

WESTERN RECORDER

VOLUME XLVIII

LOUISVILLE: THURSDAY, AUGUST 17, 1892.

NUMBER 49.

WESTERN RECORDER.

Office: 504 Fourth Avenue, in Owsen-Journal Building, Louisville, Ky.

One copy, one year with postage \$1.00
One copy, six months with postage .75
One copy, three months with postage .50
Advertisements, as usual.

All subscribers who do not send us notice in the ordinary way for the publication of their names, and the paper will be sent to them accordingly.

THE TABLE.
The date on the label of your paper shows to what time you have paid. It serves both as a receipt and a request for payment. If proper credit has not been given within the time specified from date of payment, notice us at once.

Our Field.

Sowing Wild Oats.

Condensed report of a discourse by Dr. P. S. Renshaw, of Chicago.

He that sows to the flesh shall of the flesh reap corruption. Gal. vi. 8.

I speak of sowing and reaping, not in the ordinary acceptance of the words, but in that sense in which they are so frequently employed in the Scriptures in their representations of the issue of human character and destiny.

There is a blessed and beneficent sowing and harvesting, such as is described in the context and elsewhere.

"He that sows to the flesh and to the flesh shall of the flesh reap corruption." "He that sows to the flesh shall of the flesh reap corruption." "He that sows to the flesh shall of the flesh reap corruption."

Now, as I mean, in the name of the Lord, to enter a covenant against this careful crop, I beg you to consider carefully precisely what is the attitude of the ministers of religion. Far be it from us to enter our protest against the indulgence of any innocent enjoyment. For each enjoyment God himself has implanted in our nature a deep seated and unerasable desire, and has filled the world with objects adapted and designed for the gratification of these desires.

He has given us all things richly, to enjoy. Religion is not a moody, morose and melancholy thing, as the devil endeavors to make me believe, but a thing of sunshine and song. It does not rob earth of its roses and heaven of the stars and abroad creation in a midnight pall, but plants forth flowers along our pilgrim pathway and floods the world with a radiance unknown before.

ture, for a while at least, to have full and complete enjoyment of the property or abstract morality, while over it all there is a certain glamour or generosity and gentility not unaccompanied with dare-devilry. And all this wild-out sowing carries with it, to young and susceptible nature, a certain vague, but almost irresistible charm, such as predisposes them mightily not only to condone the sins, but to imitate the sinner. And, unfortunately, there is a widely prevalent impression that this

MARKY EXPERIENCE OF FAULT and follies, of sins and sorrows, is not only pardonable, but inevitable and on some accounts desirable. Boils are healthy, so they say, for through these vents the vicious humors of the blood find safe discharge, and a boiler must occasionally "blow off steam" or else it is liable to disastrously explode. So it is argued that "young people will be young," and a periodical blowing off now may avert or prevent a disastrous blowing up at a later stage of life's experience.

It was a vain thing for the devil to tell me or you that the way to attain the noblest physical development is to gorge the body with indigestible food, to burn it out with hot, rebellious liquors, to expose it to the inhospitable elements, to wound it with knives, to dose it with poisons, compress it with choke-dams. You would laugh to scorn such monstrous and atrocious lies. And yet there are those who are absurd enough to be cajoled into believing that analogous, abusive means can be healthy for the human soul. "I tell you say!" Not a wild out sown by the young carpenter, whose early home was Nazareth, and yet he towers in human history, the most splendid specimen of manhood that ever trod the earth. Deep down in your soul are those as-

And this impression has been cemented by the legends that have come down to us very elaborately embellished of the youthful escapades of men who have subsequently risen to positions of eminence and filled the world with

THE SPLENDOR OF THEIR PACE. And parents even in the presence of their children, do sometimes zestfully recount the silly and sinful exploits of their earlier years. And these same parents, only too frequently, when they discover like dispositions of early dissipation on the part of their boys, experience a sort of paternal grief in their rebellions of young-blood, as if they faithfully foretold an spirited and splendid manhood. Now in spite of all that is urged as to the inevitable and legitimacy of this wild-out crop, I protest against it in the name of God and humanity and assert that the whole theory is infamously false and infinitely mischievous, and is only worthy of the devil, who is the infamous author of it. There is no necessity for any such experience or any such stage of downward development in any young man's life. No man need go down in order to go up. So far from boys being beneficent, they are not to be encouraged, but suppressed, and the system should be promptly treated with such heroic remedies as will prevent their recurrences in time to come.

