

The Sunday School

INTERNATIONAL BIRTH LESSONS, 1892, FOURTH QUARTER

JESUS MOOKED AND CRUCIFIED

Mark 15:35. Sunday, Nov. 19. Morrow They placed my hands and my feet.—Psalm 22:16.

GENERAL STATEMENT

The Savior of the world, rejected by his own people, and condemned by the rulers of his land, is now given over to the brutal mockery of the Roman guard. The man is muzzled, the victor's clothes are torn off, a purple cloak is cast about his shoulders, already marked by the scourge, a crown of thorns is pressed upon his brow, and a reed, as if a scepter, is placed in his hand. The head of the soldier is seen in the distance, as he is hailed with the title, 'King of the Jews.' When the Jews and the others have spat themselves, the Savior is led off through the streets of the city, mocked by the multitude along the way, on the joyful journey, the Via Dolorosa, to the place of the cross. The heavy beam hangs upon his shoulders and he sinks beneath its weight. A scabbard is found in the street, and he is ordered to carry it, and he is compelled to carry the cross. Outside the wall, the tumultuous throng of soldiers, priests, rulers, people, come to the place Golgotha. The people are ordered to return the suffering people, and in consequence of every pang is fastened upon the terrible tree, with a felon hanging upon either side. Before him a company of soldiers gambles for his garments. The patient suffers successful, having been, above him hangs the superscription in the three great languages of earth.—JESUS OF NAZARETH, THE KING OF THE JEWS.—Barnes Quarterly.

EXPOSITORY

1. MOKED. 16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. 17 And they clothed him with purple, and platted a crown of thorns, and put it on his head. 18 And they salute him, saying, Hail, King of the Jews. 19 And they smote him on the head with a reed, and did spit upon him, and bowing their heads worshipped him.—Matt. 27:28-30.

2. CRUCIFIED. 16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. 17 And they clothed him with purple, and platted a crown of thorns, and put it on his head. 18 And they salute him, saying, Hail, King of the Jews. 19 And they smote him on the head with a reed, and did spit upon him, and bowing their heads worshipped him.—Matt. 27:28-30.

Correspondence

Prof. Whitist's Lecture on Mormonism.

I took in the RECORDER of October 26th your report of Prof. Whitist's lecture on the origin of Mormonism. You say, "he discussed in this lecture the proposition that Mormon theology was founded, and, for the most part, developed, by apostate Campbellites."

"Was founded and developed, for the most part, by apostate Campbellites." Further on you say: "We trust our Campbellite friends will not receive these results with denunciation and abuse."

"To accommodate you and some of your readers, we will endorse the name Campbellite, though, of course, you know we disown the name as diabolical, like all other human names, to our Lord and Master."

"The term 'Campbellite,' in the two quotations above made from your report, designates two classes—the genuine Campbellite and the apostate Campbellite, or genuine Mormon. Now, if Mormonism were founded and developed for the most part by apostate Campbellites, then why should the Professor and you, Mr. Editor, hold us responsible for Mormonism? Some Baptists regard us as apostate Baptists. Are you, therefore, responsible for our teaching? Is Christianity responsible for the doctrine of Julian, one of the first apostates? Indeed the very word 'apostate' (one who revolts, stands aside from another), shows that there is no doctrinal affinity and sympathy between the apostate and those from whom he revolts. And this antagonism has ever existed between Mormonism and us as a people. Suppose, then, that the Professor succeeds in establishing his proposition, that Sidney Rigdon, an apostate Campbellite, wrote the Book of Mormon, are you, Bro. Caperton, going to hold us responsible for the existence of Mormonism? (b)

"I understand the Professor, from your report, he seeks to hold us responsible for Mormonism by showing that Mormon theology is the same as 'Campbellite' theology; or, in other words, by attempting to show that our teaching, carried out to its logical consequences, has produced Mormonism. Am I not right? Let me see how close he does this.

"Evidence alone produces faith, or testimony in all that is necessary to faith." This, it is said, is Mormon and Campbellite theology. We believe with all our hearts that "faith cometh by hearing, and hearing by the word of God." (Rom. 10:17.) Faith is the result of testimony, and faith is necessary to save the soul, or by the testimony which it furnishes. And there are hundreds of Baptists who believe in the word of God, but who do not believe in Mormonism. This fact, Mormonism was founded and developed by rejecting the fundamental truth. The Word of God was not sufficient; hence an other revelation was necessary—hence the Book of Mormon—hence the subsequent revelations made since the "Book of Mormon" was written. You, Mr. Editor, in common with many Baptists, hold that faith is produced by something else than the word of God. This doctrine gave birth to Mormonism. Therefore Baptist theology and Mormon theology are one! They want "additional evidence." (c)

"But the Book of Mormon was written to support the Campbellite Confession of Faith, that Jesus is the Christ." The proof of this indictment is found in the fact that the Book of Mormon was written, as the title page declares, for the purpose of "convincing Jews and Gentiles that Jesus is the Christ. Please notice: (1) Why call this the "Campbellite Confession of Faith"? Is it not yours, Bro. Caperton? If not, why not? If your Confession of Faith embraces more, how much more?

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

Correspondence

Prof. Whitist's Lecture on Mormonism.

I took in the RECORDER of October 26th your report of Prof. Whitist's lecture on the origin of Mormonism. You say, "he discussed in this lecture the proposition that Mormon theology was founded, and, for the most part, developed, by apostate Campbellites."

"Was founded and developed, for the most part, by apostate Campbellites." Further on you say: "We trust our Campbellite friends will not receive these results with denunciation and abuse."

