

WESTERN RECORDER.

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THE LABEL. The date on the label of your paper shows to what year you have paid. It never holds as a receipt for the year for which it is intended.

Bible Societies and the Baptists. A paper read by Rev. Samuel B. D. D., before the Association, Kentucky Association, Kentucky.

II.

In 1826 a letter was received from Mr. Peaslee, of Calcutta, inquiring whether any had been submitted in printing the Bengalee Scriptures translated on the principle adopted by the American Baptist missionaries in the East.

On the 27th of April, 1836, the annual meeting of the Baptist Board of Foreign Missions was held at Hartford, and the action of the Bible Society in this matter came up for discussion.

Resolved, That, should the American Bible Society, at its approaching annual meeting, it be recommended to the Board of Managers, passed February 17th, 1836, it will be the duty of the Baptist denomination in the United States to determine.

Resolved, That it is expedient to call a convention of delegates from churches and associations and other religious bodies, to meet in Philadelphia, in the month of April, 1837, to adopt such measures, as circumstances, in the Providence of God, may require.

The American Bible Society, at its annual meeting on the 12th of November, 1836, passed the resolution of the Board of Managers, and the committee appointed for the purpose, made arrangements for the proposed meeting in Philadelphia, in April, 1837.

ing the Scriptures for the libraries, the translator must not feel at liberty to take for the inspired revelation. He should consider himself under the highest obligation to regard the original language in which the Scriptures were written as the only standard in translating the Bible.

Resolved, That all missionaries of the board, who are, or shall be engaged in translating the Scriptures, be instructed to endeavor, by earnest prayer and diligent study, to ascertain the precise meaning of the original text; to express their meaning as exactly as the nature of the language into which he shall translate will permit; and to trace for no words which are capable of being literally translated.

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necessary that something should be done at once to support the mission as it is in their Bible work. As soon, therefore, as it became known, that the Bible Society had expressed their approval of the course to be pursued on the same day, a large number of delegates met in Oliver-street meeting-house in New York and formed a provisional organization for the translation and distribution.

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INTERNATIONAL BIRTH LESSONS, 1883. THIRD QUARTER. THE LAST DAYS OF JOSHUA.

More than—Choose you this day when you will serve the Lord.

INTRODUCTORY. The words of our lesson contain Joshua's farewell counsel and call exhortation to the Israelites. When he felt his end approaching he called his brethren together to receive his parting counsel...

OUTLINE.

1. The Covenant Renewed. Now therefore—in view of the day when you will die—all God has done for you. Fear the Lord—

—that is, that such a feeling of reverential awe possess you as will lead to obedience. God's mercies, his love and goodness, should be the foundation of your faith...

2. The Covenant Renewed. Ye are witnesses against yourselves—this is their own promise to accept the Lord as their God and serve him without stint or reserve...

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V. 11, 12. These two verses present the reason they offered for choosing the service of God. Conscience seems rudely aroused by the powerful appeal of Joshua, and they acknowledge their duty to God...

V. 19. And Joshua said unto the people, you can not serve the Lord—allying to their selfishness, opposition to the Holy Spirit, and their unwillingness to have more righteousness than any man in his nation...

V. 20. If you forsake the Lord and serve strange gods, he will turn against you and you hurt and consume you after that he hath done you good...

V. 21. The people said to Joshua, Nay, but we will serve the Lord—retaining their determination and persisting in their well-grounded resolution.

V. 22. Ye are witnesses against yourselves—this is their own promise to accept the Lord as their God and serve him without stint or reserve...

V. 23. Put away the strange gods which are in your midst, and serve the Lord—this is their own promise to accept the Lord as their God and serve him without stint or reserve...

V. 24. For the third time they repeat their professed resolution—their vow of determination to serve God.

God, proposed to be a Christian in the ordinary parlance, that is, to give up all other gods and to worship the Lord alone...

Early Saturday morning, in company with Bro. R. H. Jones, I started on horseback to Pike Lick school, Palmetto county, where convened at 10 o'clock the Sunday-school Convention of Southwestern Baptist Association...

