

WESTERN RECORDER.

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Our Falgait.

Religious Ferpulgait.

What the Lord, O my soul, and forget not all his benefits.—Ps. 103.

What poor, forgetful creatures we are; how easy, and how soon the recollection of favors and benefits related glide from the memory, and we are forgetting to acknowledge our indebtedness to our Creator.

Our adherence to and support are usually secured to our pastor as we are secured of the truth. The first question is, "Will it pay?" The second is, "Can the thing be possibly done?"

most lamentable cause of penal legislation, the violation of the laws of the freedom of jails, penitentiaries, and correction-houses, together with all the expenses attending these institutions, and then consider the very small amount of vice actually prevented by all these means, and then consider the fact that nine-tenths of all the vice and evils either suppressed or corrected, have been of are being controlled by the religious sentiments and principles inculcated by the gospel, and then take into the account, that the latter has not so done, but cost one hundredth part as much as the former system, and surely no one will ever complain about the cost of religion.

3. We forgot that it costs more for the government simply to restrain the vice of the age without the hope of correcting the evil that prompts them, than it does by religion to restrain ten-fold more those and to correct a hundred fold more evils. Penal enactments reform but few, very few lives. Thousands are only made the more desperate by their freedom from under their lashings only the more deeply steeped in infamy and crime. On the other hand, religion not only suppresses crime, but it removes the evil that produces them, and, as a consequence, reforms the lives of all its true votaries. He is not a Christian, who is not diligent to do good in the main, as reformatory measures, and practice by the principles and faith of the gospel. That religion that does not make a bad man a good man, and a good man a better man, is not the religion of the name, and should be scouted as a system of mere pretensions. Penal codes, and criminal laws are failures, in the main, as reformatory measures, and therefore, can never redeem the world from the vice that afflics society.

4. We forgot what would be the intolerable state of society, without the difference between true and false religion, when I say the any religion in this life is preferable to none—that even pagan idolatry is better than no religion at all.

5. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

6. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

7. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

prospects of the state, indulged by faith while they live.

1st. With all these benefits in life and bright prospects in the future, may we not exclaim with the poet: Singers of Israel, blessed the Lord, O my soul, and sing of his benefits.

2d. How many professed Christians seem to forget how many benefits they are constantly deriving from the religion of the gospel, and hence their complaint that church expenses are too great, or that it costs too much to support their religion, let all such take time to think.

The Payment of Parents' Debts.

Experience is like the stern light of a ship; it illumines only the path before it, and leaves the rest in darkness. It is the same with the moral training, as illustrated in the case of Hannah and Hannah, the father and mother of Samuel.

3. We also forgot, that the proper attitude of the Christian is not to be a debtor, but a creditor.

4. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

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his reproach. He was not only too late, but too late.

7. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

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13. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

Unity of the Brethren in the Defense of the Truth.

It has been observed by intelligent men of other denominations, that the Baptist people, without any articles of faith, or "confessions," or prayer-books, or liturgies, or prescribed form of worship, have somehow managed to preserve among us as much unity of sentiment, faith and practice, as almost any other denomination can claim.

14. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

15. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

16. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

17. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

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natural outgrowth of our unity of sentiment. The very existence, then, of our denomination, as such, would seem to be closely connected with such unity of sentiment, say, absolutely dependent upon it.

20. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

21. We forgot that the only power which paralyzes the only powers with which we are entrusted, is the power of sin in its exaction.

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LOUISVILLE, THURSDAY, MARCH 13, 1908.

Sources of Spiritual Strength

Churches are organized and established among men for the purpose of spiritual conquest. The gospel, "the truth as it is in Jesus," is the weapon whereby her enemies are subdued and the empire of the cross extended. God deals with men as units in society and civilization. The social and moral life of any nation is according to the moral and social status of the individuals who compose the nation.

To change the moral sentiment of an entire age, to break down the opposition of imperious wills and to lead the truth, to turn the feet of the multitude from the path of sin and folly into ways of righteousness, is undoubtedly a great work. Well may each one, in view of the stupendous magnitude of the undertaking, with tremulous anxiety inquire, "Who is sufficient for these things?"

