

WESTERN RECORDER.

A. C. CAPERTON, CHURCH AND PARSONAGE, T. E. GRAHAM, ASSISTANT PASTOR, A. B. GARLAND, PUBLISHER AND MANAGER, J. D. GILMAN, SPECIAL ADVERTISING AGENT.

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LOUISVILLE: THURSDAY, JULY 23, 1892.

Some Wrong Teachings.

We suppose that the grandly large in theology—look at present largely in theological teaching—as the immense in place and methods of work, are largely due to reactionary influences—a sort of rebound from the said and formal type of teaching and method of working that characterized the Partians in the earlier periods of our American religious history. Partianism was too strict. Its interpretations of the law of God were too rigorously literal. They imposed a yoke upon man's necks that was very rigorous to be borne.

Now from all this strictness of teaching, there has come a rebound. From teaching a theology that is too strict, the pulpit has well nigh come, these latter days, to teach no theology at all. We have, besides, the moral essays; splendid and beautiful essays on science and philosophy; romances of history; biographical sketches, with lessons drawn therefrom, fables of poetry, and a bewildering array of all manner of things with every hue and there the bright gleam, the enlightenment of a masterful genius. And, in many instances, where the pupils sit to stand steady by the cross and the old Bible, the case is very slightly different. It is not enough that the minister preach the truth. Truth is to be trimmed. Truth, as a system, is to be harmonized. Every stone in the temple has its proper place. Some are more important than others, because the weight of the structure rests upon them.

We think that the better way, also, is for a pastor—if he has the requisite strength—aided by his brethren, to do his own work. It is to be unable to do the work, let him get some good, self-sacrificing, well known and of good report, to aid in the work. The method adopted by so many churches all over our country of sending off to some strange man to come in to "get up a revival" is simply God dishonoring. With faith in God's promise and power, let pastor and people untidily address themselves to the work and hold on, "though earth and hell oppose," and great things will be wrought all abroad in Jesus' name.

BAPTIST work is certainly rising in Louisville. Our numbers are increasing rapidly, and then our churches and mission stations are being managed by young and vigorous men. One of the bright ones, who served most acceptably as pastor to Dr. Eason, has been recalled to the station and accepted. He will serve as assistant to the pastor of Walnut-street church, and supply the Glover Mission. Rev. Fred D. Hale has accepted as the pastor of the Twenty-second and Walnut street churches and commenced last Wednesday. With this addition to our ministry our growth ought, and so ought will, be rapid and substantial.

His disciples are never heard; his words enlighten no souls now. Ordinary, with all its glory, is disclosed to view. And, as we draw near, we see light and truth meeting together, and every one embracing such others; while here there holds his court and grace spreads a right royal report. And as we there see Jesus making his coil an offering for sin, as we hear him cry, "It is finished," knowing as well that it means redemption completed—the claims of the law all satisfied—it is a very natural thing that we sound the invitation abroad—"Come to Jesus," and, indeed, that is the all of salvation. It is just "coming to Jesus." But we must remember that man will not come to Christ till he is convinced by the Word of God, that he will perish if he stay any. He will not apply to the remedy till he is fully convinced of the danger of his malady. And to this end the law is given, and all must be preached. First of all, man's condemnation by the law must be preached. He must be brought to realize this. Then his lost, ruined estate as a sinner, and his inability to save himself, must be kept prominently before the sinner's mind. Nor is it till he is thus brought to realize that he can do nothing to merit, or secure, salvation; nor till he is brought to see away from the Lord Jesus Christ, that he may be eternally saved.

Another dangerous tendency to which we must advert for a moment, is that in the direction of new methods. We are not an old fogey. We do not believe that a thing is necessarily evil because it is new. Nor do we believe that a thing, because antiquated, is necessarily good. We do not believe that the stage-coach is better for general purposes than is the lightning express or the magnetic telegraph. We believe in the apostolic command, "Prove all things; hold fast that which is good." But there is danger of tearing away altogether from the safe and sound teaching of the Bible upon this point, that it required very skillful and accurate interpretation to bring out precisely the truth upon this subject.

