

WESTERN RECORDER.

50 North Avenue, in Charleston, S. C.

Subscription rates: One year, \$1.00; Six months, \$0.60; Three months, \$0.35.

THE LABEL: The date on the label of your paper shows to what time you have paid.

To influence men, as much depends on the how, as on the what they say.

Don't send your church, unless you wish to drive away your congregation.

Are you attempting to send your pastor to the Southern Baptist Convention in Montgomery, Ala., May 7-12?

Has your convention raised her quota to maintain the association? If not, why not?

Don't let your pastor stay away from the Convention for want of a suit of clothes.

Let prayer ascend from all our churches for a blessing on the deliberations of our Convention when it meets.

Some Jews says he would rather be kicked by a mule than by a saloon. We prefer to be kicked by neither.

Parents, are you urging your children to have their vision tests made a matter of honor, at the appointed time for their correction?

The time is coming when our own children will wonder why their ancestors ever allowed men to keep drunkard factories.

Send above barbarism and bestialism. Our best men in the north, Bob Johnson and the Irish fellows find not attempt it.

Texas's a good time coming for the young generation. In eighteen States, the whole children are now taught the virtues resulting in their systems from the use of artificial spirits.

What a sad commentary on the depravity of man that they have to be kept in a house to receive the word. We wonder what officers and policemen, in force them to do right, pay their dues and keep the peace!

Fill your matters with wheat and there will be no room for chaff. Fill your children's minds with good reading and they will have no room for trashy literature.

The richest newspaper in the world is the London Times, which is valued at \$100,000. It is the same in the West. The Western Recorder at more than one-fourth of that sum.

Wade Hampton, in his history of South Carolina, puts this axiom truly very properly: "If our soldiers are to be killed with the dead, they should live with the living."

Some members of our churches who have a right to take part in the public worship of God are not doing so. They are not doing so because they are not doing so.

For I say unto you, that no one ever yet that hath built on sand, shall have his building taken away from him. Christ is the rock on which the church is built.

Dr. Spillman's Criticism.

REV. W. A. SPILLMAN, of New York, writes:

An article appeared in the Western Recorder, Feb. 18th, by W. R. Hays, entitled "The Word of the Holy Spirit," and written by R. H. Spillman in the issue of March 4th, under the heading of "A Fly in the Ointment."

No, H. Spillman, I do not believe that salvation depends on baptism, nor did I intend to express that idea. I associated baptism with repentance and faith—just as the Word does—but my criticism is based on a few words separated from their qualifying connections, which make it appear that "repentance and faith" is a condition of baptism.

With thanks, and kind feelings towards Bro. S. and hoping that a friendly discussion will bring truth to light, I remain yours in the gospel.

The Duty of the Church in Its Young Men.

Outline of Pastor Parker's Sermon at Head West Chapel, Louisville, Sunday.

Text: Feed my lambs. John 21:15.

Since the opening of this year hundreds of names have been enrolled on our church books. This great number of names is a source of immense responsibility upon our churches. The life and usefulness of these babes in Christ, who have just been received, depend largely upon the care and training they receive from their more experienced brethren and sisters.

First—Strengthen the younger membership of the church by your personal, inspiring example. Write it in their hearts that the Word is as a lamp to their feet, and the Spirit applies them, then immediately after belief the convert is made sensible of his duty.

Second—Strengthen these babes in Christ by your tender love and sympathy. How many in our churches are entirely ignorant of the Word of God, and the Spirit of God, and the duty of the church.

Why Some Young Converts Often Believe the People who get up.

REV. W. A. SPILLMAN, of New York, writes:

Why some young converts often believe the people who get up, they do it more for the amusement they get out of it than for charity.

There is a great deal of superstition in the world, and many people believe in it because they are afraid of it. They believe in it because they are afraid of it.

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AN EVENING WITH THE FIRST BAPTIST PASTOR.

