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On Sunday night we had a mass meeting, in which Dr. Carroll, of Wash., made an eloquent appeal to the visitors for \$1,200, which was the amount yet necessary for the completion of the church edifice for the honor.

General Haythorne then called on them for a pledge, which he made in our October. It was then that he was through begging, and summed it all up, as announced the \$1,200 had been subscribed. But the church is \$10,000 short, which of course, will be in Mexican gold and will bring the amount down to about \$1,200, or nearly. I believe that collection could cover more joy than I ever saw.

Monday was the opening of Madro foscitate. The past four months were intended as a month for an advertisement of anything else. The work of the school year begins February 1 and closes the middle of November.

The opening exercises, as all the religious meetings, were held in the school building. The exercises were very interesting, and were largely attended by any other during the day of the exercises, and it was attended by the most distinguished guests. Governor Julio M. Corvantes, the military Governor of Coahuila, presided over the meeting.

Dr. Carroll said to me that he was very glad to see you in the city. He said that he was very glad to see you in the city. He said that he was very glad to see you in the city.

He then proceeded to the temple to place in it the corner stone. Dr. Howard, of Austin, delivered an address on the design of our work here. This was one of the grandest meetings ever held by any of our missionaries.

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WESTERN RECORDER. A. G. GARRISON, EDITOR AND PUBLISHER. T. S. CHAMBERLAIN, MANAGING EDITOR. J. D. GILMAN, SPECIAL ADVERTISING AGENT.

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LOUISVILLE: THURSDAY, FEB. 19, 1926.

Outcomes that expect to get the Brethren at their next meeting so that the subscriptions are paid promptly and the debt kept up. If the list be allowed to fall below the required number, all will have to pay at the rate of \$2.00.

Disciplinary Offense.

Another officer that must be made a matter of discipline in our churches by a refusal to honor the Lord with her substance. Refusal, we say, because there are members in the churches who have never been instructed in the duty of giving. Proxies to their conversion they never read the Bible—least with any thought of ascertaining what the practical duties of the Christian life are. Hence they had no knowledge of the Scripture law as to the matter of giving. This is the case, indeed, with the vast majority of those who are brought into our churches. Hence the need of faithful instruction upon the part of the pastor, both publicly and privately. Hence, too, the importance of the churches so adjusting their financial systems that every member shall come into contact with them, be able to comprehend them, and understand that he is individually responsible, in his own measure, for the maintenance of the system and for the successful promotion of the financial work of the church. And for a member thus instructed to refuse to give for the support of the gospel, is to subject himself to the discipline of the church, even to the extent of excommunication, and that for several reasons, among which are these:

(a) It is a positive disobedience to the command of God. For commands in the Word of God come before us as with a stronger emphasis than with the first time of their utterance. (P. 29, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

For this positive disobedience to the divine command, the Lord sent the "deceiver" within their borders, which greatly compassed their substance. Thus they cried unto God that would rebuke the deceiver's and cause their lands to yield its increased grain. But no; Jehovah said that they had rubbed him off by withholding their offerings; nor ever should he obscuring red be lifted off they brought the tithes into the storehouse. This indicates, with great clearness and unambiguous force, the estimate that God puts upon the sin of coming to obey the law as to tithes.

But what possibly, he said that these instructions were intended for the Jews only, because they were not obliged by, nor interested in them. But will any one say that these requirements of the divine law with reference to giving were not right—that they were unjust? But is right under one dispensation, they are under another; for right, like God, never changes. Hence we may be assured that God requires just as much to pay of Christians as he did to past days of the Jews. Nay, more, inasmuch as Christians shall work,

In bringing in their tithes, inasmuch as the law of the Lord, which it lives not move, is greater, mightier, and a commanding, inspiring power, than the law written on tables of stone; nor God expects of us more than he did of his people in the olden time. But the New Testament Scriptures are not silent, by any means, as to the duty of Christians in the matter of giving. We are commanded to give, assured that it shall be given to us in return, as it will, if we prompt the offering.

