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On the 25th of May, 1793, the "Bible Tract Society" was formed in London for the purpose of circulating small religious books and tracts in foreign countries...

Among those who labored for the extension of Sunday-schools none were more zealous than an Rev. Thomas Hughes of Bala, North Wales. He labored with astonishing success...

But the Bible Society continues to aid in the circulation of versions made by Baptists as before. The provisions of God's law are no obstacle to Baptist missionaries...

of this Bible society; his heart was in it. He would not let his laborers, his simple suggestions were followed by results affecting the entire world of millions...

For the first twenty-five years of its existence the British and Foreign Bible Society acted upon the principle of allowing translators of the Scriptures into the foreign languages to express their own views...

With this principle of leaving no word untranslated, they have faithfully rendered baptists in the vernacular languages into which they have translated...

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language." In the "Life and Times of Gervase, Marston and Ward," by John Clark Marston, pp. 404, 441—speaking of the Serampore Mission in 1820, we read a discussion had several years before this period...

The reasons made at Serampore had been freely distributed by missionaries who differed from Dr. Carey and his colleagues on the mode of administering baptism, and the Serampore missionaries had been so far from giving a free exhibition of all parts of divine truth to the nations...

When the British and Foreign Bible Society refused to lend any further aid to versions of the Scriptures made by Baptist missionaries, an American gentleman, then in London, writing friendly to the Baptists, advised them to apply for aid to the American Bible Society...

Baptists are taking the lead in S. work in Sweden: they have six S. P. missionaries laboring in different parts of that country.

Christ says to all who are not yet saved: "Repent, and be baptized." We should regard these words as being addressed personally. And we should remember that they were not spoken by man, but by Jesus who speaks from heaven, and with authority...

This command, which is addressed to everyone, should with special emphasis be the members of Christ's church and it is to be desired that it should be so in every spiritual interest, be evaded. The command for laborers is increasing every hour...

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God wants you to work, a wants you to be. God wants you to be a laborer. You labor will not be in vain. You will be able to do it. You will be able to do it. You will be able to do it.

of God says to every one: "Begin to work." Suffering humanity says, "Now." Fearing sinners please for help, say, "Now." God from heaven says, "Now." Christ from heaven says, "NOW."—Rev. J. L. HAZEN, in The Standard.

You are commanded to believe, upon the authority of God himself, and you believe in Jesus Christ, and you must not refuse to obey your Master. The foreman of certain works in the North had often been the general, but he was troubled with the fever that he might not come to Christ. His good master one day sent a card round to the works...

occupied Texas, 1890 to the Mexican revolution in 1830, is known in history as "The Mexican Period." The Province of Texas, as was the Province of California, was sought to be occupied by the missionaries of the church. The object of these Jesuits was the subjugation and Christianization of the Indians...

Pat away pistols and you do away with the sad accidental tragedies such as have occurred recently in a Jersey City paragon and in a New York City paragon. Of what real use are pistols? Even in war they are only ornamental, if it were otherwise, they would be useful only during war. Are they needed for self defense? Not for pistols, certainly not for the confidence and fellowship of the church.—Walter Foster.

man to shape their manners throughout with reference to children, putting in to practice adopted to them. It is better to present in such a way that the average intelligent child will comprehend a great deal said to the people.

What do you want, John, troubling me at this time? Work is done; what right have you to be here? He said, "I had a card from you saying that I was to come after work. Do you mean to say that merely because you had a card from me you are to come up to my house, and call me out after business hours?" "Well sir," replied the foreman, "I do not understand you. It seems to me that, as you sent for me, I had a right to come." "Come in, John," said his master; "I have another message for you. It seems to me that you can be wrong in going to him." The poor man saw all at once, and believed because he saw that he had gone against the authority for believing.—Spurgeon.

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The Sunday-School.

INTERNATIONAL BIBLE LESSONS, 1893.

THIRD QUARTER. THE CITY OF REFUGE.

THE CITY OF REFUGE.

INTRODUCTION. Seven years have passed since the year in which Joshua has subdued all the kings belonging to seven nations (12:24-26).

THE CITY OF REFUGE. The land was now conquered, surveyed and divided just, even among the tribes (Josh. 18, 19, 21, etc.).

THE CITY OF REFUGE. EXPOSITORY.

I. THE LAW OF REFUGE. V. 1, 2. Appointment of the cities of refuge. "The Lord spoke unto Joshua from the tabernacle, at the door of which he and Eleazar and chief of the tribes had been standing (Josh. 1:15).