The Spartans were not ragged because exposed in childhood, but merely proud that they were constitutionally ragged by surviving such exposure. All the delicate children died. Experience of evil is not essential to the garden of Eden, indeed our first parents to adopt the opposite view, assuring them that their eyes should be opened, and they were; but only to discover their nakedness and guilt and misery. If Satan's theory be true then the blessed, blood-eyed, crime stained, and bearded wretch, who has sounded all depths of sin and shame, is the most accomplished gentleman. Poor villain! there is a very sad sense in which he has become, just what Satan promised him, a finished man.

It isn't true that such experience of devilry is essential to the proper development of manhood, else he who made man, and knows man, and loves him, would have prescribed such course of training, instead of interlarding it with such terrible severity of denunciation. It isn't true, a matter of history, that the noblest specimens of manhood have been those whose earlier years were devoted to excess. There have, indeed, been

ONE'S NOTABLE INSTANCES of brands stamped from the burning, or jewels picked from the slums—but they are notable just because they are exceptional. Man take no note of the multitudes magnificently developed and splendidly victorious, who have never degraded nor defiled themselves with vicious indulgence. Nor do they take notice of the countless multitudes of brave young fellows that began with sowing only first a few wild oats and end with reaping deep and perdurable.

It was a vain thing for the devil to tell me or you that the way to attain the noblest physical development is to gorge the body with indigestible food, to burn it out with hot, rebellious liquors, to expose it to the inhospitable elements, to wound it with knives, to dose it with poisons, compress it with choke-dams. You would laugh to scorn such monstrous and atrocious lies. And yet there are those who are absurd enough to be cajoled into believing that analogous, abusive means can be healthy for the human soul. "I tell you say!" Not a wild out sown by the young carpenter, whose early home was Nazareth, and yet he towers in human history, the most splendid specimen of manhood that ever trod the earth. Deep down in your soul are those as-

eternal. Is there a consciousness of an unfulfilled destiny, or a feeling of restlessness? Let me say to you that you have reached the very crisis of destiny. What you shall be and do in that unknown and far-reaching future will be very speedily decided. You ought to be laying foundations broad and deep in which shall rise the structure of noble manhood. To be doing nothing would be deplorable; but to be doing what must be undone, and yet can never be undone—to be learning what must be unlearned, and yet can never be unlearned, is to be cutting away the very roots of life and undermining the solid pillars of strength, to be recklessly sowing abroad the seeds that shall mean presently a harvest of woe, this is inanity over which hell laughs and heaven weeps. For mark it well, we are compassed about by inextinguishable fire. In ordinary agriculture, even after one has sown, he may reap or not as he has a mind, but in the sphere of moral life the reaping is inevitable, however bitter and painful the crop. "What sower a man sows, that shall he also reap." "They that sow the wild shall reap the whirlwind, and they that sow to the flesh shall reap corruption." "What I have written I have written," said one of old, and the writing was ineffaceable, and what one has sown he has sown, and the consequences are unescapable. The crop may be slow in ripening, but it will be sure in ripening, and the seed heedlessly scattered in the midst of the glow and glory of life's young morning may be gathered amid

THE SILENT SHADOWS OF LIFE'S EVENING.

