

UNDER THE SHADOWS.

Under the shadows, how faintly... How they fade from the earth... Are they not in the light of truth...

him King among nations who he saves, and Lord of the kingdom of grace which through his death is bestowed upon man.

bring you back but this redemption, that you also have twisted for him a crown of thorns and crowned him with a crown of thorns...

the shade, if we would participate in the glory. He thorn, no thorn. When again shall he be seated the throne of his glory...

The Sunday School. INTERNATIONAL BIBLE LESSONS, 1886. FOURTH QUARTER.

BY REV. F. B. BOWEN, D.D., Bishop of New York. SUNDAY, DECEMBER 12. THE SAINTS IN HEAVEN. Rev. 17:1-7.

THE VISION SEEN IN THE PALACE OF BABYLON. The book written either in Palestine or Ephesus.

INTRODUCTION.

As stated, the Book of Revelation is the unfolding of events to come; and these relate chiefly to the kingdom of God on earth and to the Kingdom of the Living.

With present interest and joy should Christians study the book; for it discloses to us a glimpse of those glorious and beautiful employments in which the redeemed shall participate in the world to come.

LESSON OUTLINE.

THE SAINTS IN HEAVEN - I. THEIR CROWNED NUMBER - 2. THEIR SERVICE OF GOD - 15:17.

EXPLANATORY.

I. THE SAINTS IN HEAVEN - THEIR CROWNED NUMBER - 2. THEIR SERVICE OF GOD - 15:17.

THE VISION OF THE SAINTS IN HEAVEN. The vision of the saints in heaven is an episode introduced in the narrative between the opening of the sixth and seventh trumpets.

White robes - are emblems of innocence, purity, holiness, and blessedness, while the golden crowns are symbols of glory and a token of victory over sin and death, and of reigning.

THE SONG. John represents the countless throng as crying in unison, and in loud voices making the Redeemer King on earth and death through Christ.

A large quantity of fruit was sent to the Rev. Mr. ... The Rev. Mr. ...

Our Exult.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Come with me to the place which is called the Pavement, but in the Hebrew language is called Bethanias, where your King. I shall first ask you to behold your KING PREPARING HIS THRONE.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Inspiration of the Scriptures.

It is the Holy Bible a revelation of God's will given to man by inspiration of God's Spirit. This question must be answered by each man for himself, and not for another.

1. For myself, I answer, it is inspired because my Spirit responds to the Spirit of God in the Word. If I be a child of God, I must have the Spirit of my Father; and as the Spirit of my Father in the Word, and the Spirit of my Father in me, are one and the same Holy Spirit, it follows that the Spirit in me is the true interpreter of God's Word to my understanding; and hence I and every other child of God must answer the question for himself.

2. The coincidence of the church universal is to me, and should be to every child of God, the exact best, correct and safest guide in determining the question of inspiration.

3. The question of conscience is thrown into so many controversies unseasonably and irrelevantly, when indeed there is so large a sphere of human action, in which there is no moral quality in the action one way or another.

4. I know hardly anything more certain than conscience. This temple on which we are wholly indigent to, and some drag it about the arena of controversy and box it about unmercifully, when decency, propriety, and right, would deprecate it alone.

5. The welfare of the nation is often retarded by some party's tender conscience shouting "unconstitutionality"; and so the cause of righteousness is now and then obstructed by the cry of "conscience scruples."

6. There is no place for such an objection. It is for the church in all matters of indifference, but for conscience in matters of right and wrong.

7. Christian, your own conscience must answer. Amen; even so, Father; if you would have the highest assurance of the truth of God's word, if you seek nothing stronger than the highest degree of probability, you will rest upon the conscience of the church of all the past ages.

8. If you are satisfied with such a degree of evidence as will suffice to fix your conscience as a moral agent, and your accountability to your Creator, then cast lightly upon the prevailing current of times in which you live.