THE CITY OF REFUGE. EXPOSITORY. The institution of these cities of refuge was a peculiar and useful provision of the Mosaic system, and had to do with the preservation of the unfortunate person who may have killed another accidentally and unintentionally.

THE CITY OF REFUGE. EXPOSITORY. It will be noticed now that this law of refuge was by no means a whimsical protection for the guilty. It was a law that was to be observed by the murderer as well as by the innocent.

THE CITY OF REFUGE. EXPOSITORY. On the west of Jordan, Kedesh, Shechem, Hebron and Bezer, on the east of Jordan, Ramoth-Gilead and Bezer. By reference to the map it will be seen that they are nearly equidistant from each other, and almost exactly opposite to each other.

A FEW SPECIAL POINTS.

V. 3. "The slayer that killeth any person unawares may flee thither." So the refuge of the gospel is open for all sinners; but unlike that of these cities it is open for the guilty, and all who fly to it are saved.

V. 4. "Your refuge from the avenger of blood." The refuge from the avenger of blood is the refuge from the avenger of God.

V. 5. "The slayer that killeth any person unawares may flee thither." The refuge from the avenger of blood is the refuge from the avenger of God.

V. 6. "The slayer that killeth any person unawares may flee thither." The refuge from the avenger of blood is the refuge from the avenger of God.

The Church's Responsibility. A paper read before the Evangelical Convention of Illinois, August 11th, by Rev. T. M. ...

The Church's Responsibility. The church is justly censurable for not organizing and maintaining a Sunday-school within its midst.

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Correspondence.

Pittsburg Letter. The regular weekly visits of the Recorder remind me that I must not entirely forget my friend the editor by too long a silence.

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A Visitor's Trip.

Based in one of the most prominent parishes of the Lake Erie and Western R. R. I began a trip to Kansas for the purpose of visiting parents, brothers and sisters, and friends of other days, as well as to secure two wagons of much-needed rock...

On the same train on which we went from Kansas City to Clinton was an old resident of Kentucky and a member of the Recorder's family, Bro. Kaywood, of Clinton. He was just returning home from a visit to old friends and relatives in Kentucky and Missouri. He is pleasantly situated in Kansas. His sons are with him and are carrying on a good business. Bro. Kaywood spoke very kindly of the Recorder and his editor.

Dr. A. J. Essex, formerly of Indiana, is pastor at Clinton and Clyde. The former of these churches licensed our correspondent to preach, and the latter was his first pastorate and the place of his ordination. Bro. E. is doing a good work at both of these points. His work is that of solid kind which will last.

That which most impressed me was the wonderful development of that State in the five years of my absence. Trees have sprung up everywhere, and a person can not now get out of sight of the country as much as this has changed the aspect of the country, that it was with difficulty that I could recognize former ones.

On my return trip I stopped over at Abbe, Ill., to visit Sarah C. College, at that time a commencement was being held. The first speaker was Prof. D. G. Ray, one of the Seminary boys, but now a Professor in Shortland College. I had a very pleasant visit with him and his estimable wife. Bro. Ray is pleasantly situated, and is held in esteem by all. President Kendrick speaks very highly of him as an instructor. The college has had a very prosperous year. A new building has been erected costing \$11,000, and was dedicated, the week I was there, with an address by Dr. P. S. Hanson, of Chicago. Dr. Boyd, of St. Louis, delivered a very fine address before the assembly on Sunday May 1st. Rev. F. S. Mamont of Chicago, preached before the Illinois Education Society on Sunday night. Bro. M. was formerly a student in the college. One of the professors remarked that he had changed very much since his student life, as he could never have been pastor of the First church, Cleveland, Ohio. That a person graduates with "high honors" is not always a true prophecy of his future life.

ABIDE IN ME.

Participate with the church, O. G. Carver, June 10, 1893. I am glad to hear that you are still in the midst of your work, and I hope that you will continue to be successful in your efforts.

There were but few converts here. I am glad to hear that you are still in the midst of your work, and I hope that you will continue to be successful in your efforts.

Crystal Springs, a little town 100 miles from New Orleans, is a beautiful and, at present, as cool as its name indicates. Bro. A. J. Miller is the efficient pastor of the Baptist church, and in the two years of his pastorate he has made a magnificent showing. The membership of the church has been greatly increased.

