

Dr. M. W. Wharton is editor, J. S. Lawton, S. Henderson, D. Sharpe, business editors. The will of Mr. Wilson, leaving to his widow \$100,000, has been proved with out contest. Brown has been appointed executor of \$107,000.

Speaking of the acquittal of Paul Thompson, the National Baptist says: "Of course no one could be expected to do this. But it is to be hoped that the law will be made to be a civilized State." Wherefore Dr. W. P. Taylor is exceedingly anxious to introduce his paper into Virginia to enlighten or barbarize.

Rev. F. M. Sharp, pastor at Pullen, has accepted the case of Johnson's Grove and Thompson's Creek churches. Rev. Samuel Adair died at Indianapolis, May 18, from the effects of blood-poisoning resulting from a surgical operation in the removal of a tumor from his right chest. He was 71 and had been a Baptist minister for many years.

EDITORIAL COMMENT.

Rev. Green Clay Smith says that dinner furnished by the ladies of the Fowens church, on the 24th of April, was gorgeous, abundant and not to be excused. It spoiled his supper and for once he found himself among strangers with no desire to go home. Rev. James D. Bruner, son of Rev. I. W. Bruner of Hedgeville, has been teaching in the Dittie neighborhood near Bransford, Ky., and we learn that he is strongly solicited by his patrons to remain with them, but Bro. B. desires to go to Georgetown College in September to study on a course of study for the gospel ministry.

Dr. T. T. Tichenor preached in Taylorville, his native county town, Sunday morning and night. He had large congregations. The general Association adjourned Wednesday night to meet in Glasgow on Wednesday before the fourth Sunday in May, 1906. A number of brethren remained over in Mt. Sterling to preach on Sunday.

Rev. W. G. Wines, minister in Texas as agent for the Seminary. Our brethren in that State will find him to be an agreeable gentleman and an earnest worker. The Tabernacle church, New Albany, Ind., is in financial straits, owing a debt of a few months. The church has had three additions lately. The congregations are good and the Sunday-school is increasing in numbers.

Dr. Tichenor says the Baptists of Kentucky ought this year to give their State Board \$20,000 and the Home and Foreign Boards each \$15,000.

Gen. and Mrs. Willard C. Davis have sent Mrs. E. Scott of Glasgow, to do evangelic service for the Baptist church in that place. The new church edifice in Somerset will be opened next Lord's day. Rev. Green Clay Smith is the pastor. The ladies of the committee have our thanks for an invitation to participate in the service.

The Home Mission Board at Atlanta proposes to raise \$100,000 the current year. The pastor was not present at the anniversary meetings at Mt. Sterling. The Recorder was represented there by the field editor, whose good report there. There is no one in the Ministry Meeting failed to reach this point.

All the brethren whom we have seen did they had a very enjoyable time at Mt. Sterling.

Rev. H. C. Roberts, a summary student, has had charge of the Cable Baptist church, the membership has doubled, over 100 having joined.

At a meeting at the Broadway church of the Kentucky Seminary, on Sunday Dr. Pritchard made interesting missionary talk, and at the suggestion of Miss Eliza Robertson it was agreed to support a heathen girl in Mr. Rubahn's school in Africa.

The Peace Society, here, a sprightly society, was issued daily by Rev. R. C. Dutton. It contained good reports of the proceedings and many valuable hints and suggestions to its members. It has had a circulation of five million.

The Waco church had numerous bright and shining "stars" to conduct offerings from the pews to their various "slipping points" to assist on the Convention.

The stone building which is being built in Waco was beautifully decorated in compliment to the Convention, and then the ladies made a special parade in honor of the occasion.

Not less than 700 ladies were entertained at Waco, a larger number than was ever before present at a meeting of the Convention.

More than 5,000 promises were obtained by the brethren and citizens of Waco, and possibly 1,000 more paid their fee. At least 1,000 Texans wanted to attend for whom room could not be made.

By request of the citizens the delegates all wore badges provided by the ladies. They were glad to know who were members of the body.

A simple provision was made for members of the press, but as the boys would say, there was a "terrible scrounging" to get seats.

No order of the Convention was more widely obeyed than the one relating to the venerable president of Waco University, Dr. R. C. Burston, yet when nominated for one of the vice-presidents, he modestly asked that some one else be nominated.

Rev. G. A. T. Hartman is doing more than any one man to raise the money for the support of missionaries to Brazil, and Texas furnishes the missionaries. Rev. W. B. Bagby and Z. C. Taylor and their excellent work.

