

The Sunday School

INTERNATIONAL BIBLE LESSONS, 1886. SECOND QUARTER

BY REV. S. BOYKIN, D.D., Editor of Bible Lessons.

Sunday, May 10.

THE NOBLEMAN'S SON.

John 4:46-54.

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CONVENTION.

April, the season immediately follows the last. After a journey of two days at Sycamore, Jesus proceeds to Cana again, where he appears to be meeting relatives and friends...

THE NOBLEMAN'S SON.

John 4:46-54.

page and health, and we see the glory of God," because we believe. See John 4:46-54. III. THE HEARD OF FATHER, vs. 50-54. 1. Faith. V. 50. "The man believed that Jesus had spoken"—the very point to which Jesus wished to bring him, faith in Christ's word. Previously he believed in the power of Jesus on the testimony of others; now he believes, though no sign or wonder was shown. His own faith is healed. "He went his way"—and left Jesus to prepare for starting back home. He had simply been told that his son is to live and not die, and in cheerful confidence and trust, because he takes his time to return to Capernaum, because he is not yet strong; he stood the test, demanded by the mere word of Jesus. On his way back he meets servants coming to bring the glad news of the child's recovery.

2. The reward, vs. 51, 52. "Thy son liveth"—in the greeting of the servant, and it fully establishes the fact that at the very hour Jesus spoke the word "thy son liveth"—I. M. the fever left the child and he was cured. It was the word of Jesus. He was then entirely convinced that Jesus effected the cure, and, with all his household, became believers in Jesus as the Messiah.

By Jewish reckoning, which appears to be the case here, the child's cure was effected between twelve and one o'clock in the afternoon of the day, and because he returned to the word of Jesus, starting late that evening, he was only "early" in the morning. It is a very curious coincidence that the father would not have been on account of the heat of the day, and because he returned to the word of Jesus, starting late that evening, he was only "early" in the morning.

Three degrees of faith manifest themselves in the Gospel—1. A belief in the power of God, founded on report; 2. A belief in his word, a reliance on the promises of God; 3. A belief in Jesus as the Messiah, and his whole family became converts and disciples of Jesus. And so it happened that the illness of the son was a blessing to the whole family.

V. 54. This verse is inserted to inform us that Jesus came out of Judea to Galilee, and that each time he signified his return to Galilee by a miracle—the healing of the feverish son of the nobleman, the curing of the woman's son—both performed in the same village of Cana; and they were both intended to be "signs"—symbols of a deep spiritual truth, namely, that Jesus was the Son of God, and that he was the Messiah, the one who was to come in the flesh to save the world.

Behold here the reward of faith—blessings which are given to us only when we have faith in the word of God, and that of all his family, who share in the regenerating faith of the father! Upon him great responsibility had been placed as head of the family; for the cure of his son was the first step toward a household to accept the faith of his Lord (Acts 10:4; 16:12-13).

FROM THE CHURCHES. MEMPHIS, TENN., May 6, 1886. The members of the Church at Memphis, Tenn., held a special meeting on the evening of the 4th inst., for the purpose of raising a fund for the purchase of a new organ for the church. The meeting was held in the evening, and was attended by a large number of the members of the church. The organ is a very fine one, and is expected to be a great blessing to the church.

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LOUISVILLE, THURSDAY, MAY 6, 1886.

"Total Hereditary Depravity."

Our attention was arrested a day or two since by an article, under the above heading, in the Spectator of recent date. The article is a most remarkable one, not for the strength and closeness of its reasoning—for at these points it is greatly defective—but remarkable in that the editor of a religious paper can write in a manner so entirely opposed to Scripture teaching and the common observation and experience of mankind.

That man is totally depraved is a fact concerning which there is no room for debate. By this, of course, we do not mean that he is as bad, as vile and impure as it is possible for man to be, as we find in Adam. Man is not to follow the evil propensities which his biological reasoning and semi-specious sophisms; but, instead, present the view that is altogether in harmony with Scripture and with human observation and experience.

With the question of our representation in Adam, our "hereditary depravity" we have nothing now to do. It is enough for us to know the fearful and tremendous truth that "by one man sin entered into the world, and death by sin, so death's passed upon all men for that all have sinned."

But the denial of these doctrines of revelation is for the purpose of getting rid of the necessity of the Spirit's agency in regeneration. The Guide editor does not say that man is depraved. He only says that man is not depraved by nature; that he can not bear, believe and obey the gospel, as the Lord requires, without a direct influence of the Holy Spirit on his heart; to that end."