Bro. Sanders made the following report: Early Saturday morning, in company with Bro. R. H. Jones, I started on horseback to Pike Lick school, Palmetto county, where convened at 10 o'clock the Sunday-school Convention of Southwestern Baptist Association...

He is succeeding well in inducing the church members to take an active part in the Sunday school, and he is securing not only the co-operation of the members, but in each church he aims to appoint a committee whose duty it is to visit each church member...

Found at Kirksville a flourishing school conducted by Miss Nellie Pond, daughter of Rev. J. G. Pond. At Big Hill corner three counties, Madison, Boone, and Jackson. Here is old Red Lick church, organized in 1802. Preached Sabbath and Sunday. Will organize a school next Sunday at that place.

Our work in Tates Creek Association is very encouraging. Out of 21 churches only three had Sunday schools when I began the canvass. Hope soon to report all the churches engaged in the work.

Correspondence.

Way-Notes.

June 6th, I left home to attend the commencement exercises of Georgetown College, visiting a number of churches on the way in the interest of foreign missions.

Refreshed on the third Sunday for David's Fork church, of which Bro. Staebchen is pastor. His people revere him as a preacher of the highest order of ability, and are much attached to him.

Being so near the extreme part of Northern Kentucky, I went at once to make a visit to those churches in Bracken and Union Associations whose pastors had not taken a collection. The noble missionary spirit of the Board of Bracken Association for this year was very evident.

On the fourth Saturday and Sunday I was with Rev. J. N. Barbee, at Mount Olivet church, Robertson Co. I attended, last year, to give a short charge on this part of the time, and now give a statement of its history. This church is located on the Mayvilles and Mt. Olivet pike, about three quarters of a mile from the county-seat of Robertson.

The church contributes regularly to the missionary enterprise, and is abundantly able to have preaching two Sundays in each month. The fact that there is not a bar-room in the county is largely attributable to the influence exercised in this direc-

tion by the pastor and Hon. James Kewton, County Judge, who has twice canvassed the county in favor of temperance.

The one hundredth anniversary of Dover Association has just closed. Most appropriately it was held with the old Dover church, where it was organized one hundred years ago.

Of course the centennial exercises, which occupied most of the second day, were the specially interesting feature. Rev. J. L. Barrow, D.D., of Norfolk, for twenty years, previous to his pastorate in Louisville, the bishop of the First Baptist church of Richmond, was fortunately selected to make the historical address, covering the annals of our hundred years.

I can not go into the details of the history, but may mention a few interesting facts. For instance, Dr. Barrows very plainly described the rise and progress of the denomination in Virginia, showing how the three hills came up from the sea.

The American Baptist Publication Society has made us the best preparation for colportage work we ever had before, and our preparation is very satisfactory, with a very small amount of expenditure.

To conversants, or those with whom we have had confidences, we have had a number of meetings, and we have had a number of meetings, and we have had a number of meetings.

Dear Brethren: The time is passing when we shall come together to consider the mission work of our churches.

We have within the territory of our association a large field which is yet unoccupied. This is not a new country. We have the men and money to work every man's hand.

For every \$20 we can assist in holding a protracted meeting in our weaker churches. How many of these will give \$20 each in this case? Let us hear from you at once.

I have just returned from the meeting of the State Sunday school and Colportage Convention, which met at the First church in Austin, July 28th. There was not as large an attendance as usual, owing to the fact that most of the Texas preachers had spent considerable money at the Convention at Waco.

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Be true in the Lord, and do good.

WESTERN RECORDER.

A. C. CAPERSON, Editor. T. B. CHANDLER, Assistant Editor. J. G. BURKHOLDER, Business Manager. A. B. GARRETT, Correspondent.

LOUISVILLE: THURSDAY, AUG. 9, 1888.

When you come to the Recorder list in this year, first endeavor to settle your account with the RECORDER.

The Future of These Communities.