REV. J. B. HAWTHORNE, of Louisville, writes:

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GENERAL OPINION OF DENISON.

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THE DOCTOR CLOSED THE SERAP BOOK.

REV. W. A. SPILLMAN, of New York, writes:

The doctor closed the scrap book with a bang and looked at the new pastor with a steady gaze.

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HOW HE WORKS.

REV. W. A. SPILLMAN, of New York, writes:

"Tell me something about how you do your work?"

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YOU PREPARE THOROUGHLY?

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A MAGNIFICENT SALARY.

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HE IS SIX FEET TALL, STRAIGHT AS AN ARROW.

REV. W. A. SPILLMAN, of New York, writes:

He is six feet tall, straight as an arrow, and weighs 180 pounds.

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TAKE WHAT FATHER TAKES

When the fiery breath of Jesus... Around the seven rich harvesters... Among the sowing company... Swift as an arrow went the words...

And, more than that, not only does each transgression man the true aim of life... My brother, every sin is a blinder... The heart that is addicted to evil... The heart that is addicted to evil...

drawn across the face of the heavens... upon him, and with his stripes we are healed... Now, dear brethren, mark this... Remember, though all sin is forgiven...

which he will cut the tare after they are separated from the wheat... Now, dear brethren, mark this... Remember, though all sin is forgiven...

were on your account Bro. D. had to leave... Now, it may be that some consider this an imaginary case... Another church is divided on another subject...

Now, it may be that some consider this an imaginary case... Another church is divided on another subject... the question of caste. There are "two elements" in this church...

Our Pulpit.

The Cloud of Sin and Its Dispersal.

I have blotted out, as a thick cloud, thy transgressions... The evangelical element in Old Testament prophecy reaches its clearest expression in this second part of Isaiah...

And in like manner, nowhere else in the Old Testament does the glad assurance of forgiveness receive such clear, full, jubilant expression... David, long before the words of my text were written, waited out his prayer...

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I Let me ask you, in the first place, to look here as if it were a wonderful teaching as to the inmost nature of sin... I refer especially here to the two words "blotted out"...

And there is another thought still, on which I do not more than touch... III. Now there is another thought, and that is the darkening power of sin... So says Isaiah, like a misty veil

drawn across the face of the heavens... upon him, and with his stripes we are healed... Now, dear brethren, mark this... Remember, though all sin is forgiven...

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Correspondence.

Gristing of the Mills.

The mills of the ancients were unlike those of modern times; nevertheless, they were mills. Not only were they mills, but they answered all the purposes for which mills were needed in those primitive times...

There is a church of 200 members, and the most part of these are two elements in the church... The history of these two churches might be still further unfolded...

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unwieldy, and occasionally grossly; but if he is pure gold, the more brightly it will burn in this life, the brighter will be his in the sun-light of eternal day.

It is in the churches may be a necessity, just as was the temptation among in the garden of Eden; and to short sighted mortal it does seem as if they might be disposed with. Nevertheless they exist, they have always existed—since Paul was at Corinth—and they will continue to exist. What, then, shall be done? Simply this; if they are determined to grind, let them grind, but be careful that the faith is not smashed, but only brightened and strengthened by the grinding. It may, however, be that some do not believe that in this gospel land of ours, there exist any such an institution as a devil's mill in a church. It may even be that a young preacher can be found who has not yet learned of those devices of the evil one. Such such ignorance be bliss to such an one, and may be aver be compelled to climb the tree of knowledge as we are determined to let him at some time already done. Let him, however, be assured that these mills are already grinding—slow, it may be, but surely grinding. Let him pray, but let him not let his mind be kept in faith while passing through them, if he is to be sifted by Satan, or ground in his mill.