THE CONVENTION.—Capt. W. H. Hardy, of Meridian, was re-elected President and Rev. H. F. Sproun, Secretary. Number of delegates and visitors about 400. In his opening address the President says: "The cause within our bounds is steadily advancing with a firm, solid step, and if we are truly true to God and to our cause, the time is not far distant when the truth, as taught by the Scriptures, shall spread throughout all our bounds."

The following statistics were given referring to all the associations of the State excepting two: Number of churches, 930; number of ministers, 419; number of baptisms, for the last year, 4,000; net gain in members over last year, 1,474; number of members in the State (not counting those of two associations), 59,842.

Contributions to Foreign Missions, \$2,829.90; contributions to Home Missions, \$879.40; contributions to State Missions, \$9,599.41; contributions to Ministerial Education, \$1,179.85.

At night the house was crowded to hear Bro. J. W. Lippsey preach the convention sermon. He gave us a strong, practical and Christy sermon on "Divine aid essential to success in Christian work." His text was: "Without me ye can do nothing, and I can do all things through Christ who strengthens me." The work in general, well-attended and attention to our work in New Orleans and the future greatness of that city very great city. He glorified our hearts by telling us that the property of the First church in New Orleans had been purchased, and also an excellent lot for the Wallace-street Mission. He says we will have a house of worship on the lot paid for by January 24, and he asked to give him at some time \$500 for that purpose, and then took his seat; but he was immediately called back to the stand and requested to raise that amount there and then. In a few minutes \$648 had been subscribed to be paid by January 1. This closed another very pleasant and highly profitable meeting of the convention.

The convention meets next year at Kosciusko, Miss., on Wednesday evening the fourth Sunday in July. Rev. A. A. Lomax to preach the convention sermon. Rev. A. V. Rowe, the alternate.

All the pellets were occupied by our ministers on Sunday. The visiting ladies gave \$80 towards building the pastor's home, as a slight token of their high appreciation of the open-hearted hospitality which allowed them to attend the convention. A larger number of working ladies were present than usual.

Friday, 13th. The meet of the morning was devoted to the report of the State Mission Board. The Board

had 32 missionaries employed, and has raised about \$10,000 during the year. One thousand dollars was raised in the convention by pledges to be paid within thirty days. Although our secretary, T. J. Walsh, D.D., is broken down in health, he has consented to continue to act until September, when his resignation will take effect and another man will have to be employed. A recapitulation of the ten years' work of our Board shows a very marked improvement in all our work. While we have not done half as much as we ought to have done, yet our record is a good one, and our Board starts out with bright hopes and a full determination to do more for God and humanity.

The report of our Educational Board showed that over \$1,100 had been collected and paid out to young ministers at Mississippi College.

At night a mass meeting was held in the interest of the Home Mission Board of the Southern Baptist Convention. Dr. Taborer gave us one of his magnificent addresses. He spoke in general, well-attended and attention to our work in New Orleans and the future greatness of that city very great city. He glorified our hearts by telling us that the property of the First church in New Orleans had been purchased, and also an excellent lot for the Wallace-street Mission. He says we will have a house of worship on the lot paid for by January 24, and he asked to give him at some time \$500 for that purpose, and then took his seat; but he was immediately called back to the stand and requested to raise that amount there and then. In a few minutes \$648 had been subscribed to be paid by January 1. This closed another very pleasant and highly profitable meeting of the convention.

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Death of Miss Anna Scott.

Many of the readers of the Recorder will be grieved to learn of the death of our friend and sister, Dr. and Mrs. Scott, who have suffered in the death of their only, very lovely and beautiful daughter, Annie. After a protracted illness of six months, which she bore with great patience and Christian fortitude, in the nineteenth year of her age, she fell asleep in Jesus, at 12 o'clock, Saturday, June 20th. For two years she had been a constant member of the Somerset Baptist church, and a faithful follower of her blessed Master, in whom she had unshaken faith to the end. Not only was she one of the most beautiful in person, but her life was an example to all the young people of the town, with all of whom she was a friend. She was cultivated, intelligent and refined in her manner. The party of her life together with her amiability was her best of friends.

The funeral services were held in the Somerset Baptist church on Sunday, July 17, at 4 P. M. The interior of the home was tastefully decorated with flowers, and the beautiful white casket was literally covered with floral tributes from friends; but these were a faint expression of their affection for her, which, or of the high esteem in which she was held by them.

