

MISCELLANEOUS.

BAPTIST.

Reports for January are reported from... Boston, 10; Tampa, 10; Denver, 6; ...

Dr. C. A. Kemble, Baptist pastor at... in Africa there are no Christians, comparatively...

Dr. Doughty-Smyth has been called from his missionary labors in South to come East for the purpose of raising funds to build a Baptist church in Salt Lake City.

Dr. Mark M. Dean, with Dr. William Dean, of the Baptist mission in St. Louis, has just returned from his tour in the West...

Forty-five thousand dollars is required for the annual support of the missionaries of our Southern Board. Of this sum \$30,000 had been received from last May to December 15...

The Rev. J. W. Butler reported from Mexico the following incident: "A Mexican Roman Catholic with whom I have been on friendly terms some time, said to whom I was speaking of our school called and gave me \$50 toward the expense of the school under my charge, and \$100 to be distributed among the worthy poor of the congregation...

At a celebrated health resort, within Am. territory, is a Baptist church of 100 members which was founded only two years and half ago. It has a very efficient pastor, and has been organized since that time, and although they are all poor, the church has been self-supporting from the first. There are three congregations, three of the brethren are engaged in mercantile business, and the church is actively engaged in missionary and evangelic work.

GENERAL.

There are Christian converts in Japan so poor that when they change their residence they can carry all their worldly goods in their hats, and their contributions average \$5 per annum. There are also between three and four hundred Christian schools in China, containing over six thousand pupils. A Presbyterian lady missionary, mentioning the phrase of Christian work, claims that through the agency of these schools, better than twenty years, if the church be faithful to her trust, the whole Chinese Empire will be full of light. On the subject of "Jansen's" it was provided, to which native women are held in estimation. Missionary women often meet small thousands of these men for religious work.

Dr. Brayton, of Bangor, Me., reports that the Rev. Mr. Kears is in all print. The New Testament is translated, and it is expected that it will be printed before the close of another year. The London Freeman says that the native Church of Malabar has given more than a million dollars during the past ten years for the spread of the gospel.

Mr. Walter G. Jones, who, six years ago, gave the English Church Missionary Society \$500,000 for work in China and Japan, has recently made a check-off of \$400,000 in the memory of his son from sickness. Four years ago he gave \$175,000 to found the Indo Japan Church Missionary Fund. The Rev. Mr. Jones is a member of the Union Theological College, and is a professor in each of three Protestant churches near his home, viz.—The Scotch, Dutch Reformed and American. He has a fine residence, a number of farms and upwards of 3000 acres. Although there are upwards of 2000 in Tokio who have been gathered from among the heathen and are now enrolled as Christians.

A MAN is wiser for his learning, and the more he learns the more open he is to a Ough or Cold, in the words of Dr. Hall's Gospel, the latter he is off.

The revival spirit still continues at Little Rock church, Union Co., Ky. A very interesting weekly prayer meeting is kept well attended, and much enjoyed by all. The young members, especially, take part. The older brethren also are well represented, and the regular meeting and the previous services, making in all, we would estimate, about 60 persons. We expect several more soon. It is most encouraging to hear that their hearts are being labor for their people.

TEMPERANCE.

The sale of all intoxicants has been forbidden in all restaurants of the Grand Trunk Railway.

There appears to be a pretty general movement in favor of higher saloon licenses.

The other of England has a general income tax of its high officials of £2,825,000 a year.

There is more money spent for rum in this country than there is for flour, and yet people howl every time flour goes up, and don't bother themselves about the whisky that goes down.

There is in Denmark a law that would do more to stop drunkenness than many speeches. All intoxicated persons are to be comfortably taken home in carriages at the expense of the publican that sold them the last glass!

Lord Rose, Governor-general of Canada, said recently that the abolition of prohibition of the sale of intoxicating liquors throughout the whole of the Northwest territories had secured the most perfect peace and order to those infant territories.

North Carolina has forbidden all liquor licenses outside of incorporated towns and villages, requires every liquor dealer there to be licensed and forbids the running of railroad trains on the Sabbath, so that railroad employees are allowed to enjoy a day of rest.

PROHIBITION.

In the General Ministerial Union of Philadelphia, some weeks ago, the question, "How shall we best advance the interests of Prohibition?" was taken up. J. W. T. Booth, D.D. One of the most efficient men is to teach the people from the pulpit. We must manufacture public sentiment, and we use vote right. Many men talk temperance and vote whisky.

