

The Family School.

INTERNATIONAL BIRTH LESSONS, 1883.

ABOARD QUARTERS.

THE SPREAD OF THE GOSPEL.

And the land of the Lord was with them; and a great number believed, and turned unto the Lord.—Acts 1:12.

INTRODUCTORY.

The Gentile heathen in the house of Corinth were accepted as candidates for baptism, after repentance and the descent of the Spirit, by a formal vote, Peter putting the question to the six "brethren," who represented the church at Joppa.

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Correspondent.

The Election of Women.

Ought not Bro. Cochran to consider his opinions more seriously on the question of women's voting? He is very persistent in his expressions. If the idea was plainly corporal, this persistence would be right.

Some one has characterized the doctrine of "women's rights" as "anti-Pauline." Now, we know Paul, as a man, to have no more authority than any other man. As a man, he stood by, consenting to the death of Stephen. But Paul in Revolution is not Paul the man. He is the voice of God, the instrumentalist of the Holy Spirit, and upon our divine Arbitrator has fixed the duties and duties of life for all times, why should one of us even desire to change anything? In our limited capacities, we do not better any thing. It is the duty of obedient hearts, that the truest woman, the noblest man who bless our world are not disposed to the idea of introducing woman into politics.

In the initial performance of the duties of her sphere, as ordained of God, we find her the nobler and the better part of our life. Mothers and wives have mostly made the great and useful men of the world. Mrs. C. H. Spurgeon is no doubt largely ministrant to her husband's abounding influence. Mrs. Gladstone's pride in her husband has contributed essentially to his exalted elevation. Mr. De Lesseps is a prime factor in the placing of her husband's genius in old age. And among the lesser lights, who have not observed the pre-empting power of woman's devotion for the elevation of man, and her own honor, usefulness and happiness?

But, I don't wonder at Bro. Cochran. His missionary life among those sustaining a disgusting social sentiment of degradation toward woman has, perhaps, in his attention, carried him too far the other way. He is, no doubt, a pure servant of God, devoted and noble-minded.

Let us make it first, in our social sentiments and affections, to elevate woman to the highest pinnacle of human esteem in all womanly characteristics, to accept her influence, her wisdom, and every excellency she can bestow. But true it is, she is most elevated in the observance of the law of God. Then, she is truly, and ever will be, princeps, queen, the sweetness of social affections, the joyous companion of man's labors and triumphs. R. I. Hux, Hig. Bend, La.

Southern Kentucky Items.

RETIREE COLLECTOR.—The trustees of the institution met in Russellville a few days ago. After accepting the resignation of President Waggoner, who leaves us to go to the State University of Texas, Prof James H. Pugh was elected Chairman of the Faculty and Mr John Fret, Professor of English. Dr Waggoner was warmly complimented for his ripe scholarship and thorough teaching, and earnest hopes were expressed for the College under the new regimen. Har Dr Salsinger, the ex-ecutive and physician Walton, of Allegheny, were added to the board. Dr Waggoner has accepted an invitation to deliver the annual literary address before the young ladies of Bethel Female College at our commencement, the last week in May.

FOR THE CONVENTION.—From our immediate surroundings, Revs S. P. Foy of Salem, J. G. Kendall of Centre, J. M. Gray of Bethel, M. J. O'Ferrall and myself, of Hopkinsville, are expecting to attend the Convention at Waco. I am inclined to think from all I see and hear, that the meeting at Waco will be the largest ever held. The encouragement given our ladies to attend is one of the factors in my estimation.

SOUTH UNION.—Missionary Circle No. 6, of Bethel Association, met at South Union last Saturday and Sunday. Dr J. B. Wardly presided. Addresses were made by Bro. J. F. Dagg and the pastor, W. B. Walker, and others.

Rev. J. B. Moody of Fulton, has been filling a series of appointments in our region for some days, preaching to deeply interested audiences.

You deserve the thanks of all interested for the arrangements made with the railroad to attend the Convention. Good the arrangements, as now made, allow one to go by St. Louis, the Indian Territory, and return by Little Rock and Memphis? J. W. Eck.

A Great Revival.

