

WESTERN RECORDER.

Office: 22 Fourth Avenue in Graham-Jordan Building, Louisville, Ky.

One copy, one year in advance, \$1.00

Our Talents.

Do You Want Us for Christ.

A Sermon Preached by Rev. T. B. Thomas at the First Baptist Church of Louisville, Ky., June 4, 1892.

She hath done what she could.

We are here this morning, not for the purpose of discussing any scientific, or literary, or educational topic.

It is to declare that the ultimate aim of studying and teaching is to know that which is in Christ.

The religion of the Lord Jesus Christ has peculiar and pressing claims upon the service of woman.

If it has done much for man, it has done still more for woman.

Let us notice, then, please—1. That Mary did what she could for Christ as to time.

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A. C. CAMPBELL, Editor and Proprietor. 2. B. GRAMMAD, Business Manager. J. M. FENLON, J. C. HURKHOLES, H. H. BOYD, A. B. GARRETT, W. H. TAYLOR and several others.

Address all letters for the Western Recorder to this paper, and all letters about books, Sunday-school papers, etc., to A. C. Campbell, 230 N. 1st St., St. Louis, Mo.

LOUISVILLE: THURSDAY, JUNE 23, 1922

When writing to any one advertising in this paper, please state to what you see the advertisement in the Western Recorder.

The Lay Element in Foreign Missions

This was the subject of the opening address before the Missionary Union at its recent anniversary in the city of New York, by Dr. Boardman, the President. Like everything else coming from the gifted author, it contains many good thoughts and wholesome suggestions. "The signs of the times" clearly indicate that we are rapidly approaching a new era in the history of our missionary operations. Looking over the triumphs that have been won in the past, we are struck by the fact that in the most advanced countries, such as England, France, and the United States, the work has been largely the preaching of the gospel, whether wielded by the missionary or by the native teacher or preacher.

But one purpose in our missionary work is to build up a Christian civilization. Christianity is not simply a saving, regenerating power. It is a reforming agency as well. One of its excellencies is that it is for the bodies as well as the souls of men. It teaches men how to live here, how to make life glad, joyous and pleasant, how to build society, as well as how to attain to the life beyond. And the permanent mission of the Lord Jesus was directed to both of these ends. The blessings and benefits of his redeeming work were wide as the influence of the fall. Hence, while the central object and purpose of all his work was ultimately to lift men to the joys of the better life, yet he gave much of thought to the physical wants of the race. How many his ministries of healing! How grandly adapted many of the laws which he and inspired apostles were to the reformation of society and the upbuilding of stable forms of government!

And our churches to-day should copy this example. Recognizing the fact that Christianity is the handmaid of culture, that it is intended to enable, to refine and uplift in every way the whole man, that its influence should be felt in the home, the field, the shop, the counting-room, the artist's studio, — the churches should broaden the sphere of their labor. As Dr. Boardman suggests, "Why should we not send forth missionary carpenters, and engineers, and ship builders, and painters, and farmers, with the one hand offering the natives the gospel of Jesus Christ and with the other teaching them how to build houses, and bridges and ships and telegraphs, how to unfold untamed resources of soil, how to form and establish in type a Christian literature? Why should not the children of light learn wisdom from the children of this world, and make the largest possible use of God's resources? Why should we not have churches of Christ, animated by divine spirit, that as any military or commercial leader, emulate the surprising example of Phœnicia and Greece, Spain and Holland, France and Great Britain, and colonize base barbarism in the interests of Christianity and humanity?"

Something of this kind has already been done by others. At Canterbury, England, on the ruins of the

abbey of St. Augustine, a college has been erected by an intelligent layman of the Church of England. This training includes not only scientific and theological instruction, but instruction also in various arts of handicraft. Thus these missionaries were qualified to teach all that was necessary to the building of civilization, as well as to a knowledge of divine truth. Years ago, in one of the South Sea islands, missionary operations were begun and conducted on this broad scale, and it was grandly successful.

