

# WORLD RECORD

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## WESTERN RECORDER.

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If I am very heavy of heart, do not let me try to raise my spirit, and so come in the power of my courage; but let me come just as I am, made bold through Him whose confidence delight my soul. If I feel that I have been sinning, do not let me try to get rid of my sin by some other process, and draw near to God; but let me come, sinner as I am, in the power of the sinners' Savior, and so draw near to God, having washed my robes and made them white in the blood of the Lamb, and I will be able to say, "I have sinned, but I am the way; why should we doubt? He is not willing to do with an abject God; only deal with Him through a mediator, and keep to that way, for no one comes unto the Father but by the Lord Jesus."

Hard by the golden altar, which was nearest to the Holy of Holies, stood the golden candlestick with its seven branches; these two instructive types were set near each other for a purpose. This candlestick was a mass of daily ordinance as much as the brass altar of sacrifice, or the golden table of showbread. It was for continual use, and was therefore drenched twice each day. We have a continual want of the intercession of Christ, and of the light of His Holy Spirit. These are not things for once a year; these are things for every day, and all the day, and therefore they are attended to both at morning and at evening as if it was in all the hours of the day with two golden doors. The morning door is the intercession of Christ, and the evening door is the Holy Spirit. These two things, being both of daily observance, were attended to at the same moment by reason of their unity of study.

When God comes to deal with men, it is with the light of the Spirit as well as with the merit of Christ. The golden candlestick and the golden altar as the golden altar; for God's work among men is over by His Spirit. He is seeking out His people as the woman who finds a pearl of great price, and it is significant that it is written, "She did light a candle, and sweep the house." God sweeps the house of man with the Holy Spirit, and through the teaching of His Word from day to day that Spirit shines as from lanterns among the sons of men. To us Jehovah has sent His light and His salvation, and when we go in His name we must not go without the light. Then you see we come to God by the intercession of Christ, and even as God comes down to man to bless him.

Let us connect between prayer and knowledge. The golden altar represents intercession offered by Christ, and also the prayers of all the saints, which are accepted through His intercession. The golden candlestick stands as a type of the Holy Spirit, which is the light of the Spirit which makes glad all who are in the house.

There is a wonderful power in religion to make man strong, and courageous under the narrowest and most trying circumstances. This has been made plain to us in a thousand cases since the world began, and it is no more a mystery than that a religion which claims perfection, and that is the product of a perfect mind, should make man firm, and give them courage in seeking after it. Man is naturally weak, he has in himself the elements of cowardice and fear. So long as these remain he goes stumbling along, afraid of his own shadow. He is afraid of a thousand things, he cowers up in his mind, and is reluctant to truth and justice. When circumstances demand firmness, courage, steadfastness of character, how long a man is in this state he will be useless as a soldier of Christ. This religion, which is the power of God, makes a man. It gives him instead something that is born of God and does not crouch and cower when the time comes that he is called upon to stand as a faithful soldier of Christ. It is only the religion of Christ that makes man firm. It is this that gives man liberty for slavery. It is this that gives him courage for cowardice.—*Christiana World.*

## Incense and Light.

A SERMON BY C. B. SPURGEON.

And Aaron shall burn thereon sweet incense every morning; when he doeth so, he shall burn incense upon it. And then Aaron shall light the lamps at even, he shall burn incense upon it, a perpetual incense before the Lord throughout your generations.—Lev. viii, 12, 13.

Detail ceremonies under the law were only of annual celebration; while other matters were of daily observance; and by the daily repetition were intended to be set forth as continually constant and perpetual. These daily ordinances were to be regarded by the children of Israel as of standing obligation, adding types of constant necessity, never to be removed so long as the dispensation should last.

When the priest went into the tabernacle he could not enter it without the incense of the golden altar, and the altar of incense, upon which the incense was burned. The golden altar was the lighting of the lamp; these two things, being both of daily observance, were attended to at the same moment by reason of their unity of study.

