

WESTERN RECORDER.

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would be no happy moment. Preachers are like the Sycamore tree of the forest...

make the old, old story new and as true to the same people throughout a lifetime.

kept me in constant work, till I became a village pastor. I, therefore, advocate such studies, and wish to see...

Corrections of Deaths. In the Second Epistle of Paul to the Apostle to Timothy, he writes to him...

heard a more touching account of the work of grace upon the heart. 'Should not ministers of the Gospel Sunday-school teachers, and Christian parents, when they seek the conversion of children?'

Our Exhort.

Young Preachers Encouraged.

Address delivered to the Metropolitan Tabernacle Society, Louisville, Ky., by C. H. Spurgeon.

A certain venerable minister once said that when his young people came to preaching he did his best to make them out. Whether he was right or wrong is not a question which I shall now discuss.

It is an admirable thing for young men to begin to study for the ministry, for it is the best way of learning it. My college course was after this fashion: I was for three years a student in a college, I then entered the University, I could not have obtained a degree, because I was a Nonconformist, and, moreover, I was a better thing for me to pursue my studies under an able scholar and tender friend, and preach at the same time.

It is a good thing for our young brethren to begin to preach, because it arouses their interest. They discover points in the doctrine which they never knew were there; frequently these discoveries are not flattering, but humiliating, and this greatly helps them, for anything which humiliates them, for they find out...

The reader of the daily papers now-a-days must be impressed with the fact that the Roman Catholic Church is wide awake. It has never been asleep, as far as we know, but just now it appears to be particularly lively.

Rev. William Theophilus Bristow was so useful as the pastor of the First Baptist Church in Philadelphia for twelve years, from 1820 to 1838, was converted, when only fourteen years old, in a powerful revival of religion.

I. Borrowing is not a very respectable business—particularly where it is done habitually and delibcrately. It is an intentional trespass on the property of another. It has only the mitigating fact in its favor that it is done with the knowledge of the owner.

on we listened. During the last year of my stay in Cambridge, when I had given up my office as usher, I was wont to my four or five night school classes, except on Saturday, and walk three, five or perhaps eight miles out and back again on my preaching work, and when it rained, I carried a water-proof covering, and I carried a dark lantern to show me the way across the fields. I had many adventures, which I do not now speak; but the point is, what I had gathered by my studies during the day I handed out at night, and was greatly profited by the exercise. I always found it good to say my lesson when I had learned it; children do this you know, and I especially if they say their lessons by heart. No better means of fixing knowledge can be devised. My dear brethren, I would advise you to do this, and to carry their theology while preparing their sermons and while delivering them; if the Spirit of God be much sought and deeply loved, the words will come into your own mind into language which others can understand and receive, in a fine lesson, both in thinking and in speaking.

I am glad to see the men in our churches attempting to preach, because it is likely to give them a deeper sympathy with their ministers, and we need the sympathy and love of all who are in the house of prayer. I picture to the preacher or stands up and opens his mouth, and sermons leap forth; they know nothing of the words, but they know the meaning of the mind which are necessary to maintain freshness and vigor from Sabbath to Sabbath. When these young men open their mouths, they do not do so forth spouts; they discover that the same thing is very apt to come over and over again, or they say anything at all. They are perplexed and worried to know where to find themes, and they learn the need of searching the Scriptures, and storing their minds. This is good for them. Better still, they find that they must pray over their subjects, and get their hearts into a right frame before God, or else they will not do so. They are perplexed and worried to know where to find themes, and they learn the need of searching the Scriptures, and storing their minds. This is good for them. Better still, they find that they must pray over their subjects, and get their hearts into a right frame before God, or else they will not do so.

Though a man can not preach at all, it may do him great good to make the attempt, if he has any strong impulses in the direction of the ministry, and if he has a sense of the evidence of his inability will satisfy his conscience, and enable him quietly to stand to move on to a point where he can do all that he needs to do, and there is no need we should, for it can not be desirable that the church should be all mouth, since that would smother the Spirit of God. There is a great deal of noise by the sea, famous for nothing but contending noises. These must be able to hear the gospel as well as lips to preach it, and it is no ill thing for a man to have attempted to preach when his failure led him to become a good hearer, and a diligent laborer in service more profitable to his abilities.

