who would stand against all Red Republic and its adjuncts, seem to me traveling at full speed towards that or a similar goal."

Reflections of the Chinese Treaties.

The treaty between the United States and the Chinese government has finally been ratified by Congress, as most readers know. It has been pending for several months. So far as it relates to migration, it provides substantially as follows: That the government of the United States may regulate, limit or suspend, but not actually prohibit the coming of the Chinese. A greater number than fifteen, however, can not be landed from the same vessel on our shores. It gives permission also to students, teachers, merchants and artisans to pursue their vocations, come and go as they please, and that the United States government shall afford the

royal honors do not set easily upon the head of the new Caesar of Asia. He is now "bombed up" in his home at his country seat in Szechuan. He is in fear of every one who may be his enemy. The spirit of freedom is now being kindled in the minds of the Chinese. It is not this that we are confined to Russia. The people are everywhere full of terror because of their belief in a general revolutionary movement of the Nihilists in Russia, Austria, Germany and Italy. The Nihilists are perfectly organized, in complete communication, led by intellects close to every throne in Europe, and able to forecast and thwart every government movement, and have an organization protected by impene-trable mystery. It is felt all over Europe that some general movement is being prepared by the Nihilists for a terrible blow at royalty. It is believed that the next few weeks will witness tragedies that will shock the world. The general expectation is that the czar will be assassinated, and his death will be a signal for a series of revolts. The Nihilist will be able to fly all over Europe. It is found quite impossible to penetrate the dread mystery that enshrouds the order, or to reach a knowledge of their purposes. They are of course sworn to secrecy, and some determined in life or in death to remain loyal to the principles of the order. It is truly a sad state of affairs. It is a sad remedy for world, either imaginary or real. This spirit is a contagious one, and it needs to be closely watched lest the seeds may be sown in our virgin soil that is producing such a terrible harvest in Europe.

Woman's Mission to Woman—Anniversary.

On Monday evening, the 16th inst., we celebrated the third anniversary of the "Woman's Mission to Woman" Society of the city in the Walnut-street Baptist church. Dr. Holmes led the meeting by reading the first verse of the eighth chapter of Luke. He made a few brief remarks on the Scripture he had read. These three verses give an account of the first missionary society on record, and it was a woman's missionary society. The old method is now being revived—the grand example of these women who ministered to Christ and his disciples "of their substance."

Dr. Broadus stated the object of the meeting. First, to inspire a greater interest in the work of foreign missions; second, to raise \$25,000, amount of \$600.00. Mrs. Holmes' salary. He related some touching incidents in the life of this devoted missionary. She had been sent to China in 1859. They were together for their Lord for four years. One day Mr. Holmes led his wife to visit the headquarters of the rebel Chinese—a civil war was in progress—to ask protection for the children. They were taken to a room where they were found, all bloody and mangled. Mrs. Holmes has remained in China all these years working for the people who murdered her husband. She is a very devoted missionary; she accomplishes much good by teaching the children, the heathen and by house to house visitation among the women, who can not be reached except by women.

Dr. Eaton said that women in heathen lands were regarded as slaves. The Karroo he lectured here a few days ago said his people thought women were nothing—they were regarded as having no soul. He spoke with fervor of the eagerness with which the women of India receive the gospel; the old women of India ask the missionaries, with tears, "Why did you not come sooner to us? It is too late for us to learn."

Rev. C. D. Dickson, of Alleghenia, said that he ladies had his hearty sympathy in their labor of love. Had a society in one of his churches; had a woman's mission society in one of his churches. He would soon be ready to take up the cause of the women.

More than the amount asked for was raised, which gladdens the hearts of the

to the Chinese and lady here that is afforded to all obedient and law-abiding citizens. These professions may all be very wise, but we are never as yet been able to see by good reason for restricting Chinese immigration any more than that immigration. Possibly that is because we are not a politician.

Reflections of Alexander II.

