

WESTERN RECORDER.

A. G. CAMPBELL, Editor and Proprietor. T. B. CHAMBERLAIN, Business Manager.

Published weekly, except on Sundays and public holidays, at No. 10, Commercial street, Louisville, Ky.

LOUISVILLE: THURSDAY, OCT. 11, 1883.

To SUBSCRIBERS.—We earnestly solicit your aid in circulating the Recorder. If you will send in four new subscribers and \$10 we will advance your own subscription one year.

When you come to the Exposition let it be your first business to settle your account with the Recorder.

Evils of One-month Praying.

We believe, surely, that "half a loaf" or even a quarter, is better than no bread at all. But we do not believe that a whole loaf is better than that. We have in mind not only the persons who desire to "consecrate" the churches that are living "at this poor dying rate," but simply to point out, without argument, some of the evils, fully believing that the matter will regulate itself in time.

The first evil is the absence of the pastor from his prayer-meeting. If, indeed, there are any prayer-meetings, brethren in the country can readily understand how it is quite impracticable, at least, for the pastor of four churches to be present in the prayer-meeting of each. Nor do we say that it is absolutely essential that the pastor be in the prayer-meeting; but it is really to understand the spiritual needs of his people, whom he can scarce see once in a year at their homes, on account of his own home duties, it is very important that he be in the prayer-meeting.

A second evil is the absence of a Sunday-school. Our brethren in these churches have found it very difficult to sustain a Sunday-school, as all fall well to know; possibly because of a lack of intelligent appreciation of the importance of the Sunday-school; or because they like to visit other churches; it has been found an exceedingly difficult thing to sustain the Sunday-school; but it should be done everywhere. The young should not only be trained in the home, but in the Sunday-school. Then, too, the school is intended to supply and afford the advantage of religious training to those children that never receive it in their homes. There are many such in every community, and the church in such community should gather them in and instruct them in the knowledge of God.

A third evil is an untrained membership in our churches. God has given prophets, apostles, pastors and teachers, among other things "for the perfecting of the saints." It is not enough that men are converted; they are to be perfected in character, trained for efficient service in the kingdom of Christ. The Lord has need of workmen in his kingdom—toilers in the harvest-field; for "the harvest truly is plentiful, but the laborers are few." And it is only our well and wisely-directed pastoral oversight and labor, that this high form of efficiency and labor can be realized.

While we rejoice to see our brethren enjoying the service of the sanctuary even once a month, yet let us press forward to greater things. Let our wealth be wholly consecrated, and send all our churches may have the regular weekly service of the sanctuary, and a brighter day will dawn upon Zion everywhere.

SOME two months ago we engaged Rev. T. A. Spitzer to work in the Recorder, offering to pay him a per centage on all the new subscribers he would send us. Bro. S. has not only suggested all the time in pastoral work, but arranged to come to the Recorder; and yet he has secured more than fifty new names for the Recorder, and the money too. This shows what a pastor can do when he has a mind to work. Bro. S. has not just as much from his regular work, and yet he has done well for himself, for the Recorder, and for the cause of truth. We want a thousand other agents in the field, and for these we can and will work we will pay a large percentage.

Bro. J. W. Abbott, of Appyville, Ky., will work for the Recorder in Baptist Association.

Some Proposals to be Made.

If an address of thrilling power which Dr. Tichenor has delivered before some of our associations, this grand and strong point is made—namely, our endeavor must always be proportionate to the magnitude of the work to be done. The illustration is given of a great army of men, representing, gathering to plan for the construction of a railroad. The object of the meeting is explained. They are going to build a railroad a hundred miles in length. It is a great undertaking. It will require a large number of men, and a vast outlay of money. A subscription paper is circulated, and from these representatives of a large constituency, the sum of \$250 is secured. When would railroads be built on this scale of giving?