It is good for young men to begin to preach because it is from among their ranks that the ministry will be recruited. A very large number of relations are often the means of raising up and qualifying men who become able ministers of the new covenant. Many of our best preachers have been a nursery of preachers. The very need of the people has compelled them to search out and encourage true laborers. When a young man is in the street to preach, or talks to a dozen people in a cottage, he is pitied out of his bound to interest as he kind desires, and give the people being neglected, and will be a talent comes two, and two become five, and 8 become ten. By exercising his gift, the chosen servant of Christ is made strong to struggle. Some of those who now occupy the foremost pulpits, and are doing the greatest good, owe their capacity under God to the constant habit of preaching, which commenced at first in a very small way. How many times I have enjoyed preaching the gospel in a cottage, or in a room, or in a barn. Perhaps many people came to hear me because I was then a boy; but I owed my earliest opportunity to the Cambridge Lay-preacher's Association, who placed me upon the plan, and

Recently, a very useful member of the First Baptist Church, in Washington, D. C., under the pastoral care of the Rev. J. C. Rouse, (formerly pastor of the First Baptist Church in Philadelphia) has fallen asleep in Jesus. At the early age of ten years Mr. Yates found peace in believing in the Lord Jesus Christ, during a meeting held in the E-street Baptist Church in Washington. Two years afterwards he was baptized, and he was a diligent student of the Scriptures. He subsequently joined the First Baptist Church in Washington, D. C., by letter, of which she was a member at the time of his death, on the morning of Sunday, July 8, in the twenty-seventh year of his age. An intimate schoolmate of Mr. Yates, and a student of the most conscientious scholar in her studies, and regard for the rules of the school, that she ever knew. The death of Mr. Yates is a great loss to the whole Christian life. She was a faithful teacher in the Sunday-school at the Antioch church, although she had the privilege of reading the Scriptures from her home. She loved her Bible, and was a diligent student of it to the last, 'till her eye became dim with the approaching shadows of death.' A Bible-class meeting, where the subject of the 'fall assurance of hope' (Hebrews vii. 1) was under discussion, she remarked: 'I would not give up, if I hope I have been saved, but I would add, I know that I am one.' When death was near, she was ready to go. In an interview with her pastor, she said: 'I have no fear; I am only waiting for Him.' And on 'the hour of her death' she said: 'I have no fear; I am only waiting for Him.'—That word—the great after the resurrection—of loving, personal recognition which came for our sister, as well as for her namesake in the West.

'MARTYRDOM,' writes Mr. Spurgeon, 'set small scars by every service unless it has an spiritual significance. It seems to us that our Lord gave more prominence to cups of cold water, and garments made for the poor, and caring for little ones, than most people do nowadays. We would encourage our friends to attend to those humble, unobtrusive ministries which are seldom chronicled, and yet are essential to the success of the more manifest moral and spiritual work. Those who are content to fill their niche and do their duty, and are not looked for on earth, but they shall not be forgotten in the world to come. If they show strangers into seats, out of respect to the Lord, and to the man who should pay his expenses to each as he goes. His salary goes so much further, his reputation for honesty does not suffer, and he is able to give so much more of his mind, mind and body to his pastoral work, and especially to the study and preaching of God's word. At the same time it is just as easy for a church to do this as to do otherwise; it must be really easier when once the habit is established. Certainly the Lord will bless churches that are faithful to the hand of their pastor. For such a church can also pray for its pastor with assurance of being heard.—R., in Baptist Union (Mobile).

Develop speech for Christ helps to follow up. I believe it is as good for young men to try to preach the gospel as for children to try to sing. How they talk about it—mean both the preachers and children. As for the children, their parents and broken knees are partly to blame for the privilege of being made of two legs; and who require the berries, in after days, when it is a pity to learn without weariness? The best chance of young men is to be made of two legs, and to learn them, and to learn them a brace from a story which makes them think that it is repeated—but by without fear, and the preacher is without ready utterance. If there were no miserable defects, there

encourage them, for they find out fashions and fashions, and they are relieved while they were silent. No one knows what he can do till he has made the attempt. When a man begins to preach for some time, he discovers points in the doctrine to which he never knew were there; frequently these discoveries are not flattering, but humiliating, and this greatly helps them, for anything which humiliates them, for they find out fashions and fashions, and they are relieved while they were silent. No one knows what he can do till he has made the attempt. When a man begins to preach for some time, he discovers points in the doctrine to which he never knew were there; frequently these discoveries are not flattering, but humiliating, and this greatly helps them, for anything which humiliates them, for they find out fashions and fashions, and they are relieved while they were silent.