Many of your readers are aware of the deep interest that our beloved sister Mrs. M. E. Scott, has taken in the building of the new house of worship here, and of the untiring zeal and energy displayed by her during the five years it was in building. The base was completed, and formally dedicated only one month ago. But, sad to say, Sister Scott never entered it after its completion till last Sunday, when, with crushed heart, she placed it proceeded by those who bore that remained of her only and dearest interest. After a sermon by the pastor from John 13:7 moved in solemn procession to the cemetery, where, after singing "O, think of the home over here," prayer was offered by our Brother Harney, of Harrodsburg, and the benediction pronounced by Bro. Eliza Taylor.

Dr. and Sister Scott, with the entire family have the heart-felt sympathy of all who know them. We commend them to the loving care of our Heavenly Father. May the angels make "all things work together for good to them that love God." How comforting are the words of our Lord to Peter: "What I do thou knowest not now, but thou shalt know hereafter." May we be enabled to say, "Thy will be done."

T. C. PROSSER, former, Ky., July 2, 1893.

The Louisiana Baptist State Convention.

Our convention has just closed one of its most harmonious and prosperous sessions. The progress of the past year, without stop to the expectations excited a year ago, has been most encouraging, and with the stimulus of our last meeting we enter hopefully upon the present year. Col. W. H. Jack, a leading lawyer and pious layman, was re-elected President; Rev. G. W. Hill, of this city, one of our best preachers, was re-elected Secretary. Bro. J. W. McElroy, Treasurer.

Our convention features, through separate boards, the work of State missions, foreign missions, Sunday schools, and ministerial education. The reports show good work done and the spirit of progress on the increase. We have widespread destitution in our State, and are making honest and persistent efforts to supply the great need. One of the best features of our convention work was a prompt response in cash and pledges of more than \$1,000 to meet the appropriation of funds asked of us for the foreign mission work. Our contributions to all purposes in cash and good will, are amounting to over \$100,000, a large sum for our state, being in cash. A strong report on temperance was, after a free discussion, adopted, unmistakably defining our position on the whisky question, and showing or to be unequivocally on the side of prohibition. Arrangements were made to assist Mrs. Paxton to bring out "The History of Louisiana Baptists," which had just been finished by the named Paxton, and the M. S. placed in the hands of a printer.

The convention closed its labors on Monday evening, to meet at

Monroe, La., on Friday before the next Sunday in July, 1894. We hope to have a railroad finished to that place by that time. Friends, to thank you for the Recorder. You are making an excellent paper, and I read it with great interest. May God give you ever greater success. H. A. HACKETT, Harrodsburg, La.

From Wisconsin.

Sunday, June 24th, was a great day for the German Baptists of Milwaukee. For their centennial meeting on the corner of Sixth and Walnut streets was appropriately dedicated. The day was bright, a beautiful summer day. At the request of the church, the pastor preached the dedicatory sermon at 10:30 A. M. to a fine congregation. Text, Ps. 84. Themo. The amiable, the host of the house of Herr. After this a statement of the finances was made as follows: Cost of lot, \$8,970; extra, \$1,000; fixtures, room, a parlor and infant class room, but connected by sliding doors, in which we have room for 500 persons. Our Sunday school, which has 250 or 300 scholars, meets there. The upper story is a large hall with gallery, seating easily 700 persons. The house is very practically arranged for all church purposes, lighted with gas, and having a fine baptistry in it. It is perhaps the largest German Baptist meeting house in the West, located in the center of 50,000 Germans, on one of the best streets, on a high location, an elevated and quiet neighborhood surrounding it.

Afternoon service was held in the English language. Rev. T. W. Powell, of the Grand-avenue Baptist church, preached an appropriate sermon. He was assisted by Rev. A. T. Mason, T. M. Warring, A. W. Kermott, of the other Baptist churches. Germans and Americans were happily blended together, and all sang very well. After the evening service, Rev. M. Schneider, of Tompkins, preached a sermon on baptism, after which the pastor baptized 17 rejoicing converts. The house was crowded to its fullest capacity; at least 1,000 persons witnessed the impressive scene of following Jesus in his holy ordinance. It was a night to rejoice over. The necessity of having a large German Baptist meeting house was at once demonstrated. Germans must have Baptist preachers in their mother tongue to do their best good. May the same blessing rest on all our churches.

H. L. DIRTZ, Milwaukee, Wis.

TEMPERANCE.