Royal honors do not set easily upon the head of the new Caesar of Asia. He is now "bombed up" in his home at his country seat in Szechuan. He is in fear of every one who may be his enemy. The spirit of freedom is now being kindled in the minds of the Chinese. It is not this that we are confined to Russia. The people are everywhere full of terror because of their belief in a general revolutionary movement of the Nihilists in Russia, Austria, Germany and Italy. The Nihilists are perfectly organized, in complete communication, led by intellects close to every throne in Europe, and able to forecast and thwart every government movement, and have an organization protected by impene-trable mystery. It is felt all over Europe that some general movement is being prepared by the Nihilists for a terrible blow at royalty. It is believed that the next few weeks will witness tragedies that will shock the world. The general expectation is that the czar will be assassinated, and his death will be a signal for a series of revolts. The Nihilist will be able to fly all over Europe. It is found quite impossible to penetrate the dread mystery that enshrouds the order, or to reach a knowledge of their purposes. They are of course sworn to secrecy, and some determined in life or in death to remain loyal to the principles of the order. It is truly a sad state of affairs. It is a sad remedy for world, either imaginary or real. This spirit is a contagious one, and it needs to be closely watched lest the seeds may be sown in our virgin soil that is producing such a terrible harvest in Europe.

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THE BAPTIST WORLD.

LOUISVILLE.

Ministers' Conference. Dr. Weaver in the chair. German.—Meetings as usual. Our Ladies' Mission Society still lives. Taking up a collection for the German department of the Board of Christian Education.

Portland.—The usual congregations morning and evening. Sunday-school in a progressive condition. Subject of the pastor in the morning, Philip and the Sunnah; in the evening, Hall-Sunday-school in healthy condition and growing in numbers. Bro. Nolan, superintendent.

Edison Hall.—Sunday-school growing—118 in attendance. Bro. Potts preached for the school.

West.—Congregations not so good as usual. Subject of morning sermon, Secret of Christian success.

Walnut-street.—Congregations growing; Sunday-school well attended. Morning school, 100 members. Evening school, 100 members. Special sermon to young men from the words, "Be ye perfect as your Father in heaven is perfect."

Wagon.—Bro. Potts preached in the morning. Rev. Bennett, of Illinois, in the evening.

Jeffersonville, Ind.—Congregations largely as usual. Morning subject, Growth in grace. In the evening a large congregation listened to a Korean Christian on Buddhism.

Seven received recently—three by baptism. Morning subject, Heavenly ambassadors; evening, Conformity to Christ.

AT OTHER PLACES.

The National Recorder thinks that Spurgeon was the greatest man of the nineteenth century.

Rev. T. T. Eaton baptized eleven the last Sunday he spent with his old charge in Pennsylvania.

Rev. J. H. Spurgeon, of the Warrens Recorder, is in the State visiting relatives.—Times Baptist.

We rejoice to hear of a successful mission in progress in our old charge, the Central church, Nashville.—Times Baptist.

Proposals to raise money sufficient to erect a church building at Palestine by nickel contributions.—Times Baptist.

The American Baptist Missionary Union closed its financial year with a debt of less than \$20,000.

We understand Rev. A. T. Spaulding, D.D., declines the call to Philadelphia, and will remain at Atlanta, Ga.

Rev. David Hyde has been pastor of the Baptist church at Conklingville, N. Y., for six years.

At the result of seven weeks' revival services in the Brooklyn Tabernacle, 500 conversions and 500 additions to the church are reported.—Times Baptist.

The Young Men's Christian Association will hold an International Conference in London from July 30 to August 6.

Two converts have been baptized recently in the city of Philadelphia. This is the first baptism in connection with the work there.

The receipts of the missionary department of the American Baptist Publication Society during the year just closed were \$100,004.48.

A new Baptist church in Lamberton, N. Y., was dedicated Sunday, May 15th.

The Calvary Baptist church, of New York city, noted its great liberality to all worthy applicants, expects soon to begin the erection of a new house of worship.

