

The Young School. INTERNATIONAL BIRTH LESSONS, 1893. SUNDAY SCHOOL. HENRY AND PETER.

MOTTO TEXT.—The sign of the Lord on camp round about them, that four times, and delivered them. Ps. 137.

INTRODUCTION.—The death of Herod the Great, three years, and was needed by a reason of our need and to the help that we have in the world. Herod was a cruel man, but a man of great power. He was a man of great power. He was a man of great power. He was a man of great power.

EXPOSITORY.—Aggie, in our previous part, we saw that the group had been making rapid progress toward the Jerusalem. Herod was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

I. THE ARREST OF HEROD.—1. How about this time Herod the Great died. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

V. 1.—"And when he had apprehended him, he put him in prison, and delivered him to the keeper of the prison. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

When Herod the Great died, his kingdom was divided among his three sons. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

V. 2.—"James"—one of the two sons of Zebedee, called James the Elder, and the only one of the twelve who was not a Galilean. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

V. 3.—"The word of the Lord was proclaimed, and the people were gathered together. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

two outside and two inside the cell. To the two inside Peter was chained, the two outside were for the purpose of being ready to be taken away if necessary. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

V. 4.—"Was kept in prison"—imprisoned on imprisonment. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

V. 5.—"The same night"—the night of the festival. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

V. 6.—"The angel of the Lord"—the angel of the Lord. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

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V. 9.—"The angel"—the angel of the Lord. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

V. 10.—"The first and the second ward"—the two guards outside the cell. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

V. 11.—"Was come to himself"—recovered his full consciousness. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

Va. 12.—"Door of the gate"—the door of the gate. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

Va. 13.—"The angel"—the angel of the Lord. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

Va. 14.—"The angel"—the angel of the Lord. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

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Va. 20.—"The angel"—the angel of the Lord. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

wound from which he died after a few days. In some cases of open persecution have been very rare, owing to the protection afforded by the early history of the work in Italy, which was the result of the famous "Gangster Plot." An attempt was made to destroy an entire congregation by blowing up the vestibule of the church at the close of assembly. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

V. 17.—"The angel"—the angel of the Lord. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

In the hospitals the sick are often greatly worried and harassed by the priests and the Sisters of Charity, who leave no stone unturned to induce them to deny their new faith and return to the Catholic church. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

Sometimes a poor man whose family is dependent on his daily wages for their bread, loses his position, falls to get work, and is often reduced to the most desperate straits; and all because he has become a Protestant. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

The annual sermon by Prof. Ryland, on the Scriptures, "So shall my word be proved, that God's word never failed," was highly commended in the criticisms that followed. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

"If the vicinity of Philadelphia was a pious mother who had the happiness of seeing her children in very early life, brought to the knowledge of the truth, walking in the fear of the Lord, and growing up in the Christian church. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

Pearl of losing a position or patronage, or some other individuals from identifying themselves more or less intimately with us and our work. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

Herford's Aid Preaching is a preparation of the phosphate of lime, magnesia, potash and iron in such form as to be readily assimilated by the system. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

Ministers and Deacons' Meeting of Bethel Association. This body convened at Allentown, Pa., April 25th, and adjourned on the 29th. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

The work here goes on encouragingly. Our little church here is not yet a year old. It organized with seven members, and now numbers more than three times as many. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

J. W. Rust read a paper of practical view on church finances, which is to be printed in pamphlet form by the executive board of the association. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

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Letter from Mrs. I have just been reading your paper, so full of good things. My heart is full of praise to the Lord. He was a cruel man, but a man of great power. He was a man of great power. He was a man of great power.

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IN PRIMA.

Prize in the joyous expression of gratitude to God for his goodness...

The world of nature is vocal with praise. Every sweet-throated bird...

Prize flows sweetly from the tongue of man. Of all earth's music...

JAMES M. PALMER.

Total Depravity.

The expression is really a solecism. If one is depraved at all, he is totally so...

Depavity is enough. Off the right line, off the line that leads to holiness...

FROM THE CHURCHES.

WILCOX, WY. Whiting Co., Ky.—Baptist church last Sunday and received one by exception...

PRINCE, KY.—Have been conducting a meeting here for a few days past...