Behold your King.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Behold your King. A SERMON BY G. R. KEEFER. His with you the Jews. Behold your King - John 11:14.

Our Field Notes

THE TRAFFIC IN HEROINS OR WHISKY? How much traffic... In our backyard days, in old Virginia...

slave laws, and is not protesting its participation... If, then, it would have been wrong...

Kansas Anniversary

The Baptist Ministers' Union, met at the residence of the late Mrs. W. H. Wood...

THE POBISHN POPULATION

There are probably over 50,000 in Kansas, with 12,000 in Baptist churches...

COLORED PEOPLE

According to the census of last year there are 49,208 colored people in the State...

STATE CONVENTION

Immediately on adjournment of Ministry Union, the State Convention assembled...

HOME MISSIONS

The afternoon session was opened with a message of prayer led by Rev. W. O. Woods...

SUMMARY OF RESULTS

Number of missionaries, 48; number of churches served, 47; sermons preached, 48; weeks of labor, 1,548; etc.

6478 04; several contributed for Foreign Missions, \$348 75; amount contributed for other benevolent objects, \$348 75...

FINANCIAL

The receipts for the year ending Sept. 1, 1938, for the State work, are \$4,892 68...

THE TRAFFIC IN HEROINS OR WHISKY?

The following article indicates the line of thought: "The Sign of the Times"...

THE TRAFFIC IN HEROINS OR WHISKY?

At cost and below cost; about 50 imported pattern suits. We don't want to carry any of them...

SILK AND NOVELTY DEPARTMENT

We offer some special drives in Black and Colored Silks, recently purchased at one of the largest silk auction sales...

CLOAKS! CLOAKS!

As we have started the sacrifices in other departments, we will not slight our Cloak Department...

KAUFMAN & STRAUS

730 to 736 Jefferson St. between Seventh and Eighth. Please mention Western Recorder when coming to our store...

THE TRAFFIC IN HEROINS OR WHISKY? How much traffic... In our backyard days, in old Virginia...

Kansas Anniversary

The Baptist Ministers' Union, met at the residence of the late Mrs. W. H. Wood...

THE POBISHN POPULATION

There are probably over 50,000 in Kansas, with 12,000 in Baptist churches...

COLORED PEOPLE

According to the census of last year there are 49,208 colored people in the State...

STATE CONVENTION

Immediately on adjournment of Ministry Union, the State Convention assembled...

HOME MISSIONS

The afternoon session was opened with a message of prayer led by Rev. W. O. Woods...

SUMMARY OF RESULTS

Number of missionaries, 48; number of churches served, 47; sermons preached, 48; weeks of labor, 1,548; etc.

IMPORTANT TO THE READERS OF THE WESTERN RECORDER.

DOWN THEY GO!

At cost and below cost; about 50 imported pattern suits. We don't want to carry any of them...

SILK AND NOVELTY DEPARTMENT

We offer some special drives in Black and Colored Silks, recently purchased at one of the largest silk auction sales...

CLOAKS! CLOAKS!

As we have started the sacrifices in other departments, we will not slight our Cloak Department...

KAUFMAN & STRAUS

730 to 736 Jefferson St. between Seventh and Eighth. Please mention Western Recorder when coming to our store...

PLANTERS TOBACCO WAREHOUSE

W. H. C. Edwards and Mrs. H. L. Lodi,ville, Ky. J. B. PHELPS & CO., DAILY AUCTION SALES...

CHRISTMAS GIFTS.

THE MARGOANY TREE, by Wm. M. Thackeray... THE BIRNBAUM CAROL, by Charles Dickens...

THE SOUTHERN BIVOAC

FOR DECEMBER, READY DECEMBER 1st. Will contain the first installment of the paper relating to...

UNPUBLISHED LETTERS FROM JEFFERSON

Helping in public matters and features of life in Virginia a hundred years ago.