"To accommodate you and some of your readers, we will endorse the name Campbellite, though, of course, you know we disown the name as diabolical, like all other human names, to our Lord and Master."

"The term 'Campbellite,' in the two quotations above made from your report, designates two classes—the genuine Campbellite and the apostate Campbellite, or genuine Mormon. Now, if Mormonism were founded and developed for the most part by apostate Campbellites, then why should the Professor and you, Mr. Editor, hold us responsible for Mormonism? Some Baptists regard us as apostate Baptists. Are you, therefore, responsible for our teaching? Is Christianity responsible for the doctrine of Julian, one of the first apostates? Indeed the very word 'apostate' (one who revolts, stands aside from another), shows that there is no doctrinal affinity and sympathy between the apostate and those from whom he revolts. And this antagonism has ever existed between Mormonism and us as a people. Suppose, then, that the Professor succeeds in establishing his proposition, that Sidney Rigdon, an apostate Campbellite, wrote the Book of Mormon, are you, Bro. Caperton, going to hold us responsible for the existence of Mormonism? (b)

"I understand the Professor, from your report, he seeks to hold us responsible for Mormonism by showing that Mormon theology is the same as 'Campbellite' theology; or, in other words, by attempting to show that our teaching, carried out to its logical consequences, has produced Mormonism. Am I not right? Let me see how close he does this.

"Evidence alone produces faith, or testimony in all that is necessary to faith." This, it is said, is Mormon and Campbellite theology. We believe with all our hearts that "faith cometh by hearing, and hearing by the word of God." (Rom. 10:17.) Faith is the result of testimony, and faith is necessary to save the soul, or by the testimony which it furnishes. And there are hundreds of Baptists who believe in the word of God, but who do not believe in Mormonism. This fact, Mormonism was founded and developed by rejecting the fundamental truth. The Word of God was not sufficient; hence an other revelation was necessary—hence the Book of Mormon—hence the subsequent revelations made since the "Book of Mormon" was written. You, Mr. Editor, in common with many Baptists, hold that faith is produced by something else than the word of God. This doctrine gave birth to Mormonism. Therefore Baptist theology and Mormon theology are one! They want "additional evidence." (c)

"But the Book of Mormon was written to support the Campbellite Confession of Faith, that Jesus is the Christ." The proof of this indictment is found in the fact that the Book of Mormon was written, as the title page declares, for the purpose of "convincing Jews and Gentiles that Jesus is the Christ. Please notice: (1) Why call this the "Campbellite Confession of Faith"? Is it not yours, Bro. Caperton? If not, why not? If your Confession of Faith embraces more, how much more?

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

Correspondence

Prof. Whitist's Lecture on Mormonism.

I took in the RECORDER of October 26th your report of Prof. Whitist's lecture on the origin of Mormonism. You say, "he discussed in this lecture the proposition that Mormon theology was founded, and, for the most part, developed, by apostate Campbellites."

"Was founded and developed, for the most part, by apostate Campbellites." Further on you say: "We trust our Campbellite friends will not receive these results with denunciation and abuse."

"To accommodate you and some of your readers, we will endorse the name Campbellite, though, of course, you know we disown the name as diabolical, like all other human names, to our Lord and Master."

"The term 'Campbellite,' in the two quotations above made from your report, designates two classes—the genuine Campbellite and the apostate Campbellite, or genuine Mormon. Now, if Mormonism were founded and developed for the most part by apostate Campbellites, then why should the Professor and you, Mr. Editor, hold us responsible for Mormonism? Some Baptists regard us as apostate Baptists. Are you, therefore, responsible for our teaching? Is Christianity responsible for the doctrine of Julian, one of the first apostates? Indeed the very word 'apostate' (one who revolts, stands aside from another), shows that there is no doctrinal affinity and sympathy between the apostate and those from whom he revolts. And this antagonism has ever existed between Mormonism and us as a people. Suppose, then, that the Professor succeeds in establishing his proposition, that Sidney Rigdon, an apostate Campbellite, wrote the Book of Mormon, are you, Bro. Caperton, going to hold us responsible for the existence of Mormonism? (b)

"I understand the Professor, from your report, he seeks to hold us responsible for Mormonism by showing that Mormon theology is the same as 'Campbellite' theology; or, in other words, by attempting to show that our teaching, carried out to its logical consequences, has produced Mormonism. Am I not right? Let me see how close he does this.

"Evidence alone produces faith, or testimony in all that is necessary to faith." This, it is said, is Mormon and Campbellite theology. We believe with all our hearts that "faith cometh by hearing, and hearing by the word of God." (Rom. 10:17.) Faith is the result of testimony, and faith is necessary to save the soul, or by the testimony which it furnishes. And there are hundreds of Baptists who believe in the word of God, but who do not believe in Mormonism. This fact, Mormonism was founded and developed by rejecting the fundamental truth. The Word of God was not sufficient; hence an other revelation was necessary—hence the Book of Mormon—hence the subsequent revelations made since the "Book of Mormon" was written. You, Mr. Editor, in common with many Baptists, hold that faith is produced by something else than the word of God. This doctrine gave birth to Mormonism. Therefore Baptist theology and Mormon theology are one! They want "additional evidence." (c)

"But the Book of Mormon was written to support the Campbellite Confession of Faith, that Jesus is the Christ." The proof of this indictment is found in the fact that the Book of Mormon was written, as the title page declares, for the purpose of "convincing Jews and Gentiles that Jesus is the Christ. Please notice: (1) Why call this the "Campbellite Confession of Faith"? Is it not yours, Bro. Caperton? If not, why not? If your Confession of Faith embraces more, how much more?