At the Baptist conference of the South are properly addressed on the subject of missions they will give \$100,000 a year to send the gospel abroad. We believe this with all our hearts.—Times Baptist.

At the First Baptist church, Baltimore, of which Rev. J. W. M. Williams is pastor, has two Sunday-schools with two sets of officers. One meets in the church in the forenoon and the other at the same place in the afternoon.

The Baptists of Richmond, Va., are making up their minds to begin a noble undertaking and we wish our brethren great success in the effort to do a noble thing.

Dr. Hawthorne has had forty-five additions to the church in Richmond as the result of recent meetings; Dr. Hatcher more than fifty; and the Leigh-street church about one hundred.

The Texas Baptist Herald is in mourning for Rev. James A. Burns, its business manager, who died in South Carolina, March 11, 1891, and died in Houston, Texas, April 20, 1891.

Mr. Boggs, a Baptist missionary among the Telugos of Anglo India, baptized the first Telugu Christian in the year 1820.

It is said that \$100,000 was spent in donations by churches of various denominations in New York for Easter decorations.

The public school of Columbia was discontinued in honor of the Convention.

Rev. W. A. Nelson, Jr. has been holding a very successful meeting at Charlotte, H. C. There had been 60 professed conversions to Christ April 28th.

There is no pastor in the land who has as say real self in his, but can make a missionary church of the church he serves.—Dr. J. A. Johnson.

A church at Dorset, Va., had the same minister for twenty-five years, the same chorister for thirty, the same Sunday-school superintendent for sixteen. One deacon has served forty years, another twenty, and one Sunday-school teacher eighty-six. That's a record.

I am willing to come right up and say that a preacher who does not instruct the people about missions is a guilty man, and should be required to hand in his credentials.—W. J. Johnson.

We learn from The Baptist (Memphis) that the church at Palestine, Texas, wants a pastor for his entire time, and that if any one knows of a suitable man for the position he should write to Bro. Penn, at the address given in the editorial tripped of the Alabama Baptist, and are succeeded by Dr. W. C. Cleveland. While we bid the former a tearful adieu, we trust that the latter may succeed far beyond his brightest anticipations.—Bristol Recorder.

Rev. Charles Spurgeon was married on the 11th of April, and by his only father, Rev. C. H. Spurgeon, to Miss Sarah Anne Jacob. The marriage took place very quietly at South Norwood, a suburb of London, and the happy pair left immediately for the Continent.

There are 1,878 ministers among the Tennessean or German Baptists. Of these 806 are in Pennsylvania, 246 in Indiana, and 183 in Iowa. The denomination is represented in twenty States.

Hence, we believe that a church or an association of churches has the right to look into the disorder of a sister church, and if correct necessary and profitable fellowship. For any doctrine of church sovereignty that denies this we have no use.—Baptist Banner.

Judge Crockett, of the Supreme Court, California, was baptized on Lord's day evening, April 15th, at a meeting in the First Baptist church in Oakland. He is in his 74th year and has been eleven years in the Supreme bench of the State.

A correspondent of the New York Observer, who has been touring and profitable fellowship, writes: "One night in Madrid it better than all the palaces or works of art; it is the sight of the Bible exposed for sale in the windows of some of its finest shops—a thing which has not been allowed five years ago."

At a recent meeting and profitable fellowship meeting has been in progress in the Baptist church in Selma for more than two weeks. Dr. C. F. Fountain, recently from Texas, did all the preaching, except two or three sermons by Rev. J. H. Spurgeon. The meeting was attended by large congregations. Bro. Fountain is an excellent gospel preacher. Clear, forcible, earnest, effective. We are pleased to know that he was probably located in Alabama.—Alleghenia.