The wonderful co-operation between the intercession of Christ for us and the work of the Holy Spirit in us. See how on the grandest scale the incense of intercession and the lamp of spiritual illumination are set forth side by side. He whose merit brings us life is in divine alliance with Him who brings us light; indeed, there is such unity between them that Jesus said to himself in the garden of Gethsemane, and the glory of His people Israel. The groans of our Lord Jesus Christ brings with it the groans of His people Israel; for the Father has joined them together.

Note, that we have these both revealed in their fullness at the same time. When our Lord ascended on high, the Holy Spirit descended to abide in the church. After the Lord was taken up the disciples received the promise of the Father to send the Holy Spirit, which the Holy Ghost, Jesus our great High Priest, presented the sweet savor of His own person and work before the eternal throne; and then came the Spirit of God as tongue of fire lighting up the sons of men and making them to be as candles of the Lord.

Now, as they were connected historically, so are they continually united as a matter of fact. At this day it is as it was at Pentecost; as persons will always be seen by the Spirit that has not descended to illuminate. Herein lies our hope for our own eternal salvation, in the caseless plea of the intercession of Christ, and the working out of that which God is working in us, both to will and to do of his own good pleasure, we have these two guarantees and helps: the Savior praying and the Spirit abiding.

When God comes to deal with men, it is with the light of the Spirit as well as with the merit of Christ. The golden candlestick and the golden altar as the golden altar; for God's work among men is over by His Spirit. He is seeking out His people as the woman who finds a pearl of great price, and it is significant that it is written, "She did light a candle, and sweep the house." God sweeps the house of man with the Holy Spirit, and through the teaching of His Word from day to day that Spirit shines as from lanterns among the sons of men. To us Jehovah has sent His light and His salvation, and when we go in His name we must not go without the light. Then you see we come to God by the intercession of Christ, and even as God comes down to man to bless him.

Let us connect between prayer and knowledge. The golden altar represents intercession offered by Christ, and also the prayers of all the saints, which are accepted through His intercession. The golden candlestick stands as a type of the Holy Spirit, which is the light of the Spirit which makes glad all who are in the house.

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Furthermore, this conjunction, as it is a matter of history, and as it is of constant use, and as it is the official fervent prayer of a righteous man. It needs the Trinity to make man firm, and the Trinity to make man strong. The Father most bear us, else of what avail are our cries? But the ordained Mediator most also stand between us and the Father, to present our petitions in His name, and to make our intercession, or else our prayer can never be accepted of God; and to come down closer to ourselves, the Holy Spirit must help our infirmities. For we know not what we should pray for as we ought. So that whenever we pray we must have these

three in happy conjunction; intercession and enlightenment; intercession and light. But then there is our second comfort, that Jesus stands ready to take every prayer of our, however imperfect in kind, and however feeble in expression, but if presented in sincerity, and if through the purified and perfected prayer with His own merit, and it is sure to reach His ears, and to be accepted of Him, and hence the constant need that we have an Advocate. Blessed be God for that inspired word, "If any man will, let him come." WE HAVE AN ADVOCATE.

With the Father, Jesus Christ the Righteous. "Thou prayest in the offering to God of the merit of the Lord Jesus, and hence it must be accepted. What can be refused to merit such as His?" When God comes to deal with men, it is with the light of the Spirit as well as with the merit of Christ. The golden candlestick and the golden altar as the golden altar; for God's work among men is over by His Spirit. He is seeking out His people as the woman who finds a pearl of great price, and it is significant that it is written, "She did light a candle, and sweep the house." God sweeps the house of man with the Holy Spirit, and through the teaching of His Word from day to day that Spirit shines as from lanterns among the sons of men. To us Jehovah has sent His light and His salvation, and when we go in His name we must not go without the light. Then you see we come to God by the intercession of Christ, and even as God comes down to man to bless him.

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HAVE WE GIVEN ALL TO JESUS?

Have we given all the silver... Have we given all our talents... Have we given all our hearts... Have we given all our strength...

Samuel was a little child, one or two years old when Hannah, the husband's Hannah, went with 'all his bones'...

Correspondence

Over the prairie... A peculiar impression made upon me... The prairie was a vast, open expanse...