Rev. Charles L. Stiles and Mr. and Mrs. George Clannahan, of Philadelphia, were at the Convention. Over 2,000 Texans sent in their names for entertainment. Dr. Carroll, pastor of the Waco church, said in his address of welcome had it not been for sickness in his family and one-week entertainment would have been extended for two weeks.

Dr. Chaplin, of Texas, says Texas expended on her own work \$21,000 the past conventional year. Dr. Curry says that Dr. John A. Broadus is the best and most Christy of the Southern pulpits.

Ex-Gov. R. B. Hubbard and family, of Texas, were at the Convention. The entire work of organizing the Convention was effected in less than an hour. Several of our district associations and larger bodies should make a note of this.

There was preaching two or three times each day in all the churches, white and colored, and not a few of the ministers were very bold and a third man that was carried off. The mob fired many shots at the window; but failing to hit any of the guard, they retreated, leaving two of their wounded behind.

We are sorry our notes of the Ministers' Meeting and discussions were lost. It was not our fault; they did reach the office. A. B. CLARKSON.

Bethel College Commencement. The exercises will be as follows: Commencement services, Sunday, June 10, 10 o'clock, at Bethel, D.D. of Louisville. Commencement for the students on Monday, Tuesday and Wednesday, at the college.

Junior Session, Tuesday evening, June 12, and ending by Prof. J. H. Fuqua. Commencement for the students on Monday, Tuesday and Wednesday, at the college.

General Association Items. Rev. V. E. Kirby said the late Wm. Vaughn carried the best gifts, and last year, I was more religious, more sane and more money.

Rev. D. N. Porter said, the universal passion for omniscience is more the influence of the Holy Spirit in the heart. Rev. J. H. Halls thought our members needed more instruction and training in the grace of giving to overcome covetousness.

Rev. J. B. Moody objected to calling people by their people or sectarian names when these names did not express what you believed to be correct and true.

Rev. Joe Peiler said if we adhered strictly to the rules and were conscientious about it, it would stop us from calling any of our D.D.'s Doctor, since D.D. means one learned in theology, and he did not conscientiously believe every one who had the title was thus learned.

Water we told a brother that Dr. Boye had determined to send Bro. G. W. Given to Texas to get bonds and money for the Seminary, he replied, "I pity those Texas people." They will pity the Texas people. Bro. Halls will get the money. Bro. Stiles, a colored brother, speaking in behalf of their Institute in Louisville said, "We started this school to educate preachers who would give us more good and less bad news."

Our Chairman—One of our ministers, on his way to the General Association, went into the Presbyterian General Assembly in Lexington, where, from his dark complexion and black hair, these Deacons of Divinity took him to be a Choctaw Indian, from one of their mission stations among the red men, who had come in to see his white brethren, but he denied the relationship, and our Chairman came on to Mt. Sterling to see his Baptist brethren.

Rev. V. E. Kirby showed us the handsome plan of the new church edifice which he is having erected between Bardwell Junction and Shelby City, Boyle county. It is designed for both towns, which are so near together their suburbs will meet. This is the fourth church edifice started since he has been "going all the while."

The annual income of the 11,000 white Baptists in Kentucky is not less than \$10,000,000. The Jews gave one-tenth of the income for religious purposes, and were the richer by it, when they punctually gave it, and we are poor when they refused. One one-tenth of the income of the Kentucky Baptists is \$8,000,000 annually. This you see what you can do for all religious and benevolent objects and be all the better for it.—Dr. Tichenor.

We walked into the Farmers' Bank of Mt. Sterling and found a married lady chief clerk. The cashier informed us they were having a salary they would give a man, as she did the work well, and they could. We inquired her salary is twelve hundred dollars.

A Bit of War—There are some prisoners from the late contest in Mt. Sterling. One night while they were all asleep, a mob from Menifee rode into town and tried to force their way into the jail. The guard inside the house ordered them to halt, but as they were not well armed, they were driven off very badly and a third man that was carried off. The mob fired many shots at the window; but failing to hit any of the guard, they retreated, leaving two of their wounded behind.

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Commencement day, June 14, when address will be delivered by the graduating class, diplomas awarded by the president, and the honors of the session conferred on the successful students, after which President Waggener will deliver his final benediction and farewell address. The usual review Thursday night will conclude the exercises of the session. W. S. RYLAND, Sec. Fac.