To meet the demands of the hour, a more perfect consecration is needed; a first of all, upon the part of the ministry. The age in which we have fallen is peculiar one. It is an age of wondrous progress in thought, in art, and in the realm where inventive genius plays and displays her triumphs. It is, as we are constantly reminded, the nineteenth century in which we live. It is the nineteenth century civilization that overshadows the darkness that fingeeth the pathway of the nations. It is nineteenth century questions that confront the thought of the race.

And we have before us none other than the nineteenth century, that we are sick of it, and wish, because, that we were well out of it. In view of the fact, however, that it is the nineteenth century; that men are cultured and educated as never before; that the world is moving at greatly accelerated velocity, there is a strong temptation to the ministry to "keep abreast the times" to convert the pulpit into a forum platform for the discussion of scientific theories, to make the sermonizing to the one work of holding up "Jesus Christ and him crucified." To pulp that departs from the cross is weak. It may be smart; it may be brilliant as a star; it may attract crowds; but it is weak, and an abomination in the sight of God, and unless Christ be the center, around whose person and work all of its utterances group themselves.

We wish to be understood on subject in regard to which we feel so deeply, and which is of such momentous importance. The face of the just demand for varied learning, for broad and accurate scholarship in the ministry, we surely are not the advocate of ignorance. The ministry that maintains its grip upon men in the great centers, especially, must be up with the thinking of the age, and acquainted with all the subtle and diverse means that are employed for the undermining and downfall of Christianity. The greater, the more accurate, the stronger other things being equal, the stronger the pulpit will be. Illustrations are gathered from science, art, literature, history, and, as "side lights," made to do service in the elucidation of gospel themes. Worldly learning may be transformed into a telescope through which the glories of the cross may be more clearly seen. The only danger is that the pulpit turn the big end upon itself!

One of the crowning glories of the gospel is, that it is adapted to every

possible phase and condition of life and society. It is not narrow; it does not run in a groove, as it sometimes arrogantly said. It is broad as human nature, as it is deep as the profoundest wants and experiences of the soul. It is the great law of right, whereby duty—duty to God, to man, to the State—is to be determined, whereby character is to be shaped and molded, to which life is to run parallel. Hence it is the duty of the gospel herald, not to lecture, but to preach, to bring to bear the gospel upon man's duty in all the relations he sustains to the world of mankind and of thought about him, and to defend the truth against all the assaults of a specious and godless philosophy. It is the work of the pulpit to deal with the sins of the age—with the souls of men. And to do this the minister must have simply the fear of God before his eyes. If he is influenced by a desire to gain the applause of men, to be thought eloquent and brilliant, he will seek to please the fancy rather than instruct the mind, influence and correct the judgment, and thus will fall of the end sought. If controlled by an absorbing desire to "save souls," he will with fearful earnestness stand by the cross, "magnify his office" by telling simply of Jesus. This is our great need to-day. We are grateful for the heroic men who have in our pulpits. But we need, all of us, to get down from our stilts, and in simple manner tell "the old, old story."

The ministry of to-day need an infusion from on high. We need a fuller and deeper realization of the tremendous solemnity of our work of the fact that souls are committed to us, and of their worth. We need more prayer, more directness of aim, more of spirit, less of form. To our preaching will be attended with the presence and power of the Holy Spirit, and multitudes of converts will make glad the courts of the Lord's house with their songs of praise.

A consecrated membership we shall consider subsequently.

The Mysticism of God's Ways

The inspired declaration is, "God's ways are not as our ways, neither are his thoughts as our thoughts; for as the heavens are higher than the earth, even so are his ways higher than our ways, and his thoughts higher than our thoughts." The truth which we see clearly illustrated in the operation of God's hands, and in the movements of His providence are everywhere. When man is about to accomplish some great undertaking how much of time and thought he bestows upon the means to be used! How carefully he thinks through all the plans that are to be pursued! When an inventor is about to produce some grand triumph of mind or matter, what careful thought and earnest study he bestows on the adjustment of the principles of the discovery! How much of time and of painstaking in polishing and perfecting the instruments to be used! Then, too, in the literary, the scientific, or the political world, when great questions are to be settled, the great lights, the wise men—the literati, the accurately polished, the astute statesmen, are sought out, that right and just conclusions may be reached.

