

WEEKLY RECORDER.

Subscription rates and other publication details.

WEEKLY RECORDER.

Advertisement for a book or publication.

Text block containing various news items and announcements.

Fractional Currency.

Text block discussing fractional currency and related matters.

The Bishop's Remarks.

Text block containing remarks or a speech by a bishop.

Dr. Prime, in the New Princeton Review.

Text block discussing a review or article by Dr. Prime.

The senseless custom of firing off cannons.

Text block discussing a custom of firing cannons and its implications.

The National Convention of the brewers and liquor dealers.

Text block discussing a convention of brewers and liquor dealers.

Text block discussing the National Convention of liquor manufacturers.

Harvard has abolished compulsory attendance at prayers.

Text block discussing Harvard's decision on compulsory prayers.

At Mr. Moody's recent sermon.

Text block discussing a sermon by Mr. Moody.

The time has certainly come when Baptists should speak out.

Text block discussing the role of Baptists in current events.

One reason why gold is so valuable.

Text block discussing the value of gold and related economic issues.

I have recently spent three weeks in the mountains east of Saltville.

Text block containing a personal account or travelogue.

Episcopal Assumptions.

Text block discussing assumptions made by the Episcopal church.

The good results of faithful work on the part of teachers and officers.

Text block discussing the impact of faithful work by church leaders.

Reverence to the meeting of the New York Baptist Ministers' Conference.

Text block discussing a conference of New York Baptist ministers.

Infant Baptism.

Text block discussing the practice of infant baptism.

Baptist Growth in Michigan.

Text block discussing the growth of the Baptist church in Michigan.

There is one who has made a most careful study of denominational statistics in Michigan.

Text block discussing a study of denominational statistics.

Faithful Work in Sunday-schools.

Text block discussing the importance of faithful work in Sunday schools.

Dear Bro. Baxter.

Text block containing a letter or address to Bro. Baxter.

From Mexico.

Text block containing news or reports from Mexico.

What is the most pressing and wide-reaching necessity of our churches.

Text block discussing the needs of churches in the current context.

Justice is justice and honor is honor.

Text block discussing the concepts of justice and honor.

Cholera Cure.

Text block discussing a cure for cholera.

From Mexico.

Text block containing news or reports from Mexico.

Here is a letter from a Baptist 350 miles from Saltville.

Text block containing a letter from a Baptist church member.

Bro. Rodriguez writes that the church in New Laredo will be organized.

Text block discussing the organization of a church in New Laredo.

The Annual Meeting of the Iowa State Convention held in the beautiful city of Cedar Rapids.

Text block discussing a state convention held in Cedar Rapids.

What is the most pressing and wide-reaching necessity of our churches.

Text block discussing the needs of churches in the current context.

Cholera Cure.

Text block discussing a cure for cholera.

READERS OF WESTERN RECORDER NOW FOR THE FIGHT!

Our challenge embraces all competition. We were never so well prepared to display our advantages as now. Our remodeled, refurbished and enlarged store rooms are paragons of beauty. Our stock represents nearly three quarters of a million dollars. Ours is the only establishment in the entire West that is constantly represented, or represented at all in European markets. Our display of... DRESS SILKS and NOVELTY DRESS FABRICS is vastly the most important ever displayed by our house. Our line of LACES, CORSETS, GLOVES and HOSIERY has never been surpassed in this country. Our line of WOOLENS are simply immense and were all bought before the advance in prices. Samples sent on application to any part of the United States. Mail orders solicited. When requesting samples name this paper.

J. BACON & SONS, 435, 437 and 439 E. Market St., LOUISVILLE, KY. to

DEPARTMENTS: Silks and Silk Novelties; Dressed Goods and Novelties; Combination Rets and Box Bats; Superior Black Dress Goods; Fashionable Cloaks, Wraps and Shawls; Plain Coats and Best Suiting Cloaks; Ladies' Ready made Silk and Woolen Dresses; Corsets, Petticoats, Blouses, Combinations; Hosiery, Undergarments and Best Kid Gloves; Children's Undergarments, Laces, Collars, Caps, etc.; Notions, Dress Trimmings and Fancy Goods; Table Linens, Table and Piano Covers, Domestic, etc.; Stationery and Fancy Goods for sale; Fashionable Dress Making at moderate prices. Orders for samples and estimates will be mailed free.

...a profanity. We therefore do not intend to continue a correspondence with you by profanity which is the essence of the spirit of the church as you professed to be. The proceedings of the association... The weather was favorable... The proceedings of the association... The weather was favorable... The proceedings of the association...