Thus the churches in our country are engaged in a work mightier and grander than that of building a railroad. It is the work of overturning the empire of darkness; of staying the death-river of death that is carrying on its angry, surging bosom millions of men to death every year; of the work of giving the gospel to two hundred millions of men who know not Jesus; the work of building up the broken-hearted; of opening the prison doors and proclaiming the acceptable year of the Lord; the work of regenerating our world and of ushering in the bright, glad day of millennial song and praise. And yet to further that work thousands of Baptists in some of our associations are giving less than \$250, all together. Men who would give hundreds to build a railroad, give their single dollar—many of them their whole—toward the work of the world to Christ. Brethren, the demand of the age is for enlargement in giving. Our gifts must be commensurate with the magnitude of our work if we are ever to see our world "bud and blossom as the rose."

Is It A Bank Down?

The charge made by the Recorder and Prof. Whitsett was that the Campbell-Alexander and Thomas—laugh a literal while, but a literal Bible and a literal Smith in all the scriptures they intend to furnish—such as polygamy, misanthropic work, etc. Now, if the Recorder will (1) give a definition of each item, and then attempt to prove that the Campbell laugh it, and that the Mormon abominations are its legitimate offspring, we will publish its article in full, and reply with equal space, provided the Recorder will give our reply full as much as the Recorder's. What is "militarism"? 2. Did the Campbell teach it? 3. Do their teachings justify the abominations of Mormonism, such as polygamy?

We do not say, further, that if the Recorder is ready to discuss the differences between Baptists and Disciples, and we can agree on propositions, number of articles, etc., we are ready to give equal space to both parties in a discussion. The Recorder shall not lack an opportunity to submit its controversial powers under fair conditions. Our readers and his can see where the "sawtooth" comes in.

The editor-in-chief has been about much for some time. He has written the Recorder's paragraph quoted above only today.—Christian Standard.

After the surprise and shock occasioned by our unanticipated and unwished-for acceptance of his challenge on the 30th of August, the Standard required some time for consideration and reflection. In truth, we had concluded that it would ignore the whole subject; but the above is the result of its cogitations. The plan is that brought out is to confine the treatment of the only topic that has been mooted to the narrowest possible limits—"one article on each side"—and then to endeavor to conceal any defeat it might experience there by means of a debate upon "the differences between Baptists and Disciples," which need not be confined to the narrowest possible limits. This, we must allow, is somewhat drift.

But while we admire the cleverness of the plan, we do not intend to fall a victim to it; we are not the sort of folk to be taken by the sort of bait. In the first place, we will have nothing to say regarding "the differences between Baptists and Disciples." That subject is foreign to the present controversy. We intend to keep to our motto—objecting to Campbellite Literalism—just that and nothing more. The Standard does not possess invention enough to entice us away from it.

In the second place we shall not submit to the new found condition of "one article on each side." If the Standard persists in this we shall as-

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PHRIENDS OF LONG AGO.

When I was a young man, I was a member of the... Friends of Long Ago... I see all the old ones...

In the name of the Father, and of the... Friends of Long Ago... I see all the old ones...

Two boys were going down the... Friends of Long Ago... I see all the old ones...

STRENGTH OF WORKS... Friends of Long Ago... I see all the old ones...

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Rev. Father Wilds' EXPERIENCE.

DR. J. C. AYER & CO., Lowell, Mass. Rev. Father Wilds' experience... I don't think of it. I don't want to be a drunkard any more than you do...

MONON ROUTE... Pullman Palace Cars... LOUISVILLE TO CHICAGO WITHOUT CHANGE.

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Supernitions About Clocks.

The Rev. Thirlestons Dyer, in his "Domestic Folk-Lore," says that in the North of England there is a superstition called "clock falling."... A woman would never think of transgressing this rule under any circumstance whatever.

Red Fish Lake, above Sawtooth City.

Red Fish Lake, above Sawtooth City, on the summit of the Sawtooth range of mountains, in the Wood River region, Idaho, has dropped through the bottom of the lake... The lake has always contained millions of rock fish and has been a favorite resort for bear, deer and other game.

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Gray in General

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The American Bankers' Association...
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It has the advantage of being made of that precious
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It is so made that it is not only in the latest, but also most
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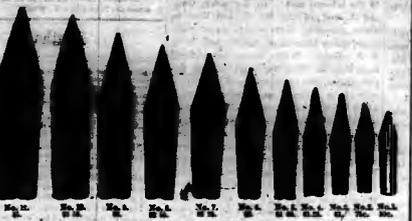
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