LIVE STOCK IN KENTUCKY

A series of papers tracing the growth of the live stock industry in the principles on which it has been developed...

A BRILLIANT NUMBER

Single Number, 20 Cents; Six Months, \$1.00; One Year, \$1.75.

WILSON'S COMPOUND PURE COD LIVER OIL AND LIME

Contains purest cod liver oil, with the most perfect emulsification... Sold by the pharmacist in medical practice.

The Family Circle.

TURN THE SILVER DOOR. How dark are the shades of life's pathway...

the field of Waterloo neither was forty-six years old. Governor Morris was admitted to the office of New York bar at the age of nineteen.

425,000 Copies ready Dec. 1, of the Double Christmas Number of the Youth's Companion. Free to Jan. 1.

WHEN IN THE CITY OF LOUISVILLE DON'T FAIL TO VISIT THE MAMMOTH SHOE AND CLOTHING CO.

Achievements by Young Men. Many great deeds, whether of mind or action, have been performed by young men, as the following examples will show:

Walter Scott was eleven years old when he attended the high school of Edinburgh. Dr. Adam, the headmaster, would constantly refer to him for dactyl, the particulars of which are not recorded.

Man's reading—when the reading matter is unprofitable—is no more a good thing in itself than it is when the man who reads it is unprofitable.

The Spirit's Whirligig. An Irishman, entering the fair at Ballinacree, saw the well-dressed of a large round head being out of the canopy of a tent.

MEN'S, BOYS AND CHILDREN'S CLOTHING. MEN'S BOYS & CHILDREN'S HATS & CAPS.

A One-sided View. Among Christians so much prominence has been given to affliction, bereavement, that they have been in danger of overlooking the other and more obvious side that by every joy, by every triumph, by every prospect of prosperity, yes, and by these chiefly, God desires to educate and discipline his children.

Home Courtesies. "I am one of those whose lot in life has been to go out into an unfriendly world at an early age; and of nearly twenty families in which I made up my mind to be contented with the lot of a poor man, I have seen only three that could be designated as happy families; and the cause of trouble in each of them was the same—the lack of care to manifest it."

Our Little Folks. WE LAY US CALMLY DOWN TO SLEEP. We lay us calmly down to sleep When friendly light is gone, and leave Whatever we wish to our dear sleep, Or wake no more to Tom's fair cheer.

Consumption Cured—An old physician, retired from practice, having had placed in his hands by a Scotch physician the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all throat and Lung Affections, a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested the wonderful curative powers in thousands of cases, he felt it his duty to make it known to his suffering fellow-men.

W. J. HUGHES & SON. DOORS, SASH, BLINDS, LUMBER. No. 243 EAST MARKET ST. LOUISVILLE, KY.

William Chambers, the founder of the great publishing house of Scribner's, was a student of the University of Cambridge at sixteen years with five shillings capital, set up a book stall with ten pounds worth of wares, and made an unusual wonder.

Children's Sayings. A certain little girl is very quick with an answer. She was a roughnut nook, who loves dearly to tease her. One night, he suddenly blew out a lamp.

Allice's Palates. "May not I, too, do something for the poor families?" The question was put by little Allice. She had been listening to the appeal of the Bible distributor for money to give Bibles to the destitute.

Will Paid Employment. Had always been employed by a newspaper. SHEETED WRITER. Ten cents a week. Had a large, illustrated Catalogue of Fashions for Clothing, Hats and Shoes. We will send it postpaid to any address.

H. A. HALE, Principal, NORTHWARD INSTITUTE, LOUISVILLE, KY. Dress-making, Purchasing Agency.

He Betting Away From It. You can't say you're trouble, whatever line of life you choose to follow, unless you may have yourself, you'll find somebody worse off. The farmer who has had his potatoes stolen by the turkeys who roosted in his garden, and whose turkeys got lost in the woods, whose fruit-trees are blighted, and whose family have been obliged to starve, has nothing to do but write his sermons; while that reverend gentleman, his salary unpaid, and his descent in a temper, the wood out, and the fire not increased by any miracle, wishes his parents had brought him up as a farmer.