It is there to be in the future a revolution in the sentiment and teaching of our churches as to the matter of class communion, popularly so called? One would so conclude from some of the prophecies that have been uttered by some Presbyterian seers who have attended the Mount of Zion. Indeed, were we to accept as true all that we read, we should expect to see the Baptist ranks so thinned out by a general stampede that Baptist church property would soon be thrown upon the market. We are told that the Christian Identity of the present day is a perishing thing and thought of our people that the chains that fetter us are soon to be broken, and we launched forth into a broader freedom. That all sounds nicely and looks well in print, but does it tally with the facts in the case?

It should be carefully borne in mind by our astute friends "that Baptists are neither Protestants nor Dissenters. We stand just where the apostles stood. We keep the ordinances just as they were delivered. Hence we are not conscious of any letters by which we are bound. We are neither sectarians nor schismatics. Had Protestant organizations added to the simplicity of the gospel in faith and in practice; had we not introduced Popish notions and customs into the faith and practice of religious bodies, there would be no close communion. By ignoring general gospel conditions to the Supper; by establishing rival organizations to the one model church of Christ set up; by extending ourselves from the privileges of the Supper in that model church. Baptists have had nothing to do with it. We have shodded unto them their sins, and, with deep, fraternal interest, sought to win them from the error of their ways, in bowing to the God which papal Rome has set up; and in this all we can do. If they die in their sins our skirts are clear. But how now about this future of close communion?

As we are pleased to notice, in the first place, that those who have in charge the education of our children are loyal to the old, ancestral faith. The presidents of Baptist colleges, and the members of the faculty are, without a conspicuous exception, men thoroughly loyal to our received doctrine as to the communion. Indeed, our brethren who give of their means for the endowment and up-building of our institutions of learning, propose that they shall be committed to the defenders of the Baptist faith.

And what is true of our colleges is also true of our theological seminaries. In all of these, North, South, East and West, there is not to be found a professor, we think, who is not sound to the core in the Baptist faith. In an instance or two where an instructor was found guilty of defection from the Baptist faith, he soon found his feet going out from us because not of us. Here, then, we find that the very ministers of our denomination are, during the days of their mental drill and discipline, days when their character is receiving the impress of strength and solidity, in the hands of men who will build and mould them into harmony with the New Testament faith. Surely there can be no special danger of a stampede from our pulpits.

But how about the Baptist press? We have a pretty thorough acquaintance with all the leading Baptist journals, both North and South, and we are pleased to know that they all speak the same language as to the relation of the ordinances, and the

Scriptural terms of admission to the Supper; so that we can say to our brethren of other faiths that the millennial age of open communion is not going to dawn for a long time yet. Apropos to this we might remark that thus far while any of our brethren have become "shaky," we have either rebounded to our old ground or we have returned to the old-time faith; or, owing to the inconsistency of their position, have gone to the Presbyterians where, in heart, they always belonged.

EDUCATIONAL VARIETIES.

Deacon Isaac Cooper, of Covington, who has a long connection to the Recorder, for more than forty years, had in his home in that city, July 21st. He had been a member of the first church in that city for 40 years. In our first church he published a notice to the memory by his pastor, Dr. Fells.

In sending in reports of Ministers' Meetings, Sunday-school Conventions, etc., so that you do not make them too long. Do not give us the bare minutes, but a short and neat characterization of the meeting. The announcement of the Ministers' Meeting of Lynn Association came to late, Bro. Ramsey. Such announcements should be sent several weeks before the time of meeting.

Clay on the announcements about the associational meetings and keep them for reference. Our State Sunday-school and Colporteur Board have very wisely decided to have a representative at each of the District Associations.

Rev. F. C. Porter's address is changed from Leeburg, Logan Co., Ky., to Fort Deposit, Louisiana Co., Ala. Dr. Caperton is cheerful, and well might be, as he has very promising that the day of the coming of the Lord is near. There is no any reason to our table; we read with greater interest, and none more deserving the patronage of our people. If all the Baptists in Kentucky would only take the same course, we would be in a good deal of the same of the General-wouldn't Baptist interest RISE?—Baptist Gleaser. All right, Bro. Moody, in our harvesting we try to observe the old Bible rule to have a plowman for our neighbors. Trust in your seeds and reap. The field is ripe for the harvest.

