

WESTERN RECORDER
A. O. GASTON
P. S. GRAINGER
A. B. GARDNER
J. D. OILMAN

Address all letters for the Western Recorder to the post, and all letters of business to the printer, at No. 200, Courthouse Bldg., Louisville, Ky.

LOUISVILLE, THURSDAY, SEPT. 24, 1886.

Best Circulation of Any Paper.

There seems to be a great awakening as to the work of, and qualifications for, the ministry. This, of course, is, and ever must be, a sort of self-regulative question. No arbitrary or unscrupulous law regulation can be laid down to which every one entering the sacred calling is bound to conform. Indeed, as there are different types of mind among men, God has very wisely ordained that ministers shall have "gifts differing." And, as there always will be, in the country especially, here and there, communities that are uneducated, we are not at all sure that there may not always be an imperative demand for ministers who have not enjoyed the advantages of thorough collegiate and theological education. For while educational advantages should not separate ministers from the uneducated, yet, in many instances, they do. But, in this article, we wish to emphasize some of those things that we conceive to be absolute, essential elements of power in the pulpit.

First of all, we would mention common sense. This, indeed, is essential to success everywhere. Theoretical knowledge of homiletical rules, of didactic and pastoral theology, is very important in the preaching. But common sense is better. A man of large native common sense, though ignorant of many things that are taught in "the books," will succeed grandly, while one thoroughly versed in sciences, philosophy, literature, and homiletic rules, without such common sense ideas of Christian work, will absolutely and utterly fail. A certain air, whose paintings would be the admiration of every beholder, when asked what he meant by them, replied, "With brains, sir." A well and properly balanced brain will make any man a force, in the pulpit or out of it. And we are thoroughly convinced that more men fail for lack of common sense than because of lack in any other direction. Failure to adapt the truth to the spiritual condition and needs of the people; failure to bring it within the comprehension of those to whom we speak; allusions that are strongly personal, and that a large part of the congregation understand and appreciate; these are evils, things with many others, revealing a lack of sturdy common sense, rob the pulpit, in many instances, of its power.

Another element of pulpit power is sympathy with men. A man, to have power over a congregation, must give them to feel that he loves them. A preacher may have stored in his mind all the wisdom of the ages; he may shine as a star of the first magnitude in the intellectual firmament; he may speak with the charming eloquence of a Cicero or a Demosthenes; but if cold and unsympathetic, his utterances will be of no avail. He will "fight as one beating the air." What gave Paul his power with men? He was in sympathy with men, is the answer in part. The same may be said of Spurgeon and all the great, grand preachers from Paul's day down. The preacher who is cold and unsympathetic, who passes men upon the street without friendly recognition, who is exclusive and forbidding in his social life, will never succeed. Men want friendship and sympathy. They want it, they expect it from the minister; and if they fail to find it there, they are deaf to his pulpit appeals. Cultivate man, be his friend, if you expect to help them in their religious life.

The minister, to have power, must be pious. That he to do not mean, simply, that he is to be a Christian, but that he is to be devout and earnest in his religious life. This gives him power with God. This brings to his aid the abundant blessing and energy

of the Holy Spirit. The minister must be a man of faith, of piety, of consecration. He must have a passion for souls, and an all-absorbing desire for the glory of God. The things present in the ministry, and our people will be clothed with their old-time power, and old-time revivals will come.

"Yes, Sir." If there is an "accepted time," there is also a time that is not "accepted." If there is a "day of salvation," there is a day which is not a "day of salvation." Think of this: about that is passing off the time of your own life. This is a terrible reflection, and it ought to fill with alarm. To-day is the time of thine acceptance. To-morrow thou mayest find no place for repentance, though sought for by thee in tears. To-morrow strong delusion may have wrapped thee in its serpent folds. To-morrow thy harvest may be past, thy summer may be ended, and thy soil may not be sowed. Trust, 'not, thou, to the future; for the future may bring thee only pain and unavailing remorse.

If it is sometimes, even in this life, too late to repent, for the Spirit does not always strive with man up to the moment of his death. It is awful to think that the end time of such spiritual desertion may be coming on thee, thou perverse neglector of the "great salvation." It will be too late, when long continuance in sin shall have hardened thy heart, and seared thy conscience, and made thee insensible to the powers of the world to come. It will be too late, when the expiations, and the warnings of the gospel, often heard and as often resisted, afford thee no longer, and fall upon thee ear as the idle words of an unmeaning tale.

