





Sunday School.

INTERNATIONAL LESSONS, 1897

W. A. BOYKIN, D.D.

stood. The glory of the Lord appeared in the cloud... it flashed with a sudden, dazzling heavenly brightness, as an exhibition of God's presence and power, was a startling rebuke to them for murmuring and a token that he was aware of their complacency.

At 11:12, The Lord even appeared to have addressed Moses audibly from the cloud, on purpose to let them know that he was present with them and heard their complaints and will provide for their wants. In it they had expressed a longing for flesh and bread to eat, and here the Lord promised that in the evening they shall "eat flesh," and in the morning they shall "bread with bread." He has a plenty of it. And his object was to convince them of his majestic exhibitions of his power and goodness that he was "the Lord their God" a fact they had forgotten to say frequently. The next verse tells how the promise was fulfilled. Quails in abundance covered the ground around their camp, being sent simultaneously by the Lord; and all they had to do was to kill and eat. The next morning the manna fell and was gathered, so that they had flesh and bread in abundance.

It is very dangerous to murmur against God. Israel tried it afterwards in a similar manner and suffered dreadful consequences. Num. 11. But this time God was gracious to their weak faith, because the case was one of real necessity. Their supply of food was exhausted, and they did not know how God could furnish a table in the wilderness. (Psa. 78:19). Still the occasion was but a test of their faith, and because it stood not the test, God punished them by hunger, to show them how dependent they were upon him, and how easily he could supply their wants. Deut. 8:2. They had God's promise of protection and care; but in the same manner, they believed in the promise of God, the Lord, however, after living with their weakness, and after being given a flash of his indignation at their distrustful murmuring, graciously shows them that he would do. As yet the nation were like untrained children; but when they should have known better, as at Taberah, they were punished for the same fault. Deut. 10:17. Now, however, it is but a month since they left Egypt, and their confidence in God is not strong, under a trial which was a real distress of the severest sort; therefore God graciously makes allowance for their infirmity.

THE MIRACULOUS PROVIDENCE. Where apparently nothing would be expected, God sends them an abundance of food in the evening—an immense flock of quails, covering the ground, affording flesh for supper; and the morning the manna came down with manna that had fallen with the dew, affording bread for breakfast. Now for what purpose were these sent? To show them that God was their God, and that he would supply their wants, and that he would protect them from all dangers. The Lord had brought them out of Egypt, and that they were under divine guidance in which they could trust. The Lord meant for them to be helped and not to murmur. He would supply their wants, and that he would protect them from all dangers. The Lord had brought them out of Egypt, and that they were under divine guidance in which they could trust. The Lord meant for them to be helped and not to murmur. He would supply their wants, and that he would protect them from all dangers.

THE MURMURING BEHEKED. Moses rebukes them by saying that while murmuring against him and Aaron they had been practically admitting an ungrateful distrust, as should be expected after their evening and the next morning, when they saw how easily God could supply their wants, and that he would protect them from all dangers. The Lord had brought them out of Egypt, and that they were under divine guidance in which they could trust. The Lord meant for them to be helped and not to murmur. He would supply their wants, and that he would protect them from all dangers.

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Consumption Surely Dwindled. TO THE EDITOR: In reply to your readers that I have a positive reply to the above-named disease. My wife has been afflicted with it for several years, and I have been persistently treated. I shall be glad to send you a copy of my book, "The True Bread from Heaven," if you will send me their Express and P. O. address. Dr. T. A. MURPHY, 181 Pearl St., New York.

Barren River Association Missionary Convention.

In accordance with a resolution passed at the last meeting of Barren River Association, a meeting was called to convene with the church at Fountain Hill, Monroe county, Ky., on the 30th day of April for the purpose of organizing a missionary convention. After adoption of a constitution, the convention was permanently organized by electing H. B. Spillman, President; D. E. Downing, Vice-President; H. C. Franklin, Secretary; J. H. Bevel, Treasurer; and Rev. Downing, Dr. W. Stone and H. C. Franklin, Executive Board.