E. A. Taylor, of Granada, Minn., has been called to Knoxville and is accepted. J. T. Christian, pastor of the Baptist church of Chattanooga, is accompanying his relatives in Kentucky. His family is with him. The Union University project at Murfreesboro, Tenn., is about to be leased for high school.

The South Kentucky Association will meet in Somerset, August 21, and not on the 14th. Baptist Association will meet Aug. 21, not Aug. 23.

GRAND HOTEL, PORT CHARLOTTE.—I am here for a week and would like to see all who need rest and the sweetest place for the smallest expenditure. G. M. BERRY, July 15, 1888.

THE BAPTIST WORLD.

LOUISVILLE. Walnut-street.—Dr. A. T. Spalding, of Galveston, Texas, preached in the morning, and Dr. A. H. Munro, of Montreal, in the afternoon. Five were received by baptism at the last service.

Broadway.—Dr. J. L. Burrows occupied the pulpit morning and night.

Clinton-street.—Dr. Weaver had good attendance. The First church, Milwaukee, Wis., has for some time had three women on its board of deacons.

In reference to the fact that the word "baptism," in Judson's Burrows version of the Scriptures, is translated by a word meaning "immerses," the Christian Union says: "No competent scholar will assert that it is an unbecomingly rendering of the Greek word."

There has been a nine-fold increase of the population of our country since the year 1800, and a twenty-seven-fold increase of the membership of evangelical churches—the latter being precisely three times as great as the former.

"A good sister sends money to pay for subscription of the paper for two years for her pastor. Capital idea—suggestive action." Some the Eastern ladies are foolish enough to believe the story that Her. H. O. Peacock resigned his pastorate of the Mary-crook Baptist church, Brooklyn, because of the severe deprivation of his flock at his having ridden a bicycle. Possibly it was not so much the bicycle, as his endeavor to ride two denominational bikes at the same time.—Standard.

The catalogue of Bishop Colver, located at Marshall, Texas, the youngest of our institutions for the education of the colored people of the South, presents a most encouraging exhibit. The number in attendance during the pretty thorough year ending June 30, 1887, was 162; female-schools, 41; manual labor, 16; students, 27; music, organ and piano, 29.—Baptist Weekly.

During August, Mr. Spurgeon will preach in Essex Hall, so that the Tabernacle may be thoroughly cleaned and painted.

The Strong Place church, Brooklyn, holds for the fifth week the Palestine Bazaar, which is a success of \$1,000.

"Madison University, N. Y., is a fine library building cost \$100,000, and the attendance in the Seminary is increasing. The college, Reg.,... and when to our Seminary go have a library building to cost as much as \$50,000, and when to our Georgetown College go that additional \$100,000, no such need.

The Kings County Synagogue of New York has refused a nomination asked by Rev. H. H. Hark, a lawyer, to become Pastor of the Kings County Synagogue of Brooklyn to displace him as a member. It is very proper under laws that no compel a Baptist church to receive an uninvited member.

In 1870 there were but 1,670 theological students in Germany; now there are 3,707 Protestant and 758 Catholic.

The man who think themselves too great for small things are precisely the men most apt on trial to prove themselves too small for great things.

The contributions of a church in Lagos, Africa, for the past three years aggregate \$15,000.

Many of the boys and girls in our mission schools in China have memorized the entire New Testament.

A tribe is reported on the river Niger, South America, who live on rafts along the banks, because they have a tradition that the world was once destroyed by a flood, and they wish when the next flood comes to be ready for it.—Christian Index.

Brief Notes.

Church Music.—Russell county, thanks to her good singing masters, takes the lead in church music. In that county, and especially at Salem church, we hear some of the best singing of the season. Such singing must rouse the feelings, improve the taste and elevate any community that enjoys it. Why can't all our country churches cultivate such good singing in this way and thus add greatly to the enjoyment of their public worship?

A Good Fellow.—Heard an old brother in Russell county say, "Jack is a right good fellow after all if you can keep him in a good mood and out of the way of your neighbors." He is just such good fellows in other places besides Russell county.