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We were quite amused at the long article of Dr. Hobbs (or "H") in the *Apostolic Guide*. He denounces "Rider Carter" and a right to the full Bible, provided he had sufficient means; and Dr. H. assumes to be the judge whether the means are sufficient or not, and, of course, decides they are not. Bro. Carter is not for a moment to be permitted to do as he pleases, but the reasons which determine his own course.

We have no space to follow the various wrongs through their elaborate articles. Enough to say that Bro. Carter squarely denies that he promoted "radical Campbellism" just as he is doing to the Baptists, and to become pastor of a Baptist church in any such connection. And if he is the sort of man that our Disciple friends have all along been so vigorously saying he was, then he was utterly incapable of doing what they now charge upon him. For a score of years they have been praising him, and if now we are not to believe what they said all this time, then we must really say that he was not really a man of "strong opinions," at least until they have continued to denounce him as long as they praised him.

MARK TAYLOR.—One J. M. Todd, who claims to be a physician and a Baptist preacher, was recently sent out by the Baptist church at Clay City, Ark., to aid in building a house of worship for itself. On information that said Todd had been excluded from the Baptist church at Charleston, Ill., for grossly immoral conduct and dishonesty, he was advised to be suspended him from the pastoral care of it, and revoked all authority given him to solicit aid therefor. The following description of the man is taken from the *Standard of Chicago*, to which he was advertised: "J. M. Todd is a man of the address, with very young hair and mustache, a large, poorly-fitting, square jaw, about 55 years of age. Says his family reside in Ohio or Virginia."

It is claimed that Bro. Carter was not sincere in making the charge; that just before he made it he was preaching "radical Campbellism" and trying to become a pastor of a Baptist church in Ballou's church. He claimed that in some places where he labored his connection with the church was "much to the embarrassment of the church," etc. It is more than indicated that he preached that doctrine in the *Apostolic Guide*, and the Baptists only fail to find "rob" papers.

It is urged also that Bro. Carter has not been as all "prominent" among the denomination he leaves; in fact, he is very small potatoes and very few in a hill, etc. It is all right, it is needless to make only a few points in reply.

1. Bro. Carter has been regular pastor of churches of the Disciples in Owensboro, Ky., Madison, Ind., Little Rock, Ark., Atlanta, Ga., Danbury, Conn. These churches, on his leaving them, indorsed and commended him to his churches. In the year 1881, he took charge of their church in New York City, on their call, to harmonize them and unite them, so that they were late factions, so that they might be in a condition to settle a permanent pastor. After laboring there three months, he asked to be relieved on account of ill-health. The officers of the church in a written communication to Bro. Carter, express the highest appreciation of his labors, and commend him to his churches as the strongest testimony to his faithfulness and efficiency. The *Christian Standard* and other papers have spoken of him in the highest terms, and various prominent individuals among the Disciples have done likewise. It therefore follows that Bro. Carter is a good, able, and efficient preacher, or else no dependence is to be put on what Disciple churches, papers and individuals say. By spreading such lies, we are simply dishonoring their own paper, that is all; and if they do not do that, certainly Bro. Carter can stand it. We do not hesitate to say that we believe what our Disciple friends said of him before he suggested them by joining the Baptists rather than by remaining with the Disciples.

2. As to his promulgation, although that is a small matter, yet if he was not prominent among the Disciples, then they have very few who are so. He has certainly been pastor of several of their prominent churches, and has been commended by the people and papers. Probably no man among them has been more generally and more strongly indorsed. And then we see, in all instances, if he is so insignificant, why all this fuss and fuss about him, and why all the fuss in the secular and religious papers concerning his joining the Baptists? We would advise our Disciple friends to go slow, because by all this fuss and cry about "Rider Carter's" independence they are giving him a great deal of free advertising and making him quite prominent.