The Christian men of this country hold the balance of power. I belong to political parties, vote as I please, but I will not vote for a man who is a drunkard. I will not vote for a man who is a drunkard. I will not vote for a man who is a drunkard.

Another way is by giving members of the churches to understand that they can not remain members if they will liquor. It is known that no liquor dealer can come to the Lord's table, the question will be settled. One obstacle in the way of Prohibition is the Christian church. A. Kynett, D.D. (M. E.) I inquired in Iowa as to the attitude of the church and clergy. I learned that one minister had lectured against Prohibition. He was represented as a Methodist; but this was denied. He was disclaimed by all denominations. You can not find Western ministers of any standing who are in the market for that.

Another man in thorough organization of the friends of temperance. We may lecture and talk, but the sentiment must crystallize into a form and power that politicians will feel. No candidate can run for office without being questioned by the Liquor Dealers' Association, and if he does not pledge himself in their favor, some other man has their support. If we vote only for Prohibitionists, we shall make ourselves despised for our weakness; but if we organize as our enemies do, organize our churches in this work, and catch our candidates, we shall be safe. I see no other way. Agree with the Liquor Dealers' Protective Association, let us meet the House Protective Association.

H. L. Wayland, I believe in Prohibition; and I believe in the mill; but how to get it? The way to get a whole loaf is to begin with half a loaf. We shall be helping toward Prohibition, if we carry out the laws that are now, and secure occasionally more stringent laws.

Rev. W. T. LEWELLYN, a Seminary student from North Carolina, preached last Sunday morning and evening at Lawrenceburg, Ky. He is a man of much ordinary preaching talent, said a deacon, at the close of the services. So think we, despite of the fact that he is a student, would do well to keep an eye on him.

The Rich and the Poor.

The poor shall never cease out of the land." It is an old truth—but ever new. Christ himself recognized its permanence and restated it. "The poor ye have with you always." Every land and city has its multitudes and often miserably illustrations of it. The poor are our personal heritage.

But these passages are not simply prohibitions. They point to what is the ordinary goal. God has not made all men equal. In human society—as doubtless in the society of heaven—there ever has been, and there ever must be, gradation and dependence. God's universe is not a dead level. The decree is written in the very constitution of things that "the poor shall never cease out of the land."

Not is the decree arbitrary or unreasonable. All history proves that the poor and the rich are essential to each other. The poor are a much needed check upon the selfishness of the rich, and a divinely prepared stimulus and outlet for the charities of the rich. Indeed, were the poor to "cease out of the land," the highest and holiest lessons of generosity and kindness would be left unlearned and the better nature of men would be sadly dwarfed. We should never forget that he who is the loftiest and the best once dwelt among the poor himself, and being touched with a feeling of their infirmities, has adopted them as his own peculiar care, and pointing to them "as they shiver in rage or perch on hunger," says evermore, "Inasmuch as ye have done it to one of the least of these, ye have done it unto me."

Out of these great truths and facts comes a two fold message to us. First, TO THE RICH.

1. Despise not the poor. "The rich and the poor meet together, the Lord is the maker of them all." "Of one blood" had been made them, and they are "brethren." God has laid Lazarus at your door not to be tickled of dogs while he is despised of men, but to share with you both your sympathy and your bounty. It will harden your own heart and blacken him for you to despise him, and to give to the poor your sympathy and substance. It will do you good. "He that hath pity upon the poor lendeth unto the Lord, and let what he lendeth will be not pay him again?" All experience confirms the teaching of Holy Scripture. "Human nature loves gold and is in peril of loving it idolatrously. The only safeguard against such peril is to be found in giving to the poor. But mark it, must be giving to the poor—not merely to those who are members of our own household, or to those who are able to "give to us again." Moreover, it must be systematic and kindly giving. No other giving tends to so secure the heart against the petrifying influence of covetousness, or to mellow it with the love who under the semblance of "giving to God" bestows gifts only where the world may applaud or where self may be gratified, while he withhold from the struggling poor at his side both his bounty and his sympathy, may be esteemed "generous" by men, but is a selfish niggard in God's eyes. Not we need the word of the Lord back spoken it, "Who hath this world's good and smeth his brother have need, and smeth up his bowels of compassion from him—how dreadful the love of God in him!"