ASSOCIATIONAL DOYS: J. T. Thomson is engaged in holding a general meeting of the... The weather was favorable... The proceedings of the association... The weather was favorable... The proceedings of the association...

THE SUNDAY SCHOOL: INTERMEDIATE BLE LESSONS, 1886. FOURTH QUARTER. BY REV. S. BOYKIN, D.D. Editor of Kind Words.

PETER RESTORED: John 11:1-17. Peter said unto him, Lord, I will follow thee whithersoever thou shalt go.

CONNOTION: This is the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach...

LESSON OUTLINE: CHAPTER OF PETER, 4-5. JESUS ON THE BEACH. JOHN 11:1-17. THE OTHER DISCIPLES' REMAINING.

THE MAIN POINT: Peter's restoration is contained in the story of Jesus going away, and his return to him. It is the most important incident in the life of Peter.

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

To the Baptists of Kan. City: Dear Brother - I am making one more effort to ask our house of worship in the large town, five thousand people...

God News from Buckeye: The glorious revival meeting which has been in progress for the past eighteen days at the Baptist church in Buckeye, Grand...

Some Matters Personal: I wish I could have heard the immortal Tom Bacon before I wrote the article on "The art of atmospheric oratory"...

FROM THE CHURCH: Lovers of Christ - My heart has just had a sweet and profitable meeting of 18 days at the church of which I am a member...

OUR PEOPLE AT WALKER, CHARLES COUNTY, KY.: We have just had a revival meeting at Walker, Charles County, Ky. It was held at the residence of Mr. J. H. Taylor...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

MISSIONS: The Baptists of Boston have just held an inspiring meeting in the interest of Good Friday. The meeting was the departure of twenty missionaries for work in Burma, Assam, the Congo, and in Africa. These were missionaries returning to their fields of labor, six of whom were recruited from the churches of the city...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

...the morning we now come to. We have seen the day was now bright and sunny. Jesus said on the beach... The other disciples' remaining... The main point of the restoration...

Volina Cordial: DYSPEPSIA, INDIGESTION, WEAKNESS, CHILLS AND FEVERS, MALARIA, LIVER COMPLAINTS, KIDNEY TROUBLES, NEURALGIA AND RHEUMATISM. It is the only medicine that cures all these ailments. Voline Drug and Chemical Company, Louisville, Ky.

WESTERN RECORDER.

A. C. CARPENTON,
T. B. CHAPMAN,
A. B. CARROLL,
J. D. CHAMBERLAIN

LOUISVILLE:

THURSDAY, NOV. 4, 1934

We want to employ several first-class men. Liberal arrangements will be made with those who have the requisite qualifications. Address: Western Recorder.

We have sold \$300 names on our mailing list whose last payment came due in 1934. In your name on that list? What if your neighbor should pick up your name?

Now three hundred and thousands are being added to our churches, we trust that the pastors and others will make a special effort to put these newcomers into the hands of these newcomers. The very best time to interest a Christian in religious reading, when they are first refusing in a profession of faith. We especially seek the attention of our local agents to this point. See, in another column, our liberal premium offer.

Reaching After the Impossible.

At the recent session of the Episcopal Convention in the city of Chicago, a resolution was passed authorizing the appointment of a committee to open communication with other religious bodies with reference to the desirability of attempting, on the part of all Christian churches, to bring about the breaking of bread and prayer, and also to ascertain what benefit, in the view of other bodies, would result from such a union.

We confess to some surprise at such overtures from such a source. With their earnest and staid claim of being "The Church," and with their proud and pronounced boast of "apostolic succession," we had supposed that the very last to fall in with the compromise of a union for church union. It is an old adage that "coming events cast their shadows before."

We believe this. We believe that the possession of the Christian mind by this subject at the present, the disjunction of it, from time to time, in religious conventions, and the desire for it that is felt by Christians of all names, indicate the approach of the time when the Savior's prayer "that they all may be one" shall be answered. But how is it to be brought about?

As we gather the real status of this matter from the daily papers, we have no sympathy with it. Not that we are not desirous of union; but simply because it can never be brought about in the way proposed.

There are some things that can never be overdone. There are some things that never can be brought about at all, for the simple reason that other factors than simple will-power enter into the adjustment. A man can not love his fellow as will. A man can not love God as will, for the simple reason that a power superior to his will must first be kind and move that will. Nor can two men of will see the same thing in the same light.