When the almond tree is blooming, and the silver cord is loosing, and the golden bowl is breaking, and the mourners are going about the streets, and the shadow of eternity is falling on the pathway and the pillow. Sooner or later the harvest from the wild-out crop will assuredly be gathered. God may work a miracle of memory, and instill mistakenly for the salvation of the soul, but even grace itself will not avert the

temporal consequences that follow on the part of folly and sin. A man need sit in agonies his body, which had been made so fearfully and wonderfully—delicately, it detach it, plant it in the furnace of disease and death—and then, by tears of penitence and prayers of faith have it restored to him with its beauty and its vigor unaltered and unimpaired. Long after he has faced about and been trying to lead a pious life he shall find himself harassed and handicapped by the misdeeds that the blood of his sins of his youth, he shall drag his slow length along when he might have gone with bounding steps. The sharp twinges of pain, like remorseless "leg-irons," shall be sorrowful reminders that the iniquity of his heels will compass him about, and that if he abuse the nature God has given us, sooner or later it is sure to be reavenged upon us.

And the soul shall bear melancholy-grievous as to the body. I will show that the blood of his sins of his youth, he shall drag his slow length along when he might have gone with bounding steps. The sharp twinges of pain, like remorseless "leg-irons," shall be sorrowful reminders that the iniquity of his heels will compass him about, and that if he abuse the nature God has given us, sooner or later it is sure to be reavenged upon us.

And the life may be beautifully witness to the depths of the penitence and the sincerity of the prayers, but there are knots that can not be untied and doors that can not be unlocked, and a part of life's record that can not bear the light, and some of life's scenes that ought to have been the brightest and best that can not be recalled without a blush of shame and a pang of remorse. And yet, alas, this is not the worst. I have been presuming that at the last the soul is woe, though much of the early life would seem to be a waste, and the fact is that, that a rule, when the balance is lost, the rest is lost, and instead of using it as the post has expressed it, our dead selves as stepping stones to better things, the tendency is in every depth to find a lower deep—to go farther and faster, and faster, and faster, until they who begin with the gleeful sowing of the harvest of infidelity woe.

LET ME SKETCH YOU A PICTURE,

Let me sketch you a picture, which is not a mere creation of the presser's imagination. BY A VERIFIABLE HISTORY. The most magnificent specimen of young manhood that I have ever known was a fellow-student named Henry Haines. As an athlete on the campus, as a scholar in the school-room, as an orator in the arena of debate, he was facile princeps, every where and always. We were not so much envious of him, as proud of him, and we fondly fancied that there could be no height of fame or fortune too difficult for his adventurous life to climb, and that the time would come when he would fill the world with the echo of his fame, and it would be a proud thing for any of us to declare that we had known him. A little tendency to dissipation was by some of us observable—a little dash of dare-devilry—but this was only the wild-out sowing which was natural to youth and genius, and which we did not doubt that after years would chasten and correct.

Haines. We looked in vain for his smiling star, and instead long for his smiling face. Some time ago, for a single Sabbath, I was preaching in New York. My theme in the morning had been, "The Ghost of Sinful Opportunity." On my way to the hotel I discovered that I was "shud-downed."

A DEFEATED LOOKING WRETCH, whose garb, whose gait, whose battered, bleated look all unmistakably betokened the spawn of the slum. What could the villain want with me? I passed in my door and passed about to confront him. He passed, advanced, and then huskily whispered: "Haines, do you know me?" I asserted him that I did not, whereupon he continued: "Do you remember Henry Haines?" "Aye, aye, well enough, well enough, but surely you are not Henry Haines?"

"I am what is left of him; I am the ghost of him." I shuddered as I reached for his hand, and gazing intently into his face, discovered still some traces of my long lost friend. I put my arm about him in brotherly embrace, and drew him to my room, drew from his lips the sad story of his shattered life. I begged him by the old loves and forgotten memories of better days to go back with me to my Philadelphia home, and under new auspices and with new surroundings to strike for a nobler destiny, which I hoped might still be possible. But, striking his clenched fist upon my table, he said: "Haines, it is of no use to talk to me. I'm a dead beat and an dead broke, I'm a burning hot volcano, and there's nothing left of me but under now. I have come to New York to bury myself out of sight of all that ever loved me. I know the ropes here, and I shall stay here till I rot. I live in a tenement hole near the river, and I have lived like a dog."

In vain were my earnest protests and pleadings. He tore himself away from me, and went, dumbly of his hand, with the wharf. He had sown the wind and was reaping the whirlwind. He had sown to the flesh, and was reaping corruption. He had sown "wild oats," and the oats were now yielding a dread harvest of woe.

