

WESTERN RECORDER.

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Our Baptism.

Receiving the Holy Ghost.

A sermon by C. H. SUGGREN.

As soon as you have received the Holy Ghost, you will not inquire about ways, means, and time, but be done. Have you received the Holy Ghost? Do you know that you have received the Holy Ghost? Do you know that you have received the Holy Ghost? Do you know that you have received the Holy Ghost?

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right who has not been under the direct tuition of the Holy Ghost. The knowledge of the letter only pulls up those who rest in it; but eventually the letter kills; but the inward whisper, the secret admonition, the silent operation of the Spirit of God, which is the truth from heaven upon the heart—this is quite another thing.

Furthermore, if we have been under the Spirit's tuition, the Holy Ghost has come upon us to transform us altogether. By divine grace we are not now what we used to be; we have new thoughts, new wishes, new aspirations, new sorrows, new joys, and these are wrought in us of the Spirit. A man's conversion is nothing, his believing is nothing, his profession is nothing unless he is truly born of the Spirit of God.

Furthermore, it is absolutely essential to all true religion that you and I should be sanctified. A faith which does not sanctify is a faith which works for perdition. Unless our faith makes us pure and holy, it is not the faith of the Spirit of God. It is not the faith of the Spirit of God, it is not the faith of the Spirit of God, it is not the faith of the Spirit of God.

Beside that, remember, dear friends, there is one mark of God's people, which is the lack of a tongue and that is prayer. "Benedicite et gratias agite in omni tempore," says the apostle Paul, "in the name of the Lord Jesus Christ our Lord and our Father."

Prayer is the language of the heart, and it is the language of the heart. It is the language of the heart, and it is the language of the heart. It is the language of the heart, and it is the language of the heart. It is the language of the heart, and it is the language of the heart.

For the Spirit of God is the Comforter, and how important it is that you should be comforted! Why do you hang your heads? Why do you weep as if you were in the night, and the dew were thick upon your eyelids? Do you are the children of the morning, and the children of the day, and you are in the night, and the dew is upon your eyelids.

The Spirit of God is also, the spirit of liberty, but some of God's children do not seem to have a taste for their freedom as yet. They have one fetter remaining on their feet, and though they try to enter into the broad field of heavenly glory, they are held back by the fetter of sin. O such we may well ask—

Have you received the Spirit since you believed? If so, wherefore are you the slave of custom, the bond-servant of fashion? Wherefore do you ask leave of your fellow-men to breathe, or think? Why are you cowardly that you dare not follow a course, or speak of the things of God?

"O," with one, "I feel so dull today." Do you? Is not the Holy Spirit the power to refresh you, and to re-ignite in your soul the dying flame of spiritual fervor? O, if you did but receive his power to-day, you would not mind the heat of the atmosphere, nor any other deadening surroundings, for the Spirit would triumph over the flesh. Do you know the power of the Spirit? Did he never make you like the chariot of Ammadib? Did he never carry you away with his supreme power? Did you never run like Elijah before the Lord's chariot, and feel that it was a little thing to do? Can you not say, "O my soul, thou hast trodden down strength!" By my God have I never seen a man so bright and so strong through a troop; I do not see anything like that strength here.

Now I come to notice that this question is answered by the Holy Ghost. The notice has sprung up that you can not tell whether you have the Holy Spirit or not; but you can give a man an electric shock, and I warrant you he will know it; but if he has the Holy Ghost he will feel it much more. You may sometimes raise the question, "Did I ever feel the Holy Ghost in years gone by?" but you can not ask the question, "Do I feel it now?" for if you feel it now you have the witness in yourself that the Lord is at work with you. You need not ask a question about present experience. If you do not feel the Holy Ghost at present, you can not possibly even now, then lift your heart to God, for he will send him in all his truth.

I know some to whom the question is needless. You never did put it to them, and you never will. You meet them in the morning, soaring aloft, like the lark, in the praises of God. See their man, "wreath," they are proud of their religion, and they are proud of their Father's will. Mark how they spend their lives in hallowed service, seeking ever to win winners to Christ. You know that the Lord is at work with the Holy Spirit. You can not be with them ten minutes without discovering that they have learned the lesson of the Holy Spirit. You know about them which they tell you that they dwell in the garden of the Lord. When they tell you their experience, you will find that the Lord is at work with them. You do not ask them if they have received the Holy Ghost; but you stand still and admire the work of the Spirit of God in them. You do not envy the man who has received the Holy Spirit, and if it is so, it is a plain thing. His character is to be strong, and if it is so, it is a plain thing. He is not content with bearing a telling testimony, but he is content with bearing only the Spirit of God in its own operations, but in his own enriching, heart-delighting, life-giving power. You will find that the Lord is at work with them, and make us poor earth-born creatures meet to be partners in the inheritance of the same in the light.

