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WESTERN RECORDER.

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Our Talpit.

Christ a Man of Sorrows.

MEMORIAL BY J. M. PENDLETON, D. D.

A Year of man's invariance. There is no escape from it.

There is something very expressive in this language. It means more than to say that Christ was a sorrowful man. He was a man of sorrows—his sorrows were the sorrows of man.

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he was tempted to abandon the enterprise of redemption, leaving the Father and the world without a Redeemer. He came to establish a kingdom, and he came to establish a kingdom, and he came to establish a kingdom.

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nailed to the cross, he was silent, "led as a lamb to the slaughter." An old writer has well said, "The suffering of his soul was the soul of his suffering. He suffered no more, for a holy being can not feel removed by suffering for sinners. He felt the burden of sin, not personal sin, surely, but the sin of the world. We therefore read in the Scriptures as follows: 'The Lord hath laid on him the iniquity of us all.' 'Behold the Lamb of God who taketh away the sin of the world.' 'For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.' 'Once in the end of the world hath he appeared to purify away sin by the sacrifice of himself.' 'Christ hath once suffered for sins, the just for the unjust, that he might bring us to God.' 'Having assumed the law place of sinners, Christ was held responsible for the sins of men, and endured in his person the effects of sin. There was, there could be, no transfer of sin to him, but he was justly and lawfully suffered for the unjust; while he suffered for the unjust, but the consequences of sin came upon him. It was because he assumed the legal liabilities of sinners that he was held responsible for their sins. The Law-giver, inflicted on him his wrath due to sin. This is what is meant when it is written, 'It pleased the Lord to bruise him, and put him to grief; he was afflicted, and he was afflicted on him his wrath due to sin. This is what is meant when it is written, 'It pleased the Lord to bruise him, and put him to grief; he was afflicted, and he was afflicted on him his wrath due to sin.'

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ture, as prejudice, or doubt, or whim, or predilection, may choose. In a word, it bestows no right to doubt their truth or to reject them although; it only grants the privilege of exercising our best judgment concerning their truths and teachings and of their truth or to reject them although; it only grants the privilege of exercising our best judgment concerning their truths and teachings and of their truth or to reject them although.

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This is one of the reasons why we reject the baptism of infants. In the nature of the case, they can not be his witnesses to men—the salt of the earth and the light of the world. We not only love our little ones with the warm tenderness which God has implanted in the beloved parental heart; but we love them because our gracious Redeemer loved them, took them in his arms, prayed for them, blessed them, and died for them. But, also, because he did not baptize them, appoint their place in the church, put them under its responsibilities, and give them the Supper of the Lord, neither do we. Dr. Jacob, of the church of England, says, in his 'Historical Principles of the New Testament' (p. 270): 'Notwithstanding all that has been written by learned men upon this subject, it remains indisputable that infant baptism is not mentioned in the New Testament. No instance of it is recorded there, no allusion is made to its effects, no directions are given for its administration. Formerly, reasonably we might have expected that the Christian Scriptures (the fundamental idea from which infant baptism was afterwards developed) and by which it may not be justified, it ought to be distinctly acknowledged that it is not an apostolic ordinance. Like modern episcopacy, it is a clerical institution legitimated by apostolic principles, but not apostolic in its actual existence.'

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can trust their full salvation to the imparted and imparted merit of the Lamb of God, without the use of baptism. And, if his life on earth passes the line of responsibility, we do all that we can to lead them to faith in that atonement, without the efficacy of which baptism can do nothing in the kingdom of grace or glory. The child's faith develops one of his grandest elements when he can deliberately put the same upon the brow of his Redeemer by clinging to his cross, and, of his own choice, follow him in baptism, a renewed and a living disciple.

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My Family Circle.

For the Western Recorder. THE VOICE OF THE HOPPER TAKES UP HIS abode in a pasture. The first of these then is mentioned by the author's father...

Don't They Hate Me. "I know they," said Margaret, "how we shall make out; but we can't let the child starve..."

So wonder that he was hungry when he thought of the good bread and sweet wine that were to have made his supper.

SYMPTOMS OF WOUNDS. The continuance in pale and languid countenance of a distressed individual with constant flashes of a distressed countenance...

RAILROADS. CHESAPEAKE, OHIO AND SOUTHWESTERN R. R. NEW ROUTE WEST AND SOUTH. ONLY ALL RAIL ROUTE OWENSBORO, KY. THE ONLY LINE BETWEEN SOUTHWESTERN RAILROAD AND THE GREAT WESTERN RAILROAD.

