

try. For proof take Paul's words...

cannot dwell together in the same...

It occurs to me that this subject is narrowed down to one proposition...

Herbert's Acid Phosphate IN LIVER AND KIDNEY TROUBLE.

Love of the World.

No sin receives more fearful condemnation in the word of God than the love of the world.

Now the love of God now here condones a rational amount of attachment to our funds...

The spirit of the world is one of pride, vanity, envy, self-seeking, selfishness...

The world is exclusive in its claims. Like a charmer, charming never so sweetly...

Many are weary after a compromise. They say, we will attend the race-course, the ball-room and the theater...

Christ alone can fill up the capacities of your soul.

Now, as Jesus rose on the first day of the week...

Christians should watch most jealously against this sin.

WHAT IS THAT TO THEE?

What is it to thee, that thou knowest not? What is it to thee, that thou knowest not?

PERSONAL development of the female system is quickly cured by the use of Dr. F. Pierce's "Favorite Prescription."

The Word of God Made Void by Tradition.

Dr. Weston's views of Eastern as published in the Western Recorder of April 27th have directed my attention to the general subject of tradition...

Now, as Jesus rose on the first day of the week, which is for this reason called the Lord's day...

What has been said of Easter may be said, in substance, of Good Friday. Not Scripture, but tradition requires its observance...

Unfortunately, our illustrations are at hand. We are furnished with one in Matt. 15:3-7. "And he answered and said unto them, Why do ye also transgress the commandment of God...

God because of your tradition? For God said, Honor thy father and mother; and he that speaketh evil of father or mother, let him die the death...

I am aware that Pedobaptists say that they are in favor of the baptism of believers. In what sense are they in favor of it?

I may refer to another illustration of the topic under consideration: Jesus says, "Search the Scriptures."

What has been said of Easter may be said, in substance, of Good Friday. Not Scripture, but tradition requires its observance...

Now more. To show that the Word of God is made void by tradition, it is proper to refer to infant baptism, so called. This is a tradition...

That infants were to be baptized. This implies the silence of the Scriptures on the subject. No one would say that it was handed down by tradition...

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Entered as second-class matter, July 10, 1878, under Post Office No. 101, St. Paul, Minn.

This is a general book of practical value, showing ways or means for developing character and character in practical life.

MAZINES. THE HOME CIRCLE for July has just made its appearance, and, like the previous numbers, is beautiful and attractive.

ROYAL BAKING POWDER Absolutely Pure.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A pure article of the highest quality, and one that is well known to all.

LITERARY NOTICES. WESTERN RECORDER. Published by the Western Recorder, at the office of the printer, No. 101 West 10th Street, St. Paul, Minn.

WESTERN RECORDER.

A. C. CAPRETON, EDITOR AND PROPRIETOR. T. B. CRAIGHEAD, MANAGING EDITOR. J. M. FREDRICK, J. O. BURKHOLDER, FANNELL BOYER, A. B. GARDNER, FIELD EDITOR AND GENERAL AGENT.

Address all letters for the Western Recorder to this paper, and all letters about the Recorder to the publisher, J. O. Burkholder, care of the Recorder, P. O. Box 100, Louisville, Ky.

LOUISVILLE, THURSDAY, JULY 6, 1906.

When writing to any advertisement in this paper, please state that you saw the advertisement in the Western Recorder.

Now that we have the promise of an abundant harvest, we want to commence an active and thorough campaign in every church in the State for the Record, and we want live, pushing, agents everywhere. To such we will pay a large commission. Where pastors will agree to work up their own churches, to do all that needs to be done in them, we prefer that they should do it. Where they cannot be had we want a live, pushing agent in every church. Send on your names and post-office address, and if not personally known to us, give good references as to industry, efficiency, etc. Address Western Recorder, Louisville, Ky.

Right and Wrong Ways of Raising Money.