From Evansville

It may be of interest to the readers of the Recorder to know that our... I believe we ought think...

Notes of Rejoicing from

I believe we ought think... I wrote you from... I believe we ought think...

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I believe we ought think... I wrote you from... I believe we ought think...

Sunday School

INTERNATIONAL BIBLE LESSONS, 1883. THIRD QUARTER. Sunday, Sept. 16. A PRAYING MOTHER.

20. "And when she had weaned him, she took him up on her knees, and began to pray...

21. "And when she had weaned him, she took him up on her knees, and began to pray...

22. "And when she had weaned him, she took him up on her knees, and began to pray...

23. "And when she had weaned him, she took him up on her knees, and began to pray...

24. "And when she had weaned him, she took him up on her knees, and began to pray...

Introductory

We have reached an important period in the history of Israel, and one of which theology is constantly obscure. We begin to study the history of Samuel and of the new era which his name inaugurated...

Introductory

25. "And when she had weaned him, she took him up on her knees, and began to pray...

Introductory

26. "And when she had weaned him, she took him up on her knees, and began to pray...

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27. "And when she had weaned him, she took him up on her knees, and began to pray...

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29. "And when she had weaned him, she took him up on her knees, and began to pray...

Outlines

1. GADSDON AT RAMATH. 2. THE DEATH OF SAMUEL. 3. THE DEATH OF SAMUEL.

Outlines

4. THE DEATH OF SAMUEL. 5. THE DEATH OF SAMUEL.

Outlines

6. THE DEATH OF SAMUEL. 7. THE DEATH OF SAMUEL.

Outlines

8. THE DEATH OF SAMUEL. 9. THE DEATH OF SAMUEL.

Outlines

10. THE DEATH OF SAMUEL. 11. THE DEATH OF SAMUEL.

Outlines

12. THE DEATH OF SAMUEL. 13. THE DEATH OF SAMUEL.

new ways with me in the work, I will... to accept Bro. Taylor's kind invitation...

BRUNN, Oves Co., Ky.—With last Sunday closed two weeks ago at this church...

"For ourselves and others" is the Christian motto. The church must contribute largely...

ALPACAS AND SEBERSUCKERS. If there was anything in the way of a thin coat...

SUMMER UNDERCLOTHING. 50 dozen Undershirts that would be cheap at 50c...

Our White Vest Boom. Now, if ever, is the time to buy White Vests. Four great bargains in this department...

STRAW HAT WEEK AT THE MAMMOTH. It is no use crying over spilt milk. If we make mistakes, we won't stand looking at them...

Mammoth Clothing, Hat & Cap House, "TOWER PALACE," No. 424 to 430 West Market Street, between Fourth and Fifth, LOUISVILLE, KY.

South District Association. This body held its eighty-first session as a solemn church, finishing on Tuesday, Aug. 21st and 22d.

CERTALLA, Boone Co., Mo.—Having promised some of the readers of the Record, before leaving Vicks Grove, Ky...

TEMPERANCE. The Central Committee of the Ministers' Temperance Convention met...

the church. Drive it from the church and its hideousness will be fully seen, and its strong grip of respectability broken...

WISDOM OF HOLY SCRIPTURE. With reference to skeptical objections, by J. H. Lewis, D. D., 448 pp., \$2.00. Charles Scribner's Sons, New York.

M. R. SCULLY, No. 340 South 4th Street, Louisville, Ky. RETAIL AND WHOLESALE DEALER...

The introductory sermon was preached by Rev. V. E. Kirtley from Ps. 117, and was listened to by a very large and appreciative audience.

FAVORITE, Ky.—I am just returning from Providence, where I have been assisting Rev. James O. Hopewell in a protracted meeting.

MINISTERS' TEMPERANCE CONVENTION. The Central Committee of the Ministers' Temperance Convention met...

BOOK NOTICES. ENGLISH STYLE IN PULPIT DISCOURSE. By Austin J. Smith, pp. 100, 25c. The Book Concern, 250 N. 7th St., Philadelphia, Pa.

