





near future, even in the present year; it is found very soon that the religious feeling excited is of a very superficial and temporary character...

What a Baptist Lawyer Thinks.

I had intended to have something to say this week to the Baptists of Kentucky upon the subject of Sunday-schools; but I have not been able to procure the requisite data for such an article...

That magnificent body of Christians men, called the Southern Baptist Convention, which meets annually to devise ways and means for spreading the gospel and for energizing the churches at home...

Haroldson, Ky., Feb. 27.

Let us have the "my other things," Bro. Bell. You are on the right track.—Ed.

Bethel College and Other Matters.

On Wednesday last I visited my old alma mater, Russellville and submit such items as may appear of interest to some of your readers.

FOREIGN MISSIONS.

We want to know from the Foreign Mission Board not only the amount contributed, but the exact number of members and yearly conversions with their locations, and the names and number of missionaries laboring in each field.

morning, one of my purposes in going to Russellville was to see Bro. Pointon, once my pupil, always my friend, and a brother in whose integrity, social and religious, I had perfect confidence.

STATE MISSIONS WORK.

It seems to the writer that with a little attention on the part of our State Mission Board, co-operating with the Home Mission Board, the Southern Baptist Convention, and the State and district associations, the people could be furnished with the statistical history of our denomination year by year.

The success of this plan depends almost exclusively upon the activity of the State Boards.

These boards will only make an effort, they can easily obtain all the district Convention records at least a majority of them.

Letter from Richmond, Va.

The Second Baptist church has not yet indicated her preference for Dr. McDonald's successor. The happy family worshipping on Sixth and Main streets feels the recent bereavement keenly, and betrays no haste to take on a new one.

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the result is a strong and determined effort to get both general and special laws passed at this session of the Legislature. There is good prospect of successful revolt on this subject in all the white belt, but in the counties where the negroes have the majority, they hold the balance of power...

THE HEATHEN'S CALL.

Mark! I accede with earnest thanksgiving to the invitation which comes from the land where darkness covers all and the night of midnight covers all that lies beyond the grave.

FROM THE CHURCHES.

A SYNOPSIS OF MY LANCET.—Beginning at One O'clock on the 9th of Feb., 1882, I. Taylor with me, Messrs. Hill, Logan, Co., with W. M. Hill, Messrs. Bethel, Big Muddy, and Richmond churches.

THE LIVING CHURCH, an Episcopal paper.

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I AM SURE Bro. E. T. Mayhugh in a meeting of 14 days at Alum Springs school-house, Butler Co., Ky., closing Feb. 18th. Bro. T. P. Atcherson presided. There were 300 present. Resolutions, 14 baptisms. All took membership in Big Muddy, Richmond, and Union churches.

LITERARY NOTICES.

Our acquaintance with Mrs. Roch's led us to expect a respectable poem; but, her pen, but as we said, we were agreeably surprised. The story is dramatic and interesting in itself and the characters well and clearly drawn.

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A. C. CAPETON & CO. 148 FORTH A., LEITH, VICT.



The Story of the Mission.

Let us look upon my table—will, save me a few things especially in answer to a communication of a few weeks ago, signed "P." More particularly do I desire to be heard, in reply to my insinuations, directly or indirectly, in said article upon the character of my minister to the Baptist denomination of this State as my acquaintance to the eyes which is termed "the higher life."

The Higher Life.

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ought to make the cheeks of "P." blush, and the conscience sting when an honorable, faithful, sacrificing life of nearly thirty years gives a fast and unqualified denial to the almost six years of higher life with George Barnes has been maintained by the same course, save mere "awakened" of character than his former course was marked, and by which his unselfish Christian character was secured. Not only on his own account, but for the memory of his sainted father and mother, his wife and children, all of whom are known throughout Kentucky, the wives and daughters of the State, and all Christian people, I protest against such communications hereafter appearing in a Baptist newspaper.