The business of the convention is to promote District Missions, i.e., to supply destitute places in our Association with preaching, and to organize and build up Sunday-schools; also to raise money for State, Home and Foreign Missions, and State Sunday-schools. Baptist churches and Sunday-schools contributing to the work of the convention are entitled to representation in the convention. The payment of \$15 constitutes a life membership, and \$1 an annual membership.

Those who take membership in the convention are requested to form missionary clubs in their various churches and endeavor to obtain a contribution from each member of the church. Each church club should have a president, secretary and treasurer. All the money collected in a club should be paid into the hands of the treasurer of the club and forwarded by him to the treasurer of the convention with a statement as to what purpose the money is to be applied.

It was agreed to hold the next annual meeting with the church at Tomkinsville, on Saturday before the first Sunday in May, 1898. During the year there will be section meetings held at such time and places as shall be selected upon.

At night we held a missionary mass-meeting. There was great interest manifested. The brethren, old and young, preachers and non-preachers, spoke with great conviction.

On Sunday morning a Sunday-school mass-meeting was held like the meeting the night before. The interest was equal to the day. We hope our churches will be animated by their responsibility, and engage cheerfully in the good work.

Dr. Sage's Catarrh Remedy purges all.

Clothing Week at Clinton College. Sunday, June 1st, 1897, 8 P. M., annual meeting—Rev. T. B. Johnson, Salem, N. H.

Monday, June 8th, 8 P. M., meeting of students and alumni. Roll call and responses. J. P. S. address. A. R. Calahan, Field Editor Historical, Louisville, Ky. J. P. S. business meeting of Alumni Association. 8 P. M., alumni literary exercises.

Tuesday, June 10th, 10 A. M., meeting of students, alumni, visitors and citizens. Informal address. 3 P. M., annual address—Rev. J. A. Hall, Fulton, Ky. 8 P. M., concert.

Wednesday, June 11th, annual picnic on the college campus. 8 P. M., Commencement. All are cordially invited.

WELLS WHITE, President Board of Trustees. A. WANDA M. HENRY, President Union College, Clinton, Ky., May 28, 1897.

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LOUISVILLE: THURSDAY, JUNE 2, 1887. A Golden Period in Religion.

Never since the hour that Christ hung upon the cross on Calvary, has there been such a thorough and manifest rechristening in the world's religious history as at this present time. The waking up of nations, the social and political betterment, and the religious commotion, causing the continents to tremble, indicate that we are passing through a great, perhaps the final, crisis in the world's history.

God features entering into and giving form and character to this crisis. Nature, too, is overlooked by many, passed by with lightness by others, and treated as a matter of superstitious indifference by the masses, is the disposition, crystallizing more and more into form and active endeavor to throw aside the Bible as the only and ultimate standard of doctrine and of duty. Our Pseudo-baptist friends, forever at war among themselves as to the authority for sprinkling and the grounds of infant baptism, have been compelled to admit that there is here neither scriptural, historical nor philosophical ground upon which to base either. They dismiss the whole matter by a graceful move of the hand, saying, in language charitable rather than Christian: "It makes no difference. In matters non-essential we want the spirit rather than the form. We wish to examine this "catching" statement a little.

It implies one of two things, either (a) that the Bible does not reveal any thing definite as to faith and church organization, that it tells a man how to be saved, but then turns him adrift on the great sea, if he thought of thought and waves him at the mercy of wind and wave; or (b) that, revealing things definitely, it makes no difference whether he conform to the requirements of the Word of God, except in the matter of saving faith.