Our meetings continued three months and a half. I was blessed in preaching every sermon. During this period I preached about 112 sermons and received 156 members into my church, and baptized 140. The church has been greatly revived and encouraged. The cause here was in a very critical condition when these meetings began, and only 25 out of 245 were willing to go to a meeting, but I said, Brethren, if this is the time when you are most useful to a meeting, it is the very time when you need it most. I set my eyes to every excess, and to all whining about "Homes" and "services" and "lack of union in the church," and said, God's reviving and converting grace can remove all these things, and I can now look back and wonder that "all things work together for good to them that love God." We are a united church of 400 members, and have a Sunday school of 280, which is growing rapidly. I am stronger physically than when I began the meetings. I prayed the Lord to uphold me physically, and my church said "Amen," and His blessing it beyond all my faith and prayer. The tower was walked up, and men who blasphemed God and church and holy things are now in the meetings, and others are sober and thoughtful, and the topic on every tongue is "The revival at the Baptist Church."

Bro. Carney, of Tolono, Ill., helped me in the inquiry work, and now I am here helping him. Two things for which I am grateful I must record, in addition to the above. (On Friday night after I had baptized my last candidate, a new convert, who had been a Catholic and an infidel for four years, took the pulpit and presented me, on behalf of the new converts, an elegant black walnut stove chair, and a solid gold watch-chain and charm marked \$50. Every pastor knows how I felt, and what I did not say in reply. The next day I received a box from my dear church at Newport, Ky., marked "Birth day dinner for our former pastor." I can but thank the dear sisters who so kindly remembered my weakness for a little "cheer" and "good food" and "take courage." I anticipated giving my plate at the end of my year (May), but will continue. Your co-worker, G. M. Short, Urbana, Ill., April 15.

A Plea for Unionists.

I have for some time purposed calling the attention of the brethren, through your paper, to the church at Uniontown. I gave up the pastoral in February, having been called to a field assistant to make it next time possible for me to serve them. They are now without a pastor, and my prayer is that God will send one whose labor He will honor and bless.

I have rarely seen a more devoted membership more patient and kind than those of Uniontown. Those who go to make up the membership of this little brotherhood at that place, I estimate, have a good house of worship, a substantial and well furnished church, and are situated in the commercial center of one of the richest countries in Southern Kentucky, with a population of kind and intelligent people, who are needing the proclamation of the truth, and a few people do need it. Our church there is feeble now, but the field is not a hard one, and the church now would have the help of the General Assembly in paying a suitable remuneration to their pastor, and in sending them, or at least earnest, good teaching men, who could live on a little for a few years, would concentrate himself to the work of building up the Master's cause there, I feel assured that success would crown his labors, and a good and necessary work be done. Baptists are not afforded to have unoccupied, such fields, as we afford to surrender, such fields, as we afford to surrender, the banner of Christ, has been planted there. While all the leading denominations are represented in Uniontown, the chief opposition to our principles comes from the Roman Catholic and Reform churches ("as no brother or sister here"). To us that I gave up my pastoralship in preaching to them, I feel that on one Sunday a month can be called a pastoralship, with regret, to which I speak mildly of the sorrow with which I bade them farewell. I trust that I shall soon hear of a good man being there, and if a small revivè at the hands of citizens and brethren the kindly and cordial spirit which I gave to me, he will feel blessed indeed. Yours in truth, P. H. Lockart.

THE STATE MISSION BOARD.

The management of a primary school, Secretary, Dr. J. H. Davis, is doing a good work. Georgia brethren, in some of our last, and is elected annually to the State Convention, and its duties as the agent, not only for the State Board, but for the two Boards of our Southern Baptist Convention, and collects the money for Home and Foreign missions, and for State missions. In the last months this board has received 25,000 names, for State missions, \$6,000, for Home missions, \$2,000, for Foreign missions, \$1,000, for industrial missions, \$5,000, for educational purposes, \$400, for indigent missions, \$500, making a total of \$16,000 contributed from our churches, but this amount will be swelled to \$20,000 before the meeting of the State Convention in April.

The board has in the last year built three church buildings, amounting to \$1,000, and has kept in the 25 missionaries in different parts of the State, who have occupied in the last year about 100 stations in Georgia, and in the same time, 150 converts, and has also stated that \$2,000 has been paid the last year by the Georgia Baptists in support of the students in Mercer University.

The Home Board of the Southern Baptist Convention is also a body of Atlanta, and its members among the best, most liberal, and learned and most prominent of Georgia Baptists. Its President is Judge of the Superior Court, and as a most eloquent minister—Judge J. B. McLeod. Among its members about half a dozen are members of one, one rich banker and one member of the United States Senator, ex-Governor Joseph E. Brown. The eloquent and efficient Secretary is Dr. I. T. Connor, a Kentuckian by birth, who has passed most of his life in Alabama as a Baptist pastor, and President of the Alabama State Agricultural College. While in his work of his position is new, he has shown remarkable aptitude for his work, and a good showing in the North Southern Baptist Convention, which will meet in Waco, Texas, should be borne in mind that the Southern State has its State Mission Board, which does nearly all the work of each State independently of the Home Mission Board, and every State has its own State missions, raising in the different States from a dozen to forty Florida, it is the only exception. This, of course, signifies that but a small portion of our Home Mission work is proper is performed by the Home Board, and that but a small portion of the Southern Baptist Home Mission funds passes into the treasury of that board. It employs about 75 missionaries in the Southern States, California and the Indian Territory.