It will be too late, when the calm peacefulness of Sunday, with the outpourings of his prayers, and the notes of his praise, and the appeals of his sermons, only lull thee to stolidity, and rocks thee to a deeper sleep. It will be too late, when, after being conscience-stricken again and again, thou art once more relaxed into sin, the Spirit of God shall go away and leave thee to blindness of mind and hardness of heart. It will be too late, when Death, suddenly raising his giant hand, shall fell thee to the ground. It will be too late, when sickness shall creep upon thee by slow but sure advances, waste thy strength in a lingering illness, put out the light of reason, confuse thy thought, and deprive thee of all opportunity for making thy peace with God. O! it will be too late, when the day of judgment shall be revealed, and when the angel of Jehovah shall peel these words of horror into their astounding ears, "He that is unjust, let him be unjust still, and he that is filthy, let him be filthy still."

There will be too late indeed. The time for prayer, the time for penitence and faith, will soon be over. The time of wrath and of fury and indignation will have come. Thou wilt be no more to be pitied, but to be feared; for the voice from Mercy or from Hope will return to thee an answer. All will be after confusion and dismay. O, then, the time of thy acceptance will have passed away, and the day of thy salvation will have set. Then, amid the crashings and groanings of a dissolving world, thou wilt lie in terror from thy doom. Thou wilt batten to the rocks and to the mountains, and will call aloud upon them to hide thee from the face of Him that sitteth upon the throne, and from the wrath of the Lamb. But all thy imploring will be vain; for "the great day of his wrath" will have come, "and who shall be able to stand?"

All, however, is not yet lost, repenting sinner. The day of mercy still shines with beams of love divine. Darkness has not yet enfolded thee in her arms of mist and gloom. Happy soul, the waters of redemption will gush forth for thee from out the Rock of Ages. Fly to them for refuge and for life eternal. Fly to Him and say, "Hide me, Rock of Ages, in thy sweet shadow of silence, peace, and joy. Hide me now, and hide me always."

"While I draw this fleeting breath, When I rise to worship unknown, How true to my judgment I stand, How true to the course prescribed, Let me abide myself in Thee." The Christian population of Madras, in the years from 1871 to 1881, has increased 140,602.

When you come to the Exposition, you will find a large number of ministers here, and some of them are holding their meetings in this Convention Bldg.

Christians Union. The subject is now of thrilling interest, and it ought to be thoroughly discussed. But there has been much bombing on the subject for the last half-century, so much nonsense in the writing and lecturing of a certain class of theological teachers, that we must get out of our ruts, and let the patterns of our reason examine the reasoning very thoroughly. But the truth is, the subject is worthy of the most serious consideration, to say the least. Christ Jesus never designed that his people should be cut up by their divisions and dissensions. Let the words of our Saviour sink deep into every heart: "It is profitable that they should be cut up; but one man has through whom they will come; that is the sin of the present divisions among the professed followers of Jesus Christ does not lie at the door of the Baptists. History will show that they have never belonged to any sect, and that they never submitted from any other side. They were never the sect to the church of Rome, and hence partook not in the conflicts and divisions which ensued upon her partial propagation."

"But," says one, "how is the cause of Christians to be brought about, while you continue to wage war on infant baptism?" We answer that the way is as plain as the nose on your face. Christian Union does not contemplate a union with infidels. Are infidels Christians? He who would wish to include infidels in the cause would prove that he was ignorant in his professions to the cause of Christ. Christian Union does not contemplate a union with infidels. Are infidels Christians? He who would wish to include infidels in the cause would prove that he was ignorant in his professions to the cause of Christ. Christian Union does not contemplate a union with infidels. Are infidels Christians? He who would wish to include infidels in the cause would prove that he was ignorant in his professions to the cause of Christ.

"But," says one, "how is the cause of Christians to be brought about, while you continue to wage war on infant baptism?" We answer that the way is as plain as the nose on your face. Christian Union does not contemplate a union with infidels. Are infidels Christians? He who would wish to include infidels in the cause would prove that he was ignorant in his professions to the cause of Christ. Christian Union does not contemplate a union with infidels. Are infidels Christians? He who would wish to include infidels in the cause would prove that he was ignorant in his professions to the cause of Christ.

A LADY attended and most interesting service was held at the Broadway Baptist church Sunday afternoon at 4 o'clock. The pastor, Rev. H. Allen Tupper, Jr., gave the first of a series of "Chalk Sermons" to Young People. The subject was, "Christ is a good Shepherd." A blessed benediction was stretched across the pulpit, and upon it, in large capitals, were written the divisions of the sermon; the initial letters spelling the word CHRIST.

