

WESTERN RECORDER.

104 North Avenue, in Corner-Journal Building, Louisville, Ky.

Subscription rates: One year in advance \$1.00; Six months in advance \$0.60; Three months in advance \$0.35; Single copies 10 cents.

THE LABEL.

The date on the label of your paper shows the date it was printed. It is not the date it was mailed.

Our Pulpit.

The Angles' Song.

Adapted of a sermon preached at the First Baptist Church, Chicago, Dec. 28, by the pastor, Dr. F. B. Hanson.

Glory to God in the highest, and on earth peace, good will toward men.—Luke 2:14.

There were thousands of angels hovering about Sinai, but the only one who broke the silence and spoke were trumpets—blows and thunders. Here at the inauguration of the better dispensation came the angels again, but it was with songs of praise and jubilation.

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swept the earth—flood, fire, famine, pestilence, like death-dealing batteries had been let loose, and millions of our apostate race had been engulfed into hell by this tremendous judgment of God.

For we are all guilty before God, and we are all sinners. We have all sinned, and we are all under the curse of God.

But now the Prince of Peace has come—he of whom it was said, that in a few days shall be shown the sign of peace. Now "merry and trash are met together, and righteousness and peace have kindred."

True, even after Christ's incarnation, says, even after his resurrection and ascension, there is still a warfare going on between the forces of good and evil.

There are still those who are in the highest—those who are in the highest—those who are in the highest—those who are in the highest.

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world without it." Let them examine the sun at that high noon and they will see how soon there will return "the reign of noon and old night."

It is Christ that gave us the Parable of the Good Samaritan, and taught the world not only the Fatherhood of God, but the Brotherhood of Man.

Christ's coming inaugurated among men a new era of good will, and as a consequence thrones are tottering, chains are loosening, prison doors are opening, and practical Christian benevolence is flooding the world with sunshine and life.

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the love of Christ, which purifies knowledge, that he may be filled with all the fullness of God." Such knowledge can be imparted by the Holy Spirit only.

The Spirit's teaching must be all the more thorough, because of the practical elimination of the sensual elements from the heart—such as envy, hatred, jealousy, pride, covetousness, and all unclean passions.

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The "Gnostic" Teachers.

Persons on whom the gnostic teachers are placing their faith are half in spirit, half in matter.

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Biography of Bishop Chase.

Bishop Chase, of Ohio, came here from a visit to Washington, D. C., and stopped at the home of Mr. Bush, in Philadelphia, and while staying there a letter reached him bearing several postmarks.

The letter was from the Bishop of Ohio, and was addressed to the Bishop of Ohio, and was addressed to the Bishop of Ohio, and was addressed to the Bishop of Ohio.

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Who can find a virtuous woman?

Who can find a virtuous woman? For her price is far above rubies.

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WARRANTED SIX YEARS

MISSIONS. MR. AND MRS. T. CRAWFORD, TONG CHOW, CHINA.

The Indian Foreign Missionary Society of the Protestant Baptist church, are beginning to have a series of sketches of missions...

Mr. Crawford was born in Warren county, Ky., near Glasgow, 1821, and we may say him as a Kentucky missionary. He graduated in 1861 at Union University, Tenn., where Dr. J. H. Eaton, father of our pastor, was President.

In this year also he was united in marriage with Miss Martha Foster, of Alabama (Dr. Tupper never gives the ages of the missionary ladies), after an acquaintance of two weeks.

They first went to Shanghai, where they remained nine years, and in that time each of them published several books. Mrs. Crawford's were chiefly books published in America, "The Chinese Bride," "The Chinese Daughter-in-law," etc.

In 1869 a new mission had been started in Tong Chow, and in 1863 the Crawfords moved there. It is further north than Shanghai, and a healthier climate.

From the Rev. and Venerable C. B. Barry, Dear Sir: In sending my renewal for the Recorder, I feel I must say a word in its favor.

My health is improving, and I have been trying to preach some, and intend so doing as long as I can.

to see for their lives, the United States Minister getting some British men-of-war to go up the river for them from Canton.

During the raid of the "Long-haired" robbers, the country people flocked to Tang Chow for refuge, and the mission-house was filled with relatives and friends of the servants and pupils, and native Christians.

