

E. B. NUGENT'S DRY GOODS STORES, 507 to 506 Fourth Ave., LOUISVILLE, KY.

SILK DEPARTMENT. DRESS GOODS DEPARTMENT. CLOAK DEPARTMENT. Fashionable CLOAKS from the cheapest to the finest. CLOTH CLOAKS, CLOTH NEWARKETS and JACETS, HANDMADE LUXURIOUS ENGLISH, BEA L'VILLE CLOAKS SUPERIOR BRASLIN CLOAKS, extra value.

DRESS MAKING DEPARTMENT is on the second and third floors. BRIDAL DRESSES made to order at moderate prices. Wedding, confirmation and debutante dresses. SUITING PATTERNS. Ladies' and Children's in all the leading styles. The dressmaker's department has been built up since its start at 211 Second Street. Over 20 years of experience in dressmaking.



AN INVESTIGATION Of our prices, which we never omit to name, will prove that we are always a trifle under the lowest in the market. Look at our

GLOVE LIST.

Our glove lines are the best in the world. We have a complete line of gloves for men, women and children. We are always a trifle under the lowest in the market. Look at our

OUR CORSEI DEPARTMENT

Corsets to suit every taste and figure. We have a complete line of corsets for men, women and children. We are always a trifle under the lowest in the market. Look at our

JOHN C. LEWIS, 418-422 Fourth Ave., LOUISVILLE, KY.

SHORT HAND.

Prof. H. A. Hall, Principal. Short Hand Institute. Dear Sir:—The pleasure is to state that in the short time of four months and a half I acquired under your tuition a thorough knowledge of Short Hand and Type-writing, having no previous knowledge of either subject, and that you secured me a position as Shorthand Correspondent with Messrs. Julius Winter, Jr., & Co., of this city, as soon as I was competent.

BY MAIL.

One of the students says the first sermon he ever preached was the introductory sermon at an association. Jan. B. Moffat promises to send him his church, for the Student's Memorial Hall, three times as much money as Dr. Boyce would have given him.

R. T. Bryan and D. W. Herring are preaching and talking up foreign missions in North Carolina. They expect to stop in Louisville on their way to China.

Chas. or Helen Jones preached at Orange, N. C., on Monday last.

Dr. Maaly and J. E. Wright preached at Glenview on Sunday, Dr. Broodas at Walnut-street, Dr. Whitall and Boyce at First Bible church.

Dr. Broodas' sermon received during last summer a marriage fee of \$50. Another has the promise of the same fee before long.

The devil is always ready to make a back movement against a half-converted church.

TORAGED.

(Reported by J. S. Fisher & Co., Printer's Ware House.)

During the past week our tobacco market has fluctuated considerably. The first price for Day was quite satisfactory, but on Tuesday, Friday and Saturday prices dropped down, and nearly everything offered was rejected.

The dark, old-fashioned, strong, reliable, and long-lasting Day is a good demand for good quality of the dark sort. A stock of Day is ready to be shipped at once.

The light-colored Day is a good demand for good quality of the light sort. A stock of Day is ready to be shipped at once.

I have had a new and pleasant experience since I have been in the tobacco business. I have not found a stranger. So spoke one of the new students on our prayer meeting.

The Seminary sends hearty thanks to Bro. T. B. Walker, of Orleans, Ind., for a file of the Baptist Banner & Western Pioneer from March, 1930, to April, Dr. Whittier had been reading for the file, as it contains important facts bearing on the Mormon question.

Bro. Prater, of Alabama, says his State is more enthusiastic about the Seminary than ever before.

Wm. Britton, an English graduate of 85, at the present time in Toronto, Ontario, Canada, is much pleased with the students and professors there, still he seems to have an affectionate longing for the "shorty" and "System."

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It is the intention of our program to devote a special place, and will make it the more important, and make it the more important. The Madison Board of this Association will probably convene with the students of the Indiana Convention in supporting a mission at Evansville, Indiana. This point is the only one of Warwick county, and has about 4000 inhabitants. The first meeting of the Madison Board will be on Friday, October 23, at 7 o'clock on the third Sunday in November.

There will be a Sunday-school Convention held with Glendale church, Toddport, Indiana, November 20, 21. This will be the first meeting of the kind in Perry County Association.

Our Field Notes.

WHERE THERE'S A WILL THERE'S A WAY.

Old Peter Mahala Rogers, of Wayne Co., Ky., has been wanting to see his family for his neighborhood for a long time, but could not get the people in the notion of building it. He says she finally persuaded her husband to agree and build a house for the family. It is now being built by the family. It is now being built by the family. It is now being built by the family.

As we had her farewell, this good old sister said, "What shall we do for a Field Editor when you are dead, Bro. Christian?" We replied, "God will provide for you." She said, "I am a second, but I am a member you may die before the Field Editor." "That is so," he replied, "but I hadn't thought of it. I only thought, while reading your articles, that you would miss your old sister if you should die."

A Convention in my name of John Phelps, of Russell county, the printer made me say that was I said, "Fear no man's frown nor ruler's rod, my right will stand, my printer will not put me down, and a ruler's frown is an unknown quantity. They always expect the candidate to trust, and they, the voters, lose the threat, if the candidate does not trust, or if they trust, they do it, before the election. The voters were ruled over the country. When corrected, the voter will read this:

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It never has or would never be the intention of the Seminary, though he has admitted to them, if followers of Christ, the glory of worldly success, for the name. But how with all this flourish, it is concluded that the church has had other than the Seminary in that respect. Since Bro. Moore has been his preacher, and while it has never been charged that he would be a worldly man, it is not surprising that he is really the difference between the Seminary and the church. On the other principle a man justified in having the church and Seminary together, every week, such members as he could not, would not remove into the church? We should be glad to see some discriminating brother show us the difference in principle between the two things.