But how differently God moves in accomplishing his purposes of grace. The humblest instrumentality are selected for the accomplishment of the grandest and sublime results that the eternities have witnessed. Not many wise men, not many mighty, not many noble, are called. Not many. Occasionally some of the brightest stars in the literary and the intellectual heavens, have been adorned with the grace of God, and marshaled for service in the kingdom of our Lord. And this to show that God's grace is sufficient to conquer even the mightiest, and that the religion of Christ transcends all that looks. But, in the main, God seems to have chosen the weak things of the world to confound the mighty, and base things, yes, and things that are not, to bring to nought things that are. And why? "That no flesh should glory in His presence." Had the work of establishing the kingdom of truth and of righteousness been committed to us, what a different policy we would have pursued to that granted by our Lord. Looking out upon the mighty obstacles that opposed themselves to the introduction and triumph of the

gospel and the kingdom of our Lord—Judaism and Gentile idolatry and agnosticism; teaching bow Pharaoh and Sargon, and the philosopher arrayed themselves against the religion of Christ, we would have admitted the most polished instruments that could have been found. Men of broad and accurate scholarship, versed in science, philosophy, literature and history; of superior mental grasp and intellectual acumen, would have been sought out. Learning would have been placed over against learning, and intellect arrayed against intellect. But our Lord chose differently. The twelve fishermen of Galilee were his main instruments in the ranks of learning—simple, unpretentious men, of whom the world had never heard before, were selected to lay the foundations and to preach and multiply the triumphs of God's kingdom against the most violent religious and intellectual opposition.

And thus it has been all the ages through. God intends to teach the race that the religion of Christ is a divine conception, and that embodiment of the principles of divine wisdom and power. That he ruins and destroys in the lesson to be learned from all history. The scene in the valley of Elah is admirably the point. None of the giants, none of the mighty men of war among the Israelites, were chosen to meet the proud Philistine champion. It belonged to the stripling, David, to triumph over Goliath of Gath, and thus it be known that there was a God in Israel. Had we been living two centuries and a quarter ago, and had God made revelation to us that he was about to raise up a man whose religious influence should girdle the globe, the result of whose thought and action should be a constant benediction to the race, we would have singled out some one of the greatest lights in the literary and intellectual heavens. But God passed by all these and enthroned the name of the bumble tinker of Elstow, John Bunyan, high over all. Were it otherwise, none would give the glory to the instrumentality. That would hide from view the power by which the work is accomplished. But he in all, over all, underneath all; and that in the kingdom of his love, it is "not by might, nor by power, but by His Spirit," that gospel triumphs are wrought.

In our next issue we shall be permitted to publish the very able sermon preached by Dr. Watson at the First Baptist church, on the 23d inst., on the "Divine Consolation to the Sorrowing." Shall also commend a series of articles by Dr. Howard Lyman, in "The Accepted and the Rejected" of the "Western Recorder," which many other good things that we cannot make room for this week. Write on, brethren and sisters, we like to be crowded.

OWING TO DISSENTIONS in the South Baptist church, near Bridgeport, Franklin county, about twenty-five members have withdrawn and established a new church. Those who still remain in the old church have decided to remain in the house to worship in, and a lawsuit is now in progress—Georgetown Times.

WE DO NOT see what the brethren at South Boston have to complain of, if they are one by the course they are pursuing. That church is in the center of a large, fertile, desirable field. Souls are pouring for a bread of the all around them. In all directions the people with their hands and feet, "Guns over and help us!" but instead of crying the cry, and responding, "Behold, we bring you glad tidings of great joy," the brethren are fighting and devoting one another. They certainly have good reason to fear that the Lord will move their candlestick from them. Bitter proclaim a fast and cry day and night unto the Lord until He return and make old Boston a praise in the land.

EDITORIAL VARIETIES

THE last we heard of our friend, Rev. Paul Willis, of Florida, he "hoped to be invited to marriage, on March 4th, with Miss Margaret Bailey, daughter of Rev. and Mrs. N. A. Bailey." We trust there was no slip between the cup and the lip, but we wait to hear further from Mr. Paul.

M. H. DeVuls, D. D., of Georgia is seriously ill. Thirteen have been baptized at Ballin's, Mo., in the last six weeks. Missionary Work will traverse the Atlantic States this spring in the interest of the Baptist cause. Charles W. who has recently been baptised, will probably attend the Baltimore Convention.