Evil Sparring. - Better keep your mouth shut than to quarrel with every body who does not think as you do. So Mr. Peckedoff, when he said to Titus "you did not intend to speak evil of me, to be a knave, but to gain, showing all meanness into all men." Multitude speak much of their time and talents in reproaching others, whose views of truth they may not coincide with their own. They often mistake and know for sound arguments, and imagine that they are discussing an adversary when they are deceiving themselves. How silly of the gospel brethren to such a spirit. How foreign to the spirit of the Lord. Why, when we are reviled, we should not retaliate. Why, when we are reviled, we should not retaliate. Why, when we are reviled, we should not retaliate.

Rev. FRAS. D. HALL is the latest addition to the ranks of our ministers. He has been called to the pastorate of the First church of this city. He is a man of high standing, and his labors will be most successful. He has been called to the pastorate of the First church of this city. He is a man of high standing, and his labors will be most successful. He has been called to the pastorate of the First church of this city. He is a man of high standing, and his labors will be most successful.

A BAPTIST minister near Collette, Ga., has recently been arrested and charged with the murder of a woman. He is now in prison, and his case is being tried in court. The minister in question is a well-known man in the community, and his arrest has caused much excitement. The case is being tried in court, and the verdict is expected to be rendered in a few days.

Baptists are not content to have their own churches, but they are also interested in the welfare of the world. They are engaged in various missionary and benevolent enterprises, and they are doing much good for the poor and the oppressed. They are also interested in the education of the young, and they are supporting many schools and colleges. Their work is blessed by God, and they are doing much to advance the kingdom of Christ on earth.

We have announced that about fifty names of well-to-do subscribers who are in arrears with this office from some date in 1883. To meet and to have written time and again, requesting payment, but they have not paid. We have now decided to stop sending bills, but we will still be glad to get the money. We will be glad to get the money. We will be glad to get the money.

HAPPINESS IN DEATH. - An old man to Philip J. Jenks just before he expired, said, "How hard it is to die," he replied, "O, no, my dying, blessed dying, glorious dying." Looking up at the clock, he said, "I have been baptized in 1820, and I have been a Christian ever since. I have been a Christian ever since. I have been a Christian ever since. I have been a Christian ever since."

THE prospect for our country will be an increased attendance on our Anniversary this year. The crops in the Southern States are good, and it is thought the Anniversary will be well attended. The prospect for our country will be an increased attendance on our Anniversary this year. The crops in the Southern States are good, and it is thought the Anniversary will be well attended.

CONFIRMATION. - An Episcopal clergyman, in answer to a Presbyterian, on a certain occasion, said that authority for confirmation was to be found in the same chapter of the Bible and next verse, "to which which authority is not given." He said that he had seen the same passage in the Bible, and he had seen the same passage in the Bible, and he had seen the same passage in the Bible.

THE QUESTION. - How to become a woman of fashion, is thus answered by a late writer: "It is everything you do not do, and pay for nothing you do smile upon all mankind but your husband, be happy everywhere, but at home, avoid the Broadway dance, neglect your children, care for papa, and go to church every time you get a new shawl."

SALAM ALICUM. "peace be to you," is the customary greeting of travelers on the road. It is a word of peace, and it is a word of peace. It is a word of peace, and it is a word of peace. It is a word of peace, and it is a word of peace.

BENEDICT ARNOLD has the infamous distinction of being the only traitor to the cause of his country in the American Revolution, and Benedict Arnold was a traitor. He was a traitor, and he was a traitor. He was a traitor, and he was a traitor. He was a traitor, and he was a traitor.

EDITORIAL VARIETIES. Rev. W. D. Sherman, late pastor of the Walnut-street church, Oremouth, is now settled in Moberly, Mo. Rev. E. M. Baker, who has just resigned at Marlborough, Mass., has been called to a pastorate in a new location in the Seminary.

Rev. Brooch Winton goes from Sumnerville, W. Va., to take charge of the church at New Hope, N. C. The latter place is an important location. Rev. Brooch Winton goes from Sumnerville, W. Va., to take charge of the church at New Hope, N. C. The latter place is an important location.

The Alabama Baptist has been moved from Selma to Montgomery. It is a good paper and improving work by week. The Alabama Baptist has been moved from Selma to Montgomery. It is a good paper and improving work by week. The Alabama Baptist has been moved from Selma to Montgomery. It is a good paper and improving work by week.