Again it will do them good, provided, of course, you give wisely and in the right spirit. Some people give blindly to any corner. Some give just to "get rid of the beggar." Some generously, but without tact. By the very manner in which they give they take the sweetest out of their charities and wound the feelings of the sensitive poor. What reason can be given for this? For a word of counsel are moral not material! Never give as to break the spirit of man or woman. Give with discrimination and delicate tact. Never give when you know you will be fostering indolence or vice. Not all the poor are deserving. We know men and women in our city to day who consume in extravagance in opinion or in drink the money which they borrow or beg. Some of these should be tarred over to the hospital, others should be made to feel that the punishing power of poverty till they are forced

to work! All who can help themselves in the least should be taught by all your charities to do it. As a rule, it is certainly true that "the worst poison for the moral nature of the bread that he has not earned." The true charity is that which removes the obstacles beyond the need of charity. It is better to spend ten dollars in making a man self-supporting than one dollar in making him a pauper or a profligate. A modern sage has said, "People will do what you pay them to do; if you pay them to beg, they will beg." But secondly, the message comes

TO THE POOR.

1. Let it be seen that your poverty is not the result of indolence or profligacy. Too often it is so. For the healthy and able bodied to be poor in a land like ours is "without excuse."

There are, however, none in the world, Providence has opened to all classes the golden gates of opportunity, and to every man is opening honest industry with abundant success. Here, as never in the land of Palestine, and as in no other land to day, "the hand of the diligent maketh rich." "Extremity poverty with us, except in cases of affliction or misfortune, is a disgrace, because it is the sign and result of idleness and vice. Such poverty is guilty and base. Hence we say, in conclusion, to all who are able to help themselves.

2. Be not haughty content with poverty. It is not a sin to desire wealth, provided you desire it only for right ends, and strive for it by right methods. It is by no means a sin to attend faithfully to one's secular business. "Seek thou a man diligent in business? He shall stand before kings." Only let it prove true of us that "diligent in business," we are also "fervent in spirit, serving the Lord," and all is well. O young man, remember, "The borrower is servant to the lender," and "slothfulness casteth into the sleep of dishonor!" God has ordained the existence of the poor "in the land," but He has not ordained that you come to the poor through vice or sloth. —Albans Baptist.

FROM THE CHURCHES.

The Baptist church in Romeville, Ky. closed a protracted meeting on Thursday, the 14th inst. We had a good meeting. Bro. L. B. Sells did the preaching. As a result of the meeting 10 new members joined the church, and we are hoping that others will join and may more be brought to Christ. Feb. 6, 1883. R. M. BARNES.

EVANSELISM, Feb.—Our revival meetings are still in progress. Rev. A. F. Randall, evangelist of St. Louis, is a earnest and faithful worker, and his labors are proving quite successful. He is free from objectionable plans and measures in his work, and there is no unnecessary urging the people to come forward or excitement to the meetings. Everything moves on as quietly as in our best revival periods. The Rev. Mr. Randall is a very devoted man, and his manner of approaching people is such as to gain their confidence and warm the hearts of the people. He has many of our people regard him the best evangelist that has been in this city. I make no comparison myself, but I can most heartily commend him to pastor and churches needing the safe and efficient worker. He is exceedingly sweet and pleasant, and is heard with interest. Mr. Randall has spent seventeen years in the work of an evangelist in the West, and success has attended his labors, which he has done. I think he would like to extend his acquaintance in the South, and any one needing his services may address him for the present in my care, or send to his address, St. Louis.

Up to the date we have had 24 conversions, and others will join to-day. Counting the meeting I held here just before my settlement as pastor, the present is the sixth revival meeting I have held with the church, and it has been successful. Feb. 6, 1883. A. M. MILLER, P. M.—Among those whom we received into the church in the meeting, was K. B. Miller, Rev. an Abolitionist, and a devoted worker. He is a very clever gentleman, and will make us a good member. His wife is to be baptized to-day. A. M. MILLER, P. M.—An agreement was made between Bro. Falls and Yordman, of Covington, and Bro. Taylor, and myself, to have a meeting at the latter place on the 4th of the next January. Bro. Taylor preached the first sermon, was taken sick, and withdrew from the engagement. Bro. Yordman and I continued with us on the 2nd week, preaching several sermons. Rev. W. B. Smith, my father-in-law, being here on a visit, remained with us on the 3rd week, and was after he several days and preached alternately with us. We had a good meeting—13 additional, making 26 since I came here in July; a total of 51. The old First Baptist church, under their kindling, making some progress. We have had a good meeting, and had a good work. The church needs his leadership.