For the Shut-ins. It is the little things which make the Christian's character, and our lives are made up of the little tedious, wearisome trials which make the days so long and so joyless to the invalid. God looks upon us in all these little trials as well as in the greater ones. Do not let us grieve our hearts and minds and fear, but seek to keep the gentle, loving and pure independence always within. Christ does not ask you to prepare for him, but to be ready for him.

Southern Business College. REAL PRACTICAL BOOK-KEEPING. (No Text-Books.) We do not teach a lot of stuff from a text-book, but teach a system that we keep books at home in actual business.

RUPTURE. IN THE DEAR OLD DAYS—We differ in creed and politics, but we are a unit all the same in the matter of a Rupture. It is not a matter of life or death, but it is a matter of health, and it is a matter of honor. It is a matter of honor, and it is a matter of health, and it is a matter of honor.

Southern Business College. REAL PRACTICAL BOOK-KEEPING. (No Text-Books.) BRYANT AND STRATTON THE LOUISVILLE Business College.

It is worthy of notice that two great warriors of the present century were born in 1769, destined to compare with such others as distinguished themselves early. Napoleon Bonaparte was commander of the army of Italy in February, 1796, he was only twenty-three years of age; and Masséna became a member of Parliament at thirty, and established a high reputation for eloquence by his maiden speech.

It is worthy of notice that two great warriors of the present century were born in 1769, destined to compare with such others as distinguished themselves early. Napoleon Bonaparte was commander of the army of Italy in February, 1796, he was only twenty-three years of age; and Masséna became a member of Parliament at thirty, and established a high reputation for eloquence by his maiden speech.

It is worthy of notice that two great warriors of the present century were born in 1769, destined to compare with such others as distinguished themselves early. Napoleon Bonaparte was commander of the army of Italy in February, 1796, he was only twenty-three years of age; and Masséna became a member of Parliament at thirty, and established a high reputation for eloquence by his maiden speech.

It is worthy of notice that two great warriors of the present century were born in 1769, destined to compare with such others as distinguished themselves early. Napoleon Bonaparte was commander of the army of Italy in February, 1796, he was only twenty-three years of age; and Masséna became a member of Parliament at thirty, and established a high reputation for eloquence by his maiden speech.

BAPTIST SONGS. [PRICE REDUCED.] The best, cheapest and most popular collection ever published for the use of Baptist Churches. Contains about two hundred of the old favorites, and about forty of the latest and best.

It is worthy of notice that two great warriors of the present century were born in 1769, destined to compare with such others as distinguished themselves early. Napoleon Bonaparte was commander of the army of Italy in February, 1796, he was only twenty-three years of age; and Masséna became a member of Parliament at thirty, and established a high reputation for eloquence by his maiden speech.

It is worthy of notice that two great warriors of the present century were born in 1769, destined to compare with such others as distinguished themselves early. Napoleon Bonaparte was commander of the army of Italy in February, 1796, he was only twenty-three years of age; and Masséna became a member of Parliament at thirty, and established a high reputation for eloquence by his maiden speech.

It is worthy of notice that two great warriors of the present century were born in 1769, destined to compare with such others as distinguished themselves early. Napoleon Bonaparte was commander of the army of Italy in February, 1796, he was only twenty-three years of age; and Masséna became a member of Parliament at thirty, and established a high reputation for eloquence by his maiden speech.

It is worthy of notice that two great warriors of the present century were born in 1769, destined to compare with such others as distinguished themselves early. Napoleon Bonaparte was commander of the army of Italy in February, 1796, he was only twenty-three years of age; and Masséna became a member of Parliament at thirty, and established a high reputation for eloquence by his maiden speech.

A. C. CAPERTON & CO., Louisville, Ky.