A most delightful occasion was recently enjoyed by the Second Germano-Texas Baptist church, Philadelphia, when the organizations of its new church edifice were held on the 15th inst. The services were presided over by Rev. L. P. Hornberger, and Rev. Dr. Harrison and Weston, and a few services by Rev. R. D. Thomas, J. O. Critchlow and W. S. Roberts. The building is to cost about \$20,000. Pastor Lee has recently baptized 51.—Journal & Messenger.

THE NEW ZEALANDERS. In speaking of the progress of missions, says the Baptist of New Zealand, it is a pleasure to encourage missionary operations in his dominions. This opens a new and wide field for missionary labor. Borneo, with its special exception of New Guinea, is the largest unoccupied part of the world, Australia being considered a civilized country.

The graduating exercises of Princeton Theological Seminary were marked by the reception of the new professor, Patton, and announcement of another \$100,000 from Mr. T. B. Hall, of New York, to be appropriated to the seminary.

The Union Seminary graduated fifty-five last Monday.

Some of the Works of the Fathers.

It will be gratifying to a certain class of people to learn that an edition of this work is to be issued under the auspices of the American Baptist Publication Society. It has long been out of print. Many Baptists, of whom I am one, have never seen a copy. It is, however, an important work, and fills a place in the history of Virginia Baptists, which no other book fills.

Dr. C. Carter, President of the Baptist Historical Society, and a very good judge of the value of books, says that he would not take fifty dollars for his copy of Semple's History if he knew he could not get another.

The works of the fathers deserve to be remembered, and must not be forgotten by their sons in the faith. Robert E. Semple was a prominent minister in his day, the intimate associate of the eloquent Andrew Broadwater. In the days of my youth I sometimes met with Virginians who seemed to think that it was glory enough to be able to say that they had heard Semple and Broadwater preach at an association on the same day. The fathers, were are they? And the progeny, do they live forever? J. M. R.



The Family Circle.

MAY.

With verdure all the happy hills are spread.
The leaves of the maple leaf are green.
How beautiful winter looks in May!

Harvest Home.—IV.

BY JENIE.

"Before I trust my fate to thee,
To place my hand in thine;
Before I say I will be true
Color and form to mine;
Before I seal off for thee
The quiet soul to-night for me."

have had some trouble in withdrawing
her if he had sought her modesty
 sooner, but the absence which
 was the consequence thereof upon

At last he was at liberty to turn
his horse's head towards the "oaks,"
and for the first time in their acquaintance,

A letter from Hartly to Emile,
soon after, contained this paragraph:
"our Lady Clara has been wooed
and won, and I think you know who
will carry her off."

Our Little Folks.

A HEN.

I think a hen's a funny critter.
She's always scratching in a litter;
And the litter's full of dirt.
She gives it such a happy stir.

About Rattlesnakes.

Your snake story on third page
of issue, March 26, brings to mind
the following experience with rattlesnakes.

Many fatal cases of snake-bite of
persons and animals have come to my
knowledge since I came here that
might have been saved by the timely

"Here I Am."
A lawyer had a cage hanging on
the wall in which he had a starling.

Reader, what is the Bible to you?
Is it your guide, your comfort,
your friend? Is it your ruler of
truth and error of right and wrong?

Good Reason for Divorce.

Judge Jameson, of Chicago, granted
a divorce to a wife on the ground of
habitual drunkenness in her husband,

LARGEST SALE OF THE SEASON!
TO COMMENCE
MONDAY MORNING, APRIL 25,
OF
DRY GOODS
AND
CARPETS.

Body Brussels Carpets, Imperial Three-ply Carpets, Tapestry Brussels
Carpets, Extra Super Two-ply Carpets, Single and Double-chain Carpets,
Oil-cloths, Cocon and Napier Matting.
500 Rolls Straw Matting in White, Red and Fancy Checks. 300
pieces Crotone at 18, 20 and 25c. Lace Curtains, in Eorn and White,

J. BACON & SONS,
163 and 165 East Market Street Above Preston,
LOUISVILLE, KY.

MAIL ORDER DEPARTMENT.
Samples and Prices sent by mail of all kinds of merchandise, with
exception of Carpets, free of charge. We have a regular department under
the supervision of one of the firm for this branch of our business, and will
insure those intrusting their orders to us that they may depend on having
them filled with the same promptness, care, and at the same prices as if
under their own supervision. Every special care given to all mail orders.