Mr. and Mrs. Crawford, besides opening much time entertaining the Chinese who visit at the mission-house and visiting the women, also superintend a boys' school, which has been very useful in training up the young men and preparing them to assist in teaching and preaching.

ELIZA S. BROADBENT.

After a long season of work in revivals at Farmout and Danville, I am home with my one dear pupil, and raise the opportunity gladly to remind my "old Kentucky" friends of the work I am doing during these months of absence.

UNION, HAMMOCK CO., KY.—I neglected mentioning in my report that Bro. P. G. Ellis assisted a day; 8 professed, 6 additions.

Dear Sir: In sending my renewal for the Recorder, I feel I must say a word in its favor. Its weekly visits are a perpetual source of enjoyment to me.

My health is improving, and I have been trying to preach some, and intend so doing as long as I can.

Praying the blessing of God upon you in your arduous labors of love, I am, fraternal-ly, R. G. BERRY. Smithland, Ky., Jan. 14, 1924.

FROM THE CHURCHES.

The post says: "He that has there in his soul is grateful: 'The One's primary prayer is: 'That He the best of help to seek other.' I was reminded a few days ago of our blessed Redeemer's rule, whereby we shall be enabled to judge our fellow men, when he said, 'By their fruits ye shall know them.'"

At the old year died away, and the new year ushered in, this good people had their pastor in kind remembrance, for they carried me with a due out of brotherhood.

LEONARD, BRACKER CO., KY.—I preached four sermons on the 5th and 6th last. By the aid of Bro. A. G. H. and Dr. A. B. McCall, I have secured \$208 towards building a church edifice.

BETHLEHEM, HAMMOCK CO., KY.—Closed meeting of 11 days with this church Christmas day. Had a good revival. Quite a number of young members went to work to lead the reality of their hopes, which resulted in the following statistics: 10 new conversions.

UNION, HAMMOCK CO., KY.—I neglected mentioning in my report that Bro. P. G. Ellis assisted a day; 8 professed, 6 additions.

BUTLER, KY.—A Baptist church was organized in Butler, Madison county, Ky., on the 10th inst, with twenty-one members. Rev. J. R. Barnes was elected pastor. Bro. J. W. Beck, clerk. The sermon was by the writer, from Acts 24, 27. Articles of Faith and Church Ordinances were read by Rev. Amos Hunt and unanimously adopted by the consulting the church. A resolution was adopted to have representatives from the following churches: First Baptist church, Lexington, Bro. O. Ward; Oynbians, J. C. Peter; South Amos, J. R. Barnes; Mt. Hope, H. H. Palmquist; W. Park, Wilmington; S. H. Mullins, First church, Covington; S. H. Brown, welcomed the new church into the denomination.

Dear Sir: In sending my renewal for the Recorder, I feel I must say a word in its favor. Its weekly visits are a perpetual source of enjoyment to me.

My health is improving, and I have been trying to preach some, and intend so doing as long as I can.

PARLOR ORGANS ONLY \$35.00

FIFTEEN (15) USEFUL STOPS, NAMELY: 1. POWERFUL BOX CHORDS; 2. CHORDS; 3. DOUBLE CHORDS; 4. VOIX CELISTE; 5. FRENCH HORN; 6. SAXOPHON; 7. VEI MUSICAL; 8. CLARINET; 9. TRUMPET; 10. TROMBONE; 11. DRUM; 12. BASS; 13. GONG; 14. BELL; 15. CUP.

NO. 111. We have in stock a large quantity of the following books: THE PARLOR ORGAN, by W. C. Taylor; THE VOIX CELISTE, by G. F. Root; THE FRENCH HORN, by G. F. Root; THE SAXOPHON, by G. F. Root; THE TRUMPET, by G. F. Root; THE TROMBONE, by G. F. Root; THE DRUM, by G. F. Root; THE BASS, by G. F. Root; THE GONG, by G. F. Root; THE BELL, by G. F. Root; THE CUP, by G. F. Root.

BOOK NOTICES. THE PARLOR ORGAN, by W. C. Taylor. The severity of the weather has interfered more or less, but the author is so far from being a weak; congregations look on the pastor is quite hopeful.

