

The Sunday School.

INTERNATIONAL BIBLE LESSONS, 1882.

SECOND QUARTER. BERNE AND CONFESSING THE CHRIST.

Lesson for the week ending May 11th.

INTRODUCTION.

Jesus is now to be made alive, on the shores of the sea of Galilee. He left the Pharisees on the western coast, perhaps to see the Samaritans, and crossed over to a boat with his disciples on the way.

LEONON VERBOK.

There are the evangelists words. The Father's will is done. God manifestly ever and last.

1. JOHN BAPTIST.

The miracle is given by Mark alone. He came to baptize in the Jordan, and they that were brought to him to be baptized.

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It had changed them that they should tell no man of him.—Matt. 16:34.

V. 27. "Into the town of Caesarea Philippi"—to the village in the north of Palestine.

This was a village in the north of Palestine, and it was called Caesarea Philippi.

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The fact justifies and explains, perhaps, the form and severity of the rebuke. "Thou sayest well, but thou art not yet a Christian."

Correspondence. Editors of the Recorder: I have just returned from a Ministers and Deacons Meeting, and two were baptized.

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We thank Dr. Carpenter for the attention he is giving to railroad transportation, and to him we shall leave that matter.

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S. B. Theological Seminary.

Second Session. Session of the Seminary. The Seminary is now in session.

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Moreover, every man feels that if an argument is to be made, the burden of proof rests on Christianity; and whoever engages to prove a proposition, however true, has the short end of the stick.

But the great failure to satisfy the heart lies in the fact that we demand a higher proof of Christianity than of anything else. An argument which would be considered perfectly legitimate in law is often rejected in Christianity. An overwhelming preponderance of evidence does not satisfy us. We want to know, absolutely know, the truth of our cherished cause. The heart craves for certainty. It demands a mathematical proof, and religion does not lie in that direction. Cumulative evidence here, as in all the practical affairs of life, is all that can be given, and that does not satisfy. Our religion is a debt to one that is unable to be at the sight of the enemy's growth, and yet strain our eyes to catch a glimpse of them.

The faintest argument against our holy cause swells into a mountain before our eyes. A spot as little as the blacker or for being on a fair face. Love hides a multitude of faults; but it magnifies out of all proportion those which it fails to hide.

Learning can never fully satisfy every doubting heart. There must be an appeal to a higher source,—one that will bind the trembling spirit to its God.

What, then, is the great security against skepticism? Work, loving, ardent, constant work for the cause of our dear Saviour will satisfy the heart. There is the passion. This, you may come, and drink, and live.

But all your work must be seasoned with an intimate fellowship with God. You will often need to come apart from the busy world into a desert place, and communicate with your Master. In the raging of the storm you see his power, in the glittering universe you read his wisdom; but, in secret, loving communion with him you see in him a father, a tender, sympathizing, supporting father. See on the battle-field was honored and feared as a great general; but his loving heart could be feared by private association with him. God may be seen and admired in the works of nature; but his real character can be learned only in intimate, loving communion with him. Labor will lead you to prayer, and prayer will inspire and strengthen you for labor. They are devoted sisters, walking hand in hand.

There are at the present time, two forces especially which are opposing infidelity far more actively than in the last century, viz., the wide-spread reading of the Bible, and earnest Christian labor. In the last century the Bible was passed by with a careless eye, and it was not until recently that it was read and persistently studied by the leading scholars of the world, and allowed to speak for itself; and it is also read by the young to an extent never before approached.

But wherever the Bible is studied purely as an intellectual affair, its power is largely neutralized. It must be studied not only theoretically, but also practically. It is the word, but it is also spirit and life. Its holy precepts must drive men into action.

In religion there are things to be believed and things to be done; and the observance of either to the other neglect or the other, will lead sooner or later into skepticism. The one will reach its destination with a direct route, the other by an indirect route. A cold intellectual process of logic that cuts all the heart out of religion will lead directly to infidelity, while the undue exercise of the heart, uncontrolled by the intellect, will lead to fanaticism, and then, by reaction, into infidelity. Thus there are two tides of influence, precisely opposite and of equal power, which lead to skepticism—the one positive and direct, the other negative and by reaction. So the heart and mind must co-operate, the one inspiring, the

THE GENERAL ASSOCIATION.

We hope our brethren and friends who expect to attend will notify us at once. But few can be taken at hotels, and to avoid the embarrassment of unexpected numbers, we hope our program will be completed with promptness.

FROM THE CHURCHES.

I go to Urbana, Ill. I leave Kentucky with some regrets. I have labored hard and seen great results. The reason for my leaving was removed, and another called to be by the (Newport) church after I had committed myself to Urbana, and I can go no further. I leave everything in good shape for another to step in and push the work. With my best wishes to the work, I leave it to my dear friends in Kentucky, especially in your city, Newport, Ky.

FROM THE CHURCHES.