Differences of opinion, wide and long, and varied, have been entertained as to all the great doctrines of the Christian scheme. The existence of God, the necessity of atonement through the blood of Christ, and of regeneration by the Holy Spirit—all of these have been, in most vigorous and emphatic phrase, questioned and denied during the past centuries by the ablest theologians. The doctrine of impenitence as the only baptism, of the independence of the churches in all matters appertaining to order and government, and of baptism as an antecedent qualification for the Lord's Supper—all of these articles of faith, constituting "Baptist Ecclesiastical," rigidly and steadfastly held and believed in by the great Baptist Brotherhood, have been denied by the great bulk of Protestant bodies.

These things, then, being true—and all the world knows that they are true—how can we believe in the union of Christian churches? It is a manifest common sense, and that certainly teaches men that we can not surrender our convictions.

God would not lower the standard of his law to save a world of sinners. To do this, he would no longer be God. The law is simply a revelation of his thought—his convictions of what is right; and by this God stands. By this he must stand. It is this—his immutability—that inspires confidence in the divine character. He "is the same yesterday, to-day and forever." He always knows what is right, and he always stands by it. How certain things, we have our convictions; we believe, moreover, that we are right. We believe that Baptist doctrine is to save the world, and ultimately to save and settle the whole question of Christian union, and we dare not surrender our convictions. We may be all wrong in our interpretations of the Scriptures; if so, let others show it. But until that is done, we must stand by our convictions. We would not only lose the confidence, but we would lose the respect of the world, should we be shown to be wrong. Unbelievable! From now on, we must stand by our convictions. We would not only lose the confidence, but we would lose the respect of the world, should we be shown to be wrong. Unbelievable! From now on, we must stand by our convictions.

HEADS.—We have in our churches three kinds of heads, each of which might be made a profitable subject for a sermon. 1. The long-headed—always of the opinion that he is right, and that he is the only one who is right. 2. The level-headed—always of the opinion that he is right, and that he is the only one who is right. 3. The short-headed—always of the opinion that he is right, and that he is the only one who is right.

EDITORIAL VARIETIES.

We are very willing to let Dr. Dobbs have the last word in the matter of the \$100,000 Baptist churches in Tennessee only 114 contributed to foreign missions last year.

We do with some Baptist editors could learn the difference between legislative and legislative.

The First Baptist church, Baltimore City, Md., needs an eloquent, God-fearing pastor. One capable of commanding attention in his own home.

Bro. Wm. O. Cook, a member of the Chicago street church, this city, has gone to Georgetown, D. C., to be ordained. He is a man of the work of the ministry.

The work of Baptist Missions since Wm. Carey went out 100 years ago is unparalleled by any since the Day of Pentecost.

Dr. Fogg of the New York Herald reports 400 churches in the city of New York, and that the city of New York, having \$1,000,000 to be raised for the amount called for.

There must be to the unprejudiced and thoughtful mind something amiss in the winning the well-meaning, but futile attempt sometimes made to give expression to the tendency toward Christian unity. [National Baptist.]

Bro. G. G. Taylor has been elected associate pastor by the church at Fairview, Ky., in that city.

Why speak of Elder Taylor as the "evangelist" of the church at Fairview? He has had pastoral charge of the church; it is simply as you confound the office of "evangelist" with that of pastor.

Bro. A. J. Dickman, a Seminary student from Virginia, writes to the Recorder: "The new building is now above ground, and is rapidly rising. How times change!"

The 2000 Baptists of Chicago had their late State Convention about 600 members, whereas the 100,000 white Baptists of Kentucky had at their General Assembly last June but little over 100. Our State meetings should be more largely attended.

We need a more general representation from the churches.

Referring to the revival movement in the South since the shakers, the Standard says: "An earthquake is raising a stern evangelist, but it appears to be a false prophet."

The Standard says: "The number of baptisms in Kentucky during the past year will fall into tens of thousands, but does not believe the Baptists are making any advancement numerically."—Religious Herald.

You have matters a little mixed. The Standard made such statements of the Baptists of Indiana, on the authority of the Indiana Baptist, but not of Kentucky. The additions to our Kentucky churches last year were not less than 12,000. Our membership was probably 100,000, and the prospect is that our increase will be even larger this year.

The 80,000 Baptists of Tennessee have two students in our Louisville Seminary, Virginia, with only 70,000 Baptists, has more than twenty and four at Greer, Virginia, Kentucky, Alabama and South Carolina have the largest representation.