Commencement week at Franklin College, Indiana. June 7, Thursday, 7:30 p. m. price reduced. June 8, 9 a. m., oral examinations; 7:30 p. m., Preliminary literary entertainment. June 9, 7:30 p. m., Webster Literary entertainment. June 10, 7:30 p. m., Recitation services. June 11, 9 a. m., oral examinations; 7:30 p. m., educational mass-meeting. June 12, 9 a. m., oral examinations; 7:30 p. m., address before literary societies by Rev. J. H. Gardner. June 13, 10 a. m., commencement, followed by an annual dinner and president's review to the evening.

All friends of the institution are most cordially invited to attend. W. T. SPERRY.

Partly Paid Preachers. We know that many of our preachers in Kentucky are very poorly paid. The inadequacy of their salaries greatly interferes with their efficiency. They are therefore obliged to supplement their income by farming, teaching, or other part-time work, which takes their minds off the great work to which God has called them, and they can not develop mentally or spiritually as if they gave themselves wholly to the ministry of the Word. The churches are the losers in this, as well as the ministers themselves. They would get better preaching and better service every day if they would give their whole hearts to their work. Many churches who half starve their preachers (or at least it would be so if the pastors did not find other means of support), and yet a large percent of these churches are simply able to give their pastors a living salary. The pastor feels a delusion in urging the church forward in this matter, lest he should be suspected of being influenced by selfish motives. And since no one else urges them forward, the evil continues. Where is the remedy? Make the people more benevolent? Yes, to be sure, but how is this to be done? If the pastor has much to say about giving, the church will think he is merely working to get a bigger salary for himself. How, then, can the church be made more benevolent? That is where the pastor can himself do what will remedy the evil, or tend to remedy it!

We venture to suggest a remedy which we have tried and found effective. Let the pastor work vigorously in behalf of State, foreign and home missions, and get the church to give to these. He can do this without suspicion of selfish motive, and thus he can train the people in benevolence, so that soon they will take better care of him. No church that is liberal in mission is stingy to its pastor. The greater it liberates the less and brethren who liberally support foreign missions, will give freely to maintain worship at home. Give this plan a fair trial, brethren, and you will be surprised at your success.

ONE WHO HAS TRIED IT. FROM THE CHURCHES. HELLEN, ARK.—We have just closed our series of meetings in the First Baptist church. The results were 18 converted—12 baptized, 2 by relation or recommendation, 2 stand approved for baptism. Through we have not had the usual success, we have obtained much spiritual power. Our congregations are larger and more substantial. Our Sunday-school is larger and better, and all our public collections have nearly doubled. And all this, the creation of St. Louis, did the preaching. He is in every way a reliable and trustworthy evangelist. His preaching is far above that of the ordinary evangelist. He preaches the gospel, the gospel, the power of God unto salvation, and the gospel, the power of God unto obedience; in other words, when one is saved in his meetings, he is not afraid to tell him the full truth, and what he has to do. If the pastor is not well enough to baptize the candidates Dr. Randall and the candidates both go down into the water. And he will "stun" not to declare the whole truth, but to declare the whole truth, and what is scriptural communion, and how the truth is misrepresented under the great misnomer, close communion. Retrospecting the eight months of active labor in the State (being sick and our city quarantined two months and a half when nothing could be done) since over 40 conversions and additions to our church here and other churches in the State, about 20 added to our church in Indiana. We have paid about \$20 to State Mission, about \$25 for State Baptist paper, about \$15 for State Sunday-school, and about \$15 for State Bible. We have also paid about \$100. It will take \$2,000 to finish our church.

MANCHESTER, I.—I have just closed a meeting of eight days with this church. Five professions. Bro. Esten, the pastor, was here five days. The membership is a noble band, working hard to finish their houses, and it will be a good one. They have received some help, but they need more. Who can help them? I have just closed a meeting at Manchester. I have visited six churches in the mountains and paid \$100 to the only one that had a missionary Baptist church. J. L. WELLS.

Williamsburg, Ky., May 17th. On May the 7th a circular composed of messengers from Walnut Grove, Sandy Hill, New Bethel, Spring Grove and Berryville churches met at Raymond, near Union Star, Kentucky, to discuss the matter of establishing a church at that place. There were present 26 ladies, and 20 persons were present who went into the organization. Bro. M. D. Dwyer, J. W. Alford and Wm. H. Head were present and participated

in the organization, the latter pointing a resolution. Bro. Dwyer presented a resolution on the history, doctrine, etc. of Baptists which was highly appreciated. Bro. Head and Alford held a meeting of separate churches in the place (Raymond), which resulted in the formation of a church. Bro. Dwyer, after this, held a meeting of the Home Association, held a meeting of days at Broder's school house, near Raymond, and the result was five baptisms and several conversions. W. W. DAVEN.