WORK AMONG THE COLORED MINISTERS.

The Home Board and the State Board unite in the support of Dr. William H. McIntosh, as a special Evangelist among the ministers of colored churches in Georgia. The Doctor is now a man of a ripe and all his life has labored with great success among the colored people, having in the southern part of Georgia, where he preached for years as a missionary to colored churches—preparing for the removal to Alabama, where for seventeen years he was pastor. A. Marion, and most of the time President of the Domestic and Indian Mission Board—he has all the time been brought in contact with the colored race, and is peculiarly adapted to his work. He is now engaged in holding a series of 30 meetings in the southwestern part of our State, his plan being to go from point to point, holding for the special instruction of colored ministers, meetings that continue from three to six days. He teaches by lectures, and instructs in the fundamental truths of theology, church order and government, and Christian ethics. As a very few of our colored Baptist ministers have the special advantage, the work, by a man of such a high character and thorough theological knowledge, can not be of the greatest advantage to them.

Among the colored people of Georgia the state of religion is improving on the whole. This is true of

TEMPERANCE.

A SALOON MAN HAD PERSHED.

Our field editor, Bro Cochran, gives the following account: In Knox county, some four miles above Barbourville, we saw a house about a mile from the Courthouse. Over the door was written "Saloon." We could not imagine why any human being should would put a saloon in such a place and devote place. When we reached Flat Rock, we were met by a man who said, "This is the place where the saloon-keeper had a party for their College, they had a close prohibiting any ardent spirits being sold within four miles of their building. The Baptist were a house of women at Flat Rock, but were not allowed to enter the saloon and fighting of the mountaineers who came down to the village, they got the Legislature to pass an act prohibiting any fire-water being sold within two miles of their church."

Now the saloon-keeper, to avoid the two mile law above and the four mile law below, took refuge on this cliff as a place of safety to ply his trade; but we learn he had been there by John and Charley, the judge at Barbourville has ordered a party to run a line from the college, not by the crooks of the road, but by a straight course to the saloon to see if he is not within four miles of the institution. The Flat Rock people have taken the matter very seriously, and will run a line from their church to see if he is not within two miles of them. Thus the temperance folk think they will banish him or topple it into the river. Hence we are interesting ourselves in this matter, and whisly and manage the saloon-keeper much easier than the people of Louisville can, though you city people think these mountaineers a wild, rude set. They may have had some success, but we are sure they will be able to run a line from their church to see if he is not within two miles of them. 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missionary Baptist churches is above 130,000 by actual computation. Bap-

Of later years the Sunday-school work in our State has improved, both as to methods and zeal in the cause, and yet there is no very marked number of Sunday-school preachers in the State—perhaps fewer than in most other of the Southern States. The laymen mostly carry on the Sunday-school work, notwithstanding much lethargy and indifference on the part of many pastors. I believe that the Baptist churches of our State are more concerned about Sunday-schools than ever before, and this is true of our State Convention, male and female, will not permit parents and parental lethargy to paralyze the work. I thank God that this year for it assures us that the work is going on, and will continue to go on.

THE SPIRITUAL CONDITION OF OUR CHURCHES may be said to be improving. This is certainly the case in regard to missions and mission contributions, and our State Missionary Society will make a better showing than ever at our State Convention in April, this year ago. I think there is room, however, for great improvement, and I think it will come, for the denunciations is noted, and no cause for disension among us exists.

EXISTING ABOUT PUBLIC EDUCATION. Georgia has a public school law which provides for a thorough system of general education free to all, supported by a fund derived from a poll tax, a tax on shows, exhibitions, etc., and a charge on exemptions from military service. The system is controlled by a State Board and a State Commissioner, and by County Boards and County Commissioners. The State Board is composed of the Governor, the Attorney General, the Secretary of State, the Comptroller General and the State School Commissioner. The present public school law for the State was passed in the summer of 1872, and fairly put in force in 1873, in which year the enrollment of pupils was 100,000. In 1872, colored, 19,755 total, 43,877. The report of the State School Commissioner for 1881 showed an enrollment of whites, 153,156, and colored, 91,041, total, 244,197. But some of our cities and counties adopted public school systems before the State did. Of these the first to adopt the system was the county of Chatham (embracing the city of Savannah), which did so in 1863. The total enrollment that year was 12, in which year the enrollment of pupils was 1,945. The city of Columbus adopted the public school system in 1867, enrolling the first year 354 pupils. The city of Atlanta followed next, in 1871, and the counties of Bibb (embracing Macon) and Richmond (embracing Augusta) introduced the system in 1872.