FLOOD OF 1883. PICTURES of the great flood and its extent. The photographs taken by all of the most interesting scenes of the flood...

A Child's Fears. "Mamma," called out a little boy the other night, after he had been snugly tucked up in bed and was supposed to be far on the way toward sleep...

When supper was ready, they all trooped in. What a little army of them! and how clean their little faces were!

Do you carry your troubles to God, and do you ask His help believing that He can and will grant it? Ask Him to do you let your light, the light of your example, shine out in the midst of the sin and darkness of the world...

AYER'S SARSAPARILLA. ALEX. LEITCH, Proprietor. FLEMING BROS., Pittsburgh, Pa. In having Veratrine for sale you get the best quality of the article...

L & N THROUGH TRUNK LINE. BEST ROUTE TO FLORIDA. BEST ROUTE TO TEXAS. BEST ROUTE TO CALIFORNIA. BEST ROUTE TO MEXICO.

MONUMENTS - WHERE TO BUY. A. POOL & SON, Manufacturers and Importers of Monumental and Ornamental Marble and Granite.

There were two ladies sitting in the room below, who heard the boy's words. One said: "How perfectly awful! What went a child to do to get his mother to come up stairs to him?"

When the Duke of Wellington was sick. The last thing he asked was a little tea. On an servant's handing it to him a saucer and asking him if he would have it, he replied: "Yes, if you please."

CONSUMPTION. AYER'S HAIR VICOR. Dr. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists. PREPARED BY DR. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists.

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BAPTIST SONGS, A. B. CATHS. BUCKEY BELL FOUNDRY. BIBLE SOCIETIES. THE BAPTISTS. BY C. C. BITTING, D.D.

AGENTS WANTED. MARK TWAIN. CATARIN. OPIUM HABIT EARLY CURED BY DOUGLASS' OPIUM CURE.

Our Little Folks. LAST WRITS OF A LITTLE BOY. "I love Jesus and He loves me." I am a little stranger. And I'm glad to hear that you are all well.

A Ward Filly Speaks. A fine example of a word fully spoken is found in Dr. Hasbani's biography. An intelligent but religious young lady, after spending a month of time in the good books of the family, was scolded home by her courteous but. On their way the brilliant straight led them to talk of matrimony.

ADVANTAGES DO NOT BURN THE HAND. DETACHABLE WALNUT HANDLE. DOUBLE POINTED, FOR BOTH WAYS. BEST IN USE AND CELEBRATED. THREE IRONS, ONE HANDLE AND A STAND TO A SET. FOR SALE BY THE HARDWARE TRADE.

PAYSON'S INDELIBLE INK. BIBLE SOCIETIES. THE BAPTISTS. BY C. C. BITTING, D.D. AGENTS WANTED. MARK TWAIN. CATARIN. OPIUM HABIT EARLY CURED BY DOUGLASS' OPIUM CURE.

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Different countries have different methods of dealing with their young. The Greenland baby is dressed in furs and carried in a sledge in the back of his mother's clothes. What she is very busy, and does not want to be bothered with him, she digs a hole in the snow and covers him all up but his face, leaving him there until she is ready to take care of him again. The Hindoo baby hangs in a basket from the roof, and is taught to smother long before he learns to walk. Among the western Indians, the poor little tot is set fast to a board and have their heads fastened by means of another board, and by steady pressure their forehead. In Lima, the little fellow lies all day in a hammock swung from a tree-top, like the baby in the nursery story. In Italy, the child is dressed in the most costly silks and wools, and his head is never uncovered, day or night, while in Tuscan part of Sicily and a straw hat are brought to all the clothing that he needs.—Exchange.

A doctor at Richmond says that if people will take a walk in a shady and rock salt water they will never catch a cold. Until some one has tried this remedy we would say nothing to the aid and reliable Dr. Bell's Osgood Syrup.

Divorce seems to be coming South, and homicide seems to be increasing in the North. The two sections would do better to stop raising a war against their deity.—Nashville Christian Advocate.

AMERICAN BAPTIST PUB. SOCIETY. 420 N. 3rd Street, Philadelphia, Pa. 1883.

AMERICA AHEAD! ALL THE HONORS. SIX CORDS. SPOOL COTTON.

AGENTS WANTED. MARK TWAIN. CATARIN. OPIUM HABIT EARLY CURED BY DOUGLASS' OPIUM CURE.

