

WESTERN RECORDER.

25 Fourth Avenue, in Corner-Journal Building, Louisville, Ky.

For one year with postage... For three months with postage... For one month with postage...

THE LABEL.

The date of the label of your paper shows that time you have paid. It serves both as a receipt and a record for the publisher.

Our Gulpit.

The Angel Face in Man.

Abstract of a sermon by F. B. Hanson, D.D., of Chicago.

And all that set in the council, looking steadfastly on him, saw his face as it had been the face of an angel.

TWO PAGES.

We speak of a man "with two faces" as if such a man must be primarily a hypocrite, and yet the face is the expression of the nature, and having two natures he must needs have two faces.

THE ANGEL FACE IN THE MOST OF US.

And one of the occasions on which we see it is when we are in the presence of a Stephen was, by face and framed with better face, and eyes confront them, not only with calm, and nobler courage.

IN MARVELOUS MINISTRATION.

The like is seen whenever Christian men and women give their lives as Jesus did, to martyrdom.

small any man hear... "I am the Lord thy God which brought thee out of the land of Egypt."

IN TIMES OF REVIVAL.

Not only in marvellous ministration is this manifestation discernible, but in times of revival.

IN TRIBULATION.

Nor in revival only, but some times in the midst of scenes of peculiar trial and hardship.

THE "SERVIC" SABBATH.

Perhaps there was a patriarchal Sabbath in commemoration of the revealed law of the Sabbath.

talely not depreciable—but his quiet abiding of the angel form, and his face as it had been the face of an angel.

HOW WE MAY HAVE IT.

Do we wish to wear such an angel face? We know which way the martyr Stephen was accustomed to look—

THE LORD'S DAY AND THE SABBATH.

My dear Bro. Sells.—I very much regret that you felt constrained to object to my published opinions concerning the Sabbath.

THE SABBATH AND THE LORD'S DAY.

The Sabbath apper to be given with the giving of the manna in the wilderness in Exodus 16.

THE SABBATH AND THE LORD'S DAY.

The Sabbath of the Sinai dispensation was essentially and designly a ceremonial institution.

service which known to ancient nations, the supposed perfection of the law, the growing probability of its being superseded.

THE SABBATH AND THE LORD'S DAY.

Genesis (2:3) does not seem to have primarily instituted the Sabbath in Eden.

THE SABBATH AND THE LORD'S DAY.

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the Sabbath legislation deny its essential Jewish nature? Surely the Sabbath was a sign to a particular people.

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LOUISVILLE

THURSDAY, OCT. 11, 1934

How are the Heavens Saved?

We are not about to revive the question, "Can the heathen be saved without the gospel?" We take it for granted that our brethren, when for the Bible open before them, revealing a personal faith in Christ as a personal Savior, as the absolute and only condition of salvation, must believe that without the gospel the heathen are lost. The question with which we deal in this article is: How is the gospel to be brought into contact with the hearts and lives of the heathen? The question is not, How has this, at times, been accomplished? For, under certain circumstances, persecution has turned to the advancement of God's cause, scattering His people, who went everywhere, preaching the gospel as they went. The question is, however, What is the gospel plan? First of all, the gospel must be preached. The Savior said to the disciples just before he went away, "Go ye, therefore, teach." And while the term teach may be interpreted to mean, "make disciples," yet preaching is involved, for it is "through the foolishness of preaching" that disciples are made. This renders necessary the presence of the living ministry—the choicest blessing, apart from the gift of the Holy Spirit, ever bestowed upon the church. The ministry is the divinely ordained instrumentality for the heralding of the tidings of salvation to dying men. "How shall they call on him in whom they have not believed? And how shall they hear him who has not been preached? And how shall they hear without a preacher?" Hence the preacher is God's mouthpiece. He stands between God and men. He makes known the way of life and salvation. The ministry is Christ's choicest anointment gift to the church. "He gave some apostles, some prophets, some evangelists, some pastors and teachers." So important is indeed the ministry, that without it the work of the kingdom would cease. True, churches are the media of light and salvation to men. But churches can not go out to the ends of the earth in their collective capacity. They can go only as represented by the ministry. But how can the herald go unless he is sent? How can he live save as other men live? He needs food, and clothing, and shelter, as all other men do; and all this requires money.