UNDISCOVERED RUSSIA. By Stephen Przeworski, pp. 324, 12c. The Book Concern, 250 N. 7th St., Philadelphia, Pa.

CARPETS. C. L. TAYLOR, Formerly of Mathers, Taylor & Co., now with W. H. M'KNIGHT, 30 W. Main St., LOUISVILLE, KY.

An interesting history of Bible-land church was prepared by the pastor, Rev. T. M. Vaughan, and will be printed in the minutes...

MISSIONS. CHURCH BUILDING DEPARTMENT. Southern Baptists should learn a lesson from our Northern brethren in church building...

MAKING DRUNKENNESS INFAMOUS. I believe that the only remedy for intemperance is to make drunkenness the prize crime...

THE HOME CIRCLE, September.—Contents: Atlanta Baptist Seminary; The White Mountains; Hays Steps; New Discoveries and Old Dogma; The Washington Elm; The Christmas Light in its Relation; Chicago—Hitting; Our Home Circle; Halls and their Story; Glimpses at Different Peoples; Behind the Bridgroom; Competitions; Point Chautauque College of Reading; Philadelphia American Baptist Publication Society; \$1.00 a year; single copy, 15 cents.

THE PULPIT TREASURY, September.—Contents: Portrait of William Crozer, D. D.; L. L. D.; Sermons; Expository Lectures; Editorial; View of the College of the Holy Spirit; Philadelphia, Pa.; The Pulpit Treasury in the Faculty; Sunday School; New York; E. H. Taylor, Publisher. \$2.00 a year; single copy, 25 cents.

MRS. POTTS' COLD HANDLE SADDLERY. Mr. Taylor will be glad to sell all his Regatta boots, friends and peddlers at the same price...

BRUNN, Oves Co.—Our meeting of two weeks' continuance closed yesterday. The lowest continued good to the close. Three were received the last night of the meeting...

CHURCH BUILDING DEPARTMENT. Southern Baptists should learn a lesson from our Northern brethren in church building...

CHURCH PROHIBITION. The primary object of the Ministers' Temperance Alliance of this State is church prohibition. The main reason for this is that it will come of itself, and steadily and uniformly...

THE GOVERNOR OF THE SECULAR LIFE, and other sermons. By Rev. W. H. Freeman, D. D., pp. 110. Charles Scribner's Sons, New York.

AYER'S AGUE CURE. Contains a full list of material causes which are the various types of malarial fevers...

ADVANTAGES. DO NOT MISS THE HAND. DETACHABLE WALNUT HANDLE. DOUBLE POINTED, IRON BOTH WAYS. BEST IN USE AND CHEAPEST. THREE IRONS, ONE HANDLE AND A STAND TO A SET.



To the readers we would say, don't neglect to look up this lady's name...

What you have seen all this while in this paper we think you will agree with us...

Camphel County Association.

The body met with Second Twelve-mile church, Camphel Co., Ky., Aug. 22d. The introductory sermon was preached by J. G. Row, of Newport, Ky., for 300.

Foreign Missions received merited attention, and we resolved to try to raise more than the amount asked from our association.

State and District Missions were discussed and the various topics constituting the program were more general and thorough than usual.

At with Logan's Creek church, Lincoln county, Aug. 28-30, during which time she made the record of her 90th annual session.

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WINFREY'S HOTEL. COR. SEVENTH & MARKET STS., LOUISVILLE, KY. Has been Refitted and Furnished, and is equalled only, Good Sample Rooms for Con-

COVERED PLATED WARE. One new Improved Patent... PEPPER BOX, 517 1/2. MATCH BOX, 517 1/2.

SUNDAY-SCHOOL HELPS. ORDER NOW. FOR FOURTH QUARTER, 1883.

Advanced Quarterly. Intermediate Quarterly. Bible Lesson Monthly. Picture Lesson Cards. Children's Picture Lesson.

All Sunday-School Supplies Furnished. ADDRESS ORDERS TO: AMERICAN BAPTIST PUBLICATION SOCIETY.

We call attention to the announcement of Prof. Greenwell's school on the 10th of the session to Louisville, Ky. His teachers are faithful, efficient and classical.