A considerable portion of our Seminary students are taking some extra studies, not necessary to graduation, but some of them are very valuable.

After a very successful pastorate in Baltimore and Brooklyn, Rev. H. F. Kerfoot, D. D., is taking some special studies in the Seminary. He will move his family to Louisville, but will still remain in Baltimore.

Dr. B. D. B. is writing his Systematic Theology, and will probably have it through the press in a year or so.

Dr. J. F. Cook, President of the College, Md., is in our city, attending his office. He is a man of the work of the ministry.

Pastor T. T. Oddy, of the Portland-avenue church, has been quite ill, but is better.

It is the impression in England that the Baptist's reputation has suffered by his visit to that country.

The Methodists are a power in Nashville, and their good property may be traced to their past misdeeds. —Religious Herald.

Rev. Dr. Bridgman, of the Madison Avenue church, is in our city, attending his office for the collection for the Charleston relief fund, October 17, which amounted to over \$1,000.

The Texas Baptist Herald is out in new type, and the mechanical make-up of the paper is a remarkable improvement.

The Baptists of Indiana have a census of

THE BAPTIST WORLD.

What a success! Dr. J. Wm. Jones, of Richmond, Va., presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America. Dr. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

OUR FIELD NOTES.

Further details of the recent Baptist Convention in Nashville—President A. C. Carpenton presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

SEMINARY NOTES.

On Tuesday night, at the Walnut-street church, Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

Dr. J. Wm. Jones presided at the morning's meeting on the occasion of the 100th anniversary of the birth of the Baptist Church in America.

A. Thompson, publisher, told us he had the change of his church, and that the man who was only asked to be a church...

A New Proposal.

The formation of a Kentucky Baptist Historical Society is the only effective means...

A Call for a Truce.

Mr. Brown—I have read with great interest your article on the "Truce"...

WHAT A PRIVILEGE FOR CLOTHING BUYERS AT OAK HALL, LOUISVILLE, KY.

Though you are 777 miles from Philadelphia, you buy latest style, best clothing here at same price as there.

WANAMAKER & BROWN, Fourth and Jefferson, LOUISVILLE, KY. D. L. ANDERSON, MANAGER.

PARSONS' PURGATIVE MAKE NEW OF OLD BLOOD.

MONUMENTS. ANY ONE who may be in need of MONUMENTS, HEADSTONES or STATUES...

Wrampeimer & Co., 544 to 550 Fourth Ave. ALL THE LATEST STYLES IN Walnut, Cherry, Mahogany, AND ANTIQUE OAK.

STOP! READ THIS! I have moved to 556 Fourth Ave. between Walnut and Chestnut.

WONDERFUL SUCCESS. Demorest's Monthly. THE BEST of the Monthlies.

After an experience of more than twenty years in collecting valuable materials...

ARTICLE I.—This association shall be called the Kentucky Baptist Historical Society...

ART. V.—The Historical Agent of the General Assembly will be ex-officio secretary and depository agent of the society.

ART. VI.—The Historical Agent of the General Assembly will be ex-officio secretary and depository agent of the society.

ART. VII.—The Historical Agent of the General Assembly will be ex-officio secretary and depository agent of the society.

ART. VIII.—The Historical Agent of the General Assembly will be ex-officio secretary and depository agent of the society.

ART. IX.—The Historical Agent of the General Assembly will be ex-officio secretary and depository agent of the society.

The Work of our German Brothers. At the annual meeting of our South-western Conference, several brethren were requested to report to the leading papers...

Our Trunk and Trunk. Our trunk and trunk were held in Detroit, Mich. and was well attended. I can not speak for a personal observation...

The Arkansas Valley Association. This body of 36 churches and 16 ministers, occupying a territory of 100 miles North and South...

The Work of the Home Mission Society. The work is Kansas, where it expands about \$4,000. The sum of \$100 was raised for our State University and \$10 for the Publication Society...

Our Trunk and Trunk. Our trunk and trunk were held in Detroit, Mich. and was well attended. I can not speak for a personal observation...

The Work of the Home Mission Society. The work is Kansas, where it expands about \$4,000. The sum of \$100 was raised for our State University and \$10 for the Publication Society...

Our Trunk and Trunk. Our trunk and trunk were held in Detroit, Mich. and was well attended. I can not speak for a personal observation...

Our Board is certainly fortunate in having Mr. J. M. Brown, of Trenton, to look after the "Truce" matter...

Our Board is certainly fortunate in having Mr. J. M. Brown, of Trenton, to look after the "Truce" matter...