Young men, thank God if your nature be not yet imbrated and degraded, if the iron has not yet entered into your souls, if the glowing fetters have not yet hardened into brass, if the possibilities of better things be not yet burnt out of your being, but let me beg you, by the love I bear you—yes, by the love He bears you who drained his heart of its life blood for you, not to waste your golden hours, not to prostitute your God given powers, and not to give to Satan's slavish service the very flower and prime of a life that ought to set to the highest key, and have its sphere on the loftiest plane, that ought to have its very beginning in Christly nobility, and to find its consummation in a glorious immortality.—Michigan Christian Herald.

A LADY, a member of a Baptist church in this city, who resides next door to an Episcopal church of some pretensions, has a servant, who is an Episcopalian. The lady made some inquiries of the rector in relation to the services of the next door church in behalf of her servant; to which the rector replied, and kindly added that he hoped that the lady might avail herself of the services of her church also. "O," replied the lady, "I am a member of a Baptist church." "But," responded the rector, "would you not prefer to go to heaven in a carriage rather than a stage?" The lady, though not accustomed to ride in a carriage, replied that, on the whole, she preferred to go to heaven in the stage because more could go with her.—Watch Tower.

Recently, Deacon Carpenter celebrated the fiftieth anniversary of his arrival in Chicago. Then, Chicago had but fifty white inhabitants.

Three Ways of Being Happy.

Happy is the man whom God correcteth, for he maketh sore and blindest him.

Happy is that people whose God is the Lord.

Happy is he that hath the God of Jacob for his help.

Happy is the man that findeth wisdom, and the man that getteth understanding.

Happy is the man that feareth his ways.

Happy is he that condemneth not himself in that which which be alloweth.

He that hath mercy on the poor, happy is he.

Whoso trusteth in the Lord, happy is he.

He that keepeth the law, happy is he.

There are contributors who never write unless they can fight. They are nothing if not contradictory. They are born negativists. If they can object to something the editor or some one else said last week, then they have a start, and they go—and go. But they find no starting points in their own minds. They introduce nothing. They are not planters, but gnawers, thriving on what of damage they can do to the products of others.

Are such contributors never useful? Well, possibly, sometimes, a little. We should not say that anything which leaves a permit is wholly useless. (We are, about this time, somewhat skeptical on this subject, so far as mosquitoes are concerned, yet we hope for a more settled faith by the first of December.) And so it is not impossible that the writers referred to have their place assigned beneficially in the arrangement of things pertaining to this sublimity sphere; but we are bound to say it is a very mean place. There is a small but not

of course it is not essential to review and to dis-pate, but only a poor intellect finds nothing else to do. Command us to the man who once in a while, at least, has an idea of his own.—Baptist Courier.

There is no question but that the Baptists have more ready access to the public ear than any other denomination of Christians. The simplicity of their doctrine, which are almost a transcript of the New Testament itself; the tenacity with which they adhere to the "true faith of the Lord" of the Bible; their devotion to free thought and free speech; their abhorrence of ritualism—all this and much more tends to give them audience with the rich and poor alike, and was to them if they fail in fealty to their principles, or in devotion to the cause of which they are defenders and propagandists.—Central Baptist.

LATELY, in Kelso, Scotland, the missionary of an "undenominational" city mission became a Baptist. The director forthwith called upon him to resign, but he told them he could not, as that would be to confess that he had done something which disqualified him for acting as an undenominational town missionary, and he believed he had done nothing for the city. Finding him thus, the director dis-informed him on the ground that he did not believe in infant baptism, his unbelieving being (as they aver) an implied condemnation of their faith. Christian union is very easy with a good many people if you believe as they do.—Baptist Weekly.

It is said that there are at present seventeen different missionary societies at work in Armenia, and now, when it is found that there are Baptists there who are calling for aid from their brethren in America, the Secretary of the American Board of Commissioners new protest against a response, because it would indicate a lack of courtesy toward that Society. (3) Anybody but Baptists seems to be the motto of some people. It was so in the early ages, so in the middle ages, and why not now in these latter days? Are we better than our fathers?—Journal & Messenger.