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

Correspondence

Prof. Whitist's Lecture on Mormonism.

I took in the RECORDER of October 26th your report of Prof. Whitist's lecture on the origin of Mormonism. You say, "he discussed in this lecture the proposition that Mormon theology was founded, and, for the most part, developed, by apostate Campbellites."

"Was founded and developed, for the most part, by apostate Campbellites." Further on you say: "We trust our Campbellite friends will not receive these results with denunciation and abuse."

"To accommodate you and some of your readers, we will endorse the name Campbellite, though, of course, you know we disown the name as diabolical, like all other human names, to our Lord and Master."

"The term 'Campbellite,' in the two quotations above made from your report, designates two classes—the genuine Campbellite and the apostate Campbellite, or genuine Mormon. Now, if Mormonism were founded and developed for the most part by apostate Campbellites, then why should the Professor and you, Mr. Editor, hold us responsible for Mormonism? Some Baptists regard us as apostate Baptists. Are you, therefore, responsible for our teaching? Is Christianity responsible for the doctrine of Julian, one of the first apostates? Indeed the very word 'apostate' (one who revolts, stands aside from another), shows that there is no doctrinal affinity and sympathy between the apostate and those from whom he revolts. And this antagonism has ever existed between Mormonism and us as a people. Suppose, then, that the Professor succeeds in establishing his proposition, that Sidney Rigdon, an apostate Campbellite, wrote the Book of Mormon, are you, Bro. Caperton, going to hold us responsible for the existence of Mormonism? (b)

"I understand the Professor, from your report, he seeks to hold us responsible for Mormonism by showing that Mormon theology is the same as 'Campbellite' theology; or, in other words, by attempting to show that our teaching, carried out to its logical consequences, has produced Mormonism. Am I not right? Let me see how close he does this.

"Evidence alone produces faith, or testimony in all that is necessary to faith." This, it is said, is Mormon and Campbellite theology. We believe with all our hearts that "faith cometh by hearing, and hearing by the word of God." (Rom. 10:17.) Faith is the result of testimony, and faith is necessary to save the soul, or by the testimony which it furnishes. And there are hundreds of Baptists who believe in the word of God, but who do not believe in Mormonism. This fact, Mormonism was founded and developed by rejecting the fundamental truth. The Word of God was not sufficient; hence an other revelation was necessary—hence the Book of Mormon—hence the subsequent revelations made since the "Book of Mormon" was written. You, Mr. Editor, in common with many Baptists, hold that faith is produced by something else than the word of God. This doctrine gave birth to Mormonism. Therefore Baptist theology and Mormon theology are one! They want "additional evidence." (c)

"But the Book of Mormon was written to support the Campbellite Confession of Faith, that Jesus is the Christ." The proof of this indictment is found in the fact that the Book of Mormon was written, as the title page declares, for the purpose of "convincing Jews and Gentiles that Jesus is the Christ. Please notice: (1) Why call this the "Campbellite Confession of Faith"? Is it not yours, Bro. Caperton? If not, why not? If your Confession of Faith embraces more, how much more?

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

Reply to Mr. Lacy.

Mr. BELVEDERE: It is a noble way to exchange our views on the interpretation of the Holy Scriptures, and if pursued in the right spirit and for the proper end, good must be the result. I know that I am open for conviction, and if in error in any part of my theology, I most thankfully receive instruction and most heartily retract my steps. But, my dear brother, so far I have been unable to see cause to take back a single assertion in my essay. Your reply to my letter has just been handed to me here at Southville, Shelby county, Ky., where I am engaged in a protracted meeting. I read it with much interest, but am unable to answer it fully at present. I have not the time or opportunity to do so now; when I reach home I will reply to that part which relates to my essay posted at present. I will only note the side issue, about the Paradise and Heaven.

Are they represented as the same in the Scriptures? To contain your affirmative position you call my attention to the fact that "Paul was caught up to the third heaven or paradise." In this you made a sad mistake, and I am satisfied that you have not so fully observed the narrative as recorded in 2 Cor. 12:4, because the narrative informs us that Paul was caught up to heaven only, while at the same time it states that he was caught up into paradise. The proposition, to and into, do not convey the same idea as an English reader—the first expresses only an approach; a motion made in the direction of a place, as I went to the Mammoth Cave, where I found some old acquaintances—the latter expresses entrance, or passing from the outside of a thing to its interior parts; as I went into the Mammoth Cave, where I found some old acquaintances. Who is it that cannot see at once the distinction, when attention is called to it? Hence, you ought not to have used the disjunctive conjunction, or between heaven and paradise in the above quotation; they are not the same in the narrative.

Paul went into Paradise, but not into heaven. To strengthen your position you bring forth what John says about the tree of life, in Rev. 2:7, as standing in "the midst of the paradise of God." There is no difference between you and us in the above quotation, as I am a firm believer in all the Bible says. I believe what John says here about the tree of life. I only differ from you when you go aside from the Bible, when you conclude from that if Paradise is not heaven, then the tree of life is not in heaven. God's throne is in heaven, and the purifier of water of life, clear as crystal, proceeds out of the throne of God and the Lamb. And the tree of life stands in the midst of the street of it. Here there is the throne of God in heaven, the river of life proceeding out of it, and the tree of life standing in the midst of the street of it, and the same writer, as quoted above, says it is in "the midst of the Paradise of God."