Compared with their condition ten years ago, there has been a marked advancement in the status of the colored race. Among the colored people there are fewer criminals, especially criminals in petty thefts, their churches and Sunday schools are better conducted, among themselves they are more interested as to differences of opinion in politics and church matters, a large number are engaged in carpentry and brick making, and they are more reasonable in their ideas about equal rights and privileges, and have a higher regard for the marriage relation. Of course all this is the result of many influences, among which an important one should be given to the schools.—S. B. in the Recorder.

MIDWAY, KY.—We have enjoyed the opportunity of having Bro. J. E. Hutson with us. In his unrivalled and masterly manner, he preached for us two weeks. Notwithstanding the illness of the pastor and several of the best workers in the church, the meetings were greatly enjoyed, and we were greatly helped to the church and community. Several additions. J. M. McManaway.

LAURENS, S. C.—Closed a very interesting meeting Sunday night, the 27th inst. Eight additions, viz: by baptism, Bro. A. F. Baker did all the preaching. During my short pastoral here (only ten months) we have had 27 additions to the church. The church has an average of 85 or 40 pupils to about 70. We have good prayer meetings. We feel very much encouraged.

MISSIONS.

Reviews continue to be reported from various parts of France. Among the latest is that in the Cuymanas, called the Saint of France, from the fact that the ancient Huguenots fled to this region of French possessions there to have the privileges of worshipping God as they pleased.

Thirteen leading German Baptist pastors, representing all sections of the country where German churches and missions are established, met at Indianapolis, Ind., to discuss the mission work among the Germans of America. A new society was organized, with Rev. J. C. Grimmel, of Brooklyn, as general secretary.

The Kalypis of Algeria, a Mohammedan people less fanatical than the Arabs, sects, sects, and generally quiet, are the spiritual subjects of a new missionary enterprise. Mr. Hayer, assisted by an English missionary, Mr. Ponce, has been called to three Kalypi villages and invited to preach in the mosques.

The French explorer, Dr. Crozet is in the hands of the Indians of Guiana. In South America, some upon a tribe of negroes called the Bana. They believe in a great God, who made men, red and black, and who has a wife named Maru and a son called Kiat. Good men, after death go to Gedee; bad men to a place named Dabli. They still retain, in a tolerably orthodox form, the story of Adam and Eve. The Bana who had copies of their religion had much surprised when Frenchmen explained to him the Christian belief and the names which they had received is a degraded form.

The twelfth annual report of the Foreign Missionary Society of the West shows that their receipts for the year amount to \$24,238.90. The contributions to this sum have come from Wm. in States and Territories, including from Dakota, Ohio, and they have received from their own, obtained through the Missionary Union, in the Territory, Burma, Korea, Amoy, China, Africa, and French missions. They are doing a service of systematic work by means of a missionary agency among their sisters of the sister States and Territories, and by their direct influence in a wide range of foreign missions. Chicago is the headquarters of their operations.

There are three hundred millions of women in the world whose highest hope is to be born again as men, instead of wading to heaven. There are eighty millions of women in America here.

There were only seven Protestant missionary societies at the commencement of the century. Now there are over eighty.

There is not a single native Christian missionary in the United States. There are with a population of 15,000,000.

BOOK NOTICES.

PEOPLE AND JEWRY. By Thomas Gibbon. Boston, 322 pages 12 mo paper, 25 cents. Putnam & Wagoner, 11 and 13 Dth Street, New York.

The immense sale in the book shows that the religious mind is not satisfied with its present position and is looking for a new and better one. A great and pleasing variety of thoughts are given, many of them striking and inspiring and showing wonderful insight into human nature. A bright literary book for light reading.

THE SHOW FAIRLY. By Maria Bruce Lyman. \$1.00 D. Lothrop & Co., Boston, Mass.

The heroine of these three books, who marries a preacher, and the lesson of the book is that the truest charity is that which helps people to be self-reliant. To give alms is not always best to the recipient, and yet it is so much easier to give alms than to find what the needy one can do to help them to do it, that people are content to give carelessly and feel they have done their duty. A good interesting and wholesome book.