WESTERN RECORDER.

A. C. CAPERTON, Editor and Proprietor. T. B. GRAINGER, Business Manager.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Domestic Self-Report.

We have, so long been told by our Pedeopatric friends that bigotry is the chief corner-stone of our faith and practice, and ignorance and boresness the prime elements in our denominational make-up...

Admission much too large are often made by writers as to the influence of the Roman Catholic Church arrested in the Baptist line of all that is of real worth to the race...

The foreign mission work is acknowledged one of the grandest enterprises of these latter days. It aims at the fulfillment of the commission of an ascended Lord. It is carrying light, and civilization, and reform in social customs, and salvation to the nations of the earth...

And would our limits permit, we might now our grand Baptist policy, embodying, centrally, the idea of individual freedom has given to us our democratic form of government, which is destined to outstep all other forms of state government...

democratic form of government, which is destined to outstep all other forms of state government, and supremacy and empire. Surely, then, Baptists have a grand history, a history of which we may justly feel proud...

We heard the statement not long since that not more than one out of ten, even of those who preach the gospel, really believe the sentiments proffered. Since then we have been thinking this matter over...

The interest in the mission school at Havana and Mexico is growing. Bro. T. J. W. Warder, presided at the annual meeting of the Board of Christian Missions in New York City...

There are about 800,000 colored Baptists in the South. Pope Yeaman, of Missouri, is said to be "preaching a line of seven circles." The Sunday-school connected with Spurgeon's Tabernacle, London, have more than 1,000 scholars...

Bro. J. M. Doolittle has just completed a quarter of a century as Superintendent of the Orange Sunday-school. He has signified it by publishing a beautiful little book, giving a brief history of the school. Scripture selections are given in the Standard year-book...

THE BAPTIST WORLD.

Philadelphia, Pa. - Dr. Manly preached morning and night. Dr. Manly preached morning and night. Dr. Manly preached morning and night...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

The citizens of Waco, Texas, have raised \$20,000 for the center building of Waco University. The revised and beloved widow of the late John F. O'Connell, of Upland, Pa., died last week. She was a woman of the noblest type, imbued with the spirit of Christ and deeply interested in all the great Christian enterprises of the day...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

Rev. D. Doolittle is visiting Pastor Estlin in a meeting of Standard church, Jefferson County. An instance of the good will of eternal Baptists for their white brethren recently occurred in Fayetteville, Mo., and was witnessed by a Standard church member...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

There are 106,000 Dunkards in the United States. Twenty-seven missionaries to China and Japan recently left San Francisco on one steamer. It is estimated that 800,000,000 heathen, or two-thirds of the human race, are now open to the influence of the Christian missionary...

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

Address all letters for the Western Recorder to this paper, 105 Jefferson street, St. Louis, Mo., to A. C. Caperton, Editor.

FARMER GREEN'S BOARDING.
 How early for the fall wheat crop, and how late for the spring wheat crop, has been a question of some interest to our readers. The weather has been so variable that it is difficult to say just how early or late the crops should be sown. The general opinion is that the wheat should be sown as early as possible, but not so early as to be in danger of being killed by a late spring.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.
 The Southern Baptist Theological Seminary, Louisville, Ky., has just completed its annual session. The students have been very diligent in their studies, and the faculty have been very successful in their teaching. The seminary is one of the best in the South, and its graduates are well prepared for the ministry.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.
 The Southern Baptist Theological Seminary, Louisville, Ky., has just completed its annual session. The students have been very diligent in their studies, and the faculty have been very successful in their teaching. The seminary is one of the best in the South, and its graduates are well prepared for the ministry.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.
 The Southern Baptist Theological Seminary, Louisville, Ky., has just completed its annual session. The students have been very diligent in their studies, and the faculty have been very successful in their teaching. The seminary is one of the best in the South, and its graduates are well prepared for the ministry.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.
 The Southern Baptist Theological Seminary, Louisville, Ky., has just completed its annual session. The students have been very diligent in their studies, and the faculty have been very successful in their teaching. The seminary is one of the best in the South, and its graduates are well prepared for the ministry.