Had we not the Bible to guide us, we would have landed here into a wilderness, but with that precious book in our hands, we have nothing to fear. Brother, let me urge upon you to notice closely the connection with which your last quotation stands closely allied. Commence with the 21st chapter and 10th verse, and read to the 6th verse in the 22d chapter of Revelation, and you very readily discover that John does not speak of heaven, out of the "holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." "Behold," say the Scriptures, "the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God." With God come from heaven to be with his people, and not the people go to him to be with him. As Aaron came out from the Holy of Holies to bless the people, so will our Great High Priest come from heaven, the antitype of the Holy of Holies, to bless his people. Read it over once more, my much beloved brother, and how I you cannot discover the fact that you cannot describe the new Jerusalem as given, and not of heaven, where it is the tree of life, the throne of God and the pure giver of water. Thus all said about the Paradise has not yet interfered with the position taken by me in my essay.

I am yours fraternally, L. B. BAZAN.

Southville, Shelby Co., Ky., Oct. 12, 1892.

Correspondence

Prof. Whitist's Lecture on Mormonism.

I took in the RECORDER of October 26th your report of Prof. Whitist's lecture on the origin of Mormonism. You say, "he discussed in this lecture the proposition that Mormon theology was founded, and, for the most part, developed, by apostate Campbellites."

"Was founded and developed, for the most part, by apostate Campbellites." Further on you say: "We trust our Campbellite friends will not receive these results with denunciation and abuse."

"To accommodate you and some of your readers, we will endorse the name Campbellite, though, of course, you know we disown the name as diabolical, like all other human names, to our Lord and Master."

"The term 'Campbellite,' in the two quotations above made from your report, designates two classes—the genuine Campbellite and the apostate Campbellite, or genuine Mormon. Now, if Mormonism were founded and developed for the most part by apostate Campbellites, then why should the Professor and you, Mr. Editor, hold us responsible for Mormonism? Some Baptists regard us as apostate Baptists. Are you, therefore, responsible for our teaching? Is Christianity responsible for the doctrine of Julian, one of the first apostates? Indeed the very word 'apostate' (one who revolts, stands aside from another), shows that there is no doctrinal affinity and sympathy between the apostate and those from whom he revolts. And this antagonism has ever existed between Mormonism and us as a people. Suppose, then, that the Professor succeeds in establishing his proposition, that Sidney Rigdon, an apostate Campbellite, wrote the Book of Mormon, are you, Bro. Caperton, going to hold us responsible for the existence of Mormonism? (b)

"I understand the Professor, from your report, he seeks to hold us responsible for Mormonism by showing that Mormon theology is the same as 'Campbellite' theology; or, in other words, by attempting to show that our teaching, carried out to its logical consequences, has produced Mormonism. Am I not right? Let me see how close he does this.

"Evidence alone produces faith, or testimony in all that is necessary to faith." This, it is said, is Mormon and Campbellite theology. We believe with all our hearts that "faith cometh by hearing, and hearing by the word of God." (Rom. 10:17.) Faith is the result of testimony, and faith is necessary to save the soul, or by the testimony which it furnishes. And there are hundreds of Baptists who believe in the word of God, but who do not believe in Mormonism. This fact, Mormonism was founded and developed by rejecting the fundamental truth. The Word of God was not sufficient; hence an other revelation was necessary—hence the Book of Mormon—hence the subsequent revelations made since the "Book of Mormon" was written. You, Mr. Editor, in common with many Baptists, hold that faith is produced by something else than the word of God. This doctrine gave birth to Mormonism. Therefore Baptist theology and Mormon theology are one! They want "additional evidence." (c)

"But the Book of Mormon was written to support the Campbellite Confession of Faith, that Jesus is the Christ." The proof of this indictment is found in the fact that the Book of Mormon was written, as the title page declares, for the purpose of "convincing Jews and Gentiles that Jesus is the Christ. Please notice: (1) Why call this the "Campbellite Confession of Faith"? Is it not yours, Bro. Caperton? If not, why not? If your Confession of Faith embraces more, how much more?

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

"But why should Mormonism be traced to Campbellite, because the Book of Mormon was written to prove that Jesus is the Christ? Why not at once trace it to Christianity? For this is why John wrote: 'But these are written that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.' John 20:31. (d)

The Family Circle.

TELL ME I HATE THE BOWL!

A few days ago I was in the habit of writing for the "Family Circle"...

Choosing husbands.

It has been profoundly remarked that the way of telling a husband...

The Newspaper.

The clean newspaper is more highly prized as time goes on. There is a growing feeling in every healthy community...

Our Little Folks.

KATYDID.

I love to hear this earnest voice. Whenever she is in the room...

Moral Courage in Daily Life.

"Moral Courage" was printed in large letters and put as the heading of the following items...

Exaggeration.

The habit of exaggeration is one which rapidly grows into untruth, if encouraged.

Bald Beards.

The earnest road to success in life is that of persistent and thorough work.

Asking no Questions.

"Sir," said the Duke of Wellington to an officer of Engineers...

hop hitters

THE PUREST AND BEST

Madras eye made. THEY ARE COMPOUNDED FROM Hops, Dates, Mandarins and Davidson...

BEWARE OF IMITATIONS.

The genuine are never imitated. Beware of cheap imitations...

WARREN BROTHERS' CORALINE CORSETS.

The great improvement in corsets is the Coraline Corset...

Rev. Father Wilds' EXPERIENCE.