If the first of these implications be true, the question naturally arises: "What is the purpose, what the necessity of revelation at all, beyond an unfolding of the simple way in which a sinner is to be saved? What is the need of anything in the way of church organization? To what purpose the ordinances of the gospel? If the Bible is so indefinite in its teachings, if its utterances are so entirely beyond comprehension, then we had better teach the young convert that the best and safest thing to do nothing, best be found playing Nidab and Ahibu, and thus call down the wrath of God upon him. If the second be true, then there is no longer any place for church creed and organizations. If a man believe that he had received a true and genuine conversion, he should accept of Christ, that then he can believe as unto the bias and prejudice of his kind, he may believe nothing—do nothing. This is the extreme yet possible, logical outcome of this theory.

Now over against these theories, first of all, the Bible does teach a system of doctrine clear and definite as to every thing pertaining to faith and practice, to church organization and organization. For the thousandth time we say, and the world's chief revivists are ready to admit, that the Scriptures reveal a model church, just as definitely outlined as to form and figure as was the pattern of the tabernacle shown to Moses in the Mount. Reason demands that this must be so. Why so definite and exact in all the details of that structure which was material and temporary, and yet vague and indefinite in that which is spiritual and abiding? Also the example of Christ in baptism and his obedience by the Spirit with the disciples, born beyond a peradventure that there is but one form of baptism, and that the Sinner is a church ordinance. We are not saying that that form of baptism is neither what form of organization constitutes a gospel church. We are simply saying what every man in his liquid moments must believe, that there is only one baptism, and one gospel church. If Baptists are right, all others are wrong, in so far as they dif-

fer from them. There is no logic in the world that can make this position.

The theory, then, that it matters not what church you join, just so you are a Christian, is mischievous in the extreme. The theory that it matters not whether you have water sprinkled or poured upon you, or are immersed in it, is simply monstrous. The church is a clearly defined organization. But it is a clearly defined act. Some of the religious organizations is Christ's church. Some one made it baptism. Here we stand entrenched by common sense and Scripture. Hence, to teach a person when converted that it makes no difference to what church he attaches himself is simply to say that it makes no difference whether a man obeys Jesus Christ or not. It is his duty to be loyal to his convictions, but he must be quite sure that his convictions are formed from the study of God's Word, and that they do not come from his father or mother, or the preacher who may about it.

In the next place, it does make a great deal of difference whether a man literally obey Jesus Christ, or whether he does not. If he is saved, it makes no difference in so far as reaching heaven is concerned. But it makes a great difference in so far as the development of a symmetrical Christian character is concerned, also in the maintenance of a purely spiritual religion whereby the world is to be conquered is concerned.

In another issue we may show the vitally essential relation between doctrine and spirituality in the kingdom of Christ.

Dr. Strong at the Seminary.

Among the many pleasant events during the recent session of the Southern Baptist Convention was the dining given by the theological students at the Waverly House on Saturday, and the address of Dr. A. H. Strong, immediately after. Dr. Strong, who is now at the Seminary, an alumnus of Rochester Seminary, in a very felicitous manner. He said: "It was with emotions of real pleasure that I introduced to this large cluster of young young gentlemen of our Southern Theological Seminary one of the most distinguished of our younger theologians in this country, Dr. A. H. Strong, President of the Convention, and his Seminary. Some years ago our own honored and beloved Dr. Broadus, of this Seminary, captured all Rochester by his lectures and preaching in that beautiful city. The Seminary students of that Seminary there still. The strong tie thus formed between these sister institutions, well, I doubt not, be made stronger today by the presence and words of Dr. Strong."