HEAVEN'S DISCIPLINE. By Maria O'Brien. \$1.00 D. Lothrop & Co., Boston, Mass.

None had a severer and fiercer discipline than the one that descended on the hero. He died and she was left to live. He was the thought her father was dead. In her new home she was at first unacquainted and homesick. Lamenting for her father, who had married again and had several children. Giving up her recent home, she went to help care for her half-brother and sisters. Through her agency a church was planted in the neighborhood. Her spirit died and the care of the children and of her drunken father devolved on her. He died and then a rich man took the children, while she became a widow, with children. He turns out to be no ordinary man, with taste radically different from hers. Finally he is converted and then she is happy, and sees the use of all his words in the discipline of her character. It is a grand book to read the same of trouble in being up character.

THE NAVY IN THE CIVIL WAR. Vol. 1.—THE BATTLE AND THE FUTURE. By Prof. J. Russell. \$1.00. Charles Scribner's Sons, 745 and 746 Broadway, New York.

The enterprising publishers have wisely decided to add to their series of "On the History of the Civil War," a series on "The Navy in the Civil War," and the volume before us is the first of the new series. We believe it is the best of those that have yet appeared, though they have been of unusual excellence, in their substance or in their style. The events of which Prof. S. J. writes are less generally known than the campaigns on land and they have a peculiar charm of their own beside. Stories of sea adventures are always fascinating. Prof. S. J. writes with feeling for his material, and by the wit of his style he has made a most delightful volume. The book is so rare in history, while it is so full of interest and so full of a narrative of the sea. Very interesting and valuable facts are brought to the attention of the general reader which else were beyond his reach.

POEMS OF AMERICAN PATRIOTISM. Chosen by J. Brainer Matthews. \$1.50. Charles Scribner's Sons, 745 and 746 Broadway, New York.

The volume before us fills an important gap in American literature which also would be vacant. The whole period of our history is covered, from the beginning of the Revolution to the present. There being more material than could be put into one volume, of course some things had to be left out. While the reader may miss some places he would have been glad to see, he must admit that the volume has in it little or no waste matter. There are a few pieces we would have omitted had we selected the poems. For example, "The Black Regiment" and "Sherman's March to the Sea," while good poetry, are not true to history and breathe a wrong spirit. But we have given from Longfellow, Whittier, Bryant, Lowell, Phoebe Cary, Lanier, Holmes, English, Mrs. Bayard Taylor, and others in the volume in a special and permanent interest.

On the Nile. By Henry M. Field, D.D. 8 v. gilt top. \$2.00. Charles Scribner's Sons, 745 and 746 Broadway, New York.

It is a study in the most famous work in "From Egypt to Japan," and those who have had the pleasure of reading that need only to hold that he has written a book on the desert of Arabia. The author begins with an account of the Nile, and then the relations between England and that still wonderful country. The reader is carried along the path of the Nile, seeing everything through Dr. Field's eagle eye, and is deeply interested in every step of the journey. The author does not weary us with controversies concerning disputed sites, etc., but is content to tell us in his choicest phrase what he himself saw. This is no small excellence and adds value to the book. We are taken through the desert into Palestine and allowed to visit Bethlehem, the Dead Sea, and the Jordan. Two blemishes we noted in this excellent volume. The first is on page 515, where the author speaks of pilgrims coming to bath in the Jordan at the traditional place of Christ's baptism. The author seems afraid that the believer in immersion may get some aid and comfort, and so it pains him to say that John the Baptist "poured the water on our Lord's head. Dr. Field ought to know that all the best scholars in Europe, England and America agree that Christ was immersed. The other blemish is the absence of an index.

SPURGEON'S SERMONS. In ten volumes. \$10. Robert Carter & Brothers, 480 Broadway, New York.

Here we have all the series of Spurgeon's sermons in one volume, for the low price of one dollar a volume. The publishers will receive the thanks of the public, and especially of our preachers, for bringing out an edition of Spurgeon's sermons in a handsome and cheap form. We think he will take him all in all, the most remarkable man now living. The work he has done is simply marvellous. His continued popularity, his untiring industry, his sprightly humor, his clear and vigorous orthodoxy, his executive ability, his power of reading men and getting them to work, his pulpit power and his simple faith, make up a character unique in history. Few of our preachers' sermons have ever been so prophetic that the demand for them will increase after his death. In an age when rigid orthodoxy is sneered at and new departments are applauded, he has for twenty-five years consistently strengthened his hold upon the public and preached to the largest congregations in the world, although proclaiming the most offensive doctrine to the carnal heart to be found in all orthodox theology. His clear and ringing utterances are inspiring. They are tonic for the weary soul. There is no reason why every preacher should not have these sermons, and every intelligent church member. Sunday-school teachers will find them greatly helpful. Let one thousand of our readers see that their pastors are supplied. If you can not afford to make the present year's, suggest it to some of the members, or buy them and use the dollars can easily be raised, and your pastor's heart made glad. He wants the books, you may be sure of that, and will highly appreciate your getting them for him. The set forms a most elegant and useful present for any friend, but especially for a minister. In the last volume is added a complete topical and scriptural index, which places the entire contents of all the volumes at the easy command of the reader. There are also stated, comprising of the great preacher and his famous "Tabernacle."