We are commanded to present our bodies a living, perpetual sacrifice. But how can this be done if we give the Lord just part of our means to the securing to ourselves of larger estates? Christians know nothing whatever, these latter days, of sacrifice for Christ. And yet the very central idea of the gospel, and of practical Christianity, is this sacrifice. The law requires it. It thunders, "The lawless man shall be hated by Christians. Paul prays that the Christians of his day 'may attain to this grace' (that of giving) 'also.' And in the 8th chapter of 21 Corinthians, in seeking to impress upon the Christians that the duty of large and universal giving, brings forward the example of Christ, who, 'though he was rich, became poor that we, through his poverty, might be rich.' But we can not longer dwell on this thought. Figuring—plagiarized giving—gospel requirements, then those who, when properly instructed, fail to respond, should be dealt with by the church.

(b) Not only, however, is failure here disobedience, there is a starting sin back of it—idolatry. Covetousness, in the broad sense, is simply idolatry desire for worldly gain. It is a pitiful of the world in the place of God. It is a centering of the heart—the desire—is upon the world rather than upon God. It is doing something before God, which is idolatry. Hence the Bible makes covetousness and idolatry one and the same thing. But no idolater bath any inheritance in the kingdom of God beyond, the Word of God assures us. And as none but those who shall enter there should have a place in the church on earth, covetous members, who are idolaters, should be cut off.

(c) Furthermore, those who fail to give should be disciplined for violation of covenant vows. Baptists have covenanted to do this. Failing, the covenant is broken. And we know from the Bible that the covenant breaker. But we can pursue this subject further.

Two or three articles on the necessity and manner of discipline will show what we have to say at present.

Dynamiters and What to Do With Them.

The use of explosives and infernal machines of destruction, which is becoming alarming in its frequency, is a matter requiring the attention and the best thought of philanthropist and statesmen. Indeed, the frequency with which the world has been shocked by tidings of destruction of property and loss of life through the agency of dynamite is becoming appalling in the extreme.

The most daring effort in this direction that has ever been attempted was the attempt made a short time ago to destroy the house of Parliament, Westminster Hall—just adjoining the House of Commons—and the London Tower. The House of Commons was very badly damaged. The lobby and a portion of the house were completely wrecked. The Tower, also, was much injured. This state of things calls for measures of reform and of restraint. We are pleased to find that a motion of Congress is called to this matter. The matter has to be met here as well as on the other side of the water. The need of a revolutionary aviation is already on our here, and unless the measures approved a terrible harvest will be reaped by and bye. Senator Richards, we note, has introduced a bill providing for the penalties of dynamiters in this country. It will make the manufacture and exportation of dynamite or other deadly explosives, for the use of private or private property, a felony. We trust that the bill will be strong, and that such a law, god and lawless monsters as will check this tendency that is even to day beginning to fill the streets with threat and alarm.

The colored Brethren of Kentucky have 45,000 communicants, and a college with over 300 students.

The Daily Record. The only newspaper of the South. We have the power, with the blessing of God, to give them long which would show that this is the world's only hope. How could it, therefore, be expected that the Lord of all power, dignity, or Majesty should have to appear before a people, an event which even almost as a nation would be the preservation of a people, and the women of the nation. Every Ministry and sect, Papal and Protestant, has been called for our destruction, and every government on earth has pursued us incessantly with fire and sword, but we have lived through every persecution, and have never failed, however great our suffering, to bear our testimony as witnesses for God. Our bonds are all loosed; the chains of our slavery, one by one, tied or removed, has come; and our rapid flight, the Lord testifies that God is about to vindicate his people, to sweep away from among them the clouds of ignorance and error, and to restore to the world a pure and glorious Christianity.

On last Monday night, despite the terrific cold, the Rev. Bro. J. J. Moore preached the revival message in the different churches, there was quite a fine attendance at the Mission Temple to hear our Rev. John F. J. Moore, the past, present, and future work of the prohibition. He was invited to the city by the Woman's and the Young Women's Christian Temperance Union, who have in the past several years introduced to our people some of the ablest temperance speakers on the continent. Our Bro. J. J. Moore is a pleasing, convincing speaker, dealing largely in facts, and illustrating with the most telling anecdotes. We will make room in our next for an abstract of his remarkable lecture.

