





Louisville, Ky.—I have had a meeting with our church...

General Conference, Co., Ky.—I had a meeting with this church...

Stanton, Ky.—I closed a very interesting meeting at Crab Orchard...

Washington, Ky.—We have just closed an interesting meeting with this church...

Scuppernon, Ky.—I have had a meeting with this church...

Stanton, Ky.—I have had a meeting with this church...

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Stanton, Ky.—I have had a meeting with this church...

Stanton, Ky.—I have just past part of two weeks with the brethren...

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OUR GOOD WILL INCREASES WITH OUR TRADE!

OUR CHRISTMAS PRESENTS FOR 1893. The general satisfaction and universal good feeling which resulted from our 'New Year's Gift'...

A \$750 BROKER BROS. PIANO will be given to some lady patron of our home any department. A SUPERB SILVER TRAY SET will be given to some patron of our Men's Clothing Department...

NO CHARGE is made directly or indirectly for these tickets. They are complimentary to our customers. With every dollar we sell we give a numbered, printed and signed guarantee...

Mammoth Clothing, Hat & Cap House, "TOWER PALACE,"

No. 424 to 430 West Market Street, between Fourth and Fifth, LOUISVILLE, KY. KLEINHAUS & SIMONSON. C. R. HADLEY, Special.

THE HARTON APPLIANCE CO.'S Magnetic Kidney Belt! FOR MEN IS WARRANTED TO CURE...

TO THE LADIES:—If you are afflicted with Leucorrhoea, Weakness of the system, Falling of the Hair, Headache, Neuralgia, Nervous Debility, Indigestion, Catarrh of the Bladder, etc., etc., etc., we are sure to cure you...

TO HELP THE POOR. By Mrs. James T. Fields. Boston: Houghton, Mifflin & Co. Pp. 128. 12c. 60c.

As large cities increase this becomes more and more a vital question with Christians and philanthropists generally. Indiscriminate giving to all beggars is a sign of unfeeling...

STATISTICS OF CHINA.—The blue book issued by the Dominion Government, giving the returns of convictions in 1890, showed that while there were 9,304 convictions...

BOOK NOTES. Howa Weasener, and the Use of the Bible in the World. By H. Spurgeon, Thompson, and Taylor.

The admirable volume richly deserves the happy recognition and cordial commendation which it has been given to it. The Scripture selections are wisely arranged into readings by subjects, bringing together the passages needed to impress the special lesson...

Howa and Karner. Philadelphia: American Baptist Publication Society. This is a story of the struggle of a poor boy and his widowed mother. He takes for his motto, 'Honest and Earnest,' and endeavors to live up to that motto...

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OUR GRADED SERIES OF LESSON HELPS. INTERNATIONAL BROTHERHOOD LESSONS. FOR PRIMARY GRADE. PICTURE LESSON CARDS.

Beautiful Colored Cards with Lessons, for 1st to 4th Grade. For each lesson a different Card. 12c. per set. 12c. per set. 12c. per set.

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OUR OTHER PERIODICALS. THE HOME CIRCLE. OUR YOUNG PEOPLE. THE SUNLIGHT.

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WESTERN RECORDER

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LOUISVILLE:

THURSDAY, NOV. 10, 1892.

To SUBSCRIBERS.—We earnestly solicit your aid in circulating the Recorder. If you will send us your own subscribers and fit we will advance your own subscription one year.

The Gift of the Holy Spirit.

In the union, the harmonious concert of Father, Son, and Holy Spirit, in the work of human redemption, is one of the interesting and striking facts of revelation. Indeed, the marriage is true in the creation of the physical universe. Father, Son, and Spirit harmoniously co-operate. The Father generates, the Son begets, and the Spirit glorifies, adorns with beauty and exalts with the results of the omnipotent power.

In the economy of human redemption, the Father wills. It could hardly be conceived, according to Scripture teaching, and accepted theological statements, that the Father possess apart from the co-existent Son and Spirit. For this would be for the Father to act independently, and seemingly to ignore what might be the will of the other persons in the Trinity, who are equally interested in the work.

Whether God, the trine God, foreknows the end and the means, we do not know. It is certain, however, that the Father, Son, and Spirit, in their united will, have been working into the realm of imagination, yet has a good deal of beautiful and helpful truth about it. The Godhead was deeply moved at the end and spectacle presented by man as a sinner, a fallen being, born of moral and spiritual beauty, stammered far from God, resting under the tremendous curse of a violated law.