do not approve of Mr. Barnes' course in many regards. There is much of his preaching I seriously object to. Some of his doctrines I bitterly oppose. I have told him often that he ought to identify himself with some church; that the confessions of very little children was wrong, and that much of his doctrine was untenable. But he is a free man, in a free country, and has a right to teach what he believes without being insulted, and charged with tending to taint and gross sensuality. He is no Baptist, never was, and, I presume, never will be. Why, then, should Baptists go wild and at this late day single him out for attack when hundreds of others, with as great errors as his, have been let go unnoticed to the present moment? Are the Baptists now speaking out because he preached in Dr. Weaver's church? There are some denominations of Christians in this State with a class of doctrines as pernicious as our own. We believe, as some things Mr. Barnes teaches: yet they are invited into Baptist churches and pulpits, and nothing said. All men are not thinking alike to-day, and one would be as good as another, therefore Baptists must not and will not, if they adhere to their glorious antecedents, proscribe, or kill, or malign anybody for opinion's sake. Dr. Weaver's church was not the first Baptist church Mr. Barnes ever preached in. It occupied the Baptist church part of the time, and by the consent of the pastor and members, when in Mt. Sterling. And where can you find a better or nobler Christian man and preacher than J. Pike Powers, who was pastor at the time? And as I am the present pastor, I want to say we are all Baptists still, and will compare favorably, I believe, with any church in the State as to doctrine, practice, and charity. When Mr. Barnes preached in Winchester he occupied the Baptist church all the time. Where are there true Baptists known and read of all men than the Winchester church? Rev. T. C. Staehle, the pastor, well known throughout the State and elsewhere, has not been killed nor driven from his doctrine by that meeting. How many other Baptist houses he has used in the State I do not know.

third directions is the same, but a very different word in the second. So when the Savior said, "I forgive my lambs" by means of them, not regard them; the words are very different in their meaning. Who were these lambs and these sheep? Were they the unconverted children and adults of the world, or were they those who had "tasted that the Lord was good," and trusting him as their Savior, had taken up the cross and were following him? I take it they were the latter, most assuredly. The new-born souls, whether in the body of children or adults, were the lambs to be fed on the sweet meats of the gospel, that they might grow in grace and in the knowledge of the truth, and become members in Jesus Christ. I admit the great obligation resting on us to be careful with our children, and in the very earliest days to teach them properly and the truth, and guard them against the "poisoned confederacy" of the world. Strive to educate them aright and bring them, under Christ, into the fold, to be fed on wholesome doctrine and gospel truths. At the same time, while we endeavor to guide them as they should go, let them not discover that we are perverting the plain teachings of God's Word, equally with those whose error we are attempting to correct, for the one course is as evil as the other. If the child's mind is capable of taking in error, it can also take in the truth. Now if, in attempting to expose the error of one, ah, how to follow that error is rational, let us employ the right Scripture, with correct explanations, and not use it to suit our ideas and whims, especially when we employ it to refute the errors of others. The truth is what the child wants, and the Scriptures have it just right, so let us use it with the meaning our Lord put on it. He who teaches ought to know what he teaches, and if he does not know, he had better be silent. I will not do to give the lambs' food to sinners, nor the sheep's food to the ungodly. Neither of them will understand what you mean; it will not taste good to them; they can't appreciate it nor reject it, and, on the other hand, if you constantly place before the lambs that which was intended for the sinner and ungodly, you make them lean and weakly. "P." says, "I am no minister." Well, that may be a sufficient apology for misuse and improper application of Scripture, but it is no excuse for teaching before the public, to instruct others, with undue zeal and without knowledge.

Her, A. Banker, of the Young's Mission, reviewing a book, says: "Out of 849 paid persons when I met, 608 could read, and out of 895 books, 256 could read."

Rev. J. O. Lowry has accepted the call of the Catary Baptist Church, Kansas City, Mo.

The statistical table of the Year-Book for 1891 will show a net gain to the Baptists of 10,000 members, and the number of churches will be 2,350, and the number of souls, 108,540, a gain over last year of 762.

By Author of "Helen's Babe."—My Mother's Tears, by John Halberton, author of "Helen's Babe," in "P." and will be published in a few days by T. B. Price & Co., Philadelphia. It is a charming bit of work filled to the brim with love, truth, and reality, and the author will live the thanks of every one who reads it, for there is in it a new and current of paths that leads a special charm to the whole story, from first to last. All who like to read about children, their mothers and the home circle, should get and read this truly absorbing and fascinating story. It is a gem of the first water in a setting that adds reality to the story, and has a heart-appeal especially well fitted to a tract of the right kind, for it is a worthy companion to the renowned "Helen's Babe" by the same author.

GLENN'S Sulphur Soap cures obnoxious diseases of the skin. THERMANS' Indian hair found sudden relief from their work by use of Lydia E. Pinkham's Vegetable Compound, the great remedy for disease peculiar to women, sold by Dr. Lydia E. Pinkham, 288 Western Ave., Lynn, Mass., for pamphlet.

My good woman, who are you so out of sorts, never able to tell folks that you are well? The trouble is all caused to me by fault of habitual constipation, which no doubt finally causes diarrhoea and kidney trouble. The cure for constipation is the celebrated Kidney-Wort. It is also a powerful remedy for all kidney and liver diseases. Thousands are cured by it every month. Try it at once.—Therid's Advice.