The Rev. F. W. Wilds, a prominent clergyman in New York...

W. H. M'KNIGHT'S CARPETING.

W. H. M'KNIGHT, Carpeting, Oil Cloths, Linoleum, Shades, Etc.

MRS. POTTS' GOLD HANDLE SADDLION.

MRS. POTTS' GOLD HANDLE SADDLION. DO NOT BURN THE HAND...

ADVANTAGES OF DETACHABLE WALNUT HANDLE.

ADVANTAGES OF DETACHABLE WALNUT HANDLE. DOUBLE BITTED, IRON BOTH WAYS...

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

FOR SALE BY THE HARDWARE TRADE.

FOR SALE BY THE HARDWARE TRADE. THE REALM OF SONG. By GEO. F. ROOT.

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

TEACHERS!

TEACHERS! Explain the work of teacher and child in 30 pages...

JOHN CHURCH & CO.

JOHN CHURCH & CO. NEW YORK OFFICE: 110 NASSAU ST. CHICAGO, ILL.

under his own eye not one proved a failure.

Sir Titus Salt, the great English manufacturer of alkalies, used to boast...

The Newspaper.

The clean newspaper is more highly prized as time goes on. There is a growing feeling in every healthy community...

Our Little Folks.

KATYDID.

I love to hear this earnest voice. Whenever she is in the room...

Moral Courage in Daily Life.

"Moral Courage" was printed in large letters and put as the heading of the following items...

Exaggeration.

The habit of exaggeration is one which rapidly grows into untruth, if encouraged.

Bald Beards.

The earnest road to success in life is that of persistent and thorough work.

Asking no Questions.

"Sir," said the Duke of Wellington to an officer of Engineers...

hop hitters

THE PUREST AND BEST

Madras eye made. THEY ARE COMPOUNDED FROM Hops, Dates, Mandarins and Davidson...

BEWARE OF IMITATIONS.

The genuine are never imitated. Beware of cheap imitations...

WARREN BROTHERS' CORALINE CORSETS.

The great improvement in corsets is the Coraline Corset...

Rev. Father Wilds' EXPERIENCE.

The Rev. F. W. Wilds, a prominent clergyman in New York...

W. H. M'KNIGHT'S CARPETING.

W. H. M'KNIGHT, Carpeting, Oil Cloths, Linoleum, Shades, Etc.

MRS. POTTS' GOLD HANDLE SADDLION.

MRS. POTTS' GOLD HANDLE SADDLION. DO NOT BURN THE HAND...

ADVANTAGES OF DETACHABLE WALNUT HANDLE.

ADVANTAGES OF DETACHABLE WALNUT HANDLE. DOUBLE BITTED, IRON BOTH WAYS...

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

FOR SALE BY THE HARDWARE TRADE.

FOR SALE BY THE HARDWARE TRADE. THE REALM OF SONG. By GEO. F. ROOT.

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

TEACHERS!

TEACHERS! Explain the work of teacher and child in 30 pages...

JOHN CHURCH & CO.

JOHN CHURCH & CO. NEW YORK OFFICE: 110 NASSAU ST. CHICAGO, ILL.

under his own eye not one proved a failure.

Sir Titus Salt, the great English manufacturer of alkalies, used to boast...

The Newspaper.

The clean newspaper is more highly prized as time goes on. There is a growing feeling in every healthy community...

Our Little Folks.

KATYDID.

I love to hear this earnest voice. Whenever she is in the room...

Moral Courage in Daily Life.

"Moral Courage" was printed in large letters and put as the heading of the following items...

Exaggeration.

The habit of exaggeration is one which rapidly grows into untruth, if encouraged.

Bald Beards.

The earnest road to success in life is that of persistent and thorough work.

Asking no Questions.

"Sir," said the Duke of Wellington to an officer of Engineers...

hop hitters

THE PUREST AND BEST

Madras eye made. THEY ARE COMPOUNDED FROM Hops, Dates, Mandarins and Davidson...

BEWARE OF IMITATIONS.

The genuine are never imitated. Beware of cheap imitations...

WARREN BROTHERS' CORALINE CORSETS.

The great improvement in corsets is the Coraline Corset...

Rev. Father Wilds' EXPERIENCE.

The Rev. F. W. Wilds, a prominent clergyman in New York...

W. H. M'KNIGHT'S CARPETING.

W. H. M'KNIGHT, Carpeting, Oil Cloths, Linoleum, Shades, Etc.

MRS. POTTS' GOLD HANDLE SADDLION.

MRS. POTTS' GOLD HANDLE SADDLION. DO NOT BURN THE HAND...

ADVANTAGES OF DETACHABLE WALNUT HANDLE.

ADVANTAGES OF DETACHABLE WALNUT HANDLE. DOUBLE BITTED, IRON BOTH WAYS...

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

FOR SALE BY THE HARDWARE TRADE.

FOR SALE BY THE HARDWARE TRADE. THE REALM OF SONG. By GEO. F. ROOT.

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

TEACHERS!

TEACHERS! Explain the work of teacher and child in 30 pages...

JOHN CHURCH & CO.

JOHN CHURCH & CO. NEW YORK OFFICE: 110 NASSAU ST. CHICAGO, ILL.

hop hitters

THE PUREST AND BEST

Madras eye made. THEY ARE COMPOUNDED FROM Hops, Dates, Mandarins and Davidson...

BEWARE OF IMITATIONS.

The genuine are never imitated. Beware of cheap imitations...

WARREN BROTHERS' CORALINE CORSETS.

The great improvement in corsets is the Coraline Corset...