SPECIAL.—Bro. H. W. L. Seelye, of Midway, Ky., is working hard and without pay, to do a list of our denominational statistics in the State. He has invited sixteen associations whose clerks have not sent him their names for 1925. It is impossible for him to complete our tables till he gets done. Any minister who has changed his address since last October, we are pleased, should notify Bro. Seelye at once. He wants also the names of all ministers ordained since the last meeting of the General Association and those who have since died; also the names of any who have died from the State; also the names of all the new churches organized and all the new church members that have been baptized. Statistics, do not neglect his requests.

Mr. HENRY VARLEY, a distinguished English evangelist, is conducting a revival meeting in the Warren Memorial church, this city, three of the Wesleyan congregations are assisting in the service. Mr. V. is a General Baptist, but labors with any body of evangelical Christians who give him an opportunity. He has labored largely in the British Isles in America, and is somewhat in this respect. He is a fine preacher, and is drawing large congregations in this city. The scriber has not had an opportunity to bring him.

DR. GRAVES' DISCLAIMER.—Some weeks ago, the Tennessee Record published that it was in the fact that the Western Recorder was to be bought by a syndicate and be owned and edited by the Standard News. Whereupon we said that Dr. Graves, in that publication, done both the fact and the Standard News. Reference to the matter in our issue of Feb. 7, Dr. Graves says: Most cheerfully, Bro. G. We had our information direct from the lips of Kentucky clerics who would not be so easily deceived as we are. We have known the Standard News under all its management since 1865—since we were a Kentucky Brethren—and we can testify, to our credit, that we are not an editor equal to the present, nor an editor equal to the present. We greet it as one of our most libelous publications with no touch of a "Mother Hubbard" about it.

We thank Bro. Graves for this frank and honorable disclaimer, and for the strong endorsement he gives the management of the Recorder.

Seminary Items.

W. J. Johnson has just closed a meeting at Concord church, Grant county, about six weeks ago. He has been very successful in his work, and has secured a large number of converts. The meeting at 25th and Market streets, under the conduct of D. W. Herring, is increasing in interest. Good crowds and six conversions have been secured.

U. S. Barnes preached at Shelbyville, Sunday.

R. T. Byron preached for D. W. Herring at Mt. Vernon, Saturday and Sunday. He says they think that there is no preacher as Herring.

E. Y. Mullin, E. M. Pate, G. P. Botkin and J. S. Kirtley left text for New Orleans. If T. Dickson and C. S. Farris go to White to the city Dr. Trupper had a talk with the students who propose to go to Georgia.

We are laboring under slight misapprehension when we published, a week ago, that all of the graduates were going to be missions men. There are only five of the full graduates who have any intention of going, and these are under no obligation, which will make night or day in all.

Several of the Brethren are becoming the great lack of preachers in their borders, and complaining that their students do not come out to their churches. They are not coming out from every side, and we have found that it is not because the students do not go

back to certain centers there, but in a rate which is not enough to meet the demand. Should all the students of all the churches go to any one place, there would still be a shortage of preachers in every other place. This is the only remedy to be in following the command of Christ, "Prey ye, therefore, the Lord of the harvest: that he send forth more laborers into the harvest."

EDITORIAL VARIETIES.

The church at Harford, N. Y., which has a membership of six, gives The Recorder 25 subscribers, whereas our contemporary says it is visited just church has not gone largely into the business of "salting poetry." The several Local church, a church of 30 members, in Boone county, Ky., gives The Recorder 15 subscribers and sends us a copy of its advance. Come again, Bro. Deane.

Dr. J. S. O'Brien preached on the 1st inst. at Denton, Texas. A correspondent of The Times writes us of his visit: "I was glad to see you, and glad to see the church and the people in the delivery, and the service was delightful and hope that Bro. O. will visit us again."

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Rev. B. B. Hancock, M. D., writes from Montgomery, Ala. He says: "I was glad to see you, and glad to see the church and the people in the delivery, and the service was delightful and hope that Bro. O. will visit us again."