MUSICAL GIFTS! CHRISTMAS! NEW YEARS! Gems of English Song. Musical Favorites. Games of English Song. Minstrel Songs, Old and New. Musical Favorites. Games of Straws. Gullar at Home.

MUSICAL LITERATURE. BIRKENHEAD'S HISTORY OF MUSIC. LITTLE'S HISTORY OF MUSIC. THE HISTORY OF MUSIC.

DISEASE CURED Without Medicine. A Valuable Discovery for applying Magnetics to the Human System.

MAGNETIC KIDNEY BELT! FOR MEN IS WARENT'D TO CURE. Many of the following diseases without medicine.

TO THE LADIES.—If you are afflicted with the following diseases, you will find relief by using the Magnetic Kidney Belt.

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THE FLORAL World. A recent illustrated 240 page book. It contains all the latest news of the floral world.

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THE ONLY LINK BETWEEN LOUISVILLE AND MEMPHIS. Regular service between Louisville and Memphis via Owensboro, Ky.

Table with columns for destinations (Louisville, Owensboro, Memphis) and times for different routes.

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BARLOW'S INDIGO BALM. A valuable discovery for applying magnetics to the human system. Cures various ailments.

Sawing Made Easy. A new method of sawing wood, making it easier and faster.

CONSUMPTION. The FLORAL World. A recent illustrated 240 page book. Contains all the latest news of the floral world.

WESTERN RECORDER

A. C. CAMPBELL, Editor. Published weekly, except on Sundays and public holidays. Price, \$1.00 per annum in advance.

FRIDAY, JAN. 24, 1884

REVIEW OF OUR BOARD

We have before us the figures of the report made to the Home Board, by its Secretary, for work done and money received during the quarter which ended with the first of October last.

The Board had 114 missionaries employed, who labored with 226,439 churches and stations. The sum of \$73, and 4,595 sermons were preached. The number of prayer-meetings held was 856, and 749 persons were baptized by the missionaries.

The month ending with the first of October last, established 59 Sunday schools, traveled 98,810 miles, made 2,416 pilgrimages, visited 2,399 places of interest. During those same three months, through the instrumentality of the Board, the erection of 4 meeting-houses was begun, and 4 were finished.

As the results of these months labor, these figures manifest great efficiency on the part of the Board, a true idea of which is best obtained by comparing the results of those three months with the annual report of the same Board for the entire conventional year of 1881-'82.

The month ending with the first of October last, during three months of 1883, greater results were attained than during the entire twelve months of the conventional year of 1881-'82. This, of course, indicates a far greater interest taken in our Home Mission work by Southern Baptists now than in the former period; for it is the money contributed that employs the missionaries.

as the result of the labors of its missionaries during the conventional year of 1883-'84 was not less than \$38, a sum four times as great as that expended per member added by our own Board, as we have shown from the actual figures.

What is the social deduction from this figure? It is that our Home Mission Board, at Atlanta, doing mission work as efficiently, at a total figure of \$38, demonstrates that it expends four per cent and per church addition, in three or four times less than the same work is accomplished by other regular denominational organizations; and what is that but an equivalent to accomplishing three or four times as much for the same amount of money? Suppose, for every \$5 contributed to this Board, a man should say, "I am not a convert," and then say, "I am a convert to liberty!" What an incentive to our members! And yet the figures from an actual report show that one additional member was added to our churches for every \$10 contributed!

Suppose, for each \$10 contributed, it should be ejaculated, "One new convert!" How inspiring and inspiring! And yet, the actual figures, as reported, exhibit this very result.

And now, brethren, what shall we say to those things? That God is for us; that He is blessing our labors; and that we may add abundant understanding of the spirit's purpose and ultimate aims of the so-called Catholic Church in this country, we insert it for the benefit of our readers.

The Spirit and Design of Romanism. We find the following in one of our exchanges touching this matter; and as it is all important that the American people have an intelligent understanding of the spirit's purpose and ultimate aims of the so-called Catholic Church in this country, we insert it for the benefit of our readers.