By answering through the much loved *Standard of Chicago*, we will greatly oblige our readers and subscribers respectively.

Mrs. ANNE TOMLINSON, Desk City, Fla., July 13, 1892.

Baptist union differs in different sections. We presume it would be admitted that a person could hold the membership of a certain church, but pastor of none, allowed, according to Baptist usage, to go into the country (not convenient to church) and baptize people who have never seen application for baptism. We think that a Baptist church the right to receive such persons into full fellowship by extending to them the full fellowship; it is their baptism valid, and they are to be treated as such.

By special request, the editor of the Recorder will be glad to receive for church members on the fourth Sunday, the 27th inst. He will be glad to see all his old friends in and around the city, and especially those who were separated from the Recorder. We will be glad to see them at the Recorder.

It was the opinion of President Dwight, of Yale College, and of many others, that the Jews in Palestine are the property of the Jews in Palestine; and that after the great had returned, they would be converted to Christianity. Recent symptoms appear of a preparation for their restoration. The nations that have sworn enmity to force the Jews out of Palestine, have now been driven out of Palestine for their return. The Jew of Danan is the property of the Jewish nation, by deed of the rightful owner of the world. From various indications, it appears that it was the British purpose to put the Jews again in possession of the place where David sang, and the prophets and apostles preached, and where the Lord of glory died on the cross.

The restoration of the Jews, as a people, will, probably, be literally accomplished; for their predicted dispersion was literally fulfilled and their predicted recovery will be equally literal. When they are again brought back, the world will realize the truth of the Scriptures, or, as they are now here before, that the Bible is a reality. We are inclined to make three observations from the circumstances that certain conversions have occurred, and we are inclined to believe that the Jews in Palestine are the property of the Jews in Palestine, and that they are now here before, that the Bible is a reality. We are inclined to make three observations from the circumstances that certain conversions have occurred, and we are inclined to believe that the Jews in Palestine are the property of the Jews in Palestine, and that they are now here before, that the Bible is a reality.

The full restoration of the Jews will take place when the "will" is taken from their hearts, and they receive Jesus as the Messiah. This will be life from the dead—like the bias of the mortal day from the midst of midnight darkness. If he comes, he will be taken from their hearts, and they receive Jesus as the Messiah. This will be life from the dead—like the bias of the mortal day from the midst of midnight darkness. If he comes, he will be taken from their hearts, and they receive Jesus as the Messiah. This will be life from the dead—like the bias of the mortal day from the midst of midnight darkness.

The council was organized by appointing Dr. D. N. Foster, of Cincinnati, as moderator, and Bro. Robert Yeager, of Campbellburg, as clerk. The meeting was held in a hall, and was presided over by the Rev. J. C. Caperton, Jr., of this city. The meeting was held in a hall, and was presided over by the Rev. J. C. Caperton, Jr., of this city. The meeting was held in a hall, and was presided over by the Rev. J. C. Caperton, Jr., of this city.

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EDITORIAL VARIETIES.

The Arkansas Herald is much more respectable since the paper has been removed to Little Rock where the facilities for printing are better. The Baptists of Arkansas have no paper that is a credit to the denomination, and they ought to give it a very liberal support.

Dr. A. B. Miller's report for second quarter as pastor of the Second Baptist church, at Little Rock, should be and doubtless, very gratifying to the members of the Board. The collection for the church was \$28, making \$55 since the first of January; amount raised from the church for home, \$1,555.

First church, Newport, is repairing its house of worship, and its pastor, Rev. J. G. Ross, is making a tour of the States. Rev. E. N. Dickson, of Covington, wrote us on the 18th inst. "Rev. Dr. R. L. Hain is in Cincinnati, being treated for cancer, by Dr. McLaughlin. I see him day before yesterday."

The first church, Covington, give Pastor Bailey a vacation during the midsummer break, and Dr. E. expected to start about the 20th inst. for the cool and shady retreat of the West Virginia mountains.