A REMEMBLER'S STORY. A man named Stacy, the owner of a splendid drinking saloon in New York, signed the pledge recently and closed his house. Hearing that a party of ladies had formed themselves into a temperance society, he went to them and gave them his experience as a rum-seller. We repeat some of his recollections: "I sold liquor," said Mr. Stacy, "for eleven years—long enough for me to see the beginning and end of its effects. I have seen a man take his first glass of liquor in my place, and the 'temoniac' was not long in having seen a man after him, weakly and well educated, come into my saloon who can not buy his dinner. I can recall twenty such cases, worth one hundred thousand dollars, who are now without money, place of friends."

He warned boys against entering a saloon on any pretext. He stated that he had seen many a young fellow member of a temperance society, come in with a friend and walk with him drunk. "No, no," he would say, "I never took it. Thanks, all the same." Presently, rather than seem churlish, he would take a glass of beer or harmless lemonade. "The lemonade was nothing," said the rum-seller, "but I knew how it would end. The only safe boys, for any man, no matter how strong his resolution, is outside the door of the saloon."

MINISTER'S TEMPERANCE CONVENTION.—Dr. R. P. Humphrey, Treasurer, having led the convention, some in with a friend and walk with him drunk. "No, no," he would say, "I never took it. Thanks, all the same." Presently, rather than seem churlish, he would take a glass of beer or harmless lemonade. "The lemonade was nothing," said the rum-seller, "but I knew how it would end. The only safe boys, for any man, no matter how strong his resolution, is outside the door of the saloon."

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FACTS FOR LICENSE APPLICANTS.

1. Under license for the liquor traffic in this State, there is more than one and a half times as much as in school expense for twenty-five years.

2. This same city spends \$1,000,000 per year for liquor, which is more than one and a half times as much as in school expense for twenty-five years.

3. Boston, under the license law, spends more than three and four-tenths as much for liquor as it has cost, all told, to supply the city with water from Lake Cochichewick and Mystic.

4. That paradise of licensees as much more than two and three-fourths as much for liquor every year as it has cost, all told, to supply the city with water from Lake Cochichewick and Mystic.

5. It is clear that if license under the most favorable circumstances can make no better showing than this, it is not what we want—Prohibition.

TEMPERANCE ADDRESS.—At the request of a number of citizens, Rev. R. M. Dudley repeated at the Court House on Monday afternoon in the form of a lecture, the sermon delivered by him on a room Sunday at the Baptist church, which was so well received. He addressed a large audience and very attentive one too. A number of ladies gave their presence to the occasion, as did some of the colored people. There was nothing of about his address, but it was warmly and favorably received. The temperance sentiment in Germany is growing stronger.

THE TRUE POSITION.

The problem of the liquor traffic is the great and really absorbing question before the American people, and is attracting attention especially in Kentucky. I am glad to see that you are so warmly interested in this subject. The liquor traffic is a great evil, and it is our duty to do our best to stop it. The liquor traffic is a great evil, and it is our duty to do our best to stop it. The liquor traffic is a great evil, and it is our duty to do our best to stop it.

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BETHEL COLLEGE.

THIRTY-NINTH ANNUAL CONFERENCE. Full Term begins Sept. 6, 1893. Scientific or Classical Course—Senior Scholars. Location, 111 South Main Street, Louisville, Ky. President, J. T. Morrow. Secretary, J. T. Morrow.

MISS A. E. HART.

Practical Dress Maker, No. 744 Jefferson Ave., South and Eighth, Louisville, Ky.

AYER'S AGUE CURE.

Contains an extract from all medical theories which, so far as known, is not in any other remedy. It contains the most powerful and consequently produces no injurious effect upon the system, but over the system, and healthy as it was before the attack. WE WARRANT AYER'S AGUE CURE TO CURE every case of Fever and Ague, Biliousness or Chills, Malaria, Headache, Dizziness, Stomach Trouble, Constipation, and all other ailments arising from the use of this medicine. Dr. J. C. AYER & Co., Lowell, Mass. Sold by all Druggists.

STANT, GEORGE, General Western...
TODD, J. P. News...
BAMBERG, NEVINS...
SHOULD you be a sufferer from dyspepsia...

BALTIMORE, Md.—Rev. W. H. Chapman says: "I don't know of any other...
THE new efforts of Ayer's Sore Throat...

HENNA, SHERMAN, Urologist, all cases...
"DR. BARNOR'S" Colony Pills...