The Editorial Recorder (N. C.) says that a few other churches are being thought of by John H. McCreary would send the beautiful K. McCreary city a Baptist stronghold.

The address of Rev. R. O. Kimble is changed from about Gray, Oregon Co., Ky., to Skidway, Oregon Co., Ky.

The young ladies of Broadway church, in city, gave a candy reception Friday next from 7 to 10 p. m.

A Sunday-school meeting is to be held in the Fifth-street Methodist church,

this city, this (Thursday) evening to arrange for the International Convention to be held here at the University of Chicago, of Chicago, will attend the meeting.

Dr. J. O. Eldon, of Lexington, has accepted an invitation to preach the commencement sermon at Boston College, Russellville, Ky., June 30th, and may deliver the sermon at the annual address before Furman University, Greenville, S. C.

Rev. J. H. Hardy, so well and favorably known in Lynn and Russell Creek Association in Kentucky, is greatly pleased by his labors in Missouri.

Rev. T. W. Bibb has offered his resignation to New Union church, Logan county, and it is accepted, he will probably take charge of the church at Adairville.

Rev. J. J. Stamps preached his farewell sermon at the Pines church, last Lord's day, and will enter upon his work at Adairville, Mo.

Rev. M. M. Riley baptized nine others at Bowling Green, the 23d inst.

The correspondents of Rev. J. L. Smith will please address him hereafter at Bryantsville, Howard county, Ky., instead of Lexington, Ky.

Rev. S. O. Humphreys, of Glasgow, writes on the 23d ult.: "Bro. Gray left us on the 23d. Our people were much pleased with his sermon. We will miss his presence." Rev. W. D. Smith, of Bro. Dobbs' Madison, Ind., is now connected with the editorial corps of the Bowling Green Democrat.

Bro. Dobbs is a graduate of Bates College, and a young man of talent. He will be connected with the editorial corps of the Kentucky.

In the four weeks Rev. J. M. Phillips was pastor at Tusculum, ninety were received into the church, with a net gain of 100.

Dr. Estor says a whole-souled, thorough Baptist woman is the noblest work of God. There's some ground to hope that Dr. E. will become orthodox on the woman question.

It will be a good time at your approaching Ministers' Meeting, at your Sunday-school Convention, or at the meeting of your Mission Circle, to introduce our special report to the church, and to read our report to the church, explaining our plans, terms, etc., to any who are willing to make an effort to introduce them to the church. Do not wait till the time of meeting to open up, but send at once to the church, and give yourself a familiar with the terms offered.

The last number of the WESTERN RECORDER contains a sermon from C. E. W. Dobbins, D. D., commonly known as Alpha Phi Alpha. It was two or three months in the making and it is rich in thought. Dobbins knows how to put the alphabet together so as to make you breathe all over with thought, and to fill your heart.—A. W. LAMAR, in Times.

Rev. J. J. Stamps has received a hearty call to the church in Adairville, Ky., and will probably accept, and in that event, he will make his home in that place, "driving the church out of Adairville, and the remainder to mission work in Bethel Academy."

Rev. J. H. Borum, one of the most useful ministers in West Tennessee, is near the gate of death. He has given an offer in the Big Hiccho Association for nearly fifty years.

The Atlanta Baptist says that Rev. J. M. Foster's dissent, "Yes," has been on a visit to Helena and Glasgow, the hearts of the Big Hiccho Association for nearly fifty years.

Dr. Warder preached last Lord's day at Union. He informed us that on account of declining health, Pastor J. Pike Powers has resigned to that church, but that the church has two or three members who have been asked to withdraw a resignation, and to preach only when and as much as his health will allow. It is to be regretted that with the coming spring, he will resign his health as he has with the church at Union; but he ought not to leave up that extra work in the country.

"I am endeavoring to work up a church at New Richmond."—B. W. D. Sealey.—You will certainly succeed. With such a church as Mt. Vernon and such a pastor as G. F. Bagley, we fear not a failure.

For several weeks there has been in progress in the city of Arlington, Ballard county, a most wonderful work of grace. Pastor T. H. Pettit has been preaching in the city of New Richmond, and has been added to the church and many others are being added.