Rev. F. A. Chambers, who has been for the last year pastor of the High School in the city of Henderson, has arranged to open in Louisville in the early fall a college-preparatory school for young men. Fred C. had many years experience in the management of the High School, and other places. He is a thorough teacher, and withal a noble Christian gentleman, and we rejoice to have him located in our midst.

Rev. A. G. daughter of Rev. J. W. Albright, was united in marriage with Mr. Robert McDaniels, of Harrods Prairie, Texas, on the 5th inst. The ceremony was presided over by Rev. A. R. Willett, cousin to the bride. We congratulate all concerned. Don't fail to read Dr. Spencer's letter in another column, and when you have read it, go to work and see what you can do to help him get out his history. Have you sent your names like your church dues any more? Don't forget to do so at your next meeting. Do not delay. Time is passing. The history is greatly needed. The Baptist ladies at Trenton have put a new carpet in their house of worship. Never write them for print and business notices the same slip of paper. You understand? The announcement of Rev. R. E. Carney's resignation at Middle Creek and Burlington, Boone county, was a mistake. Bro. O. is still serving there cheerfully and most acceptably. The church at Ballouville, Oldham county, has called Rev. F. W. Rhoads as their pastor. Rev. R. F. one of our Kentucky boys, and has just completed his studies in the Seminary. By special request, the editor of the Recorder will be glad to receive for church members on the fourth Sunday, the 27th inst. He will be glad to see all his old friends in and around the city, and especially those who were separated from the Recorder. We will be glad to see them at the Recorder.

THE BAPTIST WORLD.

Walnut-street.—Rev. J. D. Chapman, pastor of the Walnut-street Baptist church, will be glad to receive for church members on the fourth Sunday, the 27th inst. He will be glad to see all his old friends in and around the city, and especially those who were separated from the Recorder. We will be glad to see them at the Recorder.

Brooklyn.—Pastor preached to the large congregation in the morning. Bro. Bagby, who is employed by Broadway church to preach at night, Bro. Tupper, presiding at the mission, One baptised. The four mission schools report large attendance. A beautiful lot, corner of Southgate and Kentucky, is being bought and it is expected that the contract for the building will be put out on the week.

East.—Rev. G. S. Kennan, Jr., from Arkansas, preached at both services. Rev. Z. T. Goddard, of the same place, preached at night. German.—Pastor Hancock preached at night. California Standard.—Rev. H. A. Tupper preached to a crowded house.

AT OTHER PLACES. Grand street church, Richmond, Va., has abolished the new system and the change, it is said, gives very general satisfaction. Rev. G. A. Grammer has offered his resignation as pastor of the church at Fort City, N. C.

The First church, Chattanooga, has voted pastor Christian a month's vacation, beginning the first of August. Pastor Bartles has tendered his resignation of the second church, Chattanooga. Dr. R. G. Greaves has gone to Mineral Wells, Texas, where he will spend several weeks for the benefit of his health.

A negro man aged 11 years, was baptised

NOW ARE THESE PRICES

Boys' Blue Polo CAPS only 15 cents, worth 50 cents. Silk SOUVENIR, latest pattern, only 10 cents, worth 25 cents. Imported Fancy One-half HOGG only 25 cents, worth 60 cents. Lyons' Sterling Silver Head CANES, only \$2.50, worth \$3.50. Lyons' Sterling Silver Headed UMBRELLAS, \$3.00, worth \$4.00. The same low prices rule on Men's and boys' Clothing. Bare Ball and Bat each purchase in the Boys' Department. 800 pair of Sweet, Orr & Co.'s celebrated WORKING PANTS and OVERALLS placed in stock. These are the best goods in the world for the money.