HELENA, ARK.—We are now in the midst of a revival in the First Baptist church...

HARRISBURG, KY.—Our church has just closed a very successful meeting of days...

Closed a meeting of two weeks at Danville last night. Thirty-seven additions...

ALLENVILLE, KY.—After a pastorate of four years I have resigned the care of the church...

Wm. of Butler county, are termed the "Legislative and Executive" but not the crime and criminal expense in that State...

The State Board helps poor churches, but not rich ones. The Board does not help to build meeting houses...

CLOVERPORT, KY.—I visited Pastor H. L. Lampton in a series of meetings with the church...

ST. NICHOLAS MAGAZINE, May.—Among the Holy Ghost, Leo Lavon, a Father for Boys, Charles Bernard...

It takes an average itinerant Methodist preacher to illumine things. One of them in Dubouche county, N. Y., declared the other day that there was not a single scholar of any note...

TEMPERANCE.

AN ANALYZING STATEMENT. A late issue of the Tribune furnished some pregnant words and significant figures...

Directly and indirectly this country spends in the liquor traffic every year a sum exceeding half the national debt. The cost of that traffic to the country, direct and indirect, is greater than the profits of all its capital invested in real estate...

As these statements may seem surprising to those who have not looked into the matter, a few figures will be of service. A gallon of beer costs the consumer five cents, and there are at least twenty in the gallon...

Wm. of Butler county, are termed the "Legislative and Executive" but not the crime and criminal expense in that State comes directly from the abuse of liquor...

The State Board helps poor churches, but not rich ones. The Board does not help to build meeting houses...

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MISSIONS.

REVOCOS, peopled by the finest Moslems in the world, is wholly closed to Christianity...

English newspapers report that the Emperor of China has ordered the closing of the Buddhist temples in that country...

The Salvation Army is positively prohibited from working in Switzerland.

There has been a movement in Athens, Greece, in favor of the better observance of the Sabbath...

Evangelical services are now held in Athens without official opposition, and Protestant Baptist Home Mission Society...

The Methodist schools at Stof, Bulgaria, have been closed by the government...

The exact amount of the deficiency in the treasury of the American Baptist Missionary Union is \$6,811.94.

Receptions for the month: Honolulu, Honolulu, Honolulu, Honolulu, Honolulu...

Among the gorges of the Himalayas is the city of Kailash. There a noble band of Kierwanian men-monks have long been toiling...

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WALL PAPER. New Styles for 1888. WINDOW SHADES, EVERY DESCRIPTION. THE BEST VARIETY AND LOWEST PRICES. ROBERT MONTANUS, 125 Market Street, between First and Second, Undermarket Building, LOUISVILLE, KY.

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LOUISVILLE, KY., THURSDAY, MAY 10, 1923.

How the Gospel.

There is certain quarters growing indifference to the early conversion of children that needs very much to be restrained. That great care should be exercised in dealing with children, lest they come to realize in false hope, is a fact that no one would deny; but it is equally important that it be borne in mind that children, even in very early life, may be the subjects of God's saving grace. It is also to be borne in mind that very few are converted after they pass the age of twenty years. It was a rather startling illustration of this thought which was afforded at the Northern Anniversary last spring in the city of New York. Mr. B. F. Jacobs, in an address upon the early conversion of children, pointed in the middle of it, and asked all those who had been converted before they reached the age of twenty years to stand up. Out of a congregation of twenty or fifteen hundred, nearly every one arose. Then all those who had been converted between the ages of twenty and forty years were asked to arise, thirty or forty only arose. Then those converted after they had reached forty years of age were asked to arise, and one man stood alone. An incident of that kind needs no comment. It points its own moral. It emphasizes the importance of laboring for the salvation of the children. They can be saved. Some of the greatest workers that have ever labored in God's kingdom were converted in early childhood. The heart is not hardened by the chains of fast and appetite. The spirit will then more readily and eagerly blend with the teachings of God's Word. Let all Christian workers then labor to lead the children to him who hath said, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

"Neither fish nor flesh."