C. BRILE, Dry Goods, Notions, and Fancy Goods. No. 520 Fourth Avenue, Det. Green and Walnut.

CLIFTON HOUSE. (Late of the Standard Hotel). Cor. Jefferson and Second Streets.

This house is newly painted inside and out, has a new carpet on all the parlors, and is in the city.

Buffalo Lithia Water. POWERFUL DELIVERY OF WATER IN THE CITY. Testimony of Well-known Medical Men.

CASE OF DR. J. W. WESTINGHOUSE. THE EXPERIENCE IS IN US, IN STONE OF THE BLADDER IN THE TREATMENT OF THE BUFFALO LITHIA WATER.

THOMAS F. GOODE, PROP. 125 1/2

At with the Logan's Creek church, Lincoln county, Aug. 28-30, during which time she made the record of her 90th annual session.

THE END OF THE WAY. The following beautiful hymn is available for sale...

A cruddy old lawyer once, relates a writer in the Philadelphia Record...

The idea at first appears strange, yet the Bible tells us of those who are...

SYNOPSIS OF A REVEREND LEVEL. Part in the right side, under edge of face...

IF YOU HAVE any of the above symptoms, consult Dr. C. McLEARY'S LIVER PILLS...

SCROFULA. All medicinal diseases, such as Erysipelas, Impetigo, Boils, and Ulcers of the Skin...

MONON ROUTE. Louisville, New Albany and Chicago Railway.

Pullman Palace Cars from LOUISVILLE TO CHICAGO WITHOUT CHANGE.

EXCURSION TICKETS. At Lowest Rates to All Points West and Northwest.

PINE WATCH REPAIR. Fine Watches, at a rate, are now repaired by latest improved machinery...

Brewster Buggy No. 2 11100. Two-Wheel Village Phaeton, with 1 1/2 Horse Power.

Liberal Teaching in State Schools. It has become too much the fashion in our State schools to rule on God and the Bible...

Your Little folks. THE LITTLE COOK. To day I made a feather cake, and it was such fun...

AYER'S CHERRY PECTORAL. No other complaint so prevalent as cough and cold...

AYER'S SARSAPARILLA. Stimulates and purifies the blood, and cures all diseases of the skin...

CHESAPEAKE, OHIO AND SOUTHWESTERN R. R. NEW ROUTE TO THE WEST AND SOUTH.

AMERICAN WATCH. We will send a solid silver AMERICAN WATCH for 25 cents...

Out of Doors. A man's person is the resultant of a noble combination of brain and muscle and mind...

An Incident of the War. The following pathetic account is from a sermon by Rev. P. B. Davis...

Being a Boy. One of the best things in the world is to be a boy...

Through Trunk Line. Without Change and with Speed Unlimited.

PULLMAN CARS. Best Route to Florida. Short Line to the East.

THE ORPHAN'S FRIEND. MARY J. BOWEN'S ORPHAN'S FRIEND.

ABNER J. SMITH, ATTORNEY AT LAW, 407 Fifth Street, near Jefferson, LOUISVILLE, KY.

SOUTHERN BAPTIST Theological Seminary, LOUISVILLE, KY.

HALF PRICE! SIXTY DAYS. \$5.00 for \$2.50 THE TRAVELS OF JESUS

My Grace. Sweeter words were never spoken to man's ear...

My Grace. Sweeter words were never spoken to man's ear...

GRAIN. DETERMINED BY THE BOARD OF TRADE. Being a Grains and Flour Commission...

TRACY UNDERHILL, Commission Merchant. GRAIN. Being a Grains and Flour Commission...

LUISVILLE RUCBY SCHOOL. Select School for Boys and Young Men.

NEW MAP OF PALESTINE. By Rev. A. P. Stuart. \$2.50. Mounted on Strong Cloth...

Stocks and Farm.

NEW YORK. Dated September 5, 1923. Wheat futures were \$1.50 a bushel in the open market. Stocks are selling in Ottawa county as follows: W. F. Harrison, has sold to A. McQuinn...