They keep up a good Sabbath-school at Salem church, Russell county, where we heard good singing. During the week of his visit he witnessed the acquaintance of Rev. Pleasant Walters, C. L. Bradley, Fuller Harris, Cyrus Hughes, Josiah W. Williams, John C. Wilson, Uncle Harry Williams, Foyr Gammon, and other good brethren, who preach to Salem church.

In speaking of ministerial support in Russell county, a brother told us they gave aid to a minister when they thought he was needy; but they could not see any in giving to a man who was not really in need.

Correction.—In a former number we stated that Revs. J. C. and J. C. Porter were deacons of Clinton county. When we got to St. Paul, Miss. church, we were told that the two Porters were natives of Putnam and brought up near Natchez, and their father was a Baptist preacher.

Attention, School Boys.—A school boy told us a colored man, saying he had my hatchet, I'll bring it back in an hour." Two days passed and the hatchet failed to come. "Now," said the colored man, "I've got your education gone; but he told me to get a new one." He said he had a new one in a store that doesn't advertise, darling.

News from the Old.—The New Orleans Picayune tells us that the first female editor of a newspaper in the United States, Mrs. Southern woman, Mrs. Harriet N. Prewitt, who is still living in Yazoo City, Miss. Mrs. Prewitt was left a widow, the most important feature of her life, when her children and a weekly newspaper, the Yazoo City Way, afterwards The Banner. For more than fourteen years Mrs. Prewitt was editor, proprietor, news editor, agent, book-keeper and mailing clerk for the paper. She also kept house, and did things were tidy at home, and did sewing and patching and mending and knitting for her three children. Her editorials were strong and fearless and attracted a strong interest in the paper. Being a Whig, she strongly opposed secession; but when she had laid down her flag, like many other Whites, she became a bold and fearless defender of the Southern cause. Mrs. Prewitt is a bright, cultivated woman. In her day she was one of the beautiful women of the South, and was sought for her womanly grace as well as for her brilliant talents and high character.

The above will sound like a romance to many Southern people, who imagine that the Yankee women were the first to have the courage to edit a weekly paper and discuss political matters. Her husband showed her clearly what a capable woman can be and what she can accomplish when these little children are looking to her for bread and butter. Through now a confirmed invalid, she occasionally writes brilliant articles for the paper.

HISTORY OF A BAPTIST PREACHER IN CARY COUNTY, KY.

He has been in the ministry 30 years, he married 240 persons, has married 100 couples and baptized 31 persons. He is opposed to the use of tobacco, to missions and to theological seminaries.

A SUFFICIENT WOMAN.

Old Bro. Woodward Saunders was preaching temperance to a woman he met in Pulaski county, who did not believe in tem-

perance, and said, "If your husband were to get drunk each night and come home and give you a whipping it would make you a good temperance woman." She indignantly replied: "I'll let you know, sir, there's two ways to get a whipping, but I'll let you know the old-fashioned, sensible, and as he saw from the flash of her eyes that she meant business.

OUR TRAVEL IN POLASKI COUNTY.

Having finished our tour in Russell county, we next visited the beautiful town of Pleasant Point church. The next day dined with Bro. John Compton near Mt. Pleasant church. That night stopped with Rev. John J. Cooper near Hopewell. Though at the close of the war he was an ardent and better qualified himself for his work he went to Georgetown College to school, and thinks he was greatly benefited, though he was not able to stay quite two years. It seems now that our denomination in Kentucky could only go one year to our Seminary in Louisville they would be greatly benefited. Bro. Cooper was greatly rejoiced to learn we had come to interview his people in behalf of our denomination, and he was glad to see us to visit his Fishing Creek members, exacting a promise, when he was compelled to return next day, that we would return and attend their Sabbath-school Convention Pleasant Point and hold a meeting at Hopewell. We got eight subscribers at Fishing Creek, where they greatly need a new house of worship and ought to build while that steam mill is in their hands. From Fishing Creek we next went to Pleasant Point and stopped at night with Bro. Matthew Ford. We could easily in need of a good house of worship, as they are now worshipping in a school house. They are able to put up a good house and ought to do it. A good number of subscribers are now at Pleasant Point church. This is a large building, well furnished, but has no pulpit or seats. They have content with piousness and planks, crossing them. We stopped with Bro. O. W. G. at night, and were in the morning to visit his Fishing Creek members, exacting a promise, when he was compelled to return next day, that we would return and attend their Sabbath-school Convention Pleasant Point and hold a meeting at Hopewell. 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Local Baptist Convention News, Louisville, Ky.
Circular
The rules of the Home require all applications for committing children to the Home to be made upon the recommendation of a Baptist church.