The modern missionary enterprise is the grandest and mightiest achievement the world ever saw. Ninety-three years ago Carey, the "consecrated colporter," went to India. Ward and Marshall speedily became his coadjutors. Twenty years later, J. D. Jones, America's first Baptist missionary, planted his feet on heathen shores. Comstock, Knocad, Osgood, Brown, Bennett, Kwoon, Binney, Dean, Jenkins, Yates, Clough, Crawford, and a host of other consecrated men, followed in the progress of time, planting the standard of the cross and gathering the nations around it. And now what do we behold? Thousands, tens of thousands have been saved, many of whom "have fallen on sleep," while "some remain until this present." "Some obeying the command, "Go ye," the churches have thus been causing the desert to bud and blossom as the rose, and gathering many a gem from the wreck and ruin of the fall.

True, there is in the work of the churches, there is to be saved by and through the gospel. Let us read it forth, that we may share in the grand jubilee song that is sung to be sung.

It is hoped that all our missions will do all in their power to establish headquarters where it is possible to do so. Perhaps no form of evangelism has been more signally blessed and blessed by God to the advancement of true religion than Sunday-school.

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EDITORIAL-VARIETIES

It is eight months that Rev. J. E. J. has been pastor at Wichita Falls, Texas, there have been 24 additions to the church. Rev. J. E. J. by letter and relation. Rev. R. E. G. of the church at Wichita Falls, Okla. for all his time. The church has a good house and about 140 members.

The churches at Bellemead and Burlington, Kentucky, are prospering. They are good churches and know how to treat a pastor. Write to J. H. Gray, Great country. Rev. V. E. Kirby has removed from New York to Burlington, Ky. Next Monday he will commence a meeting at the latter place.

Rev. J. A. Kirby sends us the following news under date of Oct. 9: "My son, Joseph is at home, and prostrate. He has been ill rapidly, and his condition is gloomy. He is calm, patient and resigned. His life is long. I pray for your brother."

Our best attention, especially of brethren in the Eastern States, to the fact that Harvey's report for September, and his timely appeal, found on our third page. Mr. William H. H. has a Supt. written up. The paper has been edited by the same man and will go into the newspaper profession at New Albany, Ind.

Rev. J. L. M. Curry, D.D. of Virginia, on the 7th last, was appointed Minister to Spain in the Eastern States. Dr. Curry is a national reputation, having been called in many of the better vocations of the church as a Baptist minister. He is at present engaged as agent for the Peabody Educational Fund in the South. His appointment is generally accepted as a good one.

THE BAPTIST WORLD

Walden-street—Sunday school large. Pastor preached morning and night to large congregations. The school is well attended. Night school is well attended. Pastor preached morning and night. Pastor preached morning and night. Pastor preached morning and night.

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Sunday Notes

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The First Twenty Years—Live

As long as you meet the first twenty years for the greater part of your life. They appear so when they are passing; they seem to be here so when we look back to them and they take up more room in our memory than all the years that succeed them.

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Home is the residence not merely

of the body, but of the heart; it is a place for the affections to unfold and develop their fullness. It is a place where we can play to our hearts' content, where we can play to our hearts' content, where we can play to our hearts' content.

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A WARNING—Caroline

Caroline, do not let your education, not so much from an agent of the value, but as an agent of the value, but as an agent of the value, but as an agent of the value.

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The Family Circle

THE ANGEL WHISPER

In memory of those who have died... THE ANGEL WHISPER... In memory of those who have died...

A Tartar's Confession

"What do you pay in your country for a wife?" asked a Tartar of an Englishman... "I don't pay anything..."

Woman's Extraneousness

"Woman's extraneousness" is given as the sole reason why so many women remain single... "Women are willing to remain in public positions and earn their living after marriage..."

Our Little Folks

A LITTLE BROTHER'S COMPLAINT... "I've a piffle story, dear mamma, for you! I've a piffle story, dear mamma, for you!"

...the man in the shadow, or driver... The man was leaning over the head of his horse, exploring the ground before him on one side with cautious scrutiny, talking all the while to his horse in such soft ejaculations...

"For His Sake."... "Nine o'clock on Saturday morning, and Hattie still standing by the stove baking paanocks..."

...Rob says he wants a 'glass of water'... "A little girl, being asked by a priest to attend his religious instruction, refused, saying it was against her father's wishes..."

...Hattie was almost tempted to tell him that she would have done it... "Rob" said she, half timidly, "I wish you would go to the young people's meeting with me to-night?"

...The next evening as she was starting for school, she happened in the hall and met her mother... "I shouldn't wonder. You see, Hattie, somebody told me you took part in the meeting last week, and I've been watching you to see if it was all talk..."

...Enough To Please a Priest... "A little girl, being asked by a priest to attend his religious instruction, refused, saying it was against her father's wishes..."