Another lesson to be gathered from the text is that the Holy Spirit always keeps a close company with the Holy Ghost. Jesus the Lord at the first, and now we receive the Holy Ghost. These disciples were questioned about their receiving of the Holy Spirit, and their answer was that they were waiting for the Holy Spirit to come, and when he came, they would know him. The Holy Spirit is the power of God, and it is the power of God. It is the power of God, and it is the power of God. It is the power of God, and it is the power of God.

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upon them, and they began to work among many things which are the fruit of the Holy Spirit. Then, they began also to Christ both in your lives and in your teachings. The Spirit of God will not set his seal to such a man, or what you say, but he will confirm the testimony of Jesus. The things of God concerning Christ Jesus our Lord, shall never be without the witnessing power of the Holy Ghost.

Once more, the Holy Ghost can yet be more fully possessed by all believers. If there should be a brother or a sister here who has a notion that he can not have any more grace, I am afraid he is specially in need of it. The perfect brother should leave to the angels; he is above my reach, for if I am sent to fulfill man, I conceive that when a man is so good in his own esteem that he can not be better, he is even then no better than he should be, and is either crooked in his mind, or in his honesty. However, I leave him to his own Master; but as for you and for me, let us be certain that if we have been taught by the Holy Spirit to give to us, if we have been quickened of the Spirit, there is more life yet for the Spirit to give to us, as the Holy Spirit has given to us, as the Holy Spirit has given to us, as the Holy Spirit has given to us.

There are great consolations yet which the Spirit of God can apply to our hearts; if we have been taught by the Holy Spirit to give to us, if we have been quickened of the Spirit, there is more life yet for the Spirit to give to us, as the Holy Spirit has given to us, as the Holy Spirit has given to us, as the Holy Spirit has given to us.

Rev. Dr. Charles S. Robinson says: "It had been decreed in the beginning of its history, that this singular obit should be carried on men's shoulders; for the purpose of honoring it, it had been constructed with a ring, through which poles might be passed, so that it could be borne by the priests. Here we observe that Abraham mounted it on a cart, and it is borne on a new cart when the Philistines themselves (1 Sam. 6:7, 8). It is of no use to say this was of no consequence. It is a thing of much consequence, and one obeys God, and pays respect to every one of his commandments, exactly as he gives them.

Rev. Dr. H. Clay Trumbull, the editor, says: "It is so easy to improve on God's word, that we do not work done. What if the Lord did command that the ark should be borne on the shoulders of his priests? The Philistines sent it home on a new cart when they wanted to do honor. Why shouldn't the Israelites secure a similar ride for it in their turn? There is a good deal of this Philistine-work business in doing the Lord's work nowadays.

All these are Pseudo-baptists, and rarely, if ever, practice immersion, and though they are unable to point out a case of infant baptism, or of sprinkling, in the New Testament, and admit that the command of Christ is to baptize, yet they argue that it is not in more convenient, that it has come down from a venerable antiquity; that much good has been done by those who have practiced it, and that infant sprinkling must be more pleasing to God, because he has nowhere, in express terms, forbidden it. Yet so, the Philistines had put the ark of God on a cart, and had sent it away without harm; this was done so many years before David's removal of it, the cart was more convenient than the shoulders of priests, and God had nowhere in his word in express terms forbidden the putting of the ark upon a cart. How exceedingly pat to the baptismal question are those words of Dr. Trumbull. "It is so easy to improve upon God's way of having God work done?" What if God did com-

mand the believer to be baptized? The Catholic church has decreed that infants shall be sprinkled, and thus saved. Why should not Presbyterians and Methodists and Congregationalists fall in with the practice of the Romish church? There is a good deal of this Philistine-work business in doing the Lord's work nowadays." So it seems to me. And we agree with Dr. Robinson. "It is always of much consequence that one obeys God, and pays respect to every one of his commandments, exactly as he gives them."—Journal and Messenger.