COMPARATIVE WORTH OF BAKING POWDERS.

Table with columns for brand names (ROYAL, GILLETTS, etc.) and their comparative worth values.

REPORTS OF GOVERNMENT CHEMISTS AS TO PURITY AND WHOLENESS OF THE ROYAL BAKING POWDER.

It has been ascertained that the Royal Baking Powder, which I purchased in the open market, is of the highest quality, and contains either alum or phosphate, or other injurious materials.

The Royal Baking Powder received the highest award over all competitors at the Philadelphia Exhibition, 1876, and at the American Institute, and at other fairs throughout the country.

No other article of human food has ever received such high commendation, and the fact of its preparation from chemical substances, arsenic, and other deleterious materials, is a sufficient guarantee of its purity.

While the diagram shows some of the strength of the Royal Baking Powder, it is a higher degree of strength than that of any other article of human food, and is a sufficient guarantee of its purity.

The HARMONY OF THE BIBLE WITH NATURE. By Samuel Kimball, Ph.D. & F.R.S. A. B. New York, London, and Paris. 1882. Price, 25 cents. (Ladies & Co., Fr. 50, Ave. 28, 00.)

For a generation past books have been appearing, written to reconcile the Bible with science. And since science is ever changing and every change is recorded in Scripture, we suppose such books will continue to be written. As far as the final result is concerned, we might as well wait and let scientific men settle such other's theories.

BOOK NOTICES. GEMMA CARRIET, or a HISTORY OF HOWARD PHOENIX. BY MISS CHARLOTTE W. GILBERT. Price, 50¢ per copy. New York: G. Armstrong & Co. Here we have an attempt to trace the influence of Christianity upon society and upon nations all through the centuries. The author has been a diligent student of history, which she divides into three periods, viz. The Roman, the Middle Ages, and Modern.

Among the noble natures who have given their lives to work among the heathen, there has not arisen a nobler than Dr. J. D. Fiedler. And it is fortunate that the lack of writing his biography fall into such worthy hands. The author performed, indeed, a labor of love in giving the public the story of Dr. Fiedler's life. It is really a capital biography, and from the merits of the theme and good biography are scarcely literature.

A great deal of valuable missionary information is given, and the book is a first-rate missionary document. The life of Dr. Fiedler is the history of the New Hebrides mission, and the little notice is by intelligent Christians. The ward effect and benefit of the native, their strange customs, their life in 1848 there, were no Christian, and when he left in 1872 there were no heathen. A greater epitaph may be never written. We think the author for the book, which is alike strengthening to the faith and stimulating to missionary zeal. ULCER DASH PUBLISHED BY F. D. DUNN, 148 No. 81, Boston, J. H. Davis.

This is a well-told story of amiable Uncle Tom's life in the noble Robert Survey, Harry Urthler and Richard Doolittle. The incidents are bright and fresh, and the characters are well drawn. The author is thoroughly conversant with the history of the West, and his story is not only interesting but instructive. The weaknesses, failures and humiliations of human nature are not passed over.

Rev. T. O. Boykin says that among his converts...

A Special Offer. The time for our Great Baptist anniversary is drawing on...

will pay women the same wage it pays men for the same amount of labor...

creatures." Hence, they are all professors of a mystical gospel...

The New York correspondent of the Standard says: It must be admitted that the men in this city...

WHERE TO BUY. In a great convenience and satisfaction to business to know who is reliable...

Rev. J. E. L. Hoffman, of Savannah, Ga., has been severely afflicted in the death of his wife...

The following was the witty reply of a woman who thinks that something besides love is necessary to get the lords of creation to grant them the franchise...

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To the Friends of the Sunday-school. The prospects are now flattering for a forward movement in Kentucky in this department of Christian labor...

RELIGIOUS ANNOUNCEMENTS. Announcement made on the following will appear in these columns...

Valentines for Feb. 14. We have a large and choice selection of VALENTINES for the season...

One of the Columbus, Ga. papers says by subscription Dr. T. G. Jones is mentioned very favorably in connection with the pastors of the Baptist churches in that city...

In order, therefore, to put the Kentucky friends of the paper, postage paid, to send subscribers, from this till the first of June, for 50 cents...

There are 19 Baptist churches in Richmond, with 16,535 members, which is more than all the other denominations combined...

The policy of the Board will be, not to send Bro. Harvey simply as a Sunday-school missionary...