The time has come, we believe, for "a new departure" in our work on the foreign field. The beaten must be trodden from their lethargy. Ideas somewhat in keeping with our nineteenth century civilization, as to social customs, as to husbandry, commerce and general education, must be given to these people. Thus, thus only, are they to arise to the dignity and responsibilities of a perfect manhood. Then, not till then, will our work in the East, and China, stand side by side with us in the scale of Christian civilization.

Death of Garibaldi.

General Garibaldi, one of history's most noted characters, passed quietly away from earth at his home in Caprea, Italy, June 2d. In early manhood, because of his somewhat revolutionary movements, born of his intense patriotism and love of liberty, he was driven from Italy into exile. After a little time he crossed the sea and for two years championed the cause of Uruguay in her struggles to break the chains by which she was held. In 1849 he again sailed for Italy, and fought with his countrymen against the French invasion. The Italian army was defeated; but Garibaldi determined to continue the struggle on his own account. At the head of an army of four thousand or five thousand men he conducted a brilliant campaign, and made a stubborn resistance against an army five times greater than his own. At last, his support having been greatly reduced, he surrendered. But the conditions of the surrender not being fulfilled, he, with about three hundred men, attempted to escape in fishing smacks. Being discovered, most of his men were recaptured, but he, with a few of his comrades, escaped. In 1850, because of the dangers that threatened him, he came to this country. With characteristic modesty he refused to be honored, and engaged by a common manufacturer in a candle manufactory for a time on Staten Island. In 1857, returning to Europe, he settled in Nice. But in 1859 the war of Sardeia against Austria was begun. His old love of liberty and of the excitement of the battle-field prompted him to go forth from his retirement and engage in the service of Sardeia, where he won distinguished honors. In 1860 he captured Sicily and became dictator. Soon after, having overthrown King Francis, he resigned his dictatorship and restored the island of Sicily to the king of Naples. In 1862 he planned an attack upon Rome. The king attempted to suppress the movement; but he succeeded in entering Italy at the head of two thousand men, where in an engagement he was seriously, and as was at the time supposed, mortally, wounded. The French Government allowed him to be taken to his island home again, where he recovered and lived in quiet till 1867. At that time he led a command against the Papal armies, but was defeated, taken prisoner, and finally, on the plea of being an American citizen, released. In 1870 he again came from the retirement of his island home and fought in behalf of the French Republic through the terrible Franco-Prussian war. In 1875 he was chosen to represent his island in the Italian Parliament, which post he filled creditably, devoting his efforts especially to the amelioration of the condition of the poor. He did something in the line of literature, but for that he was not well fitted. And his spirit was a sturdy, martial type. He was, in all, a man of decided mark. He was true, unselfish, and intensely patriotic. He will be missed on the other side of the waters. His age was 75.

Early Succession

If somewhat unique, it was an interesting performance, when R. F. Jacob, of Chicago, at the recent Northern anniversary in New York, to the midst of the address, asked all those who in the assembly were born converted into the twenty years of age to arise, and nearly the whole congregation stood up. Then he asked those who had been converted between the ages of twenty and forty to arise, and out of the immense congregation only about thirty arose. Next he asked those who had been converted after they had passed the age of forty to arise, and only one stood upon his feet. The incident is full of suggestions to Christian workers. We would, by no means, limit the power of conversion grace. God is sufficient for any soul who will come to Jesus. But as in the production of the plant and in the development of the wonderful beauty of the fragrant flower, celestial and terrestrial agencies blend and cooperate; so, even so in the production of the grace of the Spirit, the development of the beautiful flowers of Christian hope and virtue, God and man co-operate. In early life the mind is plastic and pliable; habits have not as yet become the soul, like Prometheus to the rock; the heart is not calloused by sin. Hence youth will move more readily responsive to the touch of divine influence and power. The force of habit is not drawing us downward, like the law of gravitation, with resistless might. But as we grow older the heart grows harder and less responsive; the strong chains of appetite and passion entwine about the soul; the world gains a controlling influence in our thoughts and life, so that "we cannot do the things that we would."

