

WESTERN RECORDER.

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THE LAMB.

On the label of your paper above that title you have read. It serves both as a title and a warning.

Our Faith.

Man's Thought.

BY G. H. FURBER.

I thought—3 Kings 11.

Preconceived notions of the way of salvation are great hindrances to the very attainment of faith in the message of the gospel.

Man's thought is a hindrance to the very attainment of faith in the message of the gospel.

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How would it be, supposing your thoughts were the best?

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HEARD ON STREETS

May God be true, I think,
When you see the world in this way,
The world is full of sinners,
And the world is full of sinners,
And the world is full of sinners...

The Sunday School

INTERNATIONAL
BIBLE LESSONS, 1896.
FOURTH QUARTER
BY REV. S. BUTLIN, D.D.

THE FAMINE IN SAMARIA.
S. King 7:1-17.

THE BIBLE - The things which are
impossible with men are possible with God.
Luk 18:27.

INTRODUCTION.

Finding all his plans to capture all Jeru-
salem by force failed, the king of Assyria,
Sennacherib, fled to his own land...

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impossible with men are possible with God.
Luk 18:27.

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Correspondence

Some Mistake Corrected.

A hor political paper in this State
has as editor, a physician, who was once
a Methodist minister...

A paper carrying the imposing
name of the Methodist Standard
should be very careful to keep within
the bounds of truth...

The "hot political paper" referred to,
in the above extract, is the Green River
Publican, published at Morgantown, Ky.,
by a joint stock company...

It was a while in the same church with
my children, until four of them were
removed to the mansions above, since
which time I have been seeking to
know and do my whole duty...

There were from 20 to 30 ready to unite
with the church. I was prepared to
do so, and my soul was stirred...

The church of Rome has combined
heathenism and Judaism and devilism
with Christianity until they com-
pletely fill their representation by
the work of Babylon...

The ritualists and materialists, of
legion name and order, have to the
extent of their influence smothered
the life out of the Lamb's bride,
and have nothing left but the form of
the fair corpse...

The daughters of Rome, of every
name, have substituted, both in form
and design, the inventions of man for
the ordinances of the church of Jesus
Christ...

Well, I was "sprinkled" into the
Methodist church when, I suppose, I
was about eight days old; more or
less, as I have no recollection of the
time, place, or circumstance...

Met with Collins Fort church, September 8,
and continued in session three days. By
request, Rev. J. B. Moody, of the Baptist
Chapel, preached the introductory sermon...

A large assembly of people met promptly
at 8 A. M. and listened patiently and
attentively to the discussion of the subjects
contained in the various reports...

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WATER CLOTHING

At Prices Never Equaled Before.

We challenge the world to match our prices. It can't be done. They are matchless in the great race for less money than any merchant in this city, and we shall redeem our promise if we have to sell goods at all. Last week our store was like a beehive. We did a roaring trade, a truly trade, a booming for less money than others. Now let them keep time to our prices. We dare them to try. We have burned the bridge behind us and will hold our position as leaders of low prices, at all hazards. These are not words written for effect; we mean what we say, and dare any other dealer in town to compete with us who has nerve to try. We please for \$2, \$10, \$12 and \$15, can not be duplicated any place in this country for 25 per cent. more money.

The **CHILDREN'S SUITS** that will sell for \$2.50, \$3, \$3.50 and \$4, are sold by other dealers from 50 cents to \$1.50 more per suit this year.

Good A 1 Soft or Stiff Hats for 98 cents and upwards. In **Good A 1** Soft or Stiff Hats for 98 cents and upwards, and guarantees to save you 25 cents on every dollar you buy from us.

In buying from us you run no risk, as we guarantee every article we sell to be of the best make, and the price lower for same make of goods than any small dealer dare sell you.

ONE LOW PRICE TO ALL.

OUR MAMMOTH SHOE HOUSE

will be opened about Oct. 5th. Do not buy until you have seen our stock.

Mammoth Clothing, Hat & Cap House,

"TOWER PALACE," 424 to 430 W. Market Street, bet. Fourth and Fifth, LOUISVILLE, KY.
Kleinhaus & Simonson.
C. R. MABLEY, SPECIAL.

From the Recorder
I commenced a meeting August 26th, at Frank Orchard, near the terminus of the City and railroad, Lawrence Co., Ky., and a mingling of some importance. Bro. R. H. Garvey, of Mayfield, came to my assistance on the 28th, and did the preaching at the close of the meeting. We spent much of the time in this meeting and getting acquainted with the people, and found that there were in that town 15 Campbellites, 15 Methodists, 15 Presbyterians, 15 Lutherans, 15 Catholics, and 15 Baptists, the latter of whom we proceeded to organize into a church, and at the close of the meeting there were 5 professors, 4 of whom united with the Baptist church, and were made baptisms. Bro. D. B. Rogers, Presbyter minister, preached one sermon before Bro. Garrett came, and for my short acquaintance I like him very much as a Christian gentleman and a preacher. Bro. Garrett's preaching was appreciated by attentive congregations through the meetings, and the general expression is that he is the best preacher that has ever preached to the people of French Orchard.