WHEELER CARRIAGE COMPANY.
 We have the largest stock of FIRST-CLASS VEHICLES.

KENTUCKY ITEMS.
 Diphtheria quite prevalent in Allen county. In Clark county Robert Rixth thrashed 3,900 bushels of wheat in one day. Only two of the eleven distilleries in Robertson county are running. In Clark county the cattle are generally all sold at \$1 for beef.

TO CURE A COUGH.—Roast a lemon over a fire until the rind is thoroughly black, and cut it up into three or four pieces, and powder it. Take a teaspoonful whenever you cough troubles you. It is as good as it is agreeable to the taste.

PREPARING FOR VISITORS.—Do you number among your acquaintances some kind visitor without much unnecessary pomp and parade? It never shall forget an impression made by a sister and I arrived at her house last week. We arrived at her house last week. We arrived at her house last week.

DR. JOHN BULL'S SMITH'S TONIC SYRUP.
 Fever and Ague OR CHILLS & FEVER. A school for girls and young women that is trying to get the best results from its practical instruction. The school is held in the city of Louisville, Ky.

HOPEWELL COLLEGE.
 A complete college course for women, with a preparatory department. The college is held in the city of Louisville, Ky.

THE FAIRY CROWNING.
 The Quarterly Magazine and Review, giving the Quarterly Lesson, Narrative, Explanations and other interesting articles. Published three months.

GOOD CURE FOR COLDS.—Boil two ounces of sliced pine in one quart of water, and add two ounces of rock candy, one half pint of honey, juice of three lemons, and half a pint of oil. Take a teaspoonful three or four times a day.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.
 The Southern Baptist Theological Seminary, Louisville, Ky., has just completed its annual session. The students have been very diligent in their studies, and the faculty have been very successful in their teaching.

DR. JOHN BULL'S SMITH'S TONIC SYRUP.
 Fever and Ague OR CHILLS & FEVER. A school for girls and young women that is trying to get the best results from its practical instruction. The school is held in the city of Louisville, Ky.

HOPEWELL COLLEGE.
 A complete college course for women, with a preparatory department. The college is held in the city of Louisville, Ky.

THE FAIRY CROWNING.
 The Quarterly Magazine and Review, giving the Quarterly Lesson, Narrative, Explanations and other interesting articles. Published three months.

WALTON BROTHERS CORALINE CORSETS.
 The great superiority of our Corsets has been proved in the most successful manner. They are made of the finest materials and are of the most perfect construction.

GENERAL ITEMS.
 Illinois has a promising corn crop. Northern Texas reports a corn crop of from fifty to seventy bushels to the acre. Last year Texas imported corn, but this year will have 50,000,000 bushels to sell.

HERBERT'S ACID PHOSPHATE.
 Dr. W. Robertson, Cleveland, O., says: "From my experience can cordially recommend it as a brain and nerve tonic, especially in nervous debility, nervous dyspepsia, etc., etc."

DR. JOHN BULL'S SMITH'S TONIC SYRUP.
 Fever and Ague OR CHILLS & FEVER. A school for girls and young women that is trying to get the best results from its practical instruction. The school is held in the city of Louisville, Ky.

HOPEWELL COLLEGE.
 A complete college course for women, with a preparatory department. The college is held in the city of Louisville, Ky.

THE FAIRY CROWNING.
 The Quarterly Magazine and Review, giving the Quarterly Lesson, Narrative, Explanations and other interesting articles. Published three months.

WALTON BROTHERS CORALINE CORSETS.
 The great superiority of our Corsets has been proved in the most successful manner. They are made of the finest materials and are of the most perfect construction.

GENERAL ITEMS.
 Illinois has a promising corn crop. Northern Texas reports a corn crop of from fifty to seventy bushels to the acre. Last year Texas imported corn, but this year will have 50,000,000 bushels to sell.