**Labre War, Florida.**  
So much has been written about Florida, "the wide and otherwise," that it seems needless to swell the list of informants, but some things have appeared in our columns in regard to the Labre war in the State, which tend to make a false impression on the minds of those who have an opportunity of judging for themselves. In a letter from Mr. F. J. Woods, of Lake City, we are told that all South Florida is in a most deplorable condition from the effects of the late winter's freeze, and that the people are discouraged and many will starve. I do not know what place Mr. Woods visited after the freeze, but he did not come to Lake War, I will speak of it and its prospects.

The orange trees were not killed in this region, and are now putting on a fine healthy foliage. Indeed, the growers feel more encouraged than they did before the freeze, and have sold it without material injury. Our citizens are now busy planting out nursery trees that show the trees and in healthy condition. The oranges which are more shrubby in their nature, are referred more than the orange, but they are budding out and it is thought the seed will be slight. The killing out of the orange trees will probably be less extensive than the freeze was a disadvantage.

We have had quite a number of visitors on the lake, some of whom were Dr. Horton, of Atlanta. I need not say the impression of Lake War, in the city of the *Religious Herald*. I will also refer your readers to a letter written by Bro. Chandon in the *Reflector* of March 8.

It was my happy privilege to fall into the hands of kind and hospitable people to every place that I visited. No one special of our countrymen here. I met some of the best men and women. I must make special mention of General Bullock, of Ocala. In his private life he is a most noble and upright man. He has served his country in many of the State of Florida. He is a man of fine physique, noble courage and unswerving determination, and yet his sympathies are for the oppressed and the poor. He is a man who would not be a slave, and who would not be a slave. He is a man who would not be a slave, and who would not be a slave.

**ORINATION.**—On the 6th of March, 1886, a council of ministers and laymen from seven churches, by request, met with the Baptist church at Pleasant Valley, Greene Co., N.Y. The object of the meeting was to organize a new church. The presbytery was organized by electing F. C. Osgood, chairman, and A. C. Ford, secretary. After hearing from the candidates in regard to their Christian experience, and the views of the presbytery, and views of Scripture doctrine, all of which being satisfactory, the council and church voted their willingness to ordain. The ordination was conducted by the Rev. T. H. Chittenden, assisted by W. B. Thayer, imposition of hands by the presbytery; prayer and presentation of the Bible, L. S. Sibley; charge to candidates by F. S. Osgood; benediction by assistant. Bro. Osgood is a young man of real piety, and his prospects for good are promising. He is Principal of the Campbellville Academy, Taylor county, and desires to attend the Seminary soon. Bro. Sibley is a U. S. Marshal. *Hudsonville, Ky., March 10, 1886.*

**THOMAS A. EDISON,** who was recently married to Miss Miller, of Akron, O., is a young man of real piety, and his prospects for good are promising. He is Principal of the Campbellville Academy, Taylor county, and desires to attend the Seminary soon. Bro. Sibley is a U. S. Marshal. *Hudsonville, Ky., March 10, 1886.*

**The Sunday School.**  
INTERNATIONAL BIBLE LESSONS, 1886, SECOND QUARTER.  
BY REV. B. BOYKIN, D.D., Editor of Kind Words.

**Sunday, April 4.**  
THE WORD MADE FLESH.  
John 1:1-14.  
MOTTO: "The Word was made flesh, and dwelt among us."—John 1:14.

**JOHN, THE APOSTLE.**  
John was a son of Zebedee and Salome, who seems to have been a sister of Mary. If an John was the first cousin of Jesus. He was a resident of Bethsaida, north of the sea of Galilee, and his father was a man of profession. One of the three apostles who had been admitted to nearer relationship than the others, he witnessed the most important events in the life of the Savior, and was styled "the disciple whom Jesus loved." To him Jesus made a special reference in the charge to his mother. He probably resided at Jerusalem until the death of Mary, about A. D. 48. He afterwards labored in Asia Minor, and especially at Ephesus. After founding several churches in that vicinity he was banished by Domitian to the island of Patmos in the Aegean sea, where he had the visions of the Apocalypse. Being liberated on the accession of Nerva, he returned to Ephesus, and died there at the age of about A. D. 100. His gospel was written at Ephesus, about A. D. 90, though this is uncertain.