Death of Garibaldi.

Hence the supreme importance of putting forth special effort for the salvation of the young. While urging that labor should be put forth for all, yet the youth are indeed "the hope of the church" and of the world.

The Sunday-school and College Board

Of the General Association met at Lexington, June 15th and organized by the election of J. Backer, L.L.D., as chairman, and Lansing Burrows, D.D., as secretary and treasurer. The Board was located at Lexington, and its stated meetings were appointed to meet on the third Saturday in each month, in the First church.

The Observer's Dilemma.

The Christian Observer in its issue of June 14th, says of us as regards the meaning of baptism, that the Romanists regard it as a witness the evangelist Luke, because Luke has been dead 1800 years." Our readers will remember that the Observer itself Luke as a "living scholar" who said that baptism means to sprinkle or pour. We replied by reminding the Observer that Luke was not a "living scholar" and also pointed out that Luke nowhere used baptism where it would bear to be rendered sprinkle or pour. If the committee of three shall say that in any passage of Luke, or of any other Greek writer, the word baptism should be translated sprinkle or pour, we are ready to pay the Observer the \$100 offered.

No, we do not "reject as a witness the evangelist Luke," and that our neighbor should seek to cover up his guilt by making such a charge at us, only shows the extremities to which we have driven him. We challenge him to lay before his readers our article to which his last defence attempt to reply.

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I shall send you some matter before long regarding points discussed in our meeting at Lexington. I do not see in the way of criticism but of independent thought. — J. R. Johnson. That is just what we want — after thoughts — in great variety and profusion. There is a vast amount of valuable material generated in our antirapport meetings, and why should they be "wasted on the desert air?" Brothers, what think ye? Dr. Eaton says he has known Dr. T. O. Peckside indicate for many years that he had heard him say a disparaging word of any one.

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Rev. A. C. Dixon, of Wake Forest College, has been elected President of Wake Forest College by a unanimous vote of the faculty. Bro. D. is a young man and a graduate of that institution. He held for a time in the Southern Baptist ministry, but is now a very popular preacher for one of his age. He had agreed to take pastoral charge of the Memorial church in Baltimore, and it is not yet known whether or not he will accept of that position.

The Publication Society hopes to expend in the next year \$15,000 to \$20,000 in Bible work. Of this amount about a quarter is pledged.

THE BAPTIST WORLD.

Without doubt, Louisville is the best place to live in. The city is beautiful, the climate is perfect, and the people are the best. — Louisville Courier-Journal.

Preaching, morning and night, by Rev. J. B. Burnett. — Christian Advocate.

Two additional by relation. — Good meetings, especially at night.

The special services will be continued this week. Rev. A. J. Holt assisting the pastor. Two baptisms, into a number have asked for prayer.

Calvary — Young men's prayer-meeting well attended. A number of the brethren active as recent Baptists. Pastor Roberts exchanged with Pastor McConico, of Jeffersonville, Sunday night.

Portland avenue — Sermon in the morning. Rev. V. E. Kirtley, at night in the pastor.

Dr. Bennett is reported in the Western Messenger as having been elected to the position of "Jailing card-playing" and the "merging" churches may get to heaven, but are not yet ready to do so.

Dr. Prichard, since his presidency of the college, has been in the ministry for 20,000 people on the subject of election. — Atlanta Messenger.

Rev. D. W. Herring, one of the recent graduates of Wake Forest College, has been elected to the ministry in China. He will spend next winter at the Seminary and then immediately for his foreign field. — Biblical Recorder.

The late issue of the Western Baptist has been edited by Harvey Johnston, a cultured and able minister. The paper is well edited and contains a large amount of valuable material. — The Bible Year of the American Baptist.