A WHEATEN DYER...
BRATTY'S PLEASOPHOSPHOR—In 10...

"BRING THE SCREEN"—We have...
"BAFFLE THE FETTER"—Allow me to...

TRACERS WANTED—Two specialists...
LADY who speaks German and French...

IN our columns appears to-day...
MINISTERS, Students, Teachers, or...

VERY LOW RATES—During the...
FRANK WYBRANT'S PHOTOGRAPHER...

LOUISVILLE, Ky., July 11, 1893.—I...
WANTED—First-class...

ADVISE TO MOTHERS—Mrs. Winslow's...
UNIVERSITY OF VIRGINIA...

REV. S. A. BERRY, Secretary of...
PUBLISHERS' ANNOUNCEMENTS...

TO SUBSCRIBERS—We cordially...
GENERAL MARKETS...

WHEAT—Market...
CORN—Market...

TO SUBSCRIBERS—We cordially...
GENERAL MARKETS...

WHEAT—Market...
CORN—Market...

ALPACAS AND SEERSUCKERS.
If I made anything in the way of a thin coat...

SUMMER UNDERCLOTHING.
50 dozen Undershirts that would be cheap at 40c...

Our White Vest Boom.
Now, if ever, is the time to buy White Vests...

STRAW HAT WEEK AT THE MAMMOTH.
It is a surprising ever again. If you make mistakes...

Mammoth Clothing, Hat & Cap House,
"THE TOWER PALACE"
No. 424 to 430 West Market Street, between Fourth and Fifth, LOUISVILLE, KY.

TRACY UNDERHILL,
Commission Merchant
IN—
GRAIN.
Dover, No. 12 East Main St., opposite Clark...

THE GREAT SOUTHERN EXPOSITION,
LOUISVILLE, KY.,
Will Open August 1, and Continue
100 Days
American Baptist Pub. Society.

DR. HOLMAN'S PAIN EXPELLER,
DYSPEPSIA, NERVOUS AND BILIOUS HEADACHE,
ALL AFFECTIONS OF THE HEAD AND NECK...

COLGATE ACADEMY,
IMPROVED
SILVER
\$15 WATCH
We send this NEW Silver Handing...

COLUMBIA ATHLETIC TENNIS,
ACADEMY FOR YOUNG LADIES,
Washington and Lee University,
LAW SCHOOL,
WASHINGTON & LEE UNIVERSITY,
C. BRILE,
Dry Goods, Notions,
Fancy Goods,
MASON & HAMLIN
ORGANS REST,
OPIMUM,
HOPKINSVILLE HIGH SCHOOL,
MASON & HAMLIN
ORGANS REST,
OPIMUM,
HOPKINSVILLE HIGH SCHOOL,
MASON & HAMLIN
ORGANS REST,
OPIMUM,
HOPKINSVILLE HIGH SCHOOL...

6 The Family Clock.

JOHN HOWARD FAYNE.

The poem written and read at the funeral of John Howard Payne, by Robert C. Carlton, was much above the average of what is written for reading occasions. It is as follows: The bells had retired, and now at last In hushed or in his sleep shall rest...

A Dog's Story.

Instances of canine economy are by no means rare; but the account of a dog miser in the following is an extreme case. The dog was named Dan, and the animal referred to was a Newfoundland dog...

By Unhappy.

A good story is told of a little blind child that once had a surgical operation performed that resulted in regaining her sight. The operation was skillfully performed by the instrument that had prevented the light from passing through to the retina...

Adventure of a Donkey.

Shakespeare, the master-poet, puts in the mouth of Hamlet this strange reflection on the possible changes wrought by time: Alexander died, Alexander was buried, Alexander returned into dust...

Our Little Girls.

Miss Polly Betty Patterson, the little mother Hubbard, with a most bewitching poke. Her mother was a good dog. Her father was a good dog. Her mother was a good dog...

My Little Mother Hubbard.

Miss Polly Betty Patterson, the little mother Hubbard, with a most bewitching poke. Her mother was a good dog. Her father was a good dog. Her mother was a good dog...

My Little Mother Hubbard.

Miss Polly Betty Patterson, the little mother Hubbard, with a most bewitching poke. Her mother was a good dog. Her father was a good dog. Her mother was a good dog...

me to my home, suddenly appearing to revive the ten dollars I had promised. "The Lord says, 'It is his will and your sanctification.' He has promised the consecrated soul, 'I will revive you.' He can not lie, you are sure willing to believe in anything more obvious than his word...