The brief correspondence between Mr. Schwartz, manager of the Rink Opera House, Chicago, and Hon J. B. Grinnell, in relation to the Iowa sufferers from the recent cyclone, and the means proposed for raising money for their relief, "points a moral" and brings before us a subject that needs to be pondered both by the Christian and non-Christian alike. Mr. Grinnell has spent some days in Chicago, seeking aid for those whose homes were desolated by the tornado. Mr. Schwartz tendered to Mr. Grinnell the use of the Opera House and the services of the Corinne Opera Company, who rendered the opera "La Mascotte," the proceeds to be devoted to this humanitarian purpose. We surely are in sympathy with the aid in view. To help the poor, the suffering, the destitute, the needy, on such a day, is a duty, binding upon us. But is this the better way to raise money? If we do not mistake the signs of the times, we are so adjusting our methods of raising money, as to sap the very foundations of Christian beneficence. It is so even in the churches at the present. Instead of teaching all men that "it is more blessed to give than to receive," that we should practice self-denial for Christ and for men instead of this we are providing entertainments, for the people to expect to pay, giving them the work of their money, then applying the proceeds to the cause of benevolence in some one of its many departments. Thus we are restraining the truly generous impulses of the heart and drying up the streams of Christian beneficence. The evil is a growing and a threatening one. In our churches money is to be raised, and the good sisters put their heads together, seconded and supported by some of the brethren, and an oyster supper, an ice-cream festival or a little opera, is the result. The people patronize, get the worth of their money or not, and go off angry if they do not, as the case may be. But, in any event, the generous impulses have never been appealed to, the principle of beneficence has not for a moment been called into exercise. The majority who attend, would go just the same, if the proceeds were to go to the building of a railroad. Their only object, is to do as good a time for which they are willing to pay their money. We do not wish to be understood as holding up Mr. Schwartz as "a sinner above all others," neither as specifically criticizing his offer. We use that simply as the text of our little sermon. We wish that all our plans as to this matter were revolutionized: that Christian charity loved their work as much and as well as they do, that they would give the gospel, and all philanthropic enterprises, the support they need, without any desire or hope of return in material things.

Faith and Works.

To the casual reader of the Scriptures there seems to be conflict between the teachings of Paul and James as to the means by which a sinner is saved. Paul emphasized the doctrine of salvation by faith, and by faith alone. Justification, according to his conception, proceeds upon simple faith. "Therefore being justified by faith, we have peace with God." To the awakened and inquiring Jew at Philippi he said: "Believe on the Lord Jesus Christ, and thou shalt be saved." "But the righteousness which is of faith speaketh on this wise, If thou shalt confess with thy mouth the Lord Jesus, and believe in thine heart that God raised him from the dead, thou shalt be saved." "Therefore we conclude that a man is justified by faith without the deeds of the law." "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law; for by the works of the law shall no flesh be justified." Thus, from all these many other passages of Scripture, it appears that faith secures justification. And as justification introduces into a state of salvation, as it is a sort of formal declaration of the believer's freedom from condemnation, because of his connection with Christ by faith, it comes to pass that, according to Paul's teaching, the sinner is saved by faith alone.

On the other hand, however, James teaches that a man is justified by works, and not by faith only. It must be remembered that Paul and James speak of faith and justification in quite different senses. Paul is speaking of a living faith, a faith that puts the soul into Christ, that has the resultant life issues, and is crowned with good fruits. James speaks of a faith that is dead. Paul would magnify the grace of God in the sinner's salvation; James would warn against turning the grace of God into lasciviousness. Paul would exclude all boasting, showing the saved sinner that salvation is of faith that it might be by grace, that, hence, all the glory thereof belongs to Him in whom all grace resides. James would show that the simple declaration "I have faith," while the life is unchanged, his conduct is reckless, while there are no earnest deeds for God and man, is of no avail. A dead impenitent faith is not the faith which the gospel requires. Paul speaks of the faith whereby a man is justified before God; James speaks of that by which he is justified—his character judged and justified as right—in the eyes of his fellow-men. "Paul refers to the acceptance of a sinner; James to the approbation of a saint."