NEW BOOKS RECEIVED. The Standard, No. 2. A. C. Caperton & Co., 205 North Fourth Avenue, Cincinnati, Ohio...

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China has a Baptist Association, composed of churches connected with both the Northern and Southern American Baptist missionary organizations...

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There are 207,569 Missionary Baptists in Virginia, which shows that the Old Dominion is not yet worn out, but still productive, annually, a good crop of Baptists...

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The Family Circle.

WISHING.

Delight them in the Lord, and he shall give them their heart's desire.—Ps. 37.

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Mr. Browder states that it is difficult to obtain much information concerning the extent of the disaster, owing to the extreme ignorance of the people living in the neighborhood. They are mostly farmers and fishermen, and pay but little attention to anything else.—Pittsburg News.

A Father's Wish.

There have been heroes as well as heroes in the sea, and of these Mrs. Anita Wilson is one. When she was fourteen years of age she married the captain of a vessel, and for seven years accompanied him on his voyages around the world with out accident.

But in 1872 the ship encountered a terrible storm off the banks of Newfoundland. The captain was knocked down and his shoulder was broken. The first mate and several of the crew were also disabled, and the second mate was so frightened that he could not give any orders.

When her husband died, Secretary Sherman appointed her to the post of Inspectress in the New York Custom house.—Harper's Young People.

A Child's Recollections. A little girl went home from church full of what she had seen and heard. Sitting at the table with the family she asked her father, who was a very wicked man, whether he ever prayed. He did not like the question, and in a very angry manner replied.

"Is it your mother or your Aunt Sally who has put you up to that?" "No, father," said the child, "the preacher said all good people pray, and those that don't pray can't be saved. Father, do you pray?"

"Well, you and your mother and your Aunt Sally may go your way, and I will go mine." "Father," said the little creature, with great simplicity, "which way are you going?"

"What's the Cheat?" Behold, now is the accepted time.—It is time to seek the Lord.

Standing on the summit of a hill in Greenwich Park is the Royal Observatory, and near it the Magnetic Clock. Overbearing the observations of some geologists in front of the latter, I hear one in "Too fast," while another complains of being "Too slow." "O! I judge the third, 'I'm just right.'" Shall I judge the persons by their utterances? Well, I do know some people who are a great deal.

key and put them on a little of what they could say. "WE ARE JUST RIGHT." Now is the best time for that and is good. If you are 'too slow,' you will be 'too late,' so now do the right.

How important it is to avoid cavilings of the 'now' is to him. God lays special stress upon his spiritual personality, for he hath "behold now is the day of salvation," "Behold now is the day of salvation." Unless you have trusted Jesus as your Savior, you can not say, "I'm just right," for all is wrong. Do it now and throughout all time, and in eternity it will be well with thee.—Pastor Charles Spurgeon.

A Retrospective Memory. Some men's memory is so retentive as to be an inconvenience to them. If they read a book or hear a sermon, they remember for weeks. Bayard Taylor often complained of the tenacity with which his memory held on to the most absurd things. But then, Taylor read everything that came in his way, and this degraded his memory to the uses of a park horse.

Never betray a confidence. Never wantonly frighten others. Never leave home with unkind words. Never laugh at the misfortunes of others.

Never send a present, hoping for one to return. Never fail to be punctual at the time appointed. Never pick the teeth or clean the nails in company.

Never present a gift saying, it is of no use to yourself. Never question a servant or a child about family matters. Never fail, if a gentleman, of being civil and polite to ladies.

Never associate with bad company. Have good co-partners, or none. Never look over the shoulder of another who is reading or writing. Never refer to a gift you have made or a favor you have received.

Never appear to notice a scar, deformity or defect of any present acquaintance by a touch. Speak to him. Never punish your child for a fault to which you are addicted yourself. Never answer questions, in general, that have been put to you others.

Never call a new acquaintance by a Christian name, unless requested to do so. Never lend an article you have borrowed, unless you have permission to do so.

Beauty in Duty. "I sleep, and dream that life is beauty; I wake to find that life is duty." "I said, I can not do duty." "I'm tired of beauty duty." "O, how I wish to see duty." "To realize of me and beauty; No, looking on the lake I sought; At one, to cheer, I heard a laugh."

Johnny Changed His Mind. Some parents and teachers seem to think praise a dangerous thing for children. While reluctant in commending they are volatile in blaming. Like Iago, they are "nothing if not critical," and being narrow and cold, mistake fault-finding for criticism. We know it is risky to add to an old saw, but if such would digest this amended nursery rhyme, they would be more popular with youth.