Can be had of A. C. Caperton & Co.

WALL PAPER. New Styles for 1883. WINDOW SHADES, EVERY DESCRIPTION. THE BEST VARIETY AND LOWEST PRICES. ROBERT MONTANUS, 120 Market Street, between First and Second, Lindemeyer Building, LOUISVILLE, KY.

REMOVED TO COURIER JOURNAL BUILDING. THE HATTER. LOUISVILLE, KY. SPRING STYLES NOW IN. OUR BUSINESS IS CLOTHING & HATS. Large Increase in Our Business. The More We Have the More We Want.

CLOTHING, HATS & CAPS. Men's, Youths, Boys and Children's Wear. We want to market with cash, bought for cash, and can and will sell you Clothing and Hats 25 per cent cheaper than any dealer in our line.

ONE PRICE HOUSE. MAMMOTH TOWER PALACE. 424 to 430 W. Market St., bet. Fourth and Fifth, LOUISVILLE, KY.

W. H. McKnight, DEALS EXCLUSIVELY IN CARPETS, OIL-CLOTHS, CURTAINS, POLES, CORNICES AND HOUSE FURNISHING GOODS. Largest Stock. Lowest Prices. WHOLESALE AND RETAIL. 323 Main, bet Third and Fourth Sts., LOUISVILLE, KY.

CHILTON, GUTHRIE & COMPANY, MANUFACTURERS OF TRUNKS & TRAVELING BAGS, 622 West Main Street, LOUISVILLE, KY.

GROUP ASTHMA BRONCHITIS, NEURALGIA. Johnson's Asthma Remedy. It is a most valuable and reliable remedy for all cases of Asthma, Bronchitis, Neuralgia, etc. It is sold by all druggists and is always on hand.

McORMICK HARVESTING MACHINE CO. ALL KINDS OF GRAIN AND GRASS-CUTTING MACHINERY. Wire and Twine Self-Binders, Self-Rake Reapers, Droppers and Mowers. Greatly Improved for 1883. Robt. Newton Agt., 100 W. Main St., LOUISVILLE, KY.

W. T. PYNE, Machinist, Millwright, Mill Furnisher and MANUFACTURER OF Portable Mills and Mill Machinery. Special attention given to repairing all kinds of mill and agricultural machinery. Plans and estimates for better farms and on application. Orders from country merchants solicited. Office 105 W. Main Street, LOUISVILLE, KY.

BAKING POWDER Absolutely Pure. This powder never fails. A marvel of purity and strength. It is a most valuable and reliable remedy for all cases of Asthma, Bronchitis, Neuralgia, etc. It is sold by all druggists and is always on hand.

The Women of Clay County.

I thought there was nothing could be said by any man who discourses on the subject of woman's rights...

Now I repeat a book-bless if it is a God-given Christian who has his work well, as thoroughly as I respect the President of the United States...

Our State Baptist College, as usual, received a good deal of attention, and its prospects were canvassed quite freely. It is thought that the college will be able to maintain its attendance upon its lectures and recitations...

There was a very poor, and, so far as we know, a totally uneducated woman, who lived in her cabin home and never aspired to anything higher...

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George Lister.

Our annual Baptist State Convention has met and adjourned after a harmonious and successful session...

The feeling in regard to intemperance was strongly in favor of prohibition and for the suppression of the liquor traffic...

In regard to intemperance, it appears that the total contribution of contributions from all sources for all years during the last year, approximated \$10,000...

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Our German Brethren.

The Board of the German Baptist Home Mission Society of the three conferences of the West met at the German Baptist church, in Indianapolis, on the 11th of April...

GRAVES & MARSHY, the publishers of the Baptist and Protestant of Baptist Book House, Memphis, Tenn., have received a large quantity of new books...

Two hundred and fifty Irish immigrants, who arrived at Philadelphia Monday...