We may come to every word of that, Bro. Allen, and "we would be glad if some discriminating brother would show us." On what principle, you and your church, once a week, once a month, or once a year are willing to commune at the Lord's Table with such people as you would not and could not receive into your church.

Now what Bro. Allen has to say about the name "Christian church."

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to secure a unit on the grand table set over by our denomination. The geography of our State will always prove that intimate unity which exists in other States. Do you know we have not even the Seminary in that respect. The other two sections? We have a power concealed among these mountains for God. I know nothing with which to compare it better than the untold wealth of oil, and the fact that it is the best of these things.

I will mention another sign of civilization. Bro. O. L. Bailey has gone to West Tennessee, to bring back will plan to West Tennessee Miss Nora Graves as his happy bride. We bespeak for her a happy home and a lovely home.

We may come to every word of that, Bro. Allen, and "we would be glad if some discriminating brother would show us." On what principle, you and your church, once a week, once a month, or once a year are willing to commune at the Lord's Table with such people as you would not and could not receive into your church.

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The Family Circle

Light
By Mrs. M. M. M.
When it's the morning when the world
When the dark curtain of the night
When the morning when the world
When the dark curtain of the night
When the morning when the world
When the dark curtain of the night

Why Not try?

We have got quite tired of hearing
people making such excuses as
they often do. We refer to the
excuses they make for not trying
to do better. We refer to the
excuses they make for not trying
to do better. We refer to the
excuses they make for not trying
to do better.

Our Little Folks

TOUCH IT NEVER
Children do you see the wine
In the crystal goblet?
Be not tempted by its charms:
It will surely lead to harm.
Touch it, and you'll see
That it never
Tastes like wine!

Knows Emperor

Knows Emperor. So taking his
place at the bottom, instead of
calling an attention to do so, he following
of the emble's directions and working
as if for wages. The work was finished
and, instead of the little sum he
was charged, the sovereign hand
and out of his own pocket.

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For the Western Recorder
A Word to Fathers.
Fathers, be careful with your boys:
Remember they are small images
of yourself. Just as you do they are
apt to do. How important, then,
that your example should always be
good. We often hear boys say when
reproved for some bad becoming word
or habit, father says it, or father does
it, or how hard it is for the mother
to say against the father's example.
They may watch over their girls and
keep them pure and good, but in their
example will fall upon his boys.
And to the farmers of our land who
have boys, let me say that a great
part of their time is spent with you
away from the mother's care, so
it is necessary for you to be
watchful, and strictly guard the
morals of your boys. See to it that
they are never thrown in bad com-
pany. Keep to one in your employ
whose habits or conversation would
have a bad influence upon the boys.
Let it be understood, when you pro-
fess to be of bad language or say bad
words upon your premises. Tell them
kindly and they will respect you enough
to obey your orders. Teach your
boys early, that vulgarity is a great
evil, and that he who listens or laughs
at a vulgar story is as guilty as he
who relates it. Endeavor to keep
their thoughts pure, for "evil
thoughts make evil deeds." Fathers
are too neglectful, in this particular,
they will suffer their boys to go to
places where they may be shocked
by the sight, but their girls, but their
girls, but their girls, but their girls,
makes no difference about it and
consequently they are allowed to
see, hear, and know everything,
until their young minds are early
poisoned with evil thoughts,
with a little care they might have
been kept pure and innocent.

There are heroes in high and
lowly life, whose names are
of holding up as examples to our
land. The following anecdote,
told to many a little round eye
man boy, proves the remembrance
of our little hero,
General Grant, when Governor
of Gibraltar, during the siege of the
fortress was making a tour of inspection,
to see that the water and control
was in order, when he happened to
upon a German soldier standing on
his post silent and still, but he neither
said his name nor presented his
arms, but he was suddenly
struck with the neglect, and an
shy to account for it, the general ex-
claimed:
"Who are you? how do you know me,
and why do you neglect your duty?"
The soldier answered respectfully:
"I know you well, general, and my
duty also; but within the last few
months two of the flowers of my
right hand have been a off, and I am
unable to hold my post."

My dear boy, said a father to
his only son, "you are in bad com-
pany. The lads with whom you as-
sociate indulge in bad habits. They
drink, smoke, swear, play cards, and
visit improper places. They are not
safe company for you. I beg you to
quit their society."

Little Mary's Fall.
One day, in a school in one of
our large cities, a cry of fire
erupted, and the teachers and children
rushed towards the door and crowded
the hallway till there was danger of
trampling some of the small children
under the larger one's feet.
During the panic one dear little girl
remained in her place, tranquil and
quiet.

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Why, what else could you mean?
said bewildered Fanny. And then
she all laughed again.
"Why, Fanny?" said Miss Hen-
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would understand that I meant Lord
Bacon."

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ARTHUR YARK, Ph. D.,
History and Political Economy,
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President of the Academy.

One thing which Christians, as
well as others, need at the present
day is backbone. Not the kind of
backbone that is not yet old,
but, but a well articulated spine,
which, which through strength to
hold a man upright, and to keep
him from being crumpled beneath
the burdens that press upon him.
These are days of easy going piety;
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