Our meeting closed April 24th. Final result: 27 additions—19 by baptism, 8 by letter, 4 under watch-care, and 1 restored. Our church increased. Bro. J. W. Cantelero preached. He occupied my pulpit Sunday night. W. W. WILLET, Bardonia, Ky., May 20.

FROM THE CHURCHES.

I am preaching to three churches in Buckeye county—Belmont, Selton, and New Zion. Have had seven additions at Belmont, nine at Selton, and sixty-two at New Zion. Yours, April 20, 1882. HENRY BAZZ.

FROM THE CHURCHES.

I called upon the Lord in my distress; the Lord answered me, and set me in a large place.

The Baptists of Nashville have appointed to the A. B. M. Society to come to their aid...

Rev. C. H. McDowell, of Jackson, Ind., has been unanimously called to the pastorate of the church of Huntington, Ind. and he is the author of the well known 'Theology'...

Rev. J. C. Whitcomb, of Tennessee, has been engaged by the American and Foreign Bible Society to work on the revision of the Bible...

The Baptist church in Ogden, Utah, has now twenty-eight members. Work upon the church edifice will begin next August...

In South Carolina there are 58,000 white Baptists, and nearly 80,000 colored Baptists. The Baptist church at Eureka, Ark., has lately welcomed to its membership 118 new members...

Rev. Charles Crocker, formerly a Presbyterian pastor at St. Ann, Ill., became a Baptist, and has entered our ministry. Baptists are said to have fifteen hundred churches west of the Mississippi river...

Rev. W. H. B. Crocker, pastor of the Baptist church, Greenfield, C. C., has baptized 71 persons lately, the result of a gracious series of quiet meetings held in the church.

The female missionaries in the interior of China have access to all classes of women, rich as well as poor. Great interest is said to be felt in their labors.

It is reported that the Jesuits, driven out of France, are going to undertake the conversion of Wales. But to reverse the Jesuits will make slow headway against the Welsh converts.

The new census shows 92,658 Protestant churches in the United States with 7,162 ministers and 8,000,000 members.

What next? The Adventists are known to be a peculiar people, but didn't they reach the top of everything? They have their adherents in Hartford, on Easter Day, appear to deliver himself with a crown on his head and a palm in each hand - Waterloo.

NEW FIELD NOTES. MORE ABOUT THEM. In our last we told the young folks about the spotted crows, buzzards and other birds we saw in the zoological garden at Cincinnati.

THE MAGPIE AND CROWBIRD IN CHINA. The magpie is a spotted black and white bird of the crow species, and about the size of our large blackbirds. They are numerous in China, and build a nest in a hole in a tree like a large horn's nest, with a door in one side like a martin hole.

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In the Walnut-street church on Sunday afternoon at 4 o'clock, we were grand. The hour was unfavorable, but a large audience listened with unabated interest for sixty-two minutes to his exposition of 1 Tim. 4:16.

The man seemed the very embodiment of the truths he presented. He spoke with much rapidity, but with equal clearness and force. It was as if the Seminary may be so fortunate in its next preacher next year, but some think they will have to go out of Kentucky for the man.

We thus come to the close of the twenty-third session of the Seminary. The season was prosperous to a gratifying extent. Ninety-four students, representing Mexico and seventeen States of the Union, including every Southern State except Florida, show the growing popularity of this grand institution.

Kentucky shows her appreciation by heading the list with California. They are not here yet? California is to be read for Dr. J. P. Boyce. The next session begins September 1, 1892.

D. A. C. CAPERTON I wish, through the columns of your paper, to inform those who so kindly contributed to aid me in having my eyes treated that the operation will be performed to-morrow, May 4th, by Dr. J. P. Boyce. I am sure that this city, but they themselves are quite unwell.

Yours truly, D. A. C. CAPERTON. Dr. A. C. CAPERTON I wish, through the columns of your paper, to inform those who so kindly contributed to aid me in having my eyes treated that the operation will be performed to-morrow, May 4th, by Dr. J. P. Boyce.

WHERE TO BUY. THOSE families desiring a sewing-machine would do well to write for circulars and price-lists to R. B. Tabb, whose name appears in this paper, as he has a well-established trade, and presents first-class machines.

ATTENTION is called to the advertisement in this issue of the Pacific Telephone Company, which appears on the last page. Their offer is a very liberal one, and worthy of every attention.

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We have a new and full supply of good, cheap literature, and other Sunday-school and Church supplies, which are being sold at from 10 to 20 per cent below the lowest Eastern prices. Now is the time to call on us.

ANNOUNCEMENT. - We have on hand a large supply of Gospel Hymns, in the style of the following: 'The Christian's Own Book' and 'The Christian's Own Book'. Also a large supply of a new collection of Sunday-school songs, edited by W. F. Sherman, and published by the American Baptist Book Concern, 100 Broadway, N. Y.

AGENTS who now grow a fortune could work 810 cent. For full particulars address R. G. Babbitt & Co., 10 Broadway Street, N. Y.