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Rev. H. O. Eason has resigned his pastorate of the Baptist church at Denton, Texas.

THE BAPTIST WORLD.

Without doubt, we are promised in the morning to a good congregation. Received 100 by letter and one by deposit. At night Dr. H. A. Tupper, Corresponding Secretary of the Foreign Mission Board, gave a very fine sermon on the text: "The Kingdom of God is within you." We regret that we have not space for a report this week. Our readers may look for it in our next.

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Paul gave the only voice... I have heard other men... I have heard other men... I have heard other men...

Why in the name of all that is merciful... I do not know what you are... I do not know what you are... I do not know what you are...

It is to be noted that... I will be glad to see... I will be glad to see... I will be glad to see...

There is no man... I have heard other men... I have heard other men... I have heard other men...

Why in the name of all that is merciful... I do not know what you are... I do not know what you are... I do not know what you are...

It is to be noted that... I will be glad to see... I will be glad to see... I will be glad to see...

The error will be... I have heard other men... I have heard other men... I have heard other men...

Why in the name of all that is merciful... I do not know what you are... I do not know what you are... I do not know what you are...

It is to be noted that... I will be glad to see... I will be glad to see... I will be glad to see...

In a recent issue... I have heard other men... I have heard other men... I have heard other men...

Why in the name of all that is merciful... I do not know what you are... I do not know what you are... I do not know what you are...

It is to be noted that... I will be glad to see... I will be glad to see... I will be glad to see...

My very best friend... I have heard other men... I have heard other men... I have heard other men...

Why in the name of all that is merciful... I do not know what you are... I do not know what you are... I do not know what you are...

It is to be noted that... I will be glad to see... I will be glad to see... I will be glad to see...

It is a great convenience... I have heard other men... I have heard other men... I have heard other men...

Why in the name of all that is merciful... I do not know what you are... I do not know what you are... I do not know what you are...

It is to be noted that... I will be glad to see... I will be glad to see... I will be glad to see...

It is a great convenience... I have heard other men... I have heard other men... I have heard other men...

Why in the name of all that is merciful... I do not know what you are... I do not know what you are... I do not know what you are...

It is to be noted that... I will be glad to see... I will be glad to see... I will be glad to see...

News in General

THE DEPOT... The depot are holding next meeting... The Police... The Police... The Police...

THE DEPOT... The Police... The Police... The Police...

WE DON'T KNOW THAT

Ever gave better values for the money than now. OVERCOATS, SUITS, UNDERWEAR, BOYS' CLOTHING are all way down, and still we give you with every cash purchase of \$10 or over...

DEPPEN'S CLOTHING HOUSE

CORNER FOURTH AVE. AND MARKET STS., LOUISVILLE, KY.

JEWELTS... REFRIGERATORS... THE WORLD'S WORDS... Includes an image of a refrigerator and text about jewelry and refrigeration.

Prescott's History... HISTORY OF THE REIGN OF FERDINAND and ISABELLA, the Catholic. By WILLIAM H. PRESCOTT... Includes an image of a book cover.

SOUTH-BURNING COLLEGE 1854... REAL PRACTICAL BOOK-KEEPING... NEW & RARE FRUITS PLANTS... Includes an image of a plant.

The Coffee Pea... A NEW PEA... SEED WARRANTED TO GROW... GREGORY'S SEED CATALOGUE... Includes an image of a pea.

CASH PAID... W. T. PYNNE, MACHINIST... \$10 WATCH... FORKS and SPOONS... Includes an image of a watch.

Southern Jewelry House... F. D. JOHNSON & SON... SPECIAL INDUCEMENTS... Includes an image of a jewelry box.

F. D. JOHNSON & SON... HOT-BED SASH... W. J. HUGHES & SON... Includes an image of a sash.

The Great Church LIGHT... OPTICAL DEPOT... Genuine Pebble Spectacles... Includes an image of a pair of glasses.

ROYAL BAKING POWDER Absolutely Pure... This powder never sours... Includes an image of a tin of baking powder.