A PAPAL PROVISIONAL Council has just been held in the Cathedral of New York, Cardinal McCloskey presiding. Archbishop Wood, who is in official regalia constituted an impressive presence. But the questions before the great canonical body were not of the usual kind. The council was called to order by the Bishop of New York, who presided over the assembly. The council was called to order by the Bishop of New York, who presided over the assembly. The council was called to order by the Bishop of New York, who presided over the assembly.

These words are worthy of special attention just now. 'It is desirable that Seminary students, other things being equal, should return to the regions from which they came, where they are best acquainted, and can find most ready access to the people. And accordingly the influence and advice of the Seminary professors should be given to the students in that direction. But to lay down any iron rule—to try to impose such restrictions or conditions upon the Seminary students, as material, as well as unwise.—Dr. Moody.

As all bless God that a fellow-student in college earnestly sought the salvation of my soul, and sought to do so. With confidence in Christ, he secured, he accepted the promise to seek Jesus. That beloved friend—William N. Rogers—had himself been baptized in Rochester, N. Y., upon a point of faith in Christ, when he was only eleven years of age, and his sister when she was only nine years of age. When I last met him, he was seventy years of age, he told me of his conversion, in the same church, in Rochester, who was only eight years old. And he said that, when he was first baptized, he perceived whom he had heard relate their Christian experience, he had never

A CASE that promises to rival the Mammoth case, has been discovered in Bacon creek, Hardin county. It has been explored five miles, the route covering a river.









BEUT YOUR ROUTE YOUR. A note I wrote the other day... Who thought I had it to hold the tongue?

Use a Little Common Sense. We know it is a very scarce article and cost more than its weight in gold.

Don't go to bed with cold feet. Don't sleep in a warm undergarment. Don't sleep in a room that is not well ventilated.

Our Little Folks. DO YOUR BEST. I'm only an insignificant broom. Our children are the angels of the house.

What queer little things beavers are! What strange houses they can build! They make a sort of cabin of mud and moss and mud.

As the water of the cabin rises higher, it is hard for the builder to reach the top. Why, he prope his tail on the ground.

It is a very common thing to begin to cut down their timber. The beavers are not so stupid as they are supposed to be.

Why is it that we so often see the boys of a family dissipated and immoral, and their sisters not?

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Nov a particle of colored or any other detestable substance enters into the country they prove of special service...

Gov. Knott is in Washington on business for the State, and is receiving an ovation from his friends at the port...

The whole number of post-offices in the United States at the end of June last year was 47,661...

During the invasion in a Jewish settlement at Zwickau, in the Government of Potosi, Russia, on the 17th inst., a fire alarm of fire was raised in the women's gallery...

Thomas Coates, Jr., the widely-known man manager of spot cotton at Fairport, Scotland, on the 15th inst., at an advanced age...

On the 15th inst., the United States Supreme Court, Justice Harlan alone dissenting, decided that the Act of Congress of 1875 was unconstitutional...

The majority for Hoadly (Dem.) for Governor of Ohio is placed at 12,648. The Provision amendment falls by about 10,000 votes to receive the required majority...

The three great coal fields of Alabama are the Warrior, the Coosa and the Coonah, the principal of these is the Warrior...

The growth of Texas is marvellous. The increase in her taxable property last year was \$100,000,000...

Henry Menden, broker to the executor of Charles Ross, has been hanged by gallows near Cheyenne, Wyoming Territory...

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TOBACCO. Louisville, Oct. 23. The sales were distributed as follows: 7 bids Open country leaf, lugs and trash at \$12 75, 11 25, 10 40, 8 40, 6 40, 5 40, 4 40, 3 40, 2 40, 1 40...

LIVE STOCK. Louisville, Oct. 23. Cattle—Receipts 1,672 head. Market opened up active and a shade higher on all grades...

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100 CASES BLANKETS AND COMFORTS. Carpets, Oil-Cloths and Curtains.

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