And thus it is to-day. It is not enough that a man say, "I have faith, I belong to the church and have subscribed to a creed, therefore it matters but little whether I observe in reality the requirements of the divine law, which I have made to do," or in good works or no, salvation is all of grace, and God will save me, he hath already saved me by faith in his Son." That turns the grace of God into lasciviousness. It reveals the absence of a true faith, which always leads the soul possessing it to inquire very closely into the Master's will. The faith of the gospel, that which worketh by love and purifies the heart, leads the soul to walk very humbly and circumspectly at every step, in life to inquire, "Lord, what wilt thou have me to do?" to seek to do those things that are right and well-pleasing in the sight of Him whom the soul so much loves. Works, righteous works, are the necessary outgrowth of Christianity within. As culture reveals itself in chaste and appropriate language, and in the general social bearing of its possessor, even so Christianity reveals itself according to the spiritual life within. "I show as the faith without thy works; I will show thee my faith by my works." Faith is the root, Christian character the tree that rises from it; works are the golden fruits which the tree doth bear. If the fruit is not good; if the life is not filled up with good deeds, characterized by earnest consecration to the service of God, there is something the matter with the tree—the character. And as the life and the fruit, the growth of the tree depends upon the condition of the root, even thus do the vigor and fruitfulness of

the Christian life depend upon the faith. The root bears the tree. The faith underlies and gives tone to Christian life and character. There is much food for close, personal reflection here. Let us see to it that our life is right; for that indicates to us whether our faith be of the dead or of the living kind.

The Law of the Rule of Life.

The law of God not only defines the general duties that belong to men as members of a civil and social compact; it not only discloses to men their sinfulness, their helplessness, and their consequent need of Christianity, along and through, from a source outside themselves—it becomes, as well, the rule whereby the child of God is to walk.

The law and the gospel stand side by side in beautiful and harmonious relationship. The law reveals to man his state of condemnation by nature; the gospel reveals the way of justification through the blood and righteousness of our Lord Jesus Christ. The law reveals to man his disease; the gospel the remedy provided. The law brings a vivid and terrible consciousness of moral wounds, "cutting sore"; the gospel presents to the soul the balm for its healing. The law drives the terrified, sin-smitten, sin-pressed soul, away from Sinai, by its thunders; the gospel awakens, yet powerfully, draws the sin-burdened one to Calvary by its tender words of invitation. The gospel, from its position of priority under the dispensation of grace, shows to man what they are to do; the law, how it is to be done. Hence the law becomes the rule of life to the new creature in Christ Jesus. Indeed, we might go further than to say. This is the rule of life to every man. It is not a religious code by which Christians are to shape their thinking and their conduct. It is, rather, a general moral code, by which the thought and action of all men are to be governed.

And right at this point, there is a practical, if not a theoretical, error. In the popular mind, a course of conduct which would be wrong for the Christian, is yet legitimate for the unregenerate. The theater, the ball-room, the race-course, the card-party, are not fit places for the children of God; but the world's people can go there. But who has given the liberty to those to distinguish between the Word of God, it is intimated that an unregenerate man has a right to transgress moral law, rather than the Christian? The obligation of the divine law, like the atmosphere that presses alike upon every square foot of the earth's surface, rests equally upon all. Its language is: "Cursed is every one that continueth not in all things that are written in the book of the law to do them." The influence flowing forth from the infraction of the law by the disciple of Christ, we think, is as potent, as that which follows like infection by impotent man. But, in so far as the sin is concerned, it is the same in God's sight.

What, then, do we mean by saying that the law is the rule by which the Christian is to walk? We mean, (a) That the child of God professes to walk by that law. This, men of the world do not. Some of them utterly refuse to recognize the obligation and authority of the law. They are a law unto themselves. The doctrine of expediency and human opinion are foisted into the legitimate domain and stead of law. They do things because they are not, but they vainly convince that the law has no claims upon them. Not so, however, the child of God. His law of God is acknowledged by his guide. He is not a law unto himself. He is a member of God's higher kingdom, and the obligation to consult and obey the law, he, in theory at least, recognizes. A servant of the King, the King's command indicates and settles every question of duty. He consults not with flesh and blood. He is "ready for the plow or the altar"; for service or for sacrifice, just as his Master may require. His obligations; not he obeys. The question, "What is my Lord's will?" being once settled by the authority of the divine Word, he moves forward to do that will. As Christ came not to do his own will, but the will of him who sent him; even so the Christian enters the Lord's service to do the Lord's will, always and everywhere, and to finish the work that God gives