We rejoice to learn that Rev. V. E. Kirby is recovering from a long and serious illness. He is expected to return to his home in Rocky Ford church. His physicians say he will have to be more careful in the future. Bro. K. adds in a private note: "O! that my general health may be delivered the same. There is a great deal to be done and comparatively few to do it. Like good old David, I can truly say, 'It was good for me to be afflicted.'"

Rev. J. H. Hardy is to be found on our first page, worthy to be printed in every Baptist paper in the land and to take its place in our permanent denominational literature.

While reading Bro. Thamer's breezy letter from Mobile, you can congratulate his people on his safe return. He is now with his flock in Shelbyville.

Our very interesting letter from Mexico comes in answer to "Our Telescope."

THE BAPTIST WORLD

WALTONVILLE. Walmsley—Dr. Manly preached in the morning and Rev. J. E. Wright at night. The Episcopalian of the night sermon, Bro. Wright baptised three.

The English ten, given by the ladies on the night of the 4th was well attended and the result quite satisfactory. Proceeds for the benefit of the Ladies' Aid Society, Dr. Mann is expected back in time to preach next Lord's day.

Morning—Dr. Brodus preached in the morning and Dr. Weaver at night, to good congregation. He preached in the afternoon at the Masonic Widows and Orphans Home.

East—Pastor preached morning and night. We were visited by the ladies with a very interesting paper. Pastor preached morning and night. Received one by letter. Gave hand to 16 previously received. Largest attendance at celebration of the Lord's Supper for some time.

AT OTHER POINTS. Rev. A. C. Burton, of the Baltimore Herald, has been called to the pastorate of the Fullerton-avenue church, that city, said to be one of the most promising young churches in the "Monumental City."

Ground has been broken for the Fuller Memorial church, Baltimore. The contractor expects to have the edifice completed by the first of next year.

A collection of \$8000 was taken recently at the First church, Philadelphia, for the Bible work of the Publication Society.

We do not so much need a larger number of Baptists in the West as in the East. There have been about 40 additions to the church in Springfield, Mo., since Dr. W. A. Nelson assumed the pastorate some months ago.

The debt of the Coliseum Place church, New Orleans, has been reduced to \$1,400, and it is probable that before the close of the year this will be removed.

Rev. W. W. Lamar, of Nashville, proposes to build during this year a handsome and commodious house, to cost from \$40,000 to \$60,000. Its present house is overflowing, even on Sunday Sundays—General.

Spurgeon is now in the thirtieth year of a pastorate of the Metropolitan Tabernacle, N. Y. Dr. Daugherty is doing excellent work in the ministry in Ellis county.—Times Herald.

Rev. A. W. Lamar, who has been supplying the new department of the Tennessee Baptist force, steps down and out. Reason: Want of agreement between himself and the proprietor of the paper as to Baptist work. His personal relations have been very pleasant. We trust they may continue so. We regret to lose so brilliant a writer as Lamar from the editorial frontier.

Rev. M. J. Vane, of New Haven, received \$44,446 during January, from parties in Md., Tenn., and Missouri, for the Carolina Mission Chapel, Dr. Landrum added that a \$200 Baptist Convention will meet in the city of New Haven, Tenn. The Georgia Baptist Convention will meet Thursday before the 4th Sunday in April, in the Second Baptist church, Atlanta.

The Silver Thimble, a society of young men, of the First Baptist church, Jackson, Tenn., have added \$200 towards completing the church edifice, since Dr. Howard assumed the pastorate. The Ladies' Aid Society, of the same church, has raised over \$2000 during the same period.—Christian Index.

Rev. J. H. Hardy will write the Baptist Courier from Ballin's, Missouri.

There have been 16 additions to the church in Thoreau, Texas, since Dr. T. B. Chamberlain was there. Dr. W. A. Nelson, of Clark, of Arkansas, is visiting the city in a series of meetings.

Bro. R. B. Mahoney, late of our Standard, has been called to the care of the church in Thoreau, Texas. Dr. W. A. Nelson, of Clark, of Arkansas, is visiting the city in a series of meetings.

Dr. M. B. Wharton, of the Christian Index, proposes to publish in book form his "Bible and Episcopalianism." They will make a book of 300 pages, price \$2.00. Address: Dr. W. A. Atlanta, Ga.