Both the Board and Knob Lock churches, Jefferson county, want to enter into the Log Run Association next summer. The Board will be glad to do so, and the Knob Lock church will be glad to do so. Both the Board and Knob Lock churches, Jefferson county, want to enter into the Log Run Association next summer.

The brethren at Monroe, East Kentucky, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Monroe, East Kentucky, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

Rev. J. A. Moore, of Staunton, East Kentucky, has just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Staunton, East Kentucky, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

THE BAPTIST WORLD. Walnut-street Baptist church, Louisville, has just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Walnut-street Baptist church, Louisville, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

Walnut-street Baptist church, Louisville, has just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Walnut-street Baptist church, Louisville, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

Walnut-street Baptist church, Louisville, has just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Walnut-street Baptist church, Louisville, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

Walnut-street Baptist church, Louisville, has just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Walnut-street Baptist church, Louisville, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

Walnut-street Baptist church, Louisville, has just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Walnut-street Baptist church, Louisville, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

Walnut-street Baptist church, Louisville, has just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Walnut-street Baptist church, Louisville, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

Walnut-street Baptist church, Louisville, has just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Walnut-street Baptist church, Louisville, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

Walnut-street Baptist church, Louisville, has just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Walnut-street Baptist church, Louisville, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

Walnut-street Baptist church, Louisville, has just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October. Rev. H. F. Terry is to preach the sermon. The brethren at Walnut-street Baptist church, Louisville, have just completed a new church edifice which will be dedicated in the service of God on the first Sunday in October.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

Dr. J. L. Burrows was returned to the hospital, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering. He is now recovering, and he is now recovering.

The Family Circle.

A BUILDER'S LEMON.

How shall I build my house? As you did that last time...

Lighter every test you try: Wading in, the stream grows deep...

Ab, the previous years we waste: Leaving what we raised it was...

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

W. J. HUGHES & SON. MANUFACTURERS AND DEALERS IN RELIABLE CLOTHING FOR MEN and BOYS. LOUISVILLE BRANCH Fourth and Jefferson, OAK HALL.

GEORGETOWN COLLEGE, GEORGETOWN, KY. Fall Session Opens Sept. 7, 1885. FACULTY AND OFFICERS: N. M. DUDLEY, D.D., President...

BARDSTOWN MALE and FEMALE INSTITUTE, BARDSTOWN, KY. Reopens Monday, Sept. 7, 1885.

W. J. HUGHES & SON. MANUFACTURERS AND DEALERS IN DOORS, SASH, BLINDS, LUMBER, LATHS, SHINGLES, MOULDING, PUMPS, HARDWARE, ETC.

SHORT HAND. Prof. H. A. HALE, Principal. Louisville, Ky., March 1st.

A SCHOOL for the PEOPLE. Thorough! Practical! Systematic Progressive! LOUISVILLE BRYANT & STRATTON BUSINESS COLLEGE.

SOUTH BUSINESS COLLEGE. REAL PRACTICAL BOOK-KEEPING. (No Text-Books).

THE LILLY OF PURITY. A French traveler saw a juggler stop a large top spinning on the end of a stick...

W. N. HALDEMAN. President of the Great LOUISVILLE COURIER-JOURNAL CO. WINTERSMITH'S CHILL CURE.

PAYSON'S INDELEIBLE INK. A BIG OFFER. Invaluable for all purposes.

A Remedy for Nerve-pains.

One evening a few weeks ago I had an exaggerated form of a very common experience with my baby.

The Mother of Woe.

Consciousness among the masses of early temperance poisoners is that of John Wadley.

"Eminent" Vice.

What shall be said of the "education" of the men of wealth and leisure...

Our Little Folks.

DOES ANY ONE CARE FOR FATHER? Does any one care about the father?

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

Our Tricks.

If you want to see curious slight-of-hand performances, you must go to Louisville...

Our Tricks.

They have neither certain not tables, boxes nor drawers, nor do they wear loose embroidered mantles...

Our Tricks.

Again he shows you his bare hands, picks up the rupee, breaks it in two...

Our Tricks.

The basket trick is a favorite and a very mysterious one. The basket is shown you, empty...

Our Tricks.

Sometimes a child is placed under the basket, and the juggler dances wildly around it...

Our Tricks.

Prof. TYNDALL realized \$11,000 on his lecture in this country in 1872...

Our Tricks.

No PREPARATION could have made such a reputation as a Salvation Oil has (in a short time) without intricate means of the highest order.

Our Tricks.

It is rather more than twenty-one years since I first read that sentence...

The great characteristic of modern life is worry.

It is rather more than twenty-one years since I first read that sentence...