SUFFERING WOMAN.—There is but very small proportion of the women of this nation that do not suffer from some of the ailments which Kidney-Wort is specifically adapted to cure. When the bowels have become constipated, headache, nervousness, dizziness, and all the other ailments of the system, and the use of this simple and restorative power will cure you and give you life.—Waldman.

PONDER'S JEWELRY PALACE, J. F. PONDER & CO., Proprietors, 572 and 574 Fourth Ave. Near Walnut St., LOUISVILLE, KY. Manufacturers, Importers, Jobbers and Retailers of Solid Gold and Fine Roll Plate Jewelry, Fine Watches, Diamonds, Silverware, Clocks, Bronzes, Optical Goods, etc. EIGHT REASONS WHY YOU SHOULD DEAL WITH US: 1. We carry a very large stock, embracing every article known to the jewelry trade. 2. We sell at lowest prices. 3. We guarantee all our work. 4. We have the best workmen in the city. 5. We have the best materials. 6. We have the best prices. 7. We have the best service. 8. We have the best reputation. WEDDING & HOLIDAY PRESENTS A SPECIALTY. No charge for engraving goods we sell. We are open all day long. We are open all day long. We are open all day long. J. F. PONDER & CO.

CONSUMPTION ASTHMA I CURE FITS! HEART & VOICE SUNDAY SCHOOL. A New Manual of Song for Sunday-schools, by Prof. W. F. Shaw, the well-known Author and Musical Director of the Christiana Sunday-school Assembly, selected by two other strong and popular composers. Dr. Geo. F. Root and Mrs. Anne K. Murray. The result of a remarkable combination is a book of more than 600 original, 102 pages, boards, 30c. by mail, \$1.00 per dozen, and \$10.00 per hundred by express. A. C. CAPERTON & CO., LOUISVILLE, KY. BAPTIST SONGS, SELECTED AND ARRANGED BY A. B. CATHES. COMMENDATIONS: From Rev. John A. Hanson, D.D.—This selection is remarkably rich in standard hymns and choruses, and is a most valuable addition to our literature. From Rev. J. M. W. Brown, D.D.—I have not read it, but I believe it to be a most valuable addition to our literature. From Rev. J. M. W. Brown, D.D.—I have not read it, but I believe it to be a most valuable addition to our literature. A. C. CAPERTON & CO., Publishers, LOUISVILLE, KY.

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THE CHURCH. This is what they think with their voices leading together. The Baptists of Kentucky have 50,000 members, and are in a common faith and a common practice. They have 1,258 individual church organizations, besides those of South Concord and a few unassociated. In the churches there were baptized 6,524 converts on the profession of a living faith. There were received otherwise: By letters, 2,880; by relation, 178; by restoration, 487; total, 7,992. There were also baptized by letters, 8,220; and excluded, 1,700; and erased, 89; and homes away to rest from their labors, 1,314; a total of 6,598. Not the gate is 2,358. And added together, with the missing South Concord estimated at 1,500, the Missionary Baptist army of Kentucky totals up 114,343. This does not include the Anti-missionary but the colored people. When the Missioning in church concerning the benevolent contributions, some which are silent. Let us listen then to

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The Family Circle.

CHANGES.

When first we loved, we loved, we seldom wed. Time runs as all. And life, indeed, is so dead. The thing we planned to do, we never did as dead. And then, we were not so dead as we were.

making plans and rejecting them again. His faith in a kind Providence was sorely shaken. God, he reasoned, knows all things, bodies He is omniscient, couldn't He have prevented me from entering that park, or from picking that fatal clover-leaf? Or couldn't He have prevented the watchman from seeing me, or move his heart to let me go?

woman worked the ship to Liverpool, and made the voyage in thirty days. After this she settled down in New York, and for seven years, has supported her crippled husband and child by working as a clerk in a dry-goods store in that city. Lately she has been appointed to the post of inspectress in the New York Custom House.—Harper's Young People.

they refuse to marry, even on the eve of the wedding; the man whom they then learn is unfit to call a pure woman "my wife." There can be no "marriage of true minds," when the grave of a woman's happiness yawns before the altar.

DR. J. C. AYER'S GREAT GERMAN REMEDY FOR RHEUMATISM, NEURALGIA, SCIATICA, LUMBAGO, BACKACHE, GOUT, SORENESS OF THE CHEST, SORE THROAT, QUISTY, SWELLINGS, SPRAINS, FROSTED FEET AND EARS, BURNS, SCALDS, General Family Pain, TOOTH ACHES, AND HEADACHE, ALL OTHER PAINS, ACRES.

hop bittern THE PUREST AND BEST Medicine ever made. They are COMPOUND FROM Hops, Bark, Mandrake and Davidson. They Give New Life and Vigor to the Aged and Infirm.