The meetings at Shelbyville, Ind., in connection with the 50th anniversary of the establishment of the church, will be held on the 23d and 24th inst. Dr. M. B. Wharton, of the Christian Index, proposes to publish in book form his "Bible and Episcopalianism." They will make a book of 300 pages, price \$2.00. Address: Dr. W. A. Atlanta, Ga.

When Rev. A. G. Davidson took charge of the Amos church, five years ago, it had 120 members; it now has 340, a gain of 220 and 120 have been received into the fellowship of the church, 25 of them having been members of the last year, of whom 25 were by profession.—Indiana Baptist.

Walmsley—Two received the hand of matrimony in North church, March 23d. The Episcopalian of the night, Bro. Wright, was awaiting baptism. His wife is giving turns in the different churches on social in Burnham.

WHEELING, W. VA. Dr. M. F. Palmer, of Newark, is preparing a biography of Dr. Stuart Robinson. The Revised Version of the Old Testament was delayed till the spring of 1896. The Episcopalian of the night, Bro. Wright, was awaiting baptism. His wife is giving turns in the different churches on social in Burnham.

Dr. M. B. Wharton, of the Christian Index, proposes to publish in book form his "Bible and Episcopalianism." They will make a book of 300 pages, price \$2.00. Address: Dr. W. A. Atlanta, Ga.

The only Organizational church in Kentucky is in Louisville, it having bought the old East Baptist church. The worship number sixty, all colored.

A German church in Chicago, Ill., has sent out nine missions, congregations, and is strong and thrifty as the churches in Kentucky. The Young Men's Bible Society, in its course of Octavo during the past year, found one-fourth of the families visited destitute.

An organization has been formed in India, calling itself the "White Cross Society," having for its object "the promotion of prayer and the protection of women and children from the influence of the opium trade." The total female population in India is put at 99,000,000, and the total male population at 108,000,000; only 127,000 females are under instruction, as against 2,617,029 males.

One of the established charities of Trinity church, Boston, is a laundry department, the object of which is to provide work for needy women. Last year its earnings were about \$3,000, \$2,000 of which was paid out wages.

Summary Items. Only fifty sermons Saturday and Sunday. All the city mission schools are on a holiday.

Bro. R. B. Mahoney reports an improvement in health since he reached his field in South Carolina.

Dr. Brodus has returned from his trip to New York, and reports, as the Birmingham Herald states, on the subject of health, as an editorial in our paper would indicate; but 't is about as usual.

Our young Georgia brother, F. D. Bean, has been elected to the position of pastor, much to the regret of his brethren, and of the people, the 15th inst. He will return next year.

After R. T. Bryon's sermon, at the City and State convention, Sunday, about a dozen papers asked Dr. Bryon to write for them. This that Bro. G. B. Taylor's work there is beginning to prepare.

Bro. I. M. Wiles was suddenly called home a few days ago, and is now in the place of superintendent of the California mission.

Bro. J. W. Carlin, though for a short time alarmingly ill, is now much better.

The Wesleyan was visited recently by Rev. L. J. Vane, of New Haven, Conn.

J. B. Thomas reports a great revival in progress in the college and town of Franklin, Ind. It was not brought about so much by praying, but by preaching. Lectures were attended with prayer rooms, while many other meetings are being held all over the night. The Spirit of the Lord is striving mightily with both students and people, and bringing in scores of souls.

Our Field Notes.

AN ENGLISH WRITER'S OPINION OF CA. In the great western republic, we are the factor that is to revolutionize the world," writes the English reviewer, John Murray. "We feel the subtle but direct influence of America, in almost every European State. The United States is the great power of the reflex action of the New World upon the old world, great, daily increasing. The vast distribution of the American people, the prevalence of American emigration of two hundred and fifty years ago, the great change in the political and economic conditions. Everywhere American competition, American rivalry, American ideas are at work demoralizing the fabric of Europe, and are compelling the statesmen of the old world to see to it that the republic bids fair to Americanize Europe."

As our past and present ratio of increase of population, in the European States, is equal that of the United States, we are much concerned. What a country! and what a power for good or evil will some of our children live to see in view of these facts. The only way to meet this responsibility rests upon the Christians of this land, and it is our duty that these future millions may have their lives molded by a pure gospel. We fear that even Dr. Tichenor and Dr. Nunnally do not fully realize the gravity of the situation. It is our duty to see that the death may come to their aid as never before.