Rev. Father Wilds' EXPERIENCE.

The Rev. F. W. Wilds, a prominent clergyman in New York...

W. H. M'KNIGHT'S CARPETING.

W. H. M'KNIGHT, Carpeting, Oil Cloths, Linoleum, Shades, Etc.

MRS. POTTS' GOLD HANDLE SADDLION.

MRS. POTTS' GOLD HANDLE SADDLION. DO NOT BURN THE HAND...

ADVANTAGES OF DETACHABLE WALNUT HANDLE.

ADVANTAGES OF DETACHABLE WALNUT HANDLE. DOUBLE BITTED, IRON BOTH WAYS...

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

FOR SALE BY THE HARDWARE TRADE.

FOR SALE BY THE HARDWARE TRADE. THE REALM OF SONG. By GEO. F. ROOT.

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

TEACHERS!

TEACHERS! Explain the work of teacher and child in 30 pages...

hop hitters

THE PUREST AND BEST

Madras eye made. THEY ARE COMPOUNDED FROM Hops, Dates, Mandarins and Davidson...

BEWARE OF IMITATIONS.

The genuine are never imitated. Beware of cheap imitations...

WARREN BROTHERS' CORALINE CORSETS.

The great improvement in corsets is the Coraline Corset...

Rev. Father Wilds' EXPERIENCE.

The Rev. F. W. Wilds, a prominent clergyman in New York...

W. H. M'KNIGHT'S CARPETING.

W. H. M'KNIGHT, Carpeting, Oil Cloths, Linoleum, Shades, Etc.

MRS. POTTS' GOLD HANDLE SADDLION.

MRS. POTTS' GOLD HANDLE SADDLION. DO NOT BURN THE HAND...

ADVANTAGES OF DETACHABLE WALNUT HANDLE.

ADVANTAGES OF DETACHABLE WALNUT HANDLE. DOUBLE BITTED, IRON BOTH WAYS...

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

FOR SALE BY THE HARDWARE TRADE.

FOR SALE BY THE HARDWARE TRADE. THE REALM OF SONG. By GEO. F. ROOT.

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

TEACHERS!

TEACHERS! Explain the work of teacher and child in 30 pages...

hop hitters

THE PUREST AND BEST

Madras eye made. THEY ARE COMPOUNDED FROM Hops, Dates, Mandarins and Davidson...

BEWARE OF IMITATIONS.

The genuine are never imitated. Beware of cheap imitations...

WARREN BROTHERS' CORALINE CORSETS.

The great improvement in corsets is the Coraline Corset...

Rev. Father Wilds' EXPERIENCE.

The Rev. F. W. Wilds, a prominent clergyman in New York...

W. H. M'KNIGHT'S CARPETING.

W. H. M'KNIGHT, Carpeting, Oil Cloths, Linoleum, Shades, Etc.

MRS. POTTS' GOLD HANDLE SADDLION.

MRS. POTTS' GOLD HANDLE SADDLION. DO NOT BURN THE HAND...

ADVANTAGES OF DETACHABLE WALNUT HANDLE.

ADVANTAGES OF DETACHABLE WALNUT HANDLE. DOUBLE BITTED, IRON BOTH WAYS...

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

FOR SALE BY THE HARDWARE TRADE.

FOR SALE BY THE HARDWARE TRADE. THE REALM OF SONG. By GEO. F. ROOT.

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

TEACHERS!

TEACHERS! Explain the work of teacher and child in 30 pages...

JOHN CHURCH & CO.

JOHN CHURCH & CO. NEW YORK OFFICE: 110 NASSAU ST. CHICAGO, ILL.

hop hitters

THE PUREST AND BEST

Madras eye made. THEY ARE COMPOUNDED FROM Hops, Dates, Mandarins and Davidson...

BEWARE OF IMITATIONS.

The genuine are never imitated. Beware of cheap imitations...

WARREN BROTHERS' CORALINE CORSETS.

The great improvement in corsets is the Coraline Corset...

Rev. Father Wilds' EXPERIENCE.

The Rev. F. W. Wilds, a prominent clergyman in New York...

W. H. M'KNIGHT'S CARPETING.

W. H. M'KNIGHT, Carpeting, Oil Cloths, Linoleum, Shades, Etc.

MRS. POTTS' GOLD HANDLE SADDLION.

MRS. POTTS' GOLD HANDLE SADDLION. DO NOT BURN THE HAND...

ADVANTAGES OF DETACHABLE WALNUT HANDLE.

ADVANTAGES OF DETACHABLE WALNUT HANDLE. DOUBLE BITTED, IRON BOTH WAYS...

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

FOR SALE BY THE HARDWARE TRADE.

FOR SALE BY THE HARDWARE TRADE. THE REALM OF SONG. By GEO. F. ROOT.

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

TEACHERS!

TEACHERS! Explain the work of teacher and child in 30 pages...

hop hitters

THE PUREST AND BEST

Madras eye made. THEY ARE COMPOUNDED FROM Hops, Dates, Mandarins and Davidson...

BEWARE OF IMITATIONS.

The genuine are never imitated. Beware of cheap imitations...

WARREN BROTHERS' CORALINE CORSETS.

The great improvement in corsets is the Coraline Corset...

Rev. Father Wilds' EXPERIENCE.

The Rev. F. W. Wilds, a prominent clergyman in New York...

W. H. M'KNIGHT'S CARPETING.

W. H. M'KNIGHT, Carpeting, Oil Cloths, Linoleum, Shades, Etc.

MRS. POTTS' GOLD HANDLE SADDLION.