Three Boys Expelled from St. Barbara's
My first camping after Dr. Barker's death. Of the sad and lonely spot without his familiar voice! It was the joy of his heart to write of the progress of religion among the boys.

Admission—New Prospect church, Hopkins county, Ky., having called for the selection of Rev. H. J. Fox, a number of ministers were invited to preach on Sunday June 26th, a presbytery composed of D. Whittinghill, A. N. Whittinghill, and W. D. Whittinghill, Messrs. Dasher, Wm. Wilson, J. P. Thomas, D. C. Fox, and Wm. L. Fox.

Ministers, Students, Teachers, or any intelligent man can make money easily by selling "The Recorder" new book.
BAPTIST HYMNAL
American Baptist Pub'g Society.

WHERE TO BUY.
It is a great convenience and satisfaction to business to know who is reliable and get the best value for their money.

BETHEL COLLEGE,
MILLSBORO, DELAWARE.
Twenty-fifth Session,
Fall Term Begins Sept. 6, 1893.
Scientific or Classical Course—
Bible School.

Bethel Association.
The fifty-third annual session of Bethel Association will be held with the Baptist church in Franklin, Simpson county, Ky., beginning at 10 o'clock A. M. Tuesday, August 22nd.

OUR church excursion to Chicago was a perfect success. Everybody pleased, and the church will make about \$600. We returned on Sunday, July 26th.

PILLS
The large number of times it is special and sometimes it is a very favorable impression of its worth.

INDEMNITY AND DYSPESIA.
Dr. John H. Malvin, 341 1/2 Broadway City Trust Building, New York City.

WANTED
Professional agents of the Buffalo Lithia Water Co. are wanted in all the States.

MISS A. E. HART,
Practical Dress Maker,
LOUISVILLE, KY.
Good fitting and stylish suits made to order.

Dr. Barker's Skin Cure
"DR. BARKER'S SKIN CURE," says A. M. Noble, Salem, N. C., "made my scalp itch stop as a lady."

WANTED—The name and address of every minister, both white and colored, in the State. We propose to organize the State Synod.

COL. H. WATER, U. S. DIST. ATTY, Kansas City, said: "Bismarck Nervine brought relief of spasms. Druggists in all States keep it."

PILLS
This is the best medicine for the cure of all the ailments of the bowels.

Buffalo Lithia Water
A POWERFUL SOLVENT OF STONES IN THE BLADDER.
Testimony of a Well-known Medical Man.

THE DIXIE COOK BOOK
Every Minister of a Home in the South should have THE DIXIE COOK BOOK.

THE SUNDAY-SCHOOL CONVENTION of North and West Kentucky convened at the Grand Banquet on Friday morning July 20th, and continued till Saturday noon.

ADVERTISEMENTS
Blackford, Ohio, O. C. 1
Crossett, Dresser's Ridge, Henry Co., 2

COMPLAINTS benefited by Glenn's Spleen Syrup.
MR. J. O. FERRELL sends me an advertisement of the Hopewell High School.

GEORGETOWN COLLEGE,
Georgetown, Ky.
FIFTY-FIFTH SESSION OPENS SEPT. 3.

TRACY UNDERHILL,
Commission Merchant
GRAIN.
Office—No. 120 East Main St., opposite Oak Street, Louisville, Ky.

ATTEND THE Commercial College
Of Kentucky University, LEITCHFIELD, KY.
This is a complete full preparation course.