**ANALYSIS OF THE PROLOGUE.**  
Of course, we must understand the Word which came into the world. The word which came to reveal the nature and purpose of the Godhead, is a appropriately styled "Logos"; "the Word"; just as we, by words, reveal our desires, purposes and intentions.

**1.** Who Christ was. He is the eternal Word, who was God, and from all eternity was with God.—1. He was the creator of all things.—2. He is the source of life and spiritual gifts.—3. He is the one who enlightens the sinful world by revealing the truth.—4.

**II. WHAT CHRIST DID.** In his human being, he came into the world to enlighten men. 1. John the Baptist testified that, as the Messiah, Christ came to enlighten the world, by revealing God and directing men to him. 2. As the Messiah, he came to enlighten the world, by revealing God and directing men to him. 3. As the Messiah, he came to enlighten the world, by revealing God and directing men to him.

**III. WHAT CHRIST BECAME.** Among men, he became a man.—1. He was born of a woman.—2. He was born of a virgin.—3. He was born of a woman.—4. He was born of a virgin.—5. He was born of a woman.—6. He was born of a virgin.—7. He was born of a woman.—8. He was born of a virgin.—9. He was born of a woman.—10. He was born of a virgin.—11. He was born of a woman.—12. He was born of a virgin.—13. He was born of a woman.—14. He was born of a virgin.—15. He was born of a woman.—16. He was born of a virgin.—17. He was born of a woman.—18. He was born of a virgin.—19. He was born of a woman.—20. He was born of a virgin.—21. He was born of a woman.—22. He was born of a virgin.—23. He was born of a woman.—24. He was born of a virgin.—25. He was born of a woman.—26. He was born of a virgin.—27. He was born of a woman.—28. He was born of a virgin.—29. He was born of a woman.—30. He was born of a virgin.—31. He was born of a woman.—32. He was born of a virgin.—33. He was born of a woman.—34. 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AN IDLE WORD.

Only an idle word. But it entered a tender heart; It passed in a breath; but left behind A woe, a sorrow, a pain.

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Young man, have a purpose in your heart. Now, what is your purpose in life? In that, under all circumstances you will do what you think is right?

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For all brain-workers, J. E. Francis, of the Raleigh Philosophical School, Chicago, sends you the following for all the ill that history has in store.

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Going to dinner the other day, we saw a little fellow, about two years old, sitting in a wheelbarrow, and crying to wheel himself.

Lifting the Hat.

In the good old days, when "snashy" didn't depend on the height of a man's hat, the drawing of cloth in his pants, or the draw in his articulation, there was something stately and commanding in the manner of lifting the hat.

His Spot of Sunshine.

They tell in Europe the story of a poor man who was confined for many years in a cold, dark dungeon. There was but one aperture in the wall, and through that the sunbeams came for but a brief portion daily, making a bright spot on the opposite side of the cell.

The old folks.

Our Little Folks.

A BOY'S HYMN. BY MARGARET PATRICKSON. 'Just as I am.' 'This one to be, For all that's in me, as I am, as I am.' 'To someone, please, as I am, as I am.'

scholar was seen driving a cow toward a neighboring farm. A group of boys met him as he was about to be lost by a boy of the name of Watson.

The boys attending A school were nearly all the sons of wealthy parents, and some of them were generous enough to look down with a sort of disdain upon a scholar who had to drive a cow.

A violent cough continued through the winter until spring consumption in the spring. Boots and shoes for the trillard and winter gear for the Hallowell and Hallowell bound and used the London yards and the dinner disappears 25. 40 and 51.

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The other boys who had ridiculed Watson were heartily ashamed of their conduct, and sought his forgiveness and friendship. [The Children's Own.]

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