The Old Path Guide does not seem to go as far as Elder A. M. Collins. In its answer to our five most questions it, like him, seems to "have no such such the Lord for much of anything." It supports the General Christian Missionary Convention "because it spreads the gospel," and in spite of the fact that there is "no such such the Lord for it." It opposes Elder Hobbs' course, "because it retards the spread of the gospel, and may even result in 'no such such the Lord for it.'" It favors Sunday-schools and the International Lessons "because they spread the knowledge of the truth," and does not care a fig whether they "belong to the old paths" or not. A pretty Old Path Guide, indeed.

It supports the Tract Society because it "favors anything that spreads God's truth," old path or new path. It however refuses to practice the kiss of charity for the reason that this was an "old path," peculiar to the apostolic age. In answer to its inquiry on that point, we would like to state that the reason it gives for refusing the kiss of charity is the same reason why we neglect to practice weekly communion. Why should not the Guide also neglect the weekly communion for that reason? A reason that is valid in the one case should be valid in the other case too.

The Campbellites are always exhorting other people to meet them on the Bible; but will be seen from the above that they are highly careful not to stand upon the Bible themselves. It is possible that this great talk about the fundamental maxim of Thomas Campbell after all is only "sound and fury, signifying nothing," designed for outside ears and not for home use. The Guide is "neither fish nor flesh" it neither keeps to the old paths nor to the new paths.

Seminary Supplement.

A large and brilliant assemblage gathered at the Broadway Baptist Church on Saturday afternoon, May 5th, to witness the closing exercises of our Seminary. The Rev. J. M. Campbell, D. D., presided at the exercises. He spoke of the importance of the Seminary as a center of Christian education. He said that the Seminary is a place where the young men of the church are trained for the ministry. He said that the Seminary is a place where the young men of the church are trained for the ministry. He said that the Seminary is a place where the young men of the church are trained for the ministry.

After a long struggle the finances were in a better condition, and Dr. Boyce, in a city union work in which they have reached more than a thousand of neglected children. The session of 1922-23 has been unusually prosperous, there being in attendance 190 students to 94 of last year. There were nine full graduates and four English graduates, showing that they had really we are beginning to appreciate the importance of thorough theological training.

Mr. F. Menefee, of Missouri, spoke on "The Origin of Greek Mythology," a difficult subject to be handled in ten minutes' speech. We give the following abstract of his speech: The fabric of mythology is not a mere chaos, a fortuitous arrangement of random elements, or a mere collection of Greek myths. It is a system, a mythology in general. To account for this vast system, many theories have been advanced, two of which may be mentioned. The one, which was the dominant one at the present time in the recovered Mr. Menefee, makes Greek mythology the development of a system fabricated upon a corrupted divine revelation. The other theory finds the origin of Greek mythology in the gods and final destination of the leading powers of nature. This pantheism is supposed to have been effected through a strange power of human language in the earliest efforts of the mind to express conceptions of the Analogous to man in the primitive ages, is the child in its efforts to express its wants and feelings. Things inanimate become living beings; and the words that denoted these were soon used to designate persons. The steps were then few that led from pantheism to deification, and thus was laid the stone of adamant upon which the vast fabric of mythology has reared for ages.

Mr. Menefee goes to the pastor of the church at Clinton in his native State. Mr. J. M. Merrow, of Virginia, followed with a thoughtful speech on Acquisition versus Discipline, making the following points: In education, discipline is the end aimed at, acquisition is the means employed. The student pursues the end chiefly concerned in educational processes being memory, imagination and reason, which is the most important in the development of education. It is the character of the end, and to this power discipline alone applies. Hence, discipline is the most important of the two means of education. But the age, store the memory by acquisition. This is the wrong method. The natural power of thought by training and exercise is the chief business of education.

The audience were at this point roused by some delightful music rendered by the Broadway choir assisted by the noted vocalists of the city, and Mr. R. B. Miller, of Mississippi, spoke on the subject, "The Preacher as a Citizen," as follows: The contrast between royalty and priesthood for supremacy has been long and fierce. There should be no contest between church and state. As citizens, preachers should avoid the two extremes, indifference and playing the politician. They are protected in their natural rights with all men, and this influence is needed that the state may stand in aid. They can not play the politician, because their peculiar relation to their flock and to all men as preachers forbids it. Public sentiment demands it.