Turning Their Game.

How honest men, when off their hinges, will sometimes say things which they are not quite ready to stand to, when they see whether they are tending, is beautifully illustrated by several writers for the S. & T. Times (2 Sam. 6:7), where the death of Uzzah is attributed to a failure to observe the divine law with regard to the carriage of the ark. Thus, Rev. Dr. Green, of Princeton Seminary, says: "According to the express directions of the law, the ark was to be borne upon the shoulders of the Levites (Num. 4:15; 7:9) by slaves inserted in the rings upon its side. (2 Sam. 6:12, 13-14.) The law was not unknown, as appears from its observance, when the ark was subsequently taken from the house of Obed-edom. (Vers. 13.) It was regarded as a case of small consequence and less convenient than the conveyance of it upon a cart, as the Philistines had sent it back to the land of Israel. (1 Sam. 6:7, 8.) The legal form had been dispensed with that occasion with impunity; yet the right is not to be again? This initial error prepared the way for the more serious transgression which followed, and its fatal consequences. It can scarcely be innocent nor harmless to disobey the plain command of God, even in the smallest and most trivial matters."

Rev. A. F. Schaeffer says: "Rash Passoverers"—David ought to have known that God had given certain specific directions with regard to the way in which, and the persons by whom, the ark was to be moved. If only Levites were to touch the ark, and they were to bear it on their shoulders. The fact that the Philistines had sent back the ark in a cart, was a great offense, and a precedent for the Israelites to follow."

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"Enough is in it them." The "beaten at our door" do not seem to be taken up with any considerable alacrity except by a few who take up everything that comes along that is both good and useful. For instance, the Presbyterian Board voted \$2,000 for the purchase of 4,000 Chinese of New York, and asked the Sunday-schools to pay it. There are earnest Christian men and women who devote themselves to this work and they have their reward; but they are only a handful. The Sunday-schools respond thus: "We hear a great deal about 'sending money out of the country,' and about the 'Providence that has brought these people here' to save us the trouble of going there! Well, then, use the money on our doors, and take up these at our doors. Do it cordially and as heartily, and two things will come out of it. First, we shall know that these people mean just what they say; and second, we shall see how the Lord is working in the hearts of these people, and their hearts taking in the millions upon millions of whom God has sent to us only a sample! Arise, now, for China is at your door. Basing on this work especially, it is very gratifying to see the responsiveness of the Chinese to the efforts to reach them. In our large cities can now be seen a Chinese in a coat, reading the Scripture; to sing Christian songs, and out of them occasional allusions to the Christian. Though

be the purely secular one of learning English, the opportunity is given to hold up Christ and enlist them as his soldiers. The annual festival of such classes is getting to be a feature of great interest, elaborately prepared for by the Chinese themselves, who display a commendable generosity. Not only are these classes becoming sources of revenue for missions in their own country, and in some cases to be a source of revenue for missions at large! And it should be remembered that, for the most part, these are laundries. It is left for Christians to be ready to be frank with merchants of the land, in manifold gifts for charitable purposes, as for the sake of the Chinese of the Pacific Coast have given \$40,000, and they of Boston, \$2,000, to provide an immense amount of Agency work done in the province of Kwang Tung, China. These merchants are probably not Christians, but they seem to have imbibed some Christian notions. And it is to be hoped that they will be able to do good, to go, then, and do as well.—Gospel in All Lands.

A positive faith in Christian truth is the only true one. That truth is positive. It is either substantial verity, without any room for doubt, or it is nothing. It is either in accordance with itself, or it is not. There is nothing to discount in China, therefore be should not be discouraged. The earth has been the scene of a great and sustaining joy, therefore tread upon it as solid. The positive Christ makes the positive faith.—T. B. R. in Christian Intelligence.

WHAT SORT of mixed companies gather at camp-meetings may be more than conjectured when we read of the one at Ft. Worth, Texas, one day last week. Four men riding in couples, particularly in an old feed, most of the four of the occasion. They were in their horses, carried on a gun and bowie knife practice until one was killed, two mortally wounded and the other seriously hurt. It added quite naively that the parties were on their way to camp meeting, when they encountered each other.—Standard.

The Spanish Government has ordered the national authorities and directors of the hospitals throughout the country to prepare special orders, in case they should become necessary.