News in General

THE EXPOSITION. The Exposition continues to be the main topic of interest...

CITY. The Senate bill concerning the Louisville School of Pharmacy for Women has passed the House.

A delegation of fifty Lexington business men paid a formal visit to Louisville this week.

THE STATE. The committee appointed to distribute the money appropriated by the Legislature for the relief of the Kentucky flood-torn areas...

Four negroes are under arrest on charges of throwing the Power Valley train from the track.

George Hutchings, who has been found guilty and sentenced to being hanged...

Great preparations are being made in Chicago for the entertainment of the two conventions.

A telegram from Montreal says that immigrants, ill-clad and in a state of starvation, are arriving in this city...

Helena, Ark., has compromised its debt of \$280,000 to 60 cents on the dollar.

The Director of the mint says the present supply of gold and bullion in the country is \$600,000,000.

Chicago is erecting a building 12 stories high and costing \$1,000,000.

The Supreme Court of the United States on the 11th, decided Justice Field dissenting, that the Legal-Tender Act of May 31, 1878, is valid and Constitutional, and that Treasury notes issued under it are a good and legal tender in payment of all debts.

The white cigar-manufacturers of San Francisco on the 11th, locked out thirty-five hundred Chinese cigar-makers, proposing to substitute twenty-five hundred whites from New York.

A committee, representing the Spiritualists of the South, have purchased 14 acres of land near Mount Moriah, to establish there an annual assembly ground and erect an extensive tabernacle.

The river at Chattanooga is higher than it has been for many years.

A full mail train, making the run in twenty-seven hours, is to be put in the service between New York and Chicago.

New Orleans wants a Canal Georgia. The figures of the Treasury department show that during the past seven months nearly four times as many immigrants arrived in that city as during the corresponding period of last year.

It is probable that some of the leading Republican speakers of the North and East will be sent through the South during the Presidential campaign.

Some cotton gins, as they are now made up, correct some views held a few years ago with regard to the colored people of the country, showing that, while in 1840 they numbered 8,674,910, in 1850, 8,608,908; in 1860, 4,481,891; in 1870, 4,800,000 (the census being very carelessly taken), in 1880 they numbered 4,600,783.

Further startling dynamite discoveries have been made in the Valley and in the vicinity of the explosive were left at the Ludgate Hill Station, London, and at the railroad station at Southampton, and with clock-work to explode in a given time.

These infernal machines were discovered by accident. The London authorities offer a reward of one thousand pounds sterling for the detection of the conspirators, and four rail on track for a similar offer.

It is almost certain that the dynamite outrage was the work of some men who arrived from America on February 20th.

An infernal machine, carefully wrapped and addressed to the Count of Paris, was discovered by the officials before it reached its destination.

THE MAMMOTH MEXICAN WHITE TOBACCO. I will send you the variety at 10 cents per pound. It is very bright, heavy, and cures up as quickly as any variety ever put on the market.

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TOBACCO.

LOUISIANA, March 10. The sales were as follows: 1/2 lb. Shady...

LIVE STOCK.

LOUISIANA, Ky., March 10. CATTLE-The market opened on active, firm and a shade higher for the best quality of butchers...

WATER IN CASE OF ONE DOZEN 1-GALLON BOTTLES \$5 PER CASE AT THE SPRINGS. Spring pamphlet sent to any address.

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FOR RHEUMATISM, GOUT, PARALYSIS, ETC.

One of Dr. J. A. Leitch's of Paris's G. W. Water, stated by himself: 'For four years I was afflicted with Rheumatism...

A Case stated by Dr. James B. Smith, M.D., Member Medical Society of Virginia: 'In my own family the name of the Buffalo Lithia Water (Owensboro, Ky.) has extended itself...

Water in case of one dozen 1-gallons; bottles \$5 per case at the Springs.

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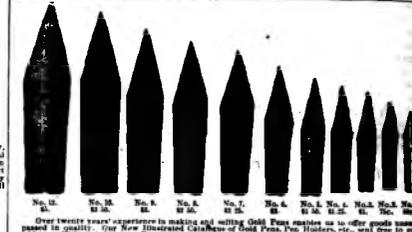
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