Our state is now being ravaged and plundered by the most invincible of all lawless institutions, with the whole catalogue of frauds perpetrated at the polls, bribes and embezzlements of almost daily occurrence, show what is the moral condition of our politics. A moral reformation in our politics is the great need. No class of men is better suited to this work than preachers. They are recognized opponents of corrupt politics. Their facilities for saving the state from moral ruin are many and great. Their moral force is unmatchable by the defamee men have to use. It is the duty of the church to do what is necessary for their work as preachers and to their power as citizens. The material upon which they are to operate is right at hand. The sovereign power of the state resides in its citizens, and here is the place where the reformations begin. He should never utter statements, unless as bright a prospect opens up before as marked the course of the late lamented Mr. Stephens, and then they should imitate his noble example in quitting the ministry.

Mr. Miller goes to Tarboro, N. C. "Conflict" was the subject chosen by G. B. Moore, of Virginia. Mr. M.'s delivery was not as good as that of the other speakers but his address was unusually fine. We hope to have the pleasure of presenting it to our readers in our next issue.

The last speaker was Mr. W. F. Williams, of Georgia, subject, "Simplicity." He made a plea for a concise, simple style in writing and speaking as opposed to the bombastic and ornate, and gave some amusing examples of the latter from the newspapers. This will not do in these busy days. If one wishes to gain and hold the ear of those impatient people, he must speak concisely. Besides the nature of the preacher's work, its object and solemnity all demand a simple and clear presentation of the truth. Mr. Williams is the son of a former professor of the Seminary, and retains to a striking degree, the characteristics of his father's style. His speech was popular and witty and, coming at the close of the protracted exercises, it followed the tired minds of the patient audience. Mr. H. had accepted the call of the Providence church, in Franklin county, two days in the month, and we suppose the two remaining Sundays will not be left vacant long. After the speeches, the Seminary hymn composed by Dr. Manly for commencement occasions, was sung and the diplomas were delivered to A. J. Holt, Texas. E. K. Thornton, Miss. T. H. Wood, Va. G. L. Wood, Va. Those have graduated in all the English studies of the Seminary. Dr. Boyce then conferred on the following gentlemen, as having completed the entire course, the degree of full graduate: J. A. Brown, Va. F. Menefee, Va. J. J. Burnett, Tenn. J. M. Merrow, Va. R. D. Gray, Miss. E. S. Miller, Miss. P. T. Hask, Ala. G. B. Moore, Va. J. J. Williams, Ga.

On Sunday afternoon a large audience was assembled at the same place to hear the commencement sermon by Rev. Lemuel Moore, D. D., President of Indiana State University. Prayer was offered by Dr. Weaver, and Scripture was read by Dr. Boyce. Dr. Moore took as his text Luke 4:32, "And his word was with power." The sermon was a masterly effort and the following brief synopsis does it justice. Dr. Moore is not unlike Henry Wood in his physique, and there is the same reserve in his speech that characterized the noted pulpit orator. Power, the speaker said, is indelible. It varies in its methods and in its applications but it is exhausted. So with moral power. God's Word to the mouth of the preacher is the power of Christendom, and that power has not been dissipated. The sources of this power are four: 1. The message. He reveals God's thought. As the universe is part of God's thought, but the preacher speaks that which is invisible in that thought, which explains the rest. 2. The messenger. Much of Christ's work was the training of the twelve. The truth must have been assimilated by the living organism of the preacher. 3. The hearer. The preacher has an ally in the hearer's heart and conscience, to which the truth is fitted. They may oppose the truth, but man has not lost all memory of his first cause, when God's truth was the food of his soul. 4. The circumstances. Some say that in these days of science and art and literature, the pulpit must retreat into the background. But the pulpit created these forces and can still use them.

The preacher closed with an eloquent exhortation to his hearers to magnify and exalt and use their calling. The congregation joined with the choir in singing "All hail the power of Jesus' name." Dr. Moore pronounced the benediction, and then the most successful session of the Seminary since its foundation was brought to a close.

All Campbellites, according to Elder A. M. Collins, "are agreed that the name of the church should be a scriptural name," and why should people who "have no such such the Lord for much of anything" also want a scriptural name for their church? A church may wear a scriptural name—as for instance, the Mormons, who will wear no other name than "the church of Christ"—and still be no more scriptural than they might be in doctrine and in morals. We are amazed at the poor, stupid literalism of the Campbellites and the Mormons.