SPRING MATTRESSES
Made to order at \$8, \$10, \$12 \$15, \$18 and \$20.
F. H. BECKEL, Mattress Maker,
No. 108 Seventh, between Jefferson and Market, LOUISVILLE, KY.

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BRYANT BRATTON
BUSINESS COLLEGE,
Southwest Corner Third and Jefferson Streets.
A practical institution, under the management of business men. Before hundreds of
the graduates new leading business men and bookkeepers in the general business houses in this city.

SABBATH SONGS & SPIRITUAL HYMNS.
THE GREAT
FOUNTAIN OF
BLESSING.

A. C. CAPERTON & CO.
ARE PREPARED TO FURNISH
FAMILY, CHURCH and S. S. SUPPLIES,
INCLUDING
Bible Dictionaries, Bible Maps, Maps on the International Lessons, Sunday-
school Quarters, Collocation Envelopes, Reward and Vows Cards,
Communion Sets, Baptismal Suits, Sunday-school and
Church Records, Hymn Books, Sunday-school
Song Books, Tracts & Miscellaneous Books,
AT PUBLISHERS' PRICES.

OUR PICTORIAL FAMILY BIBLES
are the best and cheapest Bibles in the world; the only Bible containing Cruden's Com-
plete Concordance; has the largest number of interesting facts and aids to the study of
the Bible; the whole embellished with 2,000 engravings. Prices from \$4 to \$20.

THE OXFORD TEACHERS' BIBLES
in great variety. Rev. C. H. Spurgeon says: "I can unreservedly recommend the Oxford
Bible to all teachers. They are so good as we can ever expect to see. The 'helps' consti-
tute a library of scriptural information." Prices range from \$1.50 to \$3.

"BAPTIST SONGS,"
the best, cheapest, and most popular collection of songs ever published for the use of Baptist
churches. Contains about 300 of the old favorite songs, and about forty of the latest and
best. Price, per single copy, 25 cents; per dozen, \$3.00; per hundred, \$25.

A. C. CAPERTON & CO.
149 Fourth Avenue, Louisville, Ky.

Franklin Sanitarium
Established 1841.
Bells of Lake Cooper
Cherokee, Indiana, Franklin, Ky.
In a safe and pleasant retreat for the afflicted of
all forms in need of rest and quietude.
Special for circulars. Address of R. H. EDWARDS,
M.D., or J. G. ARNOLD, M.D., Franklin,
Ind., or Wm. M. D. Franklin,
Simpson Co., Ky.
\$12.50

Husbands and Wives.

A good husband makes a good
wife. Some men can neither do
without wires nor with them; they
are watched alone in what is called
single blessedness, and they make
their homes miserable when they get
married; they do not like Tompkins'
dog, every man and not bear to be loosed
and howled when it was tied.

Do You Love Your Bible?

Reader, love of the Word of God
is one great mark of a true Christian.
Give me leave to ask whether you
know anything of this love? Do
you love your Bible?
There never was a man or woman
converted, from one end of the world
to the other, who did not love the
revealed will of God. Just as a
child born into the world, desires,
naturally, the milk provided for its
nourishment, so does the soul born
again desire the sincere milk of the
Word. This is a common mark of
all the children of God—they "de-
light in the law of the Lord." How
is it with you?
Show me a person who despises
Bible reading, or thinks little of Bi-
ble preaching, and hold it to be a
certain fact that he is not yet born
again. He may be zealous about
forms and ceremonies. He may be
diligent in attending sacraments
and daily services. But if show
things are more precious to him than
the Bible, I can not think he is a
converted man.

Tell me what a Bible is to a man,