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BEHOLD OUR PRICES. BED-ROOM SETS, - \$30 00 and upward. PARLOR SETS, - \$40 00 and upward. EVERYTHING IN FURNITURE At WRAPELMEIER & CO., 116, 118, 120 & 122 1/2 AVENUE, LOUISVILLE, KY.

GEORGETOWN COLLEGE, GEORGETOWN, KY.

Fall Session Opens Sept. 7, 1896. FACULTY AND OFFICERS: H. M. DUDLEY, D. D., President; J. S. FELIX, A. M., Vice-President; J. E. PARRAN, LL. D., Secretary; R. H. GARNETT, M. A., Treasurer; ARTHUR P. PALMER, Ph. D., Historian and Poet; R. B. STORER, A. B., Librarian of the Academy.

W. J. HUCHES & SON.

MANUFACTURERS AND DEALERS IN DOORS, SASH, BLINDS, LUMBER, LATHES, SHINGLES, MOULDING, PUMPS, HARDWARE, ETC. NO. 243 MARKET STREET, BET. BROOK AND FLOYD. LOUISVILLE, KY.

SHORT HAND.

Prof. H. A. HALE, Principal. LOUISVILLE, KY., March 1st. Dear Sir: I take pleasure to state that in the short time of four months and a half I acquired under your tuition a thorough knowledge of shorthand and type writing, having no previous knowledge of either subject, and that you secured me a position as Shorthand Correspondent with Messrs. Julius W. Star, Jr. & Co., of this city, as soon as I was competent, truly ANNA L. WARREN.

W H MCKNIGHT & CO.,

WHOLESALE and RETAIL, CARPETS and RUGS, LACE CURTAINS, MADRAS & HEAVY CURTAINS, PORTIERES, 2-MY CARPETS AT 25 CENTS PER YARD. W. H. MCKNIGHT & CO., 80 Main St., bet. Third and Fourth.

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SCHUPP & SCHMIDT,

UPHOLSTERS AND MANUFACTURERS OF MATTRESSES, BRIDING & PARLOR FURNITURE, Wholesale and Retail.

CHURCH and HOTEL WORK.

Special attention given to 423 Market St., bet. Fourth and Fifth, LOUISVILLE, KY.

Some days ago, a Christian lady

came to me to give me a lesson... "I have a burden on my heart. I am engaged in a boarding school; there are many pupils, and I know I cannot do the best for them..."

Well, now, said I, "do not tell

another soul on earth what you have told me, but go and tell Jesus. Instead of asking help from man, go and cast the burden on him. He lives to baptize you with every word, and it is a burden on me every day."

I saw no more of her for some

weeks, but the next time she came to me, instead of the look which as if I were rejected, she had with a burden, it was radiant with joy. "I asked her, 'How is it with you?' 'O,' she said, 'I did as you told me. Instead of speaking to man about it, I gave the burden to Jesus, and it is gone! I can speak for him now. My tongue is unloosed, and I can praise God.'"

Christ can breathe life into us

and more and more. We let us try this as an answer, and we do not thus think of him too much; but I fear many of us have all but forgotten him as "who baptizes us with the Holy Ghost." We want him as the baptizer as well as the atoner. We want him for pardon; let us live on him also for pardon; let us live on him as the baptizer; let us live on him as the atoner; let us live on him as the baptizer; let us live on him as the atoner...

While Judge Tracy was on the

circuit, going from court to court, the Judge spent over a half hour trying to mend it, but to no purpose. He put on the bandage, and expressed his vexation in words. A negro came along, and the judge told him of his trouble. The judge let out the truth that he was in it, and the job was done.

"Why," said the judge, "could I

not have thought of that?" "But," said the negro, "don't you know some folks in you naturally smarter than others?" "That's so," said the judge. "Wasn't I pay you for fixing my trou?" "Well, master, fifty cents will do," said the negro. "Fifty cents!" said the judge. "You were not five minutes at it." "I do not charge you fifty cents for doing it," said the negro. "I charge you twenty-five cents for doing it, and twenty-five cents for knowing how to do it!" -Spanned Area.

Dr. Francis's Compound Extract of

Sanatogen... Dr. Francis's Compound Extract of Sanatogen... Dr. Francis's Compound Extract of Sanatogen...

the author of "Up and Down the

fringed" relates the following incident of his visit, on an elephant's back, to the Great Ganges, and an encounter with a huge boe-constructor. Shortly after emerging from the forest, our elephant party was assailed by the convulsive movements of our elephant, and the sudden ex-

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Our Little Folks

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Enough To Please a Priest

"A little girl, being asked by a priest to attend his religious instruction, refused, saying it was against her father's wishes..."