First Church, New Orleans.
These let us know your authority for the statement regarding First Church affairs which appears in your editorial notes of last Thursday's issue.

ADVERTISEMENTS
Bugs Cook, Louisville, Allen Co., Ky., 1
Benson, Bullittsville, Boone Co., 2

BEHIND THE SCENES.—We have most interesting in the book I strongly prefer Baptist views and in a very attractive manner.

FRANK WYBRANT,
THE PHOTOGRAPHER,
No. 428 W. Second St.
Will please to have those visiting the Exposition at the Hotel Chamberlain.

OPPIUM
Habit cured with CHLORIDE OF GOLD LIQUID,
Prepared by Dr. J. C. WOODLEY,
212 W. Main St., Louisville, Ky.

JOHN F. ZNUT,
(Was formerly of Zant & Kimmel)
WATCHMAKER & JEWELER.
And dealer in Watches, Clocks, Jewelry, Silverware, etc.

THE Home Mission Board, having been instructed by the Southern Baptist Convention, have purchased the property we owned for \$4,000.

ADVERTISEMENTS
Bugs Cook, Louisville, Allen Co., Ky., 1
Benson, Bullittsville, Boone Co., 2

TRACERS WANTED.—Two specialists in Science, \$800 and \$1,200; Professor (unmarried) of English, \$1,200; Lady (unmarried) for location of property.

FRANK WYBRANT,
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No. 428 W. Second St.
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C. BRILE,
Dry Goods, Notions, and Fancy Goods.
No. 520 Fourth Avenue,
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IT IS WELL. "It will wait with you, and with the husband and with the child." And she said: "It will wait." "It will wait." The evening shadows lengthen...

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Our Lord enjoined upon his hearers to "Search the Scriptures." The word translated "Search" is this passage might better, was more bold, and rendered by the King James version, Ransack is a very strong word, it means to search up and down, high and low, from right to left, and in all the corners of the earth...

Our Little Girls. MY TRUNDLE-BED. As I rambled through the attic, listening to the falling of the rain, I came to the window and against the lattice I saw a picture.

Evils of Intemperance. The wickedness of those professing to be good, of those who really set themselves up as models of piety and virtue, are doing more to hinder the gospel and bring it to ignominious defeat than are all the individual and organized forces of the avowedly wicked people in the world.

Buried Treasures. I think it was Sidney Smith who recommended taking "short views as a safeguard against needless worry," and one day a man who was said: "Take, therefore, no thought for the morrow, for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."

There are no troubles that will overpower the temper, that say the foundation of all peace and comfort, as if borrowed troubles; because you have no provision made in the divine economy for help to bear them. We have no promise that strength will be given to us to sustain us under the weight of imaginary burdens.

By Student. A young man comes to your church on a perfect stranger to the majority of those who meet; his home is far away, his church he has left behind. He listens attentively to the service, and his plain and simple face tells you he is a stranger.

Young men and young women of our churches, do not permit strangers to pass away without notice; never let that chilling feeling of loneliness come over any person in the house of God. It should be your pleasure to make every stranger at home. Try it, and your reward will be speedy.—Zion's Watchman.

A Wreck on Santa's Steam-boat. While the steam ship I. C. Harris was anchored in the bay at Brancas Santiago during a dense fog, a tall-grown wild-cat, which it is supposed, had floated down from the river on a log, passed by the vessel to take a ferry passage to Galveston on the wheel-boat, on which he climbed, crossing something of a sensation on the vessel.

At the time of the massacre in Syria, in 1869, very many women and children fled to Beirut for safety. The mothers especially suffered very much from hunger, as they gave what little food they could get to their children.

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MOTHERS READ. (Gives) About nine years ago I had a child one year old and I had a very bad time attending her. I could not tell what ailed her, but I did not know what to do. I was very much distressed and I was very much distressed.

THE LITTLE ARAB GIRL. At the time of the massacre in Syria, in 1869, very many women and children fled to Beirut for safety. The mothers especially suffered very much from hunger, as they gave what little food they could get to their children.

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