HERBERT'S ACID PHOSPHATE.
 Dr. W. Robertson, Cleveland, O., says: "From my experience can cordially recommend it as a brain and nerve tonic, especially in nervous debility, nervous dyspepsia, etc., etc."

DR. JOHN BULL'S SMITH'S TONIC SYRUP.
 Fever and Ague OR CHILLS & FEVER. A school for girls and young women that is trying to get the best results from its practical instruction. The school is held in the city of Louisville, Ky.

HOPEWELL COLLEGE.
 A complete college course for women, with a preparatory department. The college is held in the city of Louisville, Ky.

THE FAIRY CROWNING.
 The Quarterly Magazine and Review, giving the Quarterly Lesson, Narrative, Explanations and other interesting articles. Published three months.

WALTON BROTHERS CORALINE CORSETS.
 The great superiority of our Corsets has been proved in the most successful manner. They are made of the finest materials and are of the most perfect construction.

News in General.

BLUO LICK CELEBRATION. Gov. Blankenship returned from Crab Orchard to Frankfort on Monday. He will go to Blue Lick Thursday to attend the centennial of the battle of Blue Lick Springs.

Col. J. Stoddard Johnson, of Frankfort, will not speak on the occasion, as certain papers have represented; but Prof. J. D. H. Pickett, Superintendent of Public Instruction, will deliver an address on the part of the Kentucky Historical Society, and Mrs. Thos. L. Jones on the part of the ladies' branch of the same society.

THE NATIONAL ANTI-SLAVERY SOCIETY will be held in Dayton this year, beginning on the 6th of September and continuing over the 8th. The executive committee has been made for the occasion by the citizens of Dayton. A fund of \$10,000 has been subscribed, and the rink, seating 10,000 people, secured for the exercise. The exercises will consist of fifty pieces including many of the best-known musicians, and in addition to the local Philharmonic societies, word has been received from societies in Cincinnati, Cleveland, Indianapolis, Toledo, Columbus, Akron, Canton and other points outside of the State signifying their intention of being present.

THE PORTS ATTEMPTS TO SUBVERT. Constantinople, Aug. 14.—The strong orders have been sent to the Governors of Beyrouth, Damascus and Aleppo to take exceptional measures to secure public order and prevent an outbreak of the natives. A correspondent writing from Beyrouth says that events in Egypt are greatly influencing Syria. The situation is such that a trifling incident would suffice to set the whole province into rebellion.

THE ATTITUDE OF ARABI PASHA. The Mussulman jurist, who the Sultan frequently explains that Arabi Pasha, in a rebel and may be unconsciously treated as such, but inasmuch as he has been the defender of the Egyptian country against the aggressive designs of the Christians, he has merely fulfilled the duties of a good Mussulman, and consequently the Sultan will not make common cause with England. The Sultan may punish Arabi Pasha if some sort of rebellion is proved against him, but he must not associate him with those who were the enemy of Arabi Pasha as the defender of Islam. The correspondent says that this will greatly influence Turkish military action.

THE ENGLISH SICK AT ALEXANDRIA. Alexandria, Aug. 14.—The sick-list of the British troops, before the arrival of the guards, showed a total of 5,400 men. There were seventy-six invalids, and the wounded six.

THE O'CONNELL CELEBRATION. Dublin, Aug. 14.—The preparations for celebrating the O'Connell movement and opening the exhibition indicate that the occasion, in point of numbers present and the display, will exceed anything of a similar character heretofore. Visitors are constantly arriving from every part of Ireland, England and Scotland. Many buildings are illuminated, and the Monument Committee had a meeting last night, the Mayor presiding.

It was decided that E. Dwyer Gray should read a paper from the committee, handing over to the monument to the care of the citizens. The absence of cardinal McCabe is much commented upon. Many houses in the leading streets are lighted up with an Irish harp upon them and no crown, or star-spangled banners. The saloon jacks is nowhere to be seen.

SOUTH AMERICA. Panama, Aug. 5.—News from Peru states that the war is becoming one of extermination. The excesses of the Chilean troops in the interior have excited the population who are rising against the troops. This news caused a profound sensation in Chile. Public meetings were held, at which resolutions were passed, the most violent language, and demanded that the army should at once march against Arequipa.