Let us be faithful in sustaining... God will send the Holy Spirit...

FROM THE CHURCHES.

Rev. Geo. W. Brown, pastor of the... church, held a meeting...

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TEMPERANCE. God forbids us to drink, but we ourselves must keep it in hand.

The temperance people of Tennessee, in their recent convention, called for the submission of a prohibitory amendment.

The Iowa prohibitory liquor law went into operation July 1st. Was ever Independence Day better celebrated?

It would seem that the people of Frankfort do indulge in ardent spirits to some extent. According to the latest figures there are 2,400 adult male citizens at the State capital and 68 saloons. This gives one saloon to every 66 men.

Our liquor bill in the United States for last year was \$300,000,000. A celebrated divine well said, "in return for this enormous sum we have less of labor, less of capital, less of skill, less of production, less of power, less of honor, less of conscience, less of courage, less of self-reliance, less of poverty, less of respect, less of heavy taxation—\$300,000,000 worth of loss!"

MAGAZINES. THE POPULAR SCIENCE MONTHLY for September. Contents: The Upper Mississippi River System; Where and how We Remember; M. A. Ward; Star; M. D. Sorghum; A Review of Surgery; Henry B. Parsons; Hygiene for Students; Dr. Felix Strömstedt; National Health and Work; Dr. James Peart; F. R. S.; The Morality of Happiness; by Thomas Foster; The Problem of Population; by Charles Morris; The Problem of Light; by Charles Morris; The Problem of Light; by Charles Morris.

THE LITTLE QUAKER SENTINEL. Contents: A Hymn, by Mary Agnes; Personal Reminiscences of Charles Reed; by John Coleman; Not His Darling's Choice; by Celia F. Wesley; The American of the Future; by Edward O. Bruce; A Week in Killarney; by Robert A. Spence; The Moral of the Story; by Robert A. Spence; The Moral of the Story; by Robert A. Spence.

THE PULPIT TREASURY, for September. Path and Fact; by Jesse B. Thomas, D. D.; The Joy of the Harvest Inaugural; by Rev. Charles H. Spurgeon; The Irrevocable Opportunity; by Rev. J. E. Johnson, D. D.; The Christian; Sabbath Desecration; The Realities of the Sanctuary; by Rev. A. MacLean; Present Truth; by A. J. Gordon, D. D.; Treatment of Spleenitis in the Pulpit; by Rev. Thomas Armitage, D. D.; The Preacher as a Witness; by President Wm. W. Patton, D. D., LL.D.; Beautiful Thoughts; The Gospel Preacher; New York: E. & B. Treat & Co., \$2.50.

TEST YOUR BAKING POWDER TO-DAY! Brand advertised as a trustworthy pure CORN MEAL AND POTASH.

DR. PRICER'S BAKING POWDER. DOES NOT CONTAIN AMMONIA. THE TEST OF THE OVEN. PRICER'S BAKING POWDER CO. Dr. Pricer's Special Flavoring Extracts. Dr. Pricer's Lapsin Yeast Breads.

LIGHT HEALTHY BREAD. PRICER'S LUPULIN YEAST BREAD. The King of Breads never loses an opportunity of saying a good word for temperance. An English gentleman is at present engaged in working a gold mine in Norway.

AGENTS. THE LEADING CAMPAIGN BOOK!!

CONTINUATION OF OUR GREAT "RED-LETTER SALE."

It's a Bitter Pill, but we must swallow it. Ask us no questions: the Goods must turn into money. A Slashing and Crashing of Prices in EVERY DEPARTMENT of the Store. CANNOT be anything to do with the SELLING PRICES. WE MUST SELL, let the loss be what it may.

Remember, this is a Sale without Excuses, at Prices without Parallel.

Table with 6 columns: Suit Price, Suit Price, Suit Price, Suit Price, Suit Price, Suit Price. Values: \$4.00, \$5.00, \$6.50, \$7.50, \$10.00, \$13.00.

A Crash in Thin Clothing. We have made hot work with the values in this Department. We have put such prices on every article in this Department it will pay you to buy them and hold for two years to come.

A Smash in Boys' Clothing. What do we mean by a smash? Come in and see; the prices speak for themselves. These slandering sales are not a matter of choice with us; they are a necessity. We must sell the goods, let the loss be what it may.