Our Little Girls.

Miss Polly Betty Patterson, the little mother Hubbard, with a most bewitching poke. Her mother was a good dog. Her father was a good dog. Her mother was a good dog...

My Little Mother Hubbard.

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My Little Mother Hubbard.

Miss Polly Betty Patterson, the little mother Hubbard, with a most bewitching poke. Her mother was a good dog. Her father was a good dog. Her mother was a good dog...

"Well, said mamma, 'now go put your dollars to rest, and let me have your good back uper will be read, and I'll tell you a story.'"

HOLLINS INSTITUTE.

The Hollins Institute, located in Washington, D.C., offers a variety of educational courses. The institute was founded in 1862 and has since that time been a leading institution for the education of women...

A LETTER FROM GERMANY.

Very esteemed sir: The present year Pills have called forth a large number of orders. After taking one and a half boxes of your medicine...

BEWARE OF IMITATIONS.

The attention is hereby called to the fact that the name of AYER'S PILLS is being used by various parties to sell inferior and worthless preparations...

AYER'S PILLS.

A large proportion of the diseases which cause suffering to the human system are of a bilious character. They are the result of an accumulation of bile in the system...

Rev. Father Wilds' EXPERIENCE.

The Rev. F. W. Wilds, Missionary, writes: "I have something to report when you pray such a prayer, to help God to answer it. You must watch and pray, and fight against temptation, and if you do this, you will be able, by-and-by, to come to me and tell me that God has answered all three of your prayers..."

AYER'S SARSAPARILLA.

Chronic diseases of the blood, such as skin eruptions, are cured by the use of Ayer's Sarsaparilla. This medicine is a powerful purifier of the blood and a general tonic for the system...

OLD FASHIONED SADDLERY.

Do not burn the hair, DETACHABLE HEAVY HANDLE, BEST IN USE AND CHEAPEST. THREE IRONS, ONE HANDLE AND A STAPLE TO A SET. MADE BY THE HARDWARE TRADE.

Bottle Lithia Water.

A POWERFUL SOLVENT OF STONES IN THE BLADDER. Testimony of a Well-known Medical Man. CARE OF DR. R. W. WATKINS, MIDDLEBURY, Vt., STATED BY HIMSELF...

RAILROADS.

CHESAPEAKE, OHIO.

SOUTHWESTERN R. R.

NEW ROUTE.

WEST AND SOUTH.

ONLY ALL RAIL ROUTE.

OWENSBORO, KY.

THE ONLY LINE RUNNING.

SOLID TRAINS.

LOUISVILLE.

TO MEMPHIS.

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Without Change and with Speed Guaranteed. SHORTEST AND SWIFTEST ROUTE FROM CINCINNATI TO THE SOUTH AND WEST.

PULLMAN CARS.

Without Change to New Orleans, Memphis, Louisville, Nashville, Knoxville, Chattanooga, and other points.

BEST ROUTE TO FLORIDA.

Without Change. Shortest and Swiftest Route. Through the Heart of the South.

EMIGRANTS.

Bookings Made on all of our routes. Agents of the Company for fares, rates, etc., at the City of Louisville, Ky.

BELLS.

Baltimore Church Bells. Cast by the Baltimore Bell Foundry. Largest and most complete stock of bells in the world.

BUCKETE BELL FOUNDRY.

Wm. Kaye & Co., 661 S. Broad Street, Philadelphia. Manufacturers of all sizes of bells.

WORTH KNOWING.

That you can have your photographs taken by the best photographers in the city. Call on us for prices and terms.

BIG PAY FOR ALL who will work with us.

Call on us for the best and most reliable work. We are now open for business.

CARRIAGE REPOSITORY.



Brewster Buggy No. 2 \$150.00



Two-Wheel Village Phaeton No. 1 \$100.00



It will pay to correspond with us. We guarantee all our work to be precisely as represented.

GEO. LAMBERT.

No. 275 W. Market St. LOUISVILLE, KY.

AMERICAN WATCH.



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Importers of Granite and Marble Monuments. We have a large stock of monuments and gravestones of all styles.

SOUTHERN BAPTIST Theological Seminary.

LOUISVILLE, KY. PROFESSORS: BRUCE, BRADDOCK, MARLEY, WATKINS, and others.

State College of Kentucky.