Use of the word "depraved" in the text is a mistake. The text discusses the nature of sin and the role of the Holy Spirit in regeneration, contrasting the "depraved" view with the "not depraved by nature" view.

Let no brother think that he is under the slightest obligation "to justify to the subject." The obligation is all the other way. These remarks apply to the General and District Associations as well as to the Convention. It is useful only that we all should "do justice to the subject."

The Labor Troubles.

The conflict and dissension which have arisen as to the labor question among various thought and class parties in this country, is a most interesting and important one.

We sympathize deeply with the laboring man. We claim to be laboring men ourselves, and to feel a hearty interest in his welfare.

But it seems to us that, in the present struggle, the contest is not so much between capital and labor, as it is between two classes of laborers against another set of laborers, of those who are combined into a union against those who have not joined their union.

The real wall of oppressed labor comes from some of those, and not from the statement men who strike for "eight hours," and who will spend the remainder of their day, not in home help, but in some outside industry, or in supporting their families, but some in riotous drinking, some in idleness, some in debating amusements; who are secure in striking that their support will be provided for by some strong association or union, while they see the thousands of unengaged and unengaged or persuading others to quit work there. These things seem to us plain.

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Death of Dr. Swinney.

We learn, by telegraph, of the death, on May 2, of Dr. Wm. E. Swinney, of Richmond, Va., the first and only Episcopalian clergyman who has been elected to the office of Moderator of the General Convention of the Episcopal Church of the United States.

The following remarkable suggestions recently appeared in the Christian Advocate (Philadelphia) of Nashville, Tenn., and were forwarded to the Convention by the Rev. Dr. Swinney.

1. To do away with the "Church Conference" as a separate body, and merge it into the Convention.

2. To do away with the article on temporary members, and to make our members permanent.

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EDITORIAL VARIETIES.

Dr. W. M. Paulson surely is not a layman. It has been some years since he gave up the study of medicine and has spent the time visiting his children. During one of the three visits he has written a book.

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THE BAPTIST WIVES.

Wanted—A wife for a man who has been married for ten years, and who has a family of five children. The man is a Baptist, and is a member of the Baptist Church of the City of Louisville.

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CHURCH STATISTICS.

Dr. Eaton's Anniversary. Last Sunday was Dr. Eaton's anniversary as pastor of Walnut-street Baptist Church.

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The Great Question of the Day.

In the Christian Church of April 18, 1898, a paper published by Wm. C. B. ...

It is the Baptist sect? (How beautifully does this word fit!) ...

It is the Congregationalist? This question is well settled by argument and fact.

It is Presbyterianism? This question, too, has already been settled. ...

There is an American Episcopal church here, and it is not a native one. ...

From Dr. Judson.

My Dear Brother, - In addition to all we have a steady flow to help me in my work.

Divine Union Association Items.

The mass-meeting at Walnut-street church Wednesday night last was a delightful affair.

Our Baptist Cause in Cuba.

A few days since a little paper came to me from the post-office in a foreign language.

THE FOURTH ANNIVERSARY.

The 10th day of this month (April) the Gethsemane Baptist church will celebrate its fourth anniversary.

From Dr. Judson.

My Dear Brother, - In addition to all we have a steady flow to help me in my work.

With Other Things.

One of our brethren, present at a meeting of Brethren Mission Board ...

Normal Classes in Sunday-school.

Some of the causes which go to explain the meager attendance at teachers' meetings ...

THE BROTHERS.

The last meeting of the Missionary Board held at Lexington last Friday, 21st inst.

THE BROTHERS.

Brother Keyes is still pursuing "the even tenor of his way" at Lexington.

THE BROTHERS.

Bro. F. M. Myers, our returned missionary, has just returned from his tour of duty.

Religious Announcements.

The third meeting of the Missionary and Sunday School Convention of the Western Association ...

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History of Kentucky Baptists.

Dear Brother, - The time is near when we shall be able to report on this long and interesting enterprise.

General Association at Kentucky.

This body will meet in Bowling Green, Wednesday, June 21st, and the Ministers' Meeting of Kentucky the day previous.

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Pure Price's Cream. Most Perfect Made. Price Sales Powder Co. St. Louis.

Eight Years Past the Golden Wedding.

Rev. Dr. Dean, the former pastor of the Baptist Church in Clarksville, Tenn., and his amiable wife, yesterday celebrated the 50th anniversary of their happy married life.

Normal Classes in Sunday-school.

Some of the causes which go to explain the meager attendance at teachers' meetings ...

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