Mammoth Clothing, Hat & Cap House, "TOWER PLACE," 424 to 430 W. Market Street, bet. Fourth and Fifth, LOUISVILLE, KY. Kleinhans & Simonson.

BURKEE'S SALAD DRESSING. No Taste, No Trouble, Always Ready. A GOOD SALAD DRESSING. No Spoilage, No Waste.

AYER'S AGUE CURE. IS GUARANTEED TO cure all cases of malarial fever, biliousness, indigestion, headache, neuralgia, rheumatism, etc. Dr. J. C. Ayer & Co., Lowell, Mass.

SEEBOLD & ROGERS. Wholesale and Retail Dealers in PITTSBURGH, ANTHRACITE, KENTUCKY, AND OTHER COALS. Our Kentucky Coal is a superior article, now fairly quoted at the Old Price, \$10.00 per ton.

GEORGETOWN COLLEGE. All Parades, P. O., Franklin Co., Ky. 1811. GEORGETOWN, KY. R. M. DUDLEY, D. D., President, Moral Philosophy, English Literature. F. A. BARNARD, LL.D., Natural Science. J. J. RUCKER, LL.D., Mathematics and Astronomy. THOMAS BENTLEY, A. M., Latin and French.

KENTUCKY MILITARY INSTITUTE. THE SOUTHERN NORMAL SCHOOL AND BUSINESS COLLEGE. Seven Teachers, three completely the Three Departments—Art, Music and Literary—including the full college course.

BARDSTOWN MALE AND FEMALE INSTITUTE, BARDSTOWN, KY. Seven Teachers, three completely the Three Departments—Art, Music and Literary—including the full college course.

NATIONAL MUTUAL BENEFIT ASSOCIATION. ESTABLISHED 1878. CHARTER AMENDED 1884. No. 385 West Main St., Louisville, Ky.

CHESAPEAKE, OHIO SOUTHWESTERN R. R. IN EFFECT JUNE 1, 1884. FOR OWENSBORO, HENDERSON, PADUCAH, MEMPHIS and SOUTHWEST.

W. J. HUGHES & SON, MANUFACTURERS AND DEALERS IN DOORS, SASH, BLINDS, LUMBER, LATHS, SHINGLES, MOULDING, PUMPS, HARDWARE, ETC., NO. 243 MARKET STREET, BET. BROOK AND FLOYD, LOUISVILLE, KY.

CHILD'S CATARRH Treatment for Catarrh of the Eye, Ear, Nose, Throat, and Lungs.

W. T. PYNE, MACHINIST, Mfg. Wright, Mill-Furnaces, and Manufacturer of Portable and Stationary Engines, and all kinds of steam and water machinery.

AGENTS. THE LEADING CAMPAIGN BOOK!!

Household and Farm.

KENTUCKY ITEMS. Gentry Brothers, of Boyle county, bought a pair of five-year-old males for \$225.

Forty-six Shorthorn cattle were sold at Mt. Sterling last Wednesday for \$118.85, an average of \$27 per head.

M. T. G. Coleman, of Mercer county, sold to P. B. Shoen, of Missouri, twelve Durham sows and ten bell and eleven barres for \$1,120.

Gentry Brothers, of Lexington, bought in Madison county of different farms, fifteen head of first-class broken males, at price ranging from \$140 to \$112.

In Lincoln county, Wm. Carpenter sold 14 head of cattle, averaging 1,680 lbs., at \$5 cents; 10 head, averaging 1,600 lbs., at \$5 cents.

A fire at midnight, Saturday, destroyed the Ashland Farm, near Opretho, Ky. One man, James Honan, and fourteen valuable horses were burned to death.

The dwelling of Mr. Wilson, the owner of the farm, was also burned. The loss is put at \$100,000.

Mr. L. C. Willett, of Union county, cleared 700 bushels of wheat off 17 acres of land—a little over 41 bushels per acre. The best sown was Peck.

Lopca county, one of the richest in southern Kentucky, has thirty persons at the poor farm and 29 in jail.

Burdwell, Ballard county, has a calf 8 months old, that is believed from its nose to be a lion.

The output from the mines for the present year is estimated at 68,000,000. Five months' increasing demand for flour for distilling rates.

St. Louis claims to be the leading hardware market of the country. Ten, say the Census, is a drink which reduces the strength and impairs the nerves.