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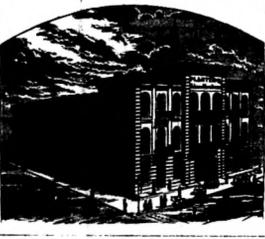
J. B. TEMPLE, President; J. H. LINDENBERGER, Vice-President; L. T. THUSTIN, Secretary. Large policies upon all the usual tried plans of insurance which more fully protect and preserve the interests of the insured than any other company. It holds increased assets and surplus over previous years, and has more policies in force than ever before. The company has received the uniform approval of the State authorities who have made repeated personal examinations, the last in 1884.

WHERE TO BUY

It is a great convenience and advantage to know who is selling where the best bargains are to be had. The following list of reliable establishments in Louisville: Dressed Leather, Shoes, Hats, etc., at 200 N. 2nd St., 2nd Floor. Fine Clothing, etc., at 2nd and 3rd Sts., 4th and 5th Sts., 4th and 5th Sts., 4th and 5th Sts.

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Leaves of Shamrock. Kindergarten Games. Oliver Ditson & Co., Boston. Piano, Violin, etc. Catalogue of new music books, etc.



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A Deeper Cut in Prices was never Made. SUMMER WEIGHT WOOL DRESS GOODS, SILKS, SATTEENS and LAWNS, EMBROIDERIES, LACES and HOSIERY.

Are all under the bar and must go. A star large foreign importation now on the high seas must have storage. We must make room to accommodate them, hence the necessity for this clearance sale. A Reduction on everything from 3 to 5 per cent. Special care and attention given to mail orders. 425, 427 and 429 E. Market Street, LOUISVILLE, KY.

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Seven Teachers, nine completely the Three Departments—ART, MUSIC and LITERARY—include the full College Course. The usual amount of Apperius, about 200 Geological and Mineralogical Specimens, California, Texas, and every branch of the Museum and Department can be furnished not only in theory, but in the latest, best, and most proven manner.

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SHORT HAND.

Prof. H. A. HALL, Principal, Louisville, Ky., March 1st. Dear Sir:—I take pleasure to state that in the short time of four months and a half I acquired under your tuition a thorough knowledge of your shorthand and type-writing, having no previous knowledge of either subject, and that you secured me a position as Shorthand Correspondent with Messrs. Julius Winter, Jr. & Co., of this city, as soon as I was competent.



FOR RENT. WINDHAMSTER HIGH SCHOOL. (Unaccommodated.) Male and Female, (with or without) Boarding and Lodging, and Bathing in Kentucky. Address: Prof. Wm. W. Hall, No. 243 Market St., Louisville, Ky.

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OPINION

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Dr. J. E. Johnson, of Tennessee county, Kentucky, inventor of the... Dr. J. E. Johnson, of Tennessee county, Kentucky, inventor of the... Dr. J. E. Johnson, of Tennessee county, Kentucky, inventor of the...

The Queen has sent a letter to the... The Queen has sent a letter to the... The Queen has sent a letter to the...

In New York City Sunday there were... In New York City Sunday there were... In New York City Sunday there were...

The President's headquarters at... The President's headquarters at... The President's headquarters at...

John Booth, who has been building... John Booth, who has been building... John Booth, who has been building...

The high-lime law went into effect... The high-lime law went into effect... The high-lime law went into effect...

Way Not—it is to be hoped that... Way Not—it is to be hoped that... Way Not—it is to be hoped that...

The ladies of our church are constantly... The ladies of our church are constantly... The ladies of our church are constantly...

Sunday morning we received two... Sunday morning we received two... Sunday morning we received two...

Dr. J. C. Barnes & Bros. Dr. J. C. Barnes & Bros. Dr. J. C. Barnes & Bros.

General Markets. General Markets. General Markets.

Wholesale Prices. Wholesale Prices. Wholesale Prices.

DR. L. W. GERMAN, DENTIST. DR. L. W. GERMAN, DENTIST. DR. L. W. GERMAN, DENTIST.

DR. J. C. BARNES & BROS. DR. J. C. BARNES & BROS. DR. J. C. BARNES & BROS.

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