It is time for those who subscribed for the RECORDER to the first of June, under our special rates, to send in their remittance. As before stated, the paper will be stopped unless this is done. Do not get off the matter, then, brethren, but let us hear from you at once.

It is oftentimes asserted by our Pseudobaptist friends that Baptists have little regard for the welfare of the children, and that the testimony of the teaching and the practice of the church, from the cradle to the grave, is to draw them toward Christ. Now this is a very grave charge, and there should be a strong reiteration of facts upon which to rest so sweeping a statement. But it is true that Baptists have less regard for the spiritual welfare of children than others; or that we do less to lead them to the Savior? Let us see. Baptists are about as thorough believers in Sunday-schools as are others, and number among their members an earnest and successful Sunday-school worker as are to be found anywhere in the land. The names of the Jacobs, the Blackalls, the Chisolms, and the Osmonds, have an honorable prominence among the toilers in this department of Christian effort. Then in all the churches there is a very commendable zeal in the work of gathering the children into the Sunday-school, where they may be taught the doctrine of the gospel and led to the Savior. Then in our homes, we think we can say without boasting, though it may be said as a matter of record, that we are doing our best to see that the children are as yet fresh in any of our Pseudobaptist families. And we think, too, that there are as many of the children of Baptist parents converted as of others. But are our doctrine and practice against the conversion of our children? We think not. True, we do not take our children in unseasonable infancy, and by sprinkling a few drops of water in their faces, make them "born of grace and inheritors of the kingdom." Indeed, we have always doubted whether there is any such easy method of entering God's kingdom. We very seriously question whether there is any way of entering that kingdom save by repentance toward God and faith in our Lord Jesus Christ. This seems to be the only scriptural way. We know that it is quite unpopular to rigidly adhere to the letter of the Scripture teachings. Yet, believing as we do, that the Bible is the only safe and sure guide, we prefer to err on the side of conservatism, mistaking a relief from conviction for the receiving of the Spirit. Charities are thus crippled oftentimes with an unwieldy mass of unconverted material. We need greater care. Yastly better have one saved soul in a church than two who are not saved.

Dr. Eaton delivered his second anniversary sermon in the morning to a large congregation. Lemuel Moore presided at the pulpit at night. Bro. Weaver, of Shelbyville, preached in the morning. In the evening at 8 o'clock, Dr. Lemuel Moore, D. D., presided at the pulpit, and led the annual commencement exercises of the Seminary. Chastnut Street.—Dr. Weaver preached a good congregation in the morning. One hundred and thirty-eight were baptized. Ohio Street.—Sunday-school larger than ever; one hundred and sixty-eight in attendance. Congregations large. Two baptisms at night. Eighty dollars and thirty cents raised for the cause.

At STEEL POINTS. Rev. E. O. Gates has been holding a meeting in his church at Brownsville, Tenn. So far, twenty have been added to the list of members. Rev. Lemuel Moore, who preached the commencement sermon of our Seminary, is a native of this State, and for a year was a printer in the office of the Louisville Daily Courier. The term of his stay here during the beginning of a recent season will now be conceded to be one of the most able and learned men in the denomination and has a national reputation.

A very intelligent and influential Chinese, Leo Pa Jung, was baptized a week ago in the Fourth church, Chicago. A number of Chinese were present, two of whom waited on him.

Biological studies are decreasing so rapidly in France such is not the case in Germany. In 1876 there were but 1,870 students in the study of the life sciences, while the Catholics are reduced to 768. A novelty in Methodist worship was introduced on Sunday last, Mt. Vernon Place Methodist Episcopal church in Baltimore. During the morning service, responses were recited by the congregation, who recited the Psalter and the Apostles' Creed. The congregation and trustees of the church, it is said, will favor the change.

An attempt is being made in Chicago to bring about a conference between the ministers and editors looking to the suppression of all scoundrel and evil publications. The organizers of the movement have not been favored and their efforts have not been successful. They have not been favored by the Tribune to which they have been furnished.

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EDITORIAL VARIETY

Mr. J. G. Anderson, who for years was a member of the Council of American-Soviet Friendship...

him, if you were a clergy, so your sermon, which proved to be a sermon...