A committee was formed which offered to raise \$500,000 men for the purpose and furnish the funds necessary. The Chilean military authorities however desire to withdraw the troops in the course of the year to Lima. Thirty-five thousand men have left Valparaiso for Peru. It is said the Lima garrison will be increased from 3,000 to 5,000 men, and that no detachments will be kept in the interior in the future. Rapid marches will leave the capital occasionally and other forced loans and levy on sheep, etc. The revolution in Ecuador makes slow headway. The great scarcity of corn is causing some trouble in the Maragana. The dryness of the season threatens a famine. In the department of Chigmalpa the maize crop, upon which the people depend for their subsistence for food, it is feared will be a total failure.

MEN'S CLOTHING, BOYS' CLOTHING, CHILDREN'S CLOTHING.

DR. SCOTT'S ELECTRIC HAIR BRUSH. An Honest Remedy. Prescribed and Used by Our Best Physicians.

Not a Wire Brush. But Pure Bristles. IT IS WARRANTED TO CURE. Will positively produce a rapid growth of hair on bald heads, where the glands and follicles are not totally destroyed.

ONE PRICE HOUSE. MAMMOTH CLOTHING, HAT & CAP HOUSE, TOWER PALACE, 424 to 430 W. Market St., bet. Fourth and Fifth, LOUISVILLE, KY.

THE LOUISVILLE BRYANT STRATTON BUSINESS COLLEGE. Southwest Corner Third and Jefferson Streets. A Practical Institution, under the management of business men. Refers to hundreds of its graduates now leading business men and book-keepers in the principal business houses in this city.

DO YOU WANT A HAT? GO TO A. C. LEWIS. DO YOU WANT FURNISHING GOODS? GO TO A. C. LEWIS. The Best Stock in the City. (Incorporated) 356 and 360 S. Third St., near Fourth.

Headings of Associations—1892. 1. Grand Union—Saturday, August 10. Casey Creek church, Graves County, on the L. & N. R. 2 miles east of Caseyville.

2. Grand Union—Saturday, August 10. Casey Creek church, Graves County, on the L. & N. R. 2 miles east of Caseyville. 3. Grand Union—Saturday, August 10. Casey Creek church, Graves County, on the L. & N. R. 2 miles east of Caseyville.

ASSOCIATIONAL DIRECTORY. We give below directions for reaching the associations in cases where the statements in the above list are not sufficiently definite. Reason—By rail to Nicholasville. Write to W. W. Christian, Kass, Ky., about conveyance.

THE CONVERTED JEW.—The autobiography of Rev. L. B. Baile, the converted Jew, giving an account of his conversion from Judaism to Christianity, and containing an able defense of Christianity, is a volume of interest addressed to Dr. Christian, can be had of A. C. Deussen & Co., Courier-Journal Building, Price, 40 cents.

Advertisement for Dr. Scott's Electric Hair Brush. Includes an illustration of the brush and text describing its benefits for hair growth and its use by physicians. Text: 'All Dealers Will Refund the Price if Not as Represented.'

Advertisement for Cedar Bluff Female College, Woodburn, Ky. Text: 'SHOW YOUR COLORS; CEDAR BLUFF FEMALE COLLEGE, WOODBURN, KY. A STORY OF BOSTON LIFE.'

Advertisement for Summer Tourists. Text: 'SUMMER TOURISTS. Before determining on their route will find it their advantage to call on an agent of the MONON ROUTE, (Louisville, N. A. & Chicago & St. L.)'

Advertisement for Pittsburch Female College. Text: 'PITTSBURCH FEMALE COLLEGE. -AND- PITTSBURCH CONSERVATORY OF MUSIC. Several distinct courses, Twenty-eight teachers. Attendance past year 425. Superior advantages in Liberal Arts, Music, Languages, etc.'

Advertisement for Catarrh 'Dobyns' Sure Cure'. Text: 'CATARRH "DOBYNS' SURE CURE" IS THE ONLY CURE. It is the only cure for Catarrh of the Bladder, Uterus, etc.'