MRS. POTTS' GOLD HANDLE SADDLION. DO NOT BURN THE HAND...

ADVANTAGES OF DETACHABLE WALNUT HANDLE.

ADVANTAGES OF DETACHABLE WALNUT HANDLE. DOUBLE BITTED, IRON BOTH WAYS...

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

FOR SALE BY THE HARDWARE TRADE.

FOR SALE BY THE HARDWARE TRADE. THE REALM OF SONG. By GEO. F. ROOT.

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

TEACHERS!

TEACHERS! Explain the work of teacher and child in 30 pages...

hop hitters

THE PUREST AND BEST

Madras eye made. THEY ARE COMPOUNDED FROM Hops, Dates, Mandarins and Davidson...

BEWARE OF IMITATIONS.

The genuine are never imitated. Beware of cheap imitations...

WARREN BROTHERS' CORALINE CORSETS.

The great improvement in corsets is the Coraline Corset...

Rev. Father Wilds' EXPERIENCE.

The Rev. F. W. Wilds, a prominent clergyman in New York...

W. H. M'KNIGHT'S CARPETING.

W. H. M'KNIGHT, Carpeting, Oil Cloths, Linoleum, Shades, Etc.

MRS. POTTS' GOLD HANDLE SADDLION.

MRS. POTTS' GOLD HANDLE SADDLION. DO NOT BURN THE HAND...

ADVANTAGES OF DETACHABLE WALNUT HANDLE.

ADVANTAGES OF DETACHABLE WALNUT HANDLE. DOUBLE BITTED, IRON BOTH WAYS...

THE REALM OF SONG.

THE REALM OF SONG. By GEO. F. ROOT. The "Real" or Song, with the Teacher's Book and Music...

News in General

KILLED FOR NOTHING.

Chicheston, Nov. 8.—The night about had past eight o'clock. Henry Detern had Frank M. Dale in a new suit of clothes. They had been intimate companions. Detern remarked, "Frank, you have a new suit from top to toe," and at the same time brought his hand down on Dale's head, crushing his hat. Dale then knocked Detern down, whereupon the latter drew a pistol and fired three shots, two of which took effect, one inflicting a mortal wound, penetrating the bowels and bladder. Dale was taken to the hospital and Detern arrested.

SHOT BY HIS BROTHER.

Washington, W. Va., Nov. 8.—Patrick Crowley, a young man, Frank was shot by his elder brother Will at 3 o'clock this afternoon. He was lying on a bed at home in Martin's Ferry reading, and his brother was sitting in the room handling a revolver which was accidentally discharged. The ball struck Frank in the temple, passing backward and downward. It is supposed to have lodged near the base of the brain. He is still conscious, but can not live.

AS OTHERS SEE IT.

The painful and unfortunate affair at Ashland has been a widely commented upon by the press. The following from the Boston Herald fairly indexes public sentiment abroad: "Gov. Blackburn, of Kentucky, in discharging of the highest commendation for his action in this affair. He provided an ample guard, and gave his commander instructions to defend his prisoners at all hazards. The shooting of those who stood on the shore was unfortunate, and the soldiers may not have exercised, in the moment of excitement, a desirable degree of coolness and discrimination. But, on the other hand, when there is to be a contest between rioters and soldiers acting under the authority of the government, it is hardly the duty of good citizens to stand as curious lookers-on within range of the bullets. It is not improbable that those who lined the banks of the river could have prevented their fellow-townsmen from going off to attack the government steamer, if they had been strongly disposed to do so, and neither is it unlikely that they would have joined in the lynching had the prisoners been brought ashore. In an affair such as this the larger measure of obedience has to be extended to the representatives of the government, who have no means of discriminating between those who attack them and those who simply line on. The shooting was not done by men who belonged to the regular army, and who had no interest out of the fray at stake—although at times such a mob may be wise and necessary, but by citizen-soldiers, whose concern was that the law should be properly executed. The effect of this resolute resistance can not fail to be good throughout the entire South. If the attacking party had supposed that they would be thus opposed they would never have had the success."

THE ACADEMY OF ART.

Of the various academies in the Polytechnic Society none have been more faithfully maintained or so much better than the Academy of Art. Not satisfied with the study of the theory of art in books, in the lines of artists and their works, the members of the Academy have done the practical thing by the employment of a teacher, under whom they propose to cultivate their own artistic powers. Mr. Clarence Boyd has been engaged by the Art Academy and give lessons per week to its members on Tuesday and Thursday afternoons. Many persons in Louisville would be glad to avail themselves of the opportunity of beginning the development of their artistic faculties under a competent teacher, and this opportunity is now afforded them by the Art Academy on very favorable terms. The tuition fee is \$4 per month for two lessons of two hours each per week. If the classes increase as there is every reason to believe they will, the tuition will be reduced to about \$2 per month, and those who have paid more will receive tickets for additional lessons to equalize the cost to all. Louisville should have a School of Design, and we hope the instruction of classes just begun in the Academy of Art will grow and develop into a regular School of Design of which our city may be proud. Persons wishing to join the Society, should leave their names with the Librarian, and their election in the Society, they may join such classes and academies as they may wish.

JAS. F. WHITE & CO.

324 Market Street,

BEST, TRIED AND PUREST.

CLOAK OPENING

MONDAY, OCT. 9,

AND DAYS FOLLOWING.

SEAL SACQUES,

SEAL DOLMANS.