You object to the phrase 'I use of words'...

people are very poor and it is only looking them to talk that way...

I have the chapter which you comment on...

The General Association. Brothers who expect to attend the General Association...

The committee at Saratoga announce the following additional railroad rates...

HOME ADORNMENT.—An evidence of refinement and high taste of mental culture...

It was a great success and satisfaction to business to know who it is really and just...

WHERE TO BUY

It was a great success and satisfaction to business to know who it is really and just...

Dr. BRADSHAW'S LECTURE.—Dr. Bradshaw, D.D., of Lexington, Ky., having been invited by the Faculty and Board of the Seminary...

My dear sister, you must have made a mistake and referred to the wrong subject...

My dear sister, you must have made a mistake and referred to the wrong subject...

Capital Amateurs. Southern Baptist Convention at West, Texas...

PUBLISHERS' ANNOUNCEMENTS. LOUISVILLE BOOKING.—The grand success of the Louisville Exposition...

Read this testimony: FRED RUFF, Assn. Ex. 1888, Mass. N. A. Ex. 1888, Louisville, Ky.

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CARRIAGE REPOSITORY

Wheeler & Co., 600 Fourth Avenue, next door to Nugent's dry goods store...

APPOINT TO "A WOMAN." The Rev. of April 20th, 1891, in "A Woman" replies to my article...

My dear sister, you must have made a mistake and referred to the wrong subject...

My dear sister, you must have made a mistake and referred to the wrong subject...

My dear sister, you must have made a mistake and referred to the wrong subject...

My dear sister, you must have made a mistake and referred to the wrong subject...



SEND FOR OUR CATALOGUE. Two-Wheel Village Phaeton. No. 2, Price \$150.

My dear sister, you must have made a mistake and referred to the wrong subject...

My dear sister, you must have made a mistake and referred to the wrong subject...

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It is thought that there are quantities of sheep in Texas which would be profitable to raise...

Those Complaining of Sore Throat, should be warned against the use of the following...

Wages.—The rapidity with which wages are increasing is a matter of great concern...

At the late meeting of the Illinois State Horticultural Society, Mr. Miller, speaking of grapes, said he obtained 77 lbs. from a vineyard of three acres...

YOUTH CHICKS.—It pays to take good care of young chicks for the first three weeks...

HOG-CHOLERA.—H. A. Eggleston, of Sumner county, Kan., in the Kansas Farmer of January 28, 1892, says: "When the cholera got among my hogs I put on a brush heap and burned it. The hogs are the only ones that were not killed..."

PASTURE FOR SHEEP.—Long grass is the best for sheep; they never feed it down evenly, but will trample down half of what they do not eat...

YOUNG AND MIDDLE-AGED MEN suffering from arteriosclerosis, premature old age, loss of memory, and kindred symptoms, should send three stamps for Part VII of pamphlets issued by World's Dispensary Medical Association, Buffalo, N. Y.

A COMMENTARY upon the trouble with those who believe that poultry is to be raised in a long, low, or deep form. Asiatic fowls, says, don't want to be kept longer than the fall after they are two years old, and should never be fed with corn...

CABBAGES IN CORN.—A writer in the Practical Farmer makes the statement that last year one of the neighbors planted some cabbage plants in the corn...

THE DEAD can not be raised, nor if younglings are badly away can you be saved by the use of Dr. Pierce's "Golden Medical Discovery." It is, however, unobtainable in this country...

WHERE THE BLAME LIES.—The farmer may sow the seed, cultivate the crop and complete the harvest, but the railroad and transportation companies will determine the value of the crop...

It is announced that 28 of the owners of property in which asbestos are being mined have notified their tenants that on account of the passage of the Scott Law they must quit their premises.

The culture is proving profitable in the Southern States.

CULTIVATING ORCHARDS.—Newly planted orchards should be cultivated. Fruit trees should be kept clean...

Probably the very best treatment of a bearing orchard is to keep it in clover, and pasture pig until it is well covered with manure...

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Abner J. Smith, Attorney at Law, 407 Fifth Street, near Jefferson, Louisville, Ky.

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D. C. FREEMAN, 101 N. 10th Street, Louisville, Ky.

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