LOUISVILLE, April 29. The sales to-day in this market were as follows: 1,440 Taylor county lead and logs from \$10 to \$12...

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Notes to Waco, Texas, via G. & N. and

The train for Dallas to Convention at Waco, Texas, will be \$46.30 round trip via Ohio & Mississippi to St. Louis, thence via Missouri River and through the Indian Territory to Waco...

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LOUISVILLE, April 29. The sales to-day in this market were as follows: 1,440 Taylor county lead and logs from \$10 to \$12...

The Family Circle.

For the Women Reader. ILLUSTRATED BY MRS. C. B. BROWN. Who can we hold dear, or when the influence we hold dear? Whether it be our mother, our father, our sister, our brother, our husband, our child, or our neighbor, it is never lost.

Saturday Night.

The whole length of the busy working week lies between, crisp, bustling, important Monday, Tuesday, Wednesday, hurried and hurrying Saturday night. How different is the one from the other. Saturday night is devoted to odds and ends. There are last stitches to be taken, errands to be done, rips to be repaired, and little things to be thought of, that the day of rest may find ready.

Our Little Folks.

A FABLEY SHOW BY SYRA A. HOFFY. Three children sat in a row on a fence: They knew not what to do; They all their little old names And wished for something new.

A LETTER FROM GERMANY.

Very interested in the news from your place, I have called often and was wonderful. After taking one and a half boxes of your genuine DR. C. McLELLAN'S Compound Syrup I have recovered from my four year suffering. All who know me say I am well, for so many years, had no appetite and could not sleep for headache.

RAILROADS.

CHESAPEAKE, OHIO AND SOUTHWESTERN R. R. NEW ROUTE TO WEST AND SOUTH. ONLY ALL RAIL ROUTE. OWENSBORO, KY. THE ONLY LINE RUNNING SOLID TRAINS FROM LOUISVILLE TO MEMPHIS.

FLOOD OF 1883.

Address the Editor of the Standard. I have been a subscriber to your Standard for some time and have been very much interested in the articles published in it. I have been very much interested in the articles published in it.

Sorrow can be sold, but grief is priceless. We feel it, but can not speak it. It finds its outlet in the crowded streets or halls of fashion. Grief buries itself in our deepest affections, like the grave of its object.

War on the Corset. I had supposed until lately that women became squat and dumpy in middle life because of increasing corpulence. But it seems there is another cause, which is the corset.

Can you place a newspaper on the floor in such a way that two persons can stand upon it and not be able to touch one another with their hands? Answer—Yes, by putting the paper in the door way, one half inside and the other half outside of the room.

Rev. Father Wilds' Sermon.

The Rev. Mr. Wilds' sermon on the subject of "The Kingdom of God is within you" was one of the most interesting and profitable I have ever heard.

AYER'S SARSAPARILLA.

Cleanses the blood, and cures all skin diseases, such as eczema, itching humors, eruptions, and all other diseases of the skin.

MONUMENTS - "WHERE TO BUY."

A. POOL & SON, Manufacturers and Importers of Granite and Marble Monuments, Headstones, etc.

Home has its glory in winter time, and the long evenings are the crow's eye whose eyes have been blinded and whose songs are hushed, the vacant chair still makes the long evenings longer, and the fire burns low.

An oculist has discovered thousands of cases of color blindness. Should he extend his observation, he would find scores of persons afflicted with the "color blindness" of the mind.

The Game of Spoon. A game much in fashion with German children is called "Spoon." In playing "Spoons," one of the company is selected to be the first spoon holder.

CONSUMPTION.

AYER'S SPILLS. The Pills of the consumptive, cough, phlegm, and other symptoms, are cured by the use of Ayer's Spills.

SOUTH & WEST.

PULLMAN CARS. Without change to the shortest and quickest route. BEST ROUTE TO FLORIDA.

AMERICAN WATCH.

AMERICAN WATCH. The best in the world. Every piece of value. Newbury and Boston. New England Watch Co.

A Spiritualistic Trick.

Some time ago, at a spiritualistic seance—the genuine article—a fiery band was seen waving overhead in the darkness rushing from end to end of the room with incredible swiftness, now high, now low, and occasionally smiling people on the ceiling.

An Unanswerable Reply.

An infidel Jew in the seat of London, but long ago, disappeared an open air preacher with a remark that "No man can be Jesus Christ ever lived."

The Epidemic of Light Reading.

The New York Christian Advocate says some good suggestions on this difficult subject. It says: The epidemic of light reading is spreading very rapidly.