him to do. To hesitate, to vacillate, after this will is ascertained, is to become verily guilty before God. (b) That by the rule in the text of Christ's character. The child thus really loves the parent desires always to do just what the parent requires. The reason of the requirement of the child may not understood. Indeed there is none of the child's business. Unquestioning obedience in his duty, and his delight. And thus the child of God must have this spirit of obedience. The question is not "Why has Christ thus commanded?" "What is the command?" Then it matters not whether the reason of the command is understood or not, he moves forward gladly, joyously. Hence with James, "Ye are my friends, if ye do whatsoever I command you." "If ye love me, keep my commandments." It is not our own way we are to seek. It is Christ's law that constrains us to walk.

Our dear brother Eubank and his noble, consecrated wife are now on the ocean on their life-work. They should have the sympathies and prayers of the brotherhood in all this land. It would have been a great joy to the brethren in this city, and a means of awakening a deeper interest in the cause of missions, if we could have had a farewell meeting and a formal leave-taking of our dear brother and sister, but the circumstances did not allow the vessel sailed several days sooner than was anticipated, and our missionaries were summoned by telegram to be on time. Hence their unexpected departure. Our readers may expect to hear from them from time to time through the columns of the Recorder.

"FATHER," said a fashionable young lady, "am I a member of the church?" "Yes, my daughter," her father replied, "you are a member of the church. I initiated you by having you baptized in infancy." "But father," she answered, "I have no piety, never was converted, and I do not desire to be a church member." "The best and the truest way to grow together, our Lord tells us in the parable, and you are a rare I fear, my daughter, only a rare," replied her father. "But didn't you say that you initiated me?" she asked. "Yes," said he, "I initiated you in your infancy; but why did you ask that?" "Because," she answered slowly, "the Bible says that the one who sowed the tares was the devil." The old man groaned, walked the floor and made no reply.

EDITORIAL VARIETIES.

In this world Christians walk by faith, not by sight, but we should ever endeavor and speak and act as seeing Him who is invisible. A true disciple habitually and consciously lives by the faith which is in him. Love for Jesus is the main spring of his life, and even when his thoughts are the best elsewhere, the great current of his soul flows steadily on, and he does all under the impelling force of this great motive.

Bro. W. H. Stewart has received two letters from the Fellowship of the Friendship church, eight miles south of Moon City, Mo. "Dear R. M. Stewart, we are glad to hear from you from Vanmiller, D. T. I am much pleased with my new field. I am sure by the ordering of God's providence and of our Home Mission Society. The field is great in possibilities. The congregation is fine, Sunday-school large and the outlook in every way hopeful and encouraging."

"I have several helps" on the International Sunday-school lesson, but the Recorder is the best of all.—Rev. R. E. Carney, Bro. W. H. Stewart has received two letters from the Fellowship of the Friendship church, eight miles south of Moon City, Mo. "Dear R. M. Stewart, we are glad to hear from you from Vanmiller, D. T. I am much pleased with my new field. I am sure by the ordering of God's providence and of our Home Mission Society. The field is great in possibilities. The congregation is fine, Sunday-school large and the outlook in every way hopeful and encouraging."

Dr. J. L. Burrows delivered the sermon at the dedication of the University of the South on the Benches of Unbelief. A reporter says: "It was a splendid sermon." Our brethren in Warsaw, Gallatin county, are building a new meeting-house. Rev. L. H. Sells is the pastor.

The house of Rev. L. D. Jackson is changed from Bryan to Lancaster, Texas, he having accepted a call of the church in the latter place.

We feel that is due to Bro. Sallin that he should have an opportunity to set clearly before the readers of the Recorder the views of the Fellowship and Movement of Christ before anything has been said in review thereof. If he desires, he will write out in a condensed form his views on the subject, we will publish them, and then if any objection be made to this, we shall have ample opportunity to reply. This, we trust, will be satisfactory.

In India there are 689 millionaires, 102,444 members of Christian churches, and a Christian population of 840,823.

THE BAPTIST WORLS.