...but twenty years ago we were... in the Senate of the United States...
...to the Chinese language...
...to the Chinese language...
...to the Chinese language...

...I was not a little surprised when...
...I was not a little surprised when...
...I was not a little surprised when...

...and much obliged many who were...
...and much obliged many who were...
...and much obliged many who were...

...which it is thought, the Recorder is...
...which it is thought, the Recorder is...
...which it is thought, the Recorder is...

FROM THE OVERSEAS
...MAKERS, KY.—I am a member of...
...MAKERS, KY.—I am a member of...
...MAKERS, KY.—I am a member of...

BEWARE OF IMITATIONS
...The genuine is never made...
...The genuine is never made...
...The genuine is never made...

NOTICE THE LITTLE ONES
...They are sensitive and quick to notice...
...They are sensitive and quick to notice...
...They are sensitive and quick to notice...

...I can not think that you...
...I can not think that you...
...I can not think that you...

...I see that an editor may give...
...I see that an editor may give...
...I see that an editor may give...

...I was called from Rockport...
...I was called from Rockport...
...I was called from Rockport...

RELIGIOUS ANNOUNCEMENTS
...Programme of the Ministers'...
...Programme of the Ministers'...
...Programme of the Ministers'...

PUBLISHERS' ANNOUNCEMENTS
...The Barter Book House of...
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...The Barter Book House of...

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The Family Circle

A HOUSE WITHOUT CHILDREN

BY BETTY L. FARRAR. To let, part of a home, where there are no children, of a most American family without child...

herself a dream of prepare herself a wholesome meal of victrola. She marries for freedom, to have a good time, spends money which she neither earns nor helps to earn...

Dr. Father an Obituary

"O what a step to obituariness will the sound of the last trumpet pass, and I long to hear its music." So writes a minister who indulges an obituary for the Advocate...

Meeting

Brown's father and his teacher were both questioned as to how the last trumpet was to be heard...

MORAW & BAKER, Merchant Tailors, 507 FOURTH AVENUE. (Corner Journal Building).

PATENTS. CAYMAN, TRADE MARK, LABELS AND COPIRIGHTS. We have now in stock a full supply of Foreign and Domestic Books, Tracts, etc.

WATERBURY'S PATENT. THE GUYTON WATERBURY PATENT. This is the only patent for the preparation of artificial lime...

THE PUREST AND BEST. THEY ARE COMPOUNDED FROM Hop, Buchu, Mandarins and Damiana. They Give New Life and Vigor to the Aged and Infirm.

Ask Your Druggist or Physician. BEATTY'S OCEANIC Balm. BEATTY'S OCEANIC Balm. Address: BEATTY'S OCEANIC Balm, 100 West Broadway, Louisville, Ky.

HOLYOKE ACADEMY. CATERED with full collegiate program by the Holyoke Academy. BEATTY'S OCEANIC Balm.

Ayer's Hair Vigor. FOR RESTORING GRAY HAIR TO ITS NATURAL VITALITY AND COLOR. It is a most agreeable dressing, which is as efficacious and effective...

WASHINGTON CHESAPEAKE AND OHIO RAILWAY. THE ONLY LINE RUNNING SOLID TRAINS. PULLMAN SLEEPING COACHES. LOUISVILLE TO WASHINGTON.

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ONLY LINE. PALACE CARS. MEMPHIS, LITTLE ROCK, NASHVILLE, DECATUR, MONTGOMERY, MOBILE, NEW ORLEANS AND JACKSONVILLE, Fla. WITHOUT CHANGE.

MAMMOTH CAVE! Eastern Passengers. PULLMAN PALACE CARS. From Louisville to Cincinnati, Columbus, Pittsburg, Harrisburg, Philadelphia and New York.

EMPLOYMENT. As a business, Loan or Trading. Wanted: Good preferred; also account wanted. Goodly work, business connections, etc.