Recent rains in Missouri improved the Kansas corn crop, and it is now predicted that the yield will be large beyond precedent.

Accident at St. Louis has landed a patent for a private brand claim in the hands of the Horticultural Garden, at Antonio Suarez, contractor, comprising 4,000 acres of land in Orange county.

The first fire in Michigan are doing great damage to the lumbering industry. Grain and hay in stock. Feeding by the mills has been barred.

Thousands of cattle in Mexico are dying of thirst. Pleuro pneumonia of a malignant character has infected the cattle in the province of Illinois.

A factory for the production of artificial silk was established at Utica, N. Y., where manufacturers will be able to produce 3,000 sets per day, for the low price \$1.50 per set.

Orange peel is now sold to be collected, dried in green and sold for kindling fire. It is sold in great quantities and is doing better than ever.

During the past week wheat in Chicago reached the lowest point known in the United States in many years. 70 cents per bushel. It was down at the same time \$1.04 in Liverpool, the lowest point ever known there in the memory of man.

The first sale of new crop of cotton was reported at Selma, Ala., on the 15th, from Brown plantation, and was sold at auction for 12c per pound. It was six days behind the first sale of last year.

"SWEET MAUD MILLER." Whittier's beautiful ballad comes a touching allusion to the many cares and sorrows which were upon the "heart and brain" of a wife and mother.

LIQUID MANURE is excellent for any growing garden crop. Any kind of manure, slung in water for a short time, gives its strength to the water, which then can be poured on the plants. The best way to apply it is to remove a portion of the surface, to be returned as soon as the water sinks away.

WHITE HELLBORES AND THE CORN-BORER.—Take a cheaply obtainable spoonful of the powder and thoroughly wet it with about a quart of soft water, and pour it over the corn about two gallons of cold water stirring until thoroughly mixed, and it is ready for use. Sprinkle on the bushes in any way convenient.

KEEP the young orchards cultivated for the first few years, until the trees are well enough to bear fruit. Stop the cultivation in August, so as to check the growth, and allow the young wood to ripen well. Late growth can not fall to be more or less disastrous if the succeder tree should be severe.

"TEACHING IN GERMAN PARK." Prof. Virechow, the celebrated German author, has come to the conclusion, after a careful scientific investigation of the subject, that danger from trichinosis is "infinitely greater" from German than American bread.

PROF. E. W. STEWART, in his recent useful book, celebrates the cow as "the most remarkable producer among animals." She gives, at her best, nearly seven times her own weight per annum in milk, of food value as great as the best creature of equal size gives during the same time.

THE diphtheria chyber, brought to Ohio two years or so ago, from Central Kentucky, where it had remained hidden away for more than thirty years, is steadily making its way by its great and rapid bearing. It is now spreading, and the few quills of its fruit. It is a novelty, an accidental seedling, found growing in the orchard of the gentleman whose name it bears; and it is said to have failed in bearing but once in thirty years, and then by a very late frost when the fruit was as large as peas. It is usually about the size and shape as Early Richmond, and much superior in quality, being very enjoyable eaten at the two when ripe.

THE Rural New Yorker says that if you want your light Brakmas from laying, send them all they want. We have a large stock of this production, and we can supply more than any other is licensed by your locality. Feed them twice a day and give them no more than they will eat clean before feeding.

FARMERS do not always appreciate as they should the importance of sunlight in their stables. An experiment—rather harsh one—was once tried on two calves, one of a deep-colored coat, of the same age (90 days), and weighing 160 and 182 pounds, respectively. One was kept in a dark room, the other in the same space, but in full light, and both were fed exactly alike for three months. At the end of that time the one kept in the light weighed 480 pounds, the other 260 pounds, while its color had changed to a very pale dirty-red. Though afterwards kept with the one in the light, it never fully recovered from the effects of its confinement in the dark.