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News and Views

Gen. Robert Taylor is dying at his home in Washington, D. C. He was 80 years of age.

An epidemic of drowsiness was killed by the timely short nap, at Philadelphia, Pa. It is the latest record.

A school in Maine built from donations, Ky., and Louisville, Ky., is the latest record.

The daily edition of the paper is in the hands of the printer, and will be ready for the printer.

The amount of standard silver dollars put into circulation during the year, is the latest record.

The law has been passed at Richmond, Ky., for the sale of new automobiles.

Joseph Hayden, a \$100,000 man in the Pacific coast, is the latest record.

A three-story building is going up on the grounds of the Central Division, in the hands of the architect.

The American People's League is the latest record.

Now, at the time when the streets are in the hands of the motor cars, it is the latest record.

Two thousand laborers have passed the streets of Detroit, during the month of the year.

The day is approaching when the difference between the masculine and feminine mind will be more clearly established than ever before.

To the Churches of the Central Division.

My Dear Brethren:

In the divine arrangement, the pastors and ministers of the gospel are the shepherds on the walls of Zion. They are the leaders of God's flock on earth. Their teachings and lives are guides to the church and to the world.

ORDINATION.—In answer to an invitation from the First Baptist Church, Woodford county, Ky., a preliminary conference of James P. Boyce, D. D., W. M. Peck, D. D., R. J. Shannon, and W. M. Peck, D. D., was held on Sunday, Sept. 27, 1886, for the purpose of considering the propriety of ordaining John Richard Sampney to the work of the gospel ministry.

IMPORTANT.

To Sunday-school Workers.

The Order, when given, should be made out on a blank, which will be furnished on application.

AMERICAN BAPTIST PUBLICATION SOCIETY.

We have secured the entire business of the Kentucky Baptist, the paper published at Owensboro, consisting of the subscription list, the advertising patronage, and the goodwill of said paper.

WHAT IS—During the month of the year, and until after our marriage, which is to some of thousands of our countrymen.

The management and policy of the Recorder is in no way affected by this purchase. The conduct of the paper will be as heretofore.

The subscribers to the Kentucky Baptist will have reason, we think, to congratulate themselves, as they will receive the Recorder, a much larger and more valuable paper, to the end of their subscriptions, without additional cost to them.

We ask our readers, especially those whom we have secured by this purchase, to examine carefully the Recorder, in all its departments.

Some have been receiving both the Recorder and the Baptist. In such cases, the payment due on the Recorder will be set forward the full time the Baptist was due the subscriber.

RELIGIOUS ANNOUNCEMENTS.

THERE will be a Mission Circle meeting held in Union Baptist church, Franklin, Ky., on the 24th of October, at 7 o'clock, for the purpose of discussing mission and Sunday-school work.

UNITED BAPTIST SOCIETY will meet with New Salem church, Nashville, Ky., three-fourths of a mile south of Nashville, October 15, 1908.

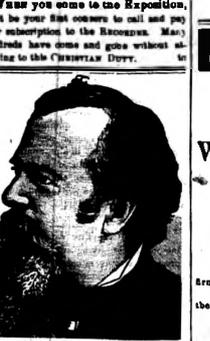
PUBLISHERS' ANNOUNCEMENTS.

OUR SAVING MACHINE.—The following are only a few of the many testimonials which we have received from those who have used the machine we advertise.

AMERICAN BAPTIST PUBLICATION SOCIETY.

THE DR. K. & K. SURGEONS.

THE DR. K. & K. SURGEONS, FLOOR, J. U. KENNEDY, Principal and Founder.



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GENERAL MARKETS.

C. B. SHEYMOUR, Attorney at Law.

SWEET GUM & MOLEIN.

WANTED AGENTS FOR TUNISON'S BEST AND CHEAPEST.

WOMAN WANTED.

WOMAN WANTED.

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DO YOU WONDER AT OUR SUCCESS?

For thirty five years we have studied not only your wants, but your tastes. We know them. We buy strictly for cash, thereby getting goods always at the lowest market prices and frequently way below market price.

PEPPEN'S CLOTHING HOUSE

CORNER FOURTH AND MARKET STS., LOUISVILLE, KY.

GREAT CLOAK and DRESS GOODS SALES.

NOVELTIES IN WRAPS AND DRESS STUFFS.

Soie d'Orlean and Guinet Dress Silks.

MAIL ORDERS SOLICITED.

SOUTH BUSINESS COLLEGE.

A. C. RIDLEY & CO'S Mammoth Millinery.

Richardson's New Method.

Richardson's New Method.