Winnell. "Winnell—Congregational work, especially at night. The church is well supplied with members and the pastor at night. One was baptized, two received by letter, and the band of fellowship was given to ten, most of whom had been baptized during the month. Dr. Hines and family left on Tuesday for Nashville, N. Y. When they will spend the summer. The pulpit will be supplied by Dr. Manly.

Brookings. Rev. L. H. Ball, of Owen Co., preached morning and night to good congregations. The church is well supplied with members and the pastor at night. One was baptized, two received by letter, and the band of fellowship was given to ten, most of whom had been baptized during the month. Dr. Hines and family left on Tuesday for Nashville, N. Y. When they will spend the summer. The pulpit will be supplied by Dr. Manly.

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OUR FELLOW MEN.

At a friend's home in Ohio county, Ky., we recently, while dining, remarked that it was a well-known fact that both white and colored men were well educated. For example, said I, I've hardly for both white and black, but I'm a daily paper for young folks or children. One of the family then remarked: "That's the reason we never see a white man, but we have nearly a hundred with solid gold, and sometimes less a whole brood in one evening. We thought the colored was certainly worse than white." Thus this family, far from a hostile feeling, have been nearly unanimous and killing love's enough to pay for the Recorder for thirty years. Though the lady of the house is old enough to have a married daughter, she assured us she never heard or supposed before that all would kill young folk, and if any of her neighbors knew if they never had told her. I got them to take the Recorder, which will, every week, talk to them many other facts very profitable to be known. If any others of our lady readers have been troubled, they have nearly overcome their death to the colored they will thank us for this article and stop the bad habit.

WHISKY IN KENTUCKY. Twenty-four million gallons of whisky are now yearly made in Kentucky. Perhaps this is the reason many Kentuckians are so much wiser than their high spirited than their spiritual quality.

TRIALS OF A FEMALE BOO AGENT. Met a lady canvassing for a book who told us she was daily overwhelmed with questions from the ladies wherever she went. For the benefit of any lady who may contemplate an agent, she said she had been nearly overcome by the fact that she was asked to make a woman who you may know what you are if you turn book agent? "Are you married, or a widow, or do you live single?" "Am I to travel to travel about by yourself?" "Do you ever take a ride?" "You make lots of money selling books, don't you?" To which she replied: "Yes, there's millions in it, but I haven't exactly got them yet." A man with a red face and very red nose said to her: "You are a good woman, you make a stimulant, it will give you rosy cheeks." "Yes, sir," she replied, "and it will also give me a red nose, which I do not admire." He replied: "Another said: 'You are all wrong, but you are right, you are a stimulant, it will give you rosy cheeks.'" "Yes, sir," she replied: "I would regard it as an insult to be called febrile-minded, sir." He is daily expecting to be asked if she does not use a cork foot or a glass eye.

IMMIGRATION. One hundred thousand immigrants landed on our shores during the month of May. If we do not evangelize these millions of foreigners, we are surely crowding in upon us by the millions, who will have to make a danger from European than Chinese immigration.

THE OLD VIRGINIA PLANT-BED. Here is the secret why the Virginia Baptists have been able to supply their own States with preachers. It was not for other States. They have had an Education Board for half a century. Their rule is to send every needy young man to get an education. If he is poor and wishes to study for the ministry, the board recommends by his choice, to leave New York with the company of German immigrants for Glasgow Junction, Ky., where they will settle.

Re-Vice-President Wheeler proposes to give \$10,000 toward a new church edifice to be built by the Congregationalists at Malone, N. Y.

These timid souls who are worried over the prospect of this country becoming Romanized may take comfort from a recent article in the Christian Register, to the effect that the Catholic church "puts five hundred daily into the grave for one it wins over to its communion."—Evangelist.

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WHISKY IN KENTUCKY. Twenty-four million gallons of whisky are now yearly made in Kentucky. Perhaps this is the reason many Kentuckians are so much wiser than their high spirited than their spiritual quality.