NEW BOOKS! We announce the names and prices of some of the new books printed by the Fellowship Society during the year, which should be found in the library of every Baptist family.

THE HISTORY OF LAMARCO. By Rev. Edw. McMillan. 16mo. 25 pp. Price, \$1.25. EVANGELICAL WISDOM. Or, The Master's Wisdom. By Rev. J. P. Boyce. 16mo. 25 pp. Price, \$1.25.

ON THE BORDER LAND. By Miss B. B. McMillan. 16mo. 25 pp. Price, \$1.25. RUTH STRANGLER. The Outcast Harriet. By Ruth Strangler. 16mo. 25 pp. Price, \$1.25.

BETH TRAVELER. A Great Crusade. By Miss L. Bates. 16mo. 25 pp. Price, \$1.25. SHELLER STRANGLER. By Helen Parson. 16mo. 25 pp. Price, \$1.25.

SHOW YOUR COLORS. A Story of Boston. By J. J. Curtis. 16mo. 25 pp. Price, \$1.25. ALONG THE LINES AT THE FRONT. A General History of Baptist Home and Foreign Missions. By Rev. W. F. Babbitt. 16mo. 25 pp. Price, \$1.25.

AMERICAN EDITION OF THE REVISED NEW TESTAMENT. Edited by Henry C. Weston. D.D. Long Price, 75c. Price, 50c. THE BAPTIST PRINCIPLES IN ITS APPLICATION TO BAPTISM AND THE LORD'S SUPPER. By Wm. Chas. Williamson. D.D. Price, 50c.

COMMENTARY ON THE GOSPEL OF MARK. By W. W. Chas. Williamson. D.D. Price, 50c. FIFTY-TWO BAPTIST PRINCIPLES. By J. M. Leavelle. 16mo. 25 pp. Price, \$1.25. FACTS AND FANCIES IN MODERN SCIENCE. By W. D. Warren. L.D.S. P. R. 250 pp. Price, \$1.25.

American Baptist Pub. Society, 1420 Chestnut Street, Philadelphia. Success Street, Boston; 109 West Ave., New York; 109 West Ave., Chicago; 109 West Ave., St. Louis.

BELL AND BRAD FOUNDRY. Brass Castings. Water 81, lot 12, Louisville, Ky.

HOW TO PRINT. A complete and practical treatise on the art of printing, from the selection of type to the binding of the book.

WOMEN'S ANNOUNCEMENTS. WOMEN that have been given up by their despondent friends beyond help, have been permanently cured by the use of Lydia E. Pinkham's Vegetable Compound.

YEA who lead solitary lives will find it difficult to enjoy life, unless they have some one to whom they can confide. Lydia E. Pinkham's Vegetable Compound is a simple, harmless, and reliable remedy to relieve you, and can do no injury.

I AM all played out, is a complaint which you find in the organs of the body which you often suffer by taking Simmons' Female Regulator. It is a simple, harmless, and reliable remedy to relieve you, and can do no injury.

THE Fall meeting of 1892 will open on Monday August 22nd, at 10 o'clock, for the purpose of raising funds for the purchase of a new building for the Female College.

THE VOICE OF JOY. A collection of NEW SONGS FOR THE SUNDAY-SCHOOL. By J. H. LEBLANC.

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SUNDAY-SCHOOL LIBRARIES. BEST BOOKS. SELECTED FROM TWENTY PUBLISHERS. BEST DISCOUNTS. AMERICAN Baptist Pub. Co., 1420 Chestnut Street, Phila.

HULLERS. THE ALLIANCE & VALLEY CO. HULLERS. THE ALLIANCE & VALLEY CO.

RAWLINSON'S ANCIENT EGYPT. In two superb vols. with uniform with 'Ancient Monarchs.' Illustrated with map, 66 plates of wood cuts and six full-page plates. Over 1,100 pages. Cloth, gilt top, \$5.00.

M'CRAW & BAKBR, Merchant Tailors, 507 FOURTH AVENUE. (Corner-Journal Building).

HEART & VOICE. A new Manual of Song for Sunday-schools, by Prof. W. F. Sherman, the well-known Author and Musical Director of the Christian Science Sunday-school Assembly, assisted by two other strong and popular composers.

SUNDAY-SCHOOL. A new Manual of Song for Sunday-schools, by Prof. W. F. Sherman, the well-known Author and Musical Director of the Christian Science Sunday-school Assembly, assisted by two other strong and popular composers.

EMPLOYMENT. States which preferred, also amount wanted or sought for service and permanent employment. Pleasant and satisfactory.

LANCASTER WATCH. Lancaster Watch Co. All Quality-Train Railroad Watches, Quartz.

FIRST-CLASS VEHICLES. reliable for road or family use, or offered for sale in Kentucky. Price \$1000.00 less than the same class of work can be purchased elsewhere. Free catalogue on request.

SOUTHERN MUTUAL LIFE INSURANCE COMPANY OF KENTUCKY, LOUISVILLE.

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