FREE TO ALL. Agents for the West. Agents for the West. Agents for the West.

been able to make him learn, and if Mr. Towne couldn't, he should be apprenticed to a trade. Mr. Towne proceeded to examine him. The boy soon made a mistake and instantly blushed, as if frightened.

"Why do you do that?" asked the master. "Because I was afraid you were going to strike me." "Why should you think so?" "Because I have always been struck whenever I made a mistake." "You need never fear being struck by me," said Mr. Towne. "That is not my way of treating boys who do as well as they can."

Under the wise teacher's judicious encouragement the boy showed so much intelligence that he was sent to college. In after years he became a very able editor, judge, a governor of the United States, Senator, and Secretary of War and State. That boy was William L. Marcy, of New York.—Youth's Companion.

A Chapter of Nevers. Never betray a confidence. Never wantonly frighten others. Never leave home with unkind words. Never laugh at the misfortunes of others.

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MOTHERS READ.

GREEN—About nine years ago I had a child who died at an early age. The doctor had attended her until she was three years old. He said so. However, the child was not so young as he said. I was convinced that the child was not so young as he said. I was convinced that the child was not so young as he said.

THE GENUINE DR. C. McLANE'S PINKETTES. Pleasant, Pure, and Effective. It is never made in St. Louis.

SCROFULA. All Scrofulous Diseases, Such as Erysipelas, Boils, Carbuncles, Ulcers, etc.

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WATER-PROOFING. For protecting fabrics from water damage.

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ADVANTAGES. Double pointed, iron both ways. Best in use and cheap.

BUCKEY BELL FOUNDRY. For all kinds of casting.

CONSUMPTION. For all kinds of lung disease.

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1883. R. S. LEBSON'S. 1883.

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AGENTS. For all kinds of goods.

Wheat and Corn

Mr. J. R. Downing sold last week at the North-street Tobacco Warehouse, Louisville, five acres of Fayette county tobacco for \$125.00...

GENERAL ITEMS. A party of Michigan capitalists have made large purchases of timber land in Marion county, Mo., for the purpose of going into the lumber business...

A law of Alaska prohibiting importation of game has been drafted by the United States Supreme Court not to be in conflict with the fourth amendment of the constitution...

Deaths. Miss Elizabeth M. Galt, 70 years of age, died at her residence in Louisville, Ky., on Feb. 13, 1893...

HOW TO PURCHASE A MONUMENT. A person desiring to purchase a monument for a friend or relative should first select the material...



WHEELER CARRIAGE COMPANY

Have you had the largest stock of FIRST-CLASS VEHICLES available for sale or family purposes ever offered for sale in Kentucky...

REVENUE OFFICERS. Messrs. Scroggins, Hays and Co., full members of the Kentucky Revenue Officers Association...

THE RIVER PILOTS' ASSOCIATION. The River Pilots' Association, at St. Louis, has passed resolutions approving the Mississippi River Commission's work...

COUGHS—BROWN'S BRONCHIAL TROCHES will allay irritation which induces coughing, giving relief in Bronchitis, Influenza, Consumption and Throat troubles...

REPRODUCTION OF LIVE STOCK. The exportation of live stock upon a large scale from the country to England has been successfully carried on during the last half year...

AGENTS WANTED. Agents wanted for the sale of the following goods: Books, Stationery, etc.

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W. F. Davis sold last week 38 New York county, weighing about 1,450 lbs., at \$5 50 per cent...

INSOLUCION OF DOGS. The inoculation of dogs with the virus of hydrophobia as a protection for society against that horrible malady is urged by M. F. Kauter...

STABLE MANAGEMENT OF HORSES. The following hints from the American Veterinarian will aid you in the proper care of your horse...

DR. JOHN BULL'S Smith's Tonic Syrup FOR THE CURE OF FEVER and ACUE Or CHILLS and FEVER.

EDUCATIONAL. GEORGETOWN COLLEGE. THE second session of the College begins Monday, February 22...

THE ORPHANS' FRIEND. Published by the Trustees of the Orphan's Home, Louisville, Ky.

Mr. W. H. Olin, of Frankfort, sold a pair of calves, two years old, for \$500.00...

THE BUSINESS FAILURES of the past week in United States and Canada numbered 105. Many farmers in the western portion of Southern county, Tenn., will plow up their wheat...

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