TRIALS OF A FEMALE BOO AGENT. Met a lady canvassing for a book who told us she was daily overwhelmed with questions from the ladies wherever she went. For the benefit of any lady who may contemplate an agent, she said she had been nearly overcome by the fact that she was asked to make a woman who you may know what you are if you turn book agent? "Are you married, or a widow, or do you live single?" "Am I to travel to travel about by yourself?" "Do you ever take a ride?" "You make lots of money selling books, don't you?" To which she replied: "Yes, there's millions in it, but I haven't exactly got them yet." A man with a red face and very red nose said to her: "You are a good woman, you make a stimulant, it will give you rosy cheeks." "Yes, sir," she replied, "and it will also give me a red nose, which I do not admire." He replied: "Another said: 'You are all wrong, but you are right, you are a stimulant, it will give you rosy cheeks.'" "Yes, sir," she replied: "I would regard it as an insult to be called febrile-minded, sir." He is daily expecting to be asked if she does not use a cork foot or a glass eye.

IMMIGRATION. One hundred thousand immigrants landed on our shores during the month of May. If we do not evangelize these millions of foreigners, we are surely crowding in upon us by the millions, who will have to make a danger from European than Chinese immigration.

THE OLD VIRGINIA PLANT-BED. Here is the secret why the Virginia Baptists have been able to supply their own States with preachers. It was not for other States. They have had an Education Board for half a century. Their rule is to send every needy young man to get an education. If he is poor and wishes to study for the ministry, the board recommends by his choice, to leave New York with the company of German immigrants for Glasgow Junction, Ky., where they will settle.

Re-Vice-President Wheeler proposes to give \$10,000 toward a new church edifice to be built by the Congregationalists at Malone, N. Y.

These timid souls who are worried over the prospect of this country becoming Romanized may take comfort from a recent article in the Christian Register, to the effect that the Catholic church "puts five hundred daily into the grave for one it wins over to its communion."—Evangelist.

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When the still is never known? In speaking, making, but deadly cold, never seen...

How to Be It. In your issue of June 28th I saw a call upon you that you were willing to contribute...

Bro. Hubank is a Kentuckian; he is seventy-five years old, and has just finished his course at the Seminary...

AUGUST ELECTION. S. D. JOHNSTON. JAMES H. BOWDEN. JOSEPH H. LEWIS. THOS. SHANKS.

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THE VERY LATEST IMPROVEMENT. We are cordially informed that the very latest patent taken out...

WARTBURG, OHIO COUNTY—WHAT THEY FEEL. The Baptists of the venerable county have at last reached a point...

W. C. SEATON. W. B. HOKE. WM. F. RUBELE. GOOD NEWS. FOUR YEARS OF TRUTH...

AMERICAN COMPOSERS. Don Munio is a new Grand Opera. 48th Psalm. Joseph's Bondage.

GENERAL MARKETS. BALTIMORE MARKET. COAL—Pittsburgh. CATTLE—New York.

MADISONVILLE AND FORTYSEVEN. We went to Madisonville, Hopkins county a few days ago...

RELIGIOUS ANNOUNCEMENTS. The Sunday School Convention of the North West Association will be held at the State Seminary...

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The Family Circle TO MY HUSBAND The sitting in the window, love...

A Good Head of Time The laws of the last year or so in regard to tramps, while effective...

Our Little Girl A woman who had called called another minister to come and preach for her...

Table Manners A writer in Harper's Bazar calls attention to the want of good table manners...

Female College, ROKINSVILLE, KY. The Fall session of 1883 will open on Monday...

THE PUREST AND BEST REMEDY FOR THE PURIFICATION OF THE BLOOD...

Most young men seem to think that after they have left school they must immediately choose some profession...

Young man, if you are going to be a farmer, be a good one. Be the chief worker yourself...

Little Fred Mason's father took him to an exhibition of wild animals, after they had looked at the elephants...

Fish and fruit are eaten with all other knives and forks, or, if silver fish-knives are not provided...

THRESHERS The Fall session of 1883 will open on Monday...

EDUCATIONAL HOLYOKE COLLEGE, MASS. HARRISBURG, Pa. with full academic power...

It is right for men who profess and call themselves Christians to pray, "Lead us not into temptation..."

Here Truth Ties Poetry Mr. Longfellow had a peculiar gift for ingratiating himself into the good will of children...

One of them looked very red and seemed to be laughing. All of them looked at Fred and held out their hands...

But one never asks twice for soup or fish, one is rarely helped twice at dessert...

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