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It is surely high time that the American people awake to the dangers that are ahead. Rome intends to regain in America what she has lost in Europe. And the only way to meet her is with free schools, a free press, and by standing entirely aloof from her, and by presenting an unbroken front to the doomed and hourly-headed hierarchy.

There is a department of the Literary World (Notes) which is open to correspondence. The conditions to be fulfilled are that the writer shall have something to say about the subject, and shall give the name of the paper to which the article is sent.

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The Standard Bearer and Us

It will be remembered that during the past summer we several times allowed others to express our strong dislike to the stupid practice of exchanging paper with newspapers engaged upon different sides of a controversy.

On one of these occasions the Christian Standard was pleased to send us a challenge and designed to obtain an amount of notoriety as our express, in the expectation that we would decline to accept it. But to the surprise and disgust of the Standard we did not decline its challenge; on the contrary, we cordially invited that paper, inasmuch as it had drawn its own mark, to be good enough to step forward and to its own mark.

After writing a check for the month the Standard at last showed itself in the great city, but we hope the youngest will be the only source of comfort and joy to her all in time to come.

In many churches it has become a custom to have an annual protracted meeting, and that is a good custom and one that ought to be kept up, provided the object be good, and the people be true, and the work and comforters sincere. It is taken as a matter of course; but if by withholding the blessing because of a want of faith and consecration on the part of the people, why should we not withhold it?

Our readers will remember that in our issue of November 27 we requested the Christian Standard to refer to the Standard and to go forward with the discussion to which it challenged us, by inserting our opening article. Since that date five numbers of the Standard have appeared, in none of which there was a word in reply to what we had said.

The next issue of the Standard—that for the 12th of January—has come to hand; likewise its issue for the 19th, current, in neither of which we find so much as an article of three or four lines (which, under existing conditions, would have sufficed) to inform us what should depend upon.

In accordance, therefore, with the terms and articles of the above "Fair Notice," and in view of the persistent attitude of the Christian Standard, which by power or efforts of our could in the least degree fail to break up, we hereby respectfully declare and stipulate to all whom it may concern that the discussion to which the Christian Standard has challenged the Western Recorder, and theology are sprung from Capouliana, a town in the north of England.

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Twenty-second Street Baptist Church

This new interest, as our readers will remember, was inaugurated by W. W. Williams, Jr., of the City of New York, in the month of July last. He was called to take in charge, and his report at the close of the year was most gratifying.

The young ladies of the Liberty Female College at Glasgow, Ky., sent the Orphan's Home a Christmas present—a box containing thirty-one clothing, plain, thread, buttons, buttons, gloves, shoes, etc.

We were to hear of the death of Mrs. M. A. Alexander, of the Upper-tract church, Lexington. She departed this life on the 19th of January, aged 70 years.

I was Dr. Eaton preaching a sermon on "Thou shalt love thy neighbor as thyself." He was very interesting and full of interest.

"I want every Baptist, to whom I preach, to be a reader of the Recorder. My great grand paper finds its way into every family in Kentucky."—Rev. L. J. Stanley.

Mr. Campbell was an out and out close communionist in 1870. See the Christian Standard for the 12th of January, 1870, and the 19th of January, 1871.

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EDITORIAL VARIETIES

Rev. W. W. Williams, of South Carroll, writes to us that his wife, Mrs. Williams, would like to have the Recorder. Those who take it are always ready for every good word and work.

Rev. J. P. Winchel has resigned the pastorate of the Baptist church at Glasgow, Ky., and has accepted a missionary work in Perry County, Ind.

Major Ed. Hughes, chief of the Louisville Fire Department, sent the Louisville Orphan's Home eight suitcases as a Christmas gift. We are informed that the Board is sending some \$100 for Christmas presents for children.

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THE BAPTIST WORLD

Walden-street—Pastor preached, closing the services of the year, on the Commandment. Congregations large. 11,000 present. Prayers met every night this week.

St. Joseph (Mo.) church, though without a pastor, has enjoyed a revival lately, with several additions.

The Coliseum Baptist church, New Orleans, maintains a Chinese school on Sabbath afternoons. On Monday mornings Dr. Landrum, the pastor, meets a class of colored children.

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