We spent one day with Gypsydote Owsen, of West View, which is in Caldwell County, Mo. We were kindly received. Bro. Walker, of Huntington, a "grand man," was re-elected moderator, and Bro. Cornack, of Gypsydote, of the usual services was preached, or rather read, by Rogers, of Gypsydote. The argument was to teach the duty of the churches to give. Bro. Holden, their State Corresponding Secretary, was present, and assured us that they were ready to co-operate with us in the work of a strong man in the work in the towns of Louisa and Cassville, said towns being in fact, but on opposite sides of the Big Sandy River. After looking up Baptist leaders in Louisa, and finding no one, we returned, and we left an appointment for Friday night and returned to French Orchard. After sending the brethren there that they should have regular preaching, came back to Louisa and organized a church with members in fact, the assurance that 25 or 30 more, who live only a little way out town, would come into the organization. We found that the ladies there already have a nice society and have been doing nicely, and in fact, we were glad to find I shall preach for these until our State Board has time to make definite arrangements to assist them. This is decidedly the best town in Eastern Kentucky.

The little church at Marlborough is not due to do much, but we think prospects for the future are encouraging. The Sunday-school and congregation are both increasing in numbers and interest.

I have obtained the use of the Methodist house at Bayview for the third Sunday in each month, and the people have given us a hearty welcome to their town. This is the best town on the upper Licking, surrounded by the best farming the country affords. The Fair View Association, (Hardshell) has been in session the last three days at Fish View church, this (Johnson) county. Rev. James Palgrave was re-elected moderator and Martin Wheeler, clerk. The proceedings were very successful. When the moderator gave his opinion and the affirmative, and then takes advice of the body for the affirmative, requiring any person who may wish to vote in the negative to do so by rising and speaking, and in order that the vote may be recorded the vote must be unanimous. They will not receive any church into their fellowship unless they themselves (United Baptists, and refused to cooperate with the Pleasant Association, of Ohio, because they called themselves Regular Baptists. I heard the preaching of two days; can not even give a sketch of it now, but from their descriptions they sound like a revival, with the ventilation: Orthodoxy, baptism for the remission of sins, Sunday-school, education, missionary societies, preaching for money, wearing feet, etc. About a thousand people have been in attendance, and the church membership increased in the body. On the first day there were 44 preachers present. The letters report 118 baptisms in the last year. The next session will be held a year hence one mile from Flat Gap at Bethel church.

Encouraging feature in our work in Enterprise Association is that five or six of our churches are building new, and some of them elegant, and the work is being encouraged by the renewed interest that our State Mission Board is taking in the mountain region. May the Lord lead them in this work. Yours in Christ, W. M. JAMES, Flat Gap, Johnson county, Ky., Oct. 28.

Yes! Yes! He is my Father, Yes, or is He my Father, Yes! Yes! Yes!

Do you not believe I am a Christian; and do we not all expect to live together in heaven? — If so, why can we not commune together at the Lord's Table?

I do believe every pentitent soul, who is treating in Jesus Christ, and who is in the original and fullest sense a Christian, and by the grace of God I expect to live with heaven together, why can we not live in the same church organized to commune together? If you will answer me I will answer you. In answering you will answer yourself. If there are reasons sufficient for separate church organizations, the same are sufficient for separate communion. Let them be the same, that differ from one will differ from the other. Baptists, Ky. G. W. W.

LITERARY DEPARTMENT.
Any book ordered in this column can be had of A. C. Caperton & Co., publishers, prices.

FROM THE RECORDER'S LIBRARY. By May P. McKee, Philadelphia. American Baptist Publication Society.

Several good books have come from this fair author, but none better than this one. The well-told story tends to draw forth the noble impulses of the soul, and shows practical methods for doing good.

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LOUISVILLE TO CHICAGO
INDIANAPOLIS TO CHICAGO

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NORTH AND NORTHWEST

THROUGH TIME TABLE	
Via Louisville.	
Leave Louisville	7:00
Arrive Chicago	7:00
Leave Chicago	7:00
Arrive Louisville	7:00

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Interior Glass Front Student Lamp

DR. J. C. AYER & CO., Lowell, Mass.

Send for illustrated explanatory Circular

DR. SANFORD'S INVIGORATOR

Send for circular letter containing full information concerning Sunday-school literature, song books, etc.

Wheat and Corn.

Wheat. Within four years to have sold 200,000 bushels of wheat and flour...

Mr. T. B. Burlew of Clay City, Mo., has this season been killed by lightning...

GENERAL ITEMS. The late Thomas, a business of Mississippi, is reported to be in the country...

A computation made at the Treasury Department shows that the balance value of a standard silver dollar, according to the London rates of silver, is 1.97 cents.

Prairie fire has been raging in Dakota, destroying much grain and other property.

The gold discovery near Lakewood, Mich., is creating quite an extended interest.

Buffaloes are now bred at Goodnight, Kan., and buffalo calves sell at \$60 a head.

Three-quarters of the "imported" ginger used in this country is manufactured in India.

It is said there are 100,000,000 acres of land on the Pacific coast of the United States, especially adapted to the culture of wheat.

Since last New Year's day 100 inventors have been filed in the patent office relating to rolling chains.

A MODEL KITCHEN.—Between our model kitchen and the dining-room a small passage serves as closet, and also to keep all ones from reaching the dining-room table.

How TO JOIN SKIERS TO WAITERS.—The short tongue now being in use is often difficult to keep the dress skirt from slipping low down and showing the belt.

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DEBATS ARE DANGEROUS.—If you are plain, uneducated, have a leading cough, are subject to indigestion, and suffer from shortness of breath, you have no time to lose.

WALSH ON MUTTON FOR PORK.—These are excellent when properly prepared. Cook the meat in rather small pieces, cover with boiling water, and cook until very tender.

THE BELGIAN SKEW OF FARTING.—The Belgians believe it is the seed which is eaten, for example, the almond, walnut, hickory, etc.

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