DAKOTA is surpassing all other States in the quantity of land under the plow. The number of acres under the plow in Dakota is 14,165, covering 2,300,000 acres...

FOR MOTHERS—Do those mothers who have the darling children who are so full of life and vigor, realize the danger that is lurking in the shadows...

EDUCATIONAL. GEORGETOWN COLLEGE, Georgetown, Ky. FIFTY-FIFTH SESSION OPENS SEPT. 3.

Location healthy and beautiful. Terms low for advantages offered. The degrees of B.S., A.B. and A.M. conferred.

SHIRTS. A. W. F. SCHULTZ. 507 SIXTH ST. PORTLAND, OREGON. In this country, all sizes of shirts made to order...

On Monday night, Mrs. James Brown, of Kentucky, had 7 sheep killed by dogs and 6 others so badly crippled that they will probably die. A few nights before Mr. C. H. Hale had been killed in the same way.

A HOUSE is like a railroad in some respects. It must have a track, and a station, known to all the inmates, and arranged for by them all. The breakfast is usually at eight—can easily glide...

HE SAID, "They don't know how I can't afford to lose them, for they would waste good while learning, and I am obliged to be very economical. It will be time enough for them to learn when they have the tools of their own."

MINISTERIAL STUDENTS and to steady and studious young men of limited income. Number of students last year, 171. For Catalogue or particulars, apply to R. W. DUDLEY, D. D.

FEMALE COLLEGE, BOKSPERRE, N. Y. The fall session of 1923 will open on Monday, Aug. 27th, with improved facilities for the education of young ladies. Terms as moderate as the information sent to or address: J. W. RUCKER.

CANCER. A. W. F. SCHULTZ. 507 SIXTH ST. PORTLAND, OREGON. Also creating quality garments, for men, women and children. H. E. SELLERS & CO., Philadelphia, Pa.

ADVISOR TO CONSUMPTIVES.—On the subject of the best preparation for general debility, loss of appetite, indigestion, coughs, followed by night-sweats and cough-prompts, measures for relief should be taken. Consumption is a serious disease...

HOW TO PURCHASE A MONUMENT. Now the largest Marble and Granite works in the world are located in the city of Louisville, Ky. We guarantee satisfaction in price and quality. Write for our price list and catalogue.

THE Admiration OF THE WORLD. Mrs. S. A. Allen's WORLD'S Hair Restorer IS PERFECT. Public Recognition. Mrs. S. A. Allen has just issued her new book...

HOLYOKE ACADEMY. Select boarding and day school for young ladies with complete domestic and manual training. For catalogue and description, send for the information sent to or address: J. W. RUCKER.

RIVERVIEW ACADEMY, BOCKSPERRE, N. Y. For Catalogue and description, send for the information sent to or address: J. W. RUCKER.

MASON & HAMLIN ARE CERTAINLY REST. Also creating quality garments, for men, women and children. H. E. SELLERS & CO., Philadelphia, Pa.

WILSON WILLIAMS has sold his farm of 280 acres, lying on the Louisville pike, between Louisville and Morehead, to Wm. Edmond Columbus, at \$40 per acre.

THE O. and N. shipped yesterday seventy loads of tobacco to Glasgow, Scotland, and 150 to Louisville. About all the foreign tobacco has now been shipped.

PAINT AND VISIBLE CANNING.—The wonderful increase in the business of putting up fruits, vegetables, etc., in cans, whereby supplies of these useful articles are afforded to the masses at reasonable prices...

YOUNG LADIES. The very highest type of intellectual, social and moral culture. Address: J. W. RUCKER, Georgetown, Ky.

BUCKEY BELL FOUNDRY. Manufacturers of these celebrated Bells and Cast Irons. Address: W. H. BUCKEY & CO., Cincinnati, O.

THE GREAT LIGHT. The most powerful, the most efficient, the most economical. Address: J. W. RUCKER, Georgetown, Ky.

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BALTIMORE CHURCH BELLS. The most beautiful, the most efficient, the most economical. Address: J. W. RUCKER, Georgetown, Ky.

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