Washes—Light. Would it be out of place to ask that you give an exposition in your column of Matt. 18:12-17, concerning offenses and the way generally to finish each other in the part of Christmas and ministers; for the ministry need practical instruction on the law of Christ often?

I would be glad to see from Dr. Broadus a sermon of exposition of Matt. 13: 12, 13, 14, 15. "I dare say you go to law?" etc. Was that a precept of the apostle for Christians to be brought by the church, or is it allowable for ministers or Christians to sue each other at law for any reason?

A SUCCESSFUL WITNESS. "The ministers of Louisville seem to be in a spiritual and if any are ever weary they have a happy quiet.—Brookings, by Annual Report.

What do all these left-handed compliments to Louisville and our Seminary, that are going the rounds, mean? It is further remembered that the Seminary is not an inspiration? We think not. But if this thing goes on, the public will presently give us a lesson in the matter. Do you remember that Dr. Troy had not gone to his present length, by half, when his resignation was virtually decided? That is the case. Do you remember that not one in twenty who are announced on inspiration, and a good many other doctrines, ever saw the Seminary? It is further remembered that the Seminary is not an inspiration? We think not. But if this thing goes on, the public will presently give us a lesson in the matter. Do you remember that Dr. Troy had not gone to his present length, by half, when his resignation was virtually decided? That is the case. Do you remember that not one in twenty who are announced on inspiration, and a good many other doctrines, ever saw the Seminary? 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Our Young Clerk.

SUPPLICATION. A former great cheat. Reply to our, Heart of Divine Consolation! This lesson speak. Might of love and grace, unaccounted. My soul is free.

When this life has taken fast hold of a man, farewell industry, farewell ambition, farewell hope.

An old Indian asked a white man to give him some tobacco for his pipe. The man gave him a loose handful from his pocket.

It is certain that the longer a speech, the weaker it is, but not so with a deed, the longer it runs, the worse it becomes.

Who but God can count the precious trophies of godly souls? Holy loved laid at the feet of Jesus for his service and glory? They are written in the great book of remembrance.

"A Sarah to her Husband, A Eunice to her Children, A Lois to her Grandchildren, A Maria to her Sister, A Dorcas to the Poor, and An Anna to her God."

"His me, mamma, before I sleep. How simple the boon, and yet how soothing to the little applicant that soft, gentle kiss."

In India, according to Joseph Cook's figures there were, in 1851, 91,000 native Christians; in 1861, the number was 138,000 and more; in 1871, it was over 240,000; in 1881 it was 312,000.

Our Little Folks.

THE WIFE WAS "SOMEBODY'S MOTHER." The woman was old and ragged and gray. And bent with the chill of a winter's day.

It is certain that the longer a speech, the weaker it is, but not so with a deed, the longer it runs, the worse it becomes.

Home was a little girl who was trying to love and serve Jesus. And she showed her love for Jesus by seeking to please him in all she did.

"Why, mother, then God is sending us errands all the time! It is so nice to think that I am God's little errand-girl!"

"I like that," said Hester. "It is very pleasant to be allowed to do errands for my mother."

From the fall of the snow to the present, one of the thoughtful matrons of our town has regularly scattered the crumbs from her table in the yard that the hungry birds might find.

How Do You Keep Your Room? A look into the chamber of a boy or girl will give one an idea of what kind of a man or woman he or she will probably become.

ADVANTAGES. DO NOT BURN THE HAND. DETACHABLE WALNUT HANDLE. DOUBLE POINTED, IRON BOTH WAYS.

TEMPERANCE PUTS YOU ON THE firm, meal in the barrel, flour in the bin, money in the purse, credit in the country, contentment in the soul.

A LETTER FROM GERMANY.

Very much interested. My dear mother, I have called forth my feelings. After taking up and a half hour's writing, I have written you a long letter.

Beware of Imitations. My dear mother, I have called forth my feelings. After taking up and a half hour's writing, I have written you a long letter.

AYER'S PILLS. A large proportion of the diseases which cause suffering to the human system are of a bilious character.

SCROFULA. Ailments of the blood. Scrofula, Erysipelas, Carbuncles, Ulcers, Eczema, Ringworm, Itch, and other eruptions of the skin.

AYER'S SANSAPARILLA. Stimulates and regulates the action of the digestive organs, and purifies the blood.

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