MR. S. POTT'S COLD HANDLE SADDLE IRON.

ADVANTAGES DO NOT BURN THE HAND. DETACHABLE WALNUT HANDLE. DOUBLE POINTED, IRON BOTH WAYS. BEST IN USE AND CHEAPEST.

BAPTIST SONGS.

COMMENDATIONS. From Rev. A. B. Hays, D. D.—This edition is remarkably rich in standard hymns.

PURE DELIGHT.

Every Piece of Value. Newbury and Boston. New England Watch Co. A Beautiful Lawn. Central Park Lawn Grass Seed.

I Live in Sins.

A well known Connecticut clergyman had a demon who haunted prayer meetings. It was a great blasphemer, and he sang all and melior.

AGENTS.

AGENTS. America Ahead! SIX CORDS. SPPOOL COTTON. For sale by all leading dealers.

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Household and Farm.

INDIAN CURE.

The West end of eleven streams and prairie areas...

The creek, which continues to flow down...

I have told it from the creek...

And when, at noon, while we sat...

Then when it showed itself about...

Where freedom is a very large...

Twenty-five two-year-old mare mules...

There is an active trade in hops in Clark...

Reports from all sides give promise of an...

A man bought in Garrard last week...

There are two gentlemen from Germany...

There is a magnificent hotel on running...

There are in the city of Henderson...

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Mr. W. H. Taylor, New York City, sold...

Outside her own limit, Texas has this year...

The Woodard and Ferguson combination...

Great activity prevails among tobacco...

One hundred vines, carrying 425,000...

Fifteen hundred oak barks at Stanton...

The wheat crop in Warren and all adjacent...

The Louisville Commercial thinks the...

A Florida woman has not failed to plant...

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Horses may be readily bred by the...

How to Buy a Horse—An old horseman...

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Various small notices and advertisements at the bottom of the page.

Table with financial data, including 'Previously acknowledged' and 'Total for Kentucky'.

Rev. Gray Brown Visited. We have received from Sedgewick City, Kan., the following statement in vindication of the Rev. Gray Brown...

Libbig Co's Anesthetized Extract of Wine. In this I have found it singularly successful, says Professor Sidney Hagen of the University Medical College...

Wool Paper. Carpet House. Wholesale and Retail. On Street and Market Sts. IS NOW READY TO SHOW ABOUT

IMPORTANT INFORMATION! Dry Goods by Mail or Express. We are now in the midst of our Spring and Summer sale...

CARPETS! CARPETS! We are daily adding to our already large stock many new and handsome designs in Moquette, Body and Tapestry Brussels Carpets...

C. BRILE, Dry Goods, Notions, and Fancy Goods. This is the place to buy dry goods and fancy goods of every description...

J. BACON & SONS, Importers, Jobbers and Retailers. 425, 427, 429 MARKET STREET, ABOVE PRESTON, Louisville, Ky.

For New Orleans. Shelbyville, per Middleboro. Georgetown, per Seelye.

PRICE FIFTY CENTS PER BOTTLE. BEWARE OF IMITATIONS! Ask for Libbig Co's Pure Essence of Refined Ginger...

WHOLESALE PRICES. BALING MATERIAL—Baling of all kinds on strictly modern...

CYCLOPEDIA OF LIFE-STOCK. THE AMERICAN BAPTIST PUBLICATION SOCIETY. 1420 Chestnut Street, PHILADELPHIA.

BAPTIST HYMNAL. 726 Hymns, 731 Tunes. Generally, a choice between two tunes to each hymn.

GOLD PENS REPAIRED FOR FIFTY CTS. AMERICAN MUTUAL AID SOCIETY. No. 548 W. Jefferson St., LOUISVILLE, KY.

Self-operating work. Of the above amount, about \$200 have been recently sent to the Board direct, and I have not been informed as yet of the source whence they came...

W. A. ATTRA, Clerk. After obtaining the above signatures, upon the suggestion of some of the brethren, Bro. Brown concluded to remain and attend our regular meeting...

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The Northern Baptist Societies. The local committee at Saratoga have arranged for the extension of delegates and others attending the meeting...

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NIGHTS IN A BAR-ROOM. THE PERFORMER BINDER. O'Connell's Vocalists.

BAKERS' LIBRARY. THE PERFORMER BINDER. O'Connell's Vocalists.

OPIMUM. THE PERFORMER BINDER. O'Connell's Vocalists.

SUPERIOR Church Organs. MILLINERY PARLOR. MISS E. CLUFF.

Picture Frames. REASONABLE PRICES. LESSON HELPS.