Our Board is certainly fortunate in having Mr. J. M. Brown, of Trenton, to look after the "Truce" matter...

Our Board is certainly fortunate in having Mr. J. M. Brown, of Trenton, to look after the "Truce" matter...

Our Board is certainly fortunate in having Mr. J. M. Brown, of Trenton, to look after the "Truce" matter...

Our Board is certainly fortunate in having Mr. J. M. Brown, of Trenton, to look after the "Truce" matter...

Our Board is certainly fortunate in having Mr. J. M. Brown, of Trenton, to look after the "Truce" matter...

The Family Circle.

A PLAN FOR THE ORPHAN.

BY REV. STEPHEN BAY, D. D. All fatherless children, and those who are left, should be taken care of. A plan for the orphan...

tempt the true value and wise expenditure of money; to keep accounts and balance them; to repay the minutest debt, or still better, to profit by it; to observe the just proportion of having and spending; and, above all, the golden rule for every one of us, whether our income be a week or twenty thousand a year—waste nothing.

The Real Trouble.

"I have a legal mind," said a young man to his mother, who had earned the money to educate him, and therefore can not believe...

said, as he tried to undo one of the knots. But the treasurer had done his work well, and Eliza's aged eyes could not see the smallest knot. He had not the knot: "How, my dear," he said to the woman, handing her the handkerchief, "take it; the Lord designs it all for you."

The Real Trouble.

PRAYER is the telephone by which we communicate with God. CONSUMPTION CURED.—An old physician, retired from practice, having discovered the formula of a simple vegetable remedy for the speedy and permanent cure for the speedy and permanent cure...

A Looking-glass Story.

When Nellie was a little girl, not quite three years old, she was playing quietly like a morning up-stairs, all by herself. By chance she happened to notice a chair standing by the dressing-room.

Our Little Girls.

There was a young girl named Nellie, who was a very good girl. She was a very good girl. She was a very good girl. She was a very good girl.

Our Little Girls.

There was a young girl named Nellie, who was a very good girl. She was a very good girl. She was a very good girl. She was a very good girl.

A Sad Story.

The following incident was related by Mrs. J. K. Barney, of Rhoads Island, at the national meeting of the Women's Christian Union at Philadelphia:

One Who Loves Girls.

A little Mohammedan girl said, "I like you Jesus better than I like my girl; our Mohammed did not love little girls."

Reading for Culture.

The busy professional man, to whom culture is all important, is often painfully conscious of this truth. He has little leisure, yet he must read. The 3-4 of literature is wide, and he must read it.

How John Eliot Cut the Knot.

John Eliot, known as the Apostle to the Indians, was one of the best men of his time. He was a great man. He was a great man. He was a great man.

MAMMOTH SHOE AND CLOTHING CO.,

424, 426, 428, 430, 432, 434 W. MARKET.

IS MAMMOTH in fact as well as in name. It is the largest establishment of its kind in the entire Southwest, occupying two magnificent blocks of stores, with a total frontage of nearly one hundred feet.

OUR GUARANTEE

Means what it says. It is as good as the bond of any Government in the world. By it we give our patrons protection at all points. It is a standing proof of our sincere purpose and honest intention to always give the public full and overflowing value for every dollar spent with us.

MAMMOTH SHOE AND CLOTHING CO.

KLEINHANS & SIMONSON, MARKET BET. 4th and 5th, LOUISVILLE, KY.

WJ HUGHES & SON. DOORS, SASH, BLINDS, LUMBER. No. 243 EAST MARKET ST. LOUISVILLE, KY.

WELL PAID EMPLOYMENT. Can always be had by sending this card to the publisher. You by Mail.

DRESS-MAKING AND PURCHASING AGENCY.

SUITS MADE TO ORDER. WEDDING TROUSSEAU. H. A. HALE, Principal, SHORHKATH INSTITUTE, LOUISVILLE, KY.

Southern Business College.

REAL PRACTICAL BOOK-KEEPING. (No Text-Books). We do not teach a lot of stuff from a text book, but teach a course made to keep books as well as they are actually handled.

BRYANT AND STRATTON THE LOUISVILLE Business College.

BOOK-KEEPING, BANKING, PERMANENT, SHORT-COURSE, TYPE-WRITING, ARITHMETIC, ETC.

BAPTIST SCHOOLS.

The best, cheapest and most popular collection ever published for the use of Baptist Churches. Contains about two hundred of the old favorite songs, and about forty of the latest and best.