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As the old Presbyterian Shorter catechism in substance declares, God created man that man might glorify him on earth, and enjoy his fellowship with him forever in the glory of the skies. The responsibility of wrong-doing, and the consequences thereof, belong to man, and to man alone. God never made man to be a puppet, a slave, or a tool; yet man do go to these places. Their sins do them there. Sin and punishment are connected in the physical of the relation of cause and effect. In the moral as in the physical, law has its penalty attached. Sin is the seed, penalty the harvest that is reaped.

But while God, under the Father, saw the ruin into which man had fallen—the stately and majestic powers of the soul lying in wild confusion, like the pillars and columns of a magnificent temple after the shock of the earthquake has rocked in from its foundations—he loved his child. He loved him that he gave his only-begotten Son, who took on the human nature that he should identify into the world and lay down his life for man's salvation. This plan was unfolded by Jesus, who is both Revealer and Revelation of God. He came that he might magnify the law and make it honorable—that through him it might be possible for God to be just and yet the sinner of him that believeth. He laid down his life as the ransom-price of the soul's salvation. He opened wide the gates of life that man might enter by sin, and that man might have his life everlasting through him. The Spirit then came to make the work effectual. Christ opened the

eyes; and the Spirit took through the soul, that it might give all to be washed away in the precious blood with which it is filled. Christ gave the foundation; the Spirit upon the temple of grace. Christ was unspooled over his coming, revealed the love of his love upon the hard heart of the sinner; the Spirit gave abroad and gathers in the truth, the trophies of victory. Thus the trine God is interested in the great question of man's well-being and eternal salvation. The distinctive work of the Spirit we shall have to discuss in a subsequent article.

The Social Element in Religion.

Man has been said to be a social animal. Indeed, we suppose it to be true that all animals, even down to the lowest forms of life, are social. Thus, the bee, the ant, the termite, the locust, the monkey upon the part of birds, beasts, and insects to congregate in communities. In man, however, with his reason and intelligence, there are the highest opportunities to manifest and give expression unto the social side of his nature. He thirsts for society even as the very traveler thirsts for cooling water. He can not be satisfied without it. You may give him gold and silver, homes and lands, all the luxuries of life, and he will still be discontented, unless you give him the social side of his nature. He thirsts for society even as the very traveler thirsts for cooling water. He can not be satisfied without it. You may give him gold and silver, homes and lands, all the luxuries of life, and he will still be discontented, unless you give him the social side of his nature.

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the end is better." Thus they do draw and hold there, and the Spirit attending the Word preached, they are saved.

Now this may all be regarded, by some thoughtful thinkers, as old-fashioned; but we have a pretty thorough conviction that it is according to the gospel. And if we are to see this world of ours saved and the surging tide of evil abated, we must fall back on gospel methods, lay aside the silly conventionalisms of society in our churches, that are eating as death a cancer at the very marrow of our spiritual life, go out with warm heart and open hand and lay hold upon men, lifting them to God.

We have in hand the addresses delivered recently to the Christian-Worker Baptist Church by Bro. S. R. McPhee and Bro. H. H. G. Baldwin, on the subject of "The Social Element in Religion." They will appear in our issue of Dec. 10 and 11. They contain many valuable practical thoughts and suggestions by practical workers.

OUR ORPHAN HOME.—The number number of the Orphan Friend contains the following paragraphs: Some of the pledges made last year have not yet been sent to us. We are glad to see the churches to come up to what they have pledged. Very few gifts made at the Annual Association have been received. Our dear friends, you have the money, and send it. Please send it along without delay.

There is a good deal of open talk about gambling houses in Louisville, but the real reason for the closing up of such places may be found in the fact that Governor of Kentucky—Frankfort Times.

Rev. R. C. BURKIN, in the Texas Baptist, says that his people against him, about twenty-three years old, who is traveling and soliciting money, representing himself as one of the "Orphan-Worker Baptist." The oldest son of Dr. Burk. is only seven years old, and is in his hands in the Indian Territory—Central Baptist.

Dr. Broad's lecture-room was much too small to hold the students who crowded to hear his lecture on the Sermon on the Mount. Dr. H. H. G. Baldwin, the past week, attending the South Carolina Baptist Convention.