A Good Reply

The man who travels on the railway and sits down by the side of lone females while laboring under the impression that he recognizes a likeness to his wife's aunt's cousin, met his match lately on the Brighton line.

Our Little Folks

THEE TWO PHENIXES. Shall I tell you a story, dear children, to-day? About two little girls called Jennie and May? They both went to church and to Sabbath school...

If children are expected to grow into refined, cultivated people, nothing can be more important than commencing very early to train them into the habits of good, sensible human beings.

Wife for Poor Sleepers

Poor sleepers will find it advantageous often to raise the head of the bed a foot, and bring the head a little higher than the shoulder.

Had an Eye as Him

"That young Brown has become a Christian, has he?" So said one business man to another.

THE OLD SQUIRE

BY JOHN M. WETTER. The old "squire" said, as he stood by his gate and his neighbor, the Deacons, went by...

Little Folks

Little folks should go into a bath at least twice a week, if every day it is impracticable. In summer time it is very refreshing to a tired, soiled child to give it a good washing before getting into bed.

Dr. H. Washington, M. D.

DRUNKENNESS is a sin. It is no stronger scriptural sin than is against that or adultery, but it is against the crime of the drunkard. "Not thence, nor courteous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of heaven."

Had an Eye as Him

"That young Brown has become a Christian, has he?" So said one business man to another.

Four Men's Wives

The trouble is, none of our young women are willing to become poor men's wives professionally, even though they may be so really. The girl who marries upon a thousand dollars a year looks forward to a life spent in second-rate boarding-houses...

Had an Eye as Him

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Sunday School Song Book! HEART AND VOICE.

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DR. W. B. WHITE'S LUNG BALSAM. The Greatest Discovery of the Nineteenth Century.

OPINUM. MORPHINE HABIT. THE GREAT REMEDY FOR THE MORPHINE HABIT.

EVERY ONE STUDYING MUSIC. BUCKEY BELL FOUNDRY. 866

HOW TO PRINT. JULIA MORRIS WHITE'S PRACTICAL LITHOGRAPHING.

UNITED STATES MAIL ADAMS EXPRESS STEAMERS

THE ORPHANS' FRIEND. BAPTIST LIBRARY. BAPTIST SONGS.

WESTERN RECORDER: THURSDAY, JUNE 22, 1892.

WILKIN DRAY. - At the residence of Mr. Dray, on the 19th inst., the death occurred of Mrs. Dray, aged 78 years.

THE ORPHANS' FRIEND. BAPTIST LIBRARY. BAPTIST SONGS.

WHAT THE BUREAU WAS GOOD. "Good evening, the farmer said. But this is toward it was not, so do not."

THE ORPHANS' FRIEND. BAPTIST LIBRARY. BAPTIST SONGS.

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Vertical text on the far right edge of the page, likely a page number or date.

AMERICAN BAPTIST MEMORIAL UNION
The 1933 report shows that the amount of money raised March 31, 1932, was, by donations \$157,899.71; by legacies \$84,432.89; from the Women's societies \$69,101.83, and from the Income of funds and other sources \$21,004.11, total \$332,438.54. The expenditures amounted to \$293,180.87 leaving an excess of receipts over expenditures of \$39,257.67, by which the fund of \$1,500,000 was reduced to \$1,460,742.33.

BIBLE WORK
The European mission has 555 preachers, 474 churches, 45,482 members, and report 4,038 baptisms.

GENERAL MARKETS
RAISING MATERIAL - Monday, June 19. The market was steady, and some prices advanced. The market was steady, and some prices advanced.

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UPSET SALE!
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RING ALL THE BELLS
The market was steady, and some prices advanced. The market was steady, and some prices advanced.

H. A. WITHERSPOON, OAK HALL, ONE-PRICE CLOTHING HOUSE, 404 Fourth and Jefferson, LOUISVILLE, KY.

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