UNDEBTABLE. Fall Session begins September 1st. Fifteen Professors and Instructors, including the highest quality of education.

HALF PRICE!

SIXTY DAYS.

\$5.00 for \$2.50.

THE TRAVELS OF JESUS.

NEW MAP OF PALESTINE.

By Rev. A. P. Frost. \$2.50. Mounted on strong Cloth, Variegated, Bound on Sides, with Rollers.

It is especially adapted for Sunday school use.

and is endorsed by the highest English and American authorities and will be sent by prepaid mail on receipt of the price.

ELGIN, CHAMBERLAIN & CO.

24 South Pennsylvania St., Indianapolis, Ind.

Baltimore Female College.

Established in 1838 and completed its 50th anniversary in 1888. It is a leading institution for the education of women.

Marketed and News

KENTUCKY WHEAT.

In 1922 150 acres of wheat sold at 1923...

E. L. Bruce, of Boyle county, threshed 25...

E. F. Palmer, of Boyle county, has sold...

In Montgomery county a lot of 70 choice...

Ohio is proving very destructive in...

On the New York state of Jersey cattle...

THE GREAT WATERMELON CROP.

It is not the watermelon crop of Georgia...

AFTER THE dust has been thoroughly...

SALT FOR DESTROYING WEEDS.—A...

THE BOTTOM OF every well and cistern...

THE HORSES.—Fly time has come, and...

AMERICAN AGRICULTURE.—The develop-

THE PHILADELPHIA Record had a con-

THE LEXINGTON Branch Company has sold...

GENERAL ITEMS.—The hay and grain crop...

THE LEXINGTON Branch Company has sold...

GOOD CULTIVATION.—It matters...

It matters not the condition of the land...

DOWN ON THE BUCKEYE SHOPS.—A...

QUEST.—Her John T. Keen, at his residence...

BROWN.—July 13, 1923, at the residence of...

THE NAIL.—The growth of the nail...

CONSUMPTION CURE.—Dr. R. V. Pierce...

ELIZABETH TERRY, Monticello, Ark.

A GREAT LUMBER COUNTY.—The San...

THE PHILADELPHIA Record had a con-

THE LEXINGTON Branch Company has sold...

W. W. Bull, writing to any one advertising...

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VICKERS.—Died, in Lexington, Ky., April...

BROWN.—July 13, 1923, at the residence of...

THE NAIL.—The growth of the nail...

CONSUMPTION CURE.—Dr. R. V. Pierce...

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ABNER J. SMITH, ATTORNEY AT LAW.

407 Fifth Street, near Jefferson, LOUISVILLE, KY.

EDUCATIONAL.

FEMALE COLLEGE, ROCKY HILL, KY.

The Fall session of 1923 will open on Monday...

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Published by the Trustees of the Orphans' Friend...

AUGUSTA FEMALE SEMINARY, STAUNTON, VA.

Disparaged in its location; in its buildings...

BOURBON HOUSE.

G. H. MULLIN & Co., Proprietors. MAIN AND JOHNSON STREETS, Louisville, Ky.

DR. JOHN BULL'S Smith's Tonic Syrup

FOR THE CURE OF FEVER and ACUE Or CHILLS and FEVER.

C. L. TAYLOR, Formerly of Mathers, Taylor & Co., now with W. H. M'KNIGHT, 20 W. Main St., LOUISVILLE, KY.

W. H. M'KNIGHT, 20 W. Main St., LOUISVILLE, KY.

DR. O. W. BISHOP'S SKIN CURE

It is warranted to cure... BISHOP'S SKIN CURE... BISHOP'S SKIN CURE...

FINE WATCH REPAIRING.

Flaw Watches, as a rule, are more quickly...

SELLERS LIVER PILLS

14,000 Boxes sold in a year by O.E.B. SELLERS LIVER PILLS... SELLERS LIVER PILLS...

W.M. F. BLUM, Ecclesiastical Glass Stainer.

Manufacturer of Stained and Enamelled Glass for churches, memorial and other church windows...

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Complete College courses, law professors...

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THE GREAT BEVERE

THE GREAT BEVERE... THE GREAT BEVERE... THE GREAT BEVERE...

2000 REWARD

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26,999 NOW IN USE.

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EXETER PA... EXETER PA... EXETER PA...

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THE GREAT BEVERE... THE GREAT BEVERE... THE GREAT BEVERE...

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2000 REWARD... 2000 REWARD... 2000 REWARD...

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