SUBSCRIBED PAYMENT.—A very large number of subscribers to the Recorder. To such we are sending "gentle reminders with requests for immediate payment. What can we do? Large numbers of our frequent subscribers, possibly several thousand, have been to the Exposition, and to see Jumbo, and have returned to their homes without paying their dues to the Recorder. Brother J. M. Green preached at Shepherdsville, Sunday. They have had no success in preaching there for twelve months before.

Bro. S. R. McPhee, who has been a faithful and efficient laborer in the field of help at Shelby City, Ky., where he hopes to spend the remainder of his days. He has accepted calls to several young and growing churches, which have been both up and down. He should attend him at Shelby City, Ky., and not at St. Louis.

Bro. Tupper's meeting at Shepardsburg, in 20 addresses to the church of that place. Under the leadership of Pastor Munnally our cause at Shepardsburg is making substantial progress.

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The Family Circle

By MARY ANN... The Family Circle... MARY ANN

Beloved, to thee I've been... My joy is broken like a lily... While the dew falls on the daisy...

The world is his... He'll think 'neath the golden hair... Prayers' sweetest thine in prayer and joy...

As calm and free as air... As Autumn's ripe, as silent days... Straps brighten on your path and lead...

Of the full melody... Of the rich, low tones... Both hushed a lullaby tone, a sad tone...

Before thee, love, I stand... A mistral, fresh, for thy hair... The sweetest harvest of Heaven's choir...

We see thee day by day... Blessed by the gentle wind... The touch, thy smile, thy radiant eyes...

Believing hearts, be still!... Leap like the dove the roost of pain... With patient face her widowed path has led...

And now that way doth lead... Through shadowed thicket paths alone... The heart full of love, as the heart full of pain...

Something is to... They that seek must work. They are to be... doers of the word and not hearers only...

Whatsoever may be the ailments of the older members of the flock, the lambs should not be turned into spiritual dyspepsia...

The Minister-maker... It is not calamity nor tragedy that does the largest sum of mischief in the world...

An exchange truly says that it costs less than a cent a day to take your weekly paper...

The Parrot Whistler

Two million years with a parrot to show... The parrot whistler... The parrot whistler

At the end of each trick the sailor would say... 'Now isn't that clever? Wonder what he'll do next!'

Presently the Japanese undertook to keep in air a number of bamboo sticks ignited at both ends...

Too Gassy—A large cat sprang from the roof of a three story building in Coburn, N. Y...

Our Little Folk... Night Sort of a Boy... 'Sir,' said a lad coming down to one of the lawns in Boston...

Wide-Awake Boys... Two eager childlike faces passed into the mission room in Pemberton square, Chicago...

What have you done? 'I have saved and split all mother's wood for nigh on two years!'

Doing God's Errand... Hester was a little girl who was trying to love and serve Jesus...

Why, mother, then God is sending us on errands all the time! It is so nice to think that I am God's little errand girl!

One of my errands, said her mother, 'God has given us all errands to do for him, and I deny of time to do them in, and a book full of directions to show us how to do them!'

It is not calamity nor tragedy that does the largest sum of mischief in the world; they are continually created, and are only to be conquered...

And one of mine, dear mother, is to honor and obey you. I think God who can very pleasant errands to do...

Here is a glimpse at the way in which English boys and girls used to study in the early part of the century...

Use morning, just as Victoria was about to repeat her allotted task, she enjoyed the privilege of Miss Lamb's instruction in the Latin language...

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THE VERY BEST!

THE VERY BEST! THE BEST OF ALL HYMNS & TUNE BOOKS.

GOSPEL HYMNS... THE VERY BEST! THE BEST OF ALL HYMNS & TUNE BOOKS.

100 SELECT GOSPEL HYMNS... THE VERY BEST! THE BEST OF ALL HYMNS & TUNE BOOKS.

STAIRS CLEANER... THE VERY BEST! THE BEST OF ALL HYMNS & TUNE BOOKS.

DEMINGTON HORSE POWER ENGINE... THE VERY BEST! THE BEST OF ALL HYMNS & TUNE BOOKS.

AGENTS... THE VERY BEST! THE BEST OF ALL HYMNS & TUNE BOOKS.

PATENTS... THE VERY BEST! THE BEST OF ALL HYMNS & TUNE BOOKS.

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BEST ROUTE TO FLORIDA... SHORT LINE TO THE EAST... EMIGRANTS

SHIRTS... A. W. SCHULTZ... BUT SIX OF THE BEST IN THE WORLD

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Wool and Hides

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