Some years ago a young man in Germany, resolved to go across the Atlantic to the city of Hamburg. Here he soon found a vessel bound for the land of his hope. The ship, too, was soon to set sail. He made his arrangements, paid his passage, and on the day of departure had his trunk brought on board. Meeting the captain, he asked how long before the anchor would be weighed, and was informed that in an hour or two the ship would depart.

Toward morning exhausted nature claimed her right, and our young friend fell into a deep slumber, from which all the noise of the busy world could not rouse him, neither the breakfast-bell of the hotel. He slept on, and would have slept still longer had not the landlord bombarded his door with his fists. "Hallo! young friend, are you asleep yet? I have got some news for you."

How varied are the sensations which this world awakens in different individuals—different because of the character of the home! Whatever the combined sensations may be, that of tenderness is prominent among them. For whether the object affected has ever had a home or not, he has heard of or seen homes where peace and happiness reign supreme, and there exists within him an intense longing for such a refuge in which to hide himself from the petty cares of worldly life.

And how pleasant it is to have such a place to go to after the closing of one's business, where, if there is no man in her care to the household, there they are obliged to succumb to home influences, and basked by the bright faces of the family that rushed to meet the loved one, await outside until the victim again appears.

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EDUCATIONAL HOLYOKE ACADEMY, CHARTERED WITH FULL FACULTY, PREPARED FOR COLLEGE, TEACHERS WANTED.

Our young friend was of a serious disposition, and a God-fearing man. To leave his fatherland, the home of his childhood, for an unknown far country, to cross the mighty ocean, were thoughts upon which he meditated, and the time passed quickly while he was strolling into a public park. Walking along here in deep thought, this eye caught a rarity: it was a four-foiled clover-leaf.

Our readers will recollect that about three weeks ago Mrs. Dora Frazier, of color, who lived near the town of Hutchins, was attacked and badly torn and bitten by a panther. It seems that she went to a well to fetch a bucket of water, when the animal sprang on her from a fence, and made several deep wounds with its claws and teeth in her head and face. She screamed, and her husband, who was in the house, came to her assistance with a gun in his hand.

Then let us make our homes the pleasantest of all pleasant places, pervaded with that thoughtful restfulness so highly prized by all, and seek, by force, to crowd out in the cold that old tormentor—Care.—Emma Campbell.

How do you know but that she slugged this face for him?—L. Y. M. Association, Va. The cause of Jacob weeping was the refusal of Rachel to allow him to kiss her again.—Nonconformist. It is our opinion that Jacob wept because he had not kissed Rachel before, and wept for the time lost.—National Reformer.

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At that moment "boom" went the first cannon-shot of his vessel. His guard marched him toward the watch-house, and while he had his hearing before the proper officer, the sound of the second cannon-shot boomed on the air; but the officer was not in as much of a hurry as the prisoner, and when, at last, after a good deal of lawful formality, his fine was accepted and he discharged and on his way, remaining as before, he could, toward the harbor, the third shot boomed forth on the air. The vessel was gone! What was he to do? He hurried to the railroad station and took the first train to Kuxhaven, where he hoped to arrive before the vessel should pass that on station. But he was too late; a favorable breeze had carried the ship out of sight.

Every day, about dinner time, the table would be set in the parlor with clean damask cloth and napkins, spoons of bread, silver forks and pieces of handsome winged and goblets. Thus it stood for an hour or more, so that visitors might suppose that the family were in the habit of dining in elegant style. But they never did sit down to the table. When the hour in which the visitors called had passed, all the fine things were removed and laid away for the exhibition of to-morrow. The family then repaired to the kitchen, seating themselves on the floor, around a huge earthen pan filled with a stew, each one dipped therein a spoon, and thus they dined.

Several years after they appeared in the London Pall the following bit of wit: "Advice to a Young Man about to be Married—Don't." It is said that the author, Douglas Jerrold, received £3 for his ten words of advice, or half a pound a word. Cautiously as it may seem, and we believe it the highest price ever paid for ten words, the advice would, if heeded, be cheap to many a youth of both sexes, even if paid for out of their own pockets. It is but uttering a commonplace to say that not all marriages are made in heaven, or that many who marry in haste regret it at leisure. Yet these truisms seem to have lost their sense, through neglect to heed them. But the increasing business of divorce courts emphasizes them.

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PROTECTION MALARIA! So numerous are the developments of malaria, and so insidiously and so gradually does it enter the system, that it is often called the "silent thief."

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