Twenty very handsome imported Pattern Ottoman Dolmans, of which we have only one of a kind. The choicest styles ever shown.

A few very elegant imported Plush Dolmans, trimmed in Russian bear and feathers.

JAS. F. WHITE & CO.

DOLMANS

Silk Ottoman Dolmans trimmed in Coney.

Silk Ottoman Dolmans trimmed in Russian Bear.

Satin de Lyon Dolmans, lined in Siberian Squirrel, trimmed in Beaver.

Satin de Lyon Dolmans, lined in Rat, trimmed in pointed Coney.

Satin Rhadames Dolmans lined in Satin, trimmed in plain and pointed Coney.

Silk Armure Dolmans, lined in Satin, trimmed in Hare.

James F. White & Co.

SILK CIRCULARS.

Ottoman Cord Circulars, lined in Siberian Squirrel, Beaver Collars.

Satin de Lyon Circulars, Siberian Squirrel lining, Beaver trimming.

Rhadames Circulars, lined in Rat, trimmed in pointed Coney.

Silk Armure Circulars, lined in Siberian Squirrel, Coney Collars.

Silk Armure Circulars, lined in Silk and trimmed in Hare, for mourning.

Sicilian Circulars, lined in Squirrel, Coney Collar.

Sicilian Circulars, lined in Silk, for mourning.

James F. White & Co.

MILITARY

BRAIDED COATS.

Military Braided Coats, also fitting.

Braided Jackets, also fitting.

Stookinet Coats, also fitting.

Walking Jackets.

Russian Dolmans.

French Pelisses.

JAS. F. WHITE & CO.

CHILDREN'S CLOAKS.

We will offer a large line of Children's Imported Tailor-made

Coats, from two to sixteen years.

Children's Long Coats.

Children's Ulsters.

Children's Raglans.

JAS. F. WHITE & CO.

324 Market St.,

BETWEEN THIRD & FOURTH,

LOUISVILLE.

27 Stops Beatty's Organs and Pianofortes for 1893.

Ten full Sets of Golden Tongue Reeds.

Height, 75 in. Depth, 24 in. Length, 46 in.

New Style No. 9000.

Handsome SOLID WALNUT CASE



Catalogue FREE. Address or call upon DANIEL F. BEATTY, Washington, New Jersey.

BEATTY

A NEW CASE FOR THE HOLIDAY NOW READY.

FAMOUS BEETHOVEN ORGANS.

More than 20,000 copies of the Beatty's Organ and Pianoforte.

Price \$125.

Specification of Stop Work, 27 in All.

Beatty's Organ and Pianoforte.

Beatty's Organ and Pianoforte.

Beatty's Organ and Pianoforte.

Beatty's Organ and Pianoforte.

BEAUTIFUL HOLIDAY PRESENTS.

Beatty's Organ and Pianoforte.

TO MINISTERS

THEOLOGICAL STUDENTS.

Ten Per Cent. Discount.

It has always been our custom to allow a special discount of ten per cent. to Ministers and Theological Students only.

James F. White & Co.

SILK CIRCULARS.

Ottoman Cord Circulars, lined in Siberian Squirrel, Beaver Collars.

Satin de Lyon Circulars, Siberian Squirrel lining, Beaver trimming.

Rhadames Circulars, lined in Rat, trimmed in pointed Coney.

Silk Armure Circulars, lined in Siberian Squirrel, Coney Collars.

Silk Armure Circulars, lined in Silk and trimmed in Hare, for mourning.

Sicilian Circulars, lined in Squirrel, Coney Collar.

Sicilian Circulars, lined in Silk, for mourning.

James F. White & Co.

MILITARY

BRAIDED COATS.

Military Braided Coats, also fitting.

Braided Jackets, also fitting.

Stookinet Coats, also fitting.

Walking Jackets.

Russian Dolmans.

French Pelisses.

JAS. F. WHITE & CO.

CHILDREN'S CLOAKS.

We will offer a large line of Children's Imported Tailor-made

Coats, from two to sixteen years.

Children's Long Coats.

Children's Ulsters.

Children's Raglans.

JAS. F. WHITE & CO.

324 Market St.,

BETWEEN THIRD & FOURTH,

LOUISVILLE.

H. A. WITHERSPOON,

OAK HALL, ONE PRICE CLOTHING HOUSE.

N. E. Corner Fourth & Jefferson.

WHAT WILL THE WEATHER BE TOMORROW?

ON THESE GLASS AND THERMOMETER COMBINED.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

It will show and indicate the weather for the next 24 hours.

A KEY

TRAY WILL WIND ANY WATCH

THAT REQUIRES A KEY, AND NOT WEAR OUT.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

We have been using and selling these Keys for nearly twenty years.

WILSON'S COMPOUND OF PURE COD LIVER OIL AND LIME.

One Letter On, Ave. Leaf—That almost and entire relief in the case of all consumptive, chronic, liver, chest, and other ailments.

WILSON'S COMPOUND OF PURE COD LIVER OIL AND LIME.

WILSON'S COMPOUND OF PURE COD LIVER OIL AND LIME.

WIDE-AWAKE GLEE BOOK.

By J. H. ROSECRANS.



The Wide-Awake Glee Book is a new work by Daniel Johnson and the author.

The Wide-Awake Glee Book is a new work by Daniel Johnson and the author.

ONE PRICE HOUSE.

MAMMOTH

CLOTHING, HAT & CAP HOUSE

TOWER PALACE,

424 to 430 W. Market St., bet. Fourth and

Fifth, LOUISVILLE, KY.