THE RECKLESS BEE.—An experimenter in Southern agriculture told us the following history of Northern bees in the State of Florida. He took a colony of the virginian honey-makers down to Florida. The first year they reared, thrived, and stored honey nearly all the unvaried summer. But the second year a few of the more venturesome bees evidently tried the thing over in their minds that "this country has no winter to provide against, what is the use of laying up honey where the flowers bloom all the year round?" These bees started on a long flight, and the friends to keep them from laying up any more, and merchandise the second year of their exile. But the prudential instinct so strong in the little insect prevailed with the majority. They evidently said to themselves, "Perhaps this has been an exceptional year. Perhaps we may bring cold and snow and death of flowers." So there was quite a stock of honey in it by the second year in spite of a few stragglers. But by the third year the conviction had evidently thoroughly penetrated the mind that it was foolish to lay up in a land of eternal bloom. They made just enough to last from day to day, abandoned the scheme of laying up any more, and grew so recklessly as now any tropic-bee butterfly.—Washington Gazette.

WILLIAMS.—At the age of 16 she was married to A. T. Williams. Had one daughter by the name of Mary. She was married to A. T. Williams. She was married to A. T. Williams. She was married to A. T. Williams.

U. M. BRIDGEMAN.—This worthy man and his wife lived in the city of St. Louis for a long time. He was a member of the First Baptist Church of St. Louis. He was a member of the First Baptist Church of St. Louis.

JONES.—Mr. J. Jones was born in Tennessee, Nov. 7, 1828. He was brought to Shelby county, Ky., when five years of age by his uncle, Rev. John Hall, a Baptist minister. He was educated at the age of 17 and was baptized by his uncle, Rev. John Hall, in the year 1845.

CLACK.—Mrs. Ann Clark was born in Barren county, Ky., March 13th, 1808. Her father was a farmer, and she was educated at the common schools of her native county. She was married to Mr. J. M. Clack, a farmer, in the year 1830.

HARRIS.—Miss Kate Harris took her first husband, Mr. W. Harris, in the year 1850. He was a member of the New School of the year she was married. In her sickness she suffered long and severely, and she was unable to get up for many months. She was cured by the use of Dr. J. C. Smith's Tonic Syrup.

DR. JOHN BULL'S Smith's Tonic Syrup FOR THE CURE OF Fever and ACUE OR CHILLS and FEVER, AND ALL MALARIAL DISEASES.

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NEW YORK. The Direct Route to Lynchburg, Danville, Norfolk. All Virginia and North Carolina Posts.

News in General

September 4th the police will be killed all... The military price of the... The Board of Trade and most other leaders...

A negro cut Willie Williams in... George H. Davis' Secretary of War... The... of the... of the...

General. Mr. Walker, J. J. Davis' Secretary of War... The... of the... of the... of the...

A generation ago Mrs. Grimes kept a hotel at Olympia Springs... She was a woman of manly... and energy...

Rev. Dr. ANDRUS, ex President of DePan University... and one of the strongest and most scholarly Methodists...

The Concord Association which has just closed its annual meeting... found time to attend to all its business...

DR. CAPRANTON, of the Western Recorder, believes not only in preaching and publishing... but also believes in singing...

PAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, softness and richness.

An Old College. This \$25,000-4 part of the \$100,000 is proposed to add to the endowment of the College... This institution (Georgetown) is one of the oldest of our Baptist Colleges...

PUBLISHERS' ANNOUNCEMENTS. A VALUABLE CHILL TONIC. FINE BLEND, ANK, OCT. 24, 1882. Messrs. R. A. Robinson & Co. Gentlemen—Please ship by Memphis...

A Sore Throat or Cough, if suffered in progress, chest results in an incurable throat or lung trouble... BROWN'S BRONCHIAL TONIC gives instant relief.

ADVICE TO MOTHERS.—Mrs. Winslow's Nursing Syrup should always be used when children are cutting teeth... It relieves the little sufferer at once...

LIVE STOCK. Louisville, Ky., Sept. 1. CATTLE.—Receipts, 223 head... market firm on all good quality grades...

Table with columns for QUOTATIONS, CATTLE, HOGS, SHEEP, etc. listing prices for various livestock items.

GENERAL MARKETS. WHOLESALE PRICES. Monday, Sept. 1. BALING MATERIAL.—Prices ruled firm... BEANS AND PEAS.—Market very soft...

patents, \$5 for chain family, \$10 for plain family, \$15 for family... OAKIN—Wagon No. 2... COAR—No. 2, white No. 2...

ADVICE TO MOTHERS.—Mrs. Winslow's Nursing Syrup should always be used when children are cutting teeth... It relieves the little sufferer at once...

LIVE STOCK. Louisville, Ky., Sept. 1. CATTLE.—Receipts, 223 head... market firm on all good quality grades...

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