The address of Dr. S. was charmingly simple and natural, and was heard with profound interest by the students and visitors present. He tenderly urged on the students to be true to Christ, and a personal, vital union with him, without which their characters and their ministry would be weak and unsuccess-ful. He said, "The Spirit opened my eyes to Christ within you that you be able to surmount all the barriers to success in your sacred work." Referring to his own experience in the pastorate, he said: "I was for many years a young man, and as a pastor were very much dissatisfied with this condition, personal union with Christ. Firmly believing myself called to the ministry, I tried to be faithful to my work; but I found it to be the result only of a stern conviction of duty, and not the glad, free service of a loving God. My work was unfruitful, and I was cold and unfruitful. I spent long and frequent periods alone in prayer and meditation but without relief. My health finally became impaired under this unnatural strain, and I began to feel much depressed and discouraged. Just at this crisis I was directed to the study of those closing chapters of John in which the essence of the believer with Christ is so clearly revealed. The Spirit opened my heart to this blessed truth as to a new revelation direct from heaven. A new life now opened to me, and my soul entered on a state of rest and joy unknown before. My mind was free from all sin, my life, but was performed with ease and pleasure. I no longer experienced difficulty or embarrassment in conversing with men on the subject of the holy affections, for I have been given on earth, in that which comes leading joyously and naturally out of the heart, and this can be true only when the heart is truly affected by the love of God and man. We solemnly believe that the only effective service for heaven given on earth, is that which comes leading joyously and naturally out of the heart, and this can be true only when the heart is truly affected by the love of God and man. We solemnly believe that the only effective service for heaven given on earth, is that which comes leading joyously and naturally out of the heart, and this can be true only when the heart is truly affected by the love of God and man.

How evil was all good influences are given to the world, and that the only effective service for heaven given on earth, is that which comes leading joyously and naturally out of the heart, and this can be true only when the heart is truly affected by the love of God and man. We solemnly believe that the only effective service for heaven given on earth, is that which comes leading joyously and naturally out of the heart, and this can be true only when the heart is truly affected by the love of God and man.

Trip Notes.

"BETTER LATE THAN NEVER." In the last half of April the editor made a hasty trip among the churches along the Ohio river between Owensboro and Columbus. Our report was short by the center of the country, and the consequent pressure on our columns. But some things were noted on that trip that should not go unreported, and we venture to give "brief remarks" even at this late day.

Owensboro.—On Sunday, the 16th, we heard a sermon by Pastor J. S. Felix at the First church. It was a rainy day, nevertheless the attendance was a first-day school and preaching was good, and the sermon—on repentance—was able and timely. Bro. Felix is not afraid to discuss the fundamental doctrines of the Bible before his people. He has just learned the new theology as common in some parts, viz., that sinners are no longer under the curse of God's law—that no repentance is required, and that all that is necessary is to believe in Christ, etc. He has not so learned Christ. He believes that the sinner is justly condemned by God's law, and that he is saved only by the blood of Jesus, the only—that God now commands all men everywhere to repent, and that unless they do repent they will perish in their sins. So believing, he expounds the nature and requirements of God's law, showing the grounds of the sinner's condemnation, and treating on repentance as an indispensable condition of pardon and salvation. The effect of such preaching is to keep a church purged of "untempered mortar," to lay a foundation for a solid faith and hope, and for the development of a symmetrical Christian character. We need more of this kind of preaching in very many of our churches, and without it the faith of our people is sure to be perverted and the foundation of their religion is to be laid on a shifting sand.

On Monday night, the 17th, we lectured in the Walnut-street church, Rev. S. H. Morgan, pastor. The night was dark and rainy, albeit we had a good house. Bro. Morgan's address was a resignation, having calls to other fields, but we do not believe that his people will let him go. They can't afford to do it. During his short pastorate there, the attendance on the church has increased, and the attendance on the Sunday-school and preaching services greatly increased. Bro. Morgan is consecrated, and his people are true to him, and with the members of the First church, and we give it as our decided opinion that he ought to remain with his church, and we trust he will.

Rockport.—This is a beautiful little city of 3,000 people on the banks of the Ohio ten miles above Owensboro. It is the seat of Spencer county. It is an enterprising place, has an intelligent and enterprising people, and is provided with churches, schools and a rich city. The city is supported by a rich and productive country, and is accessible by water and railroads. Baptists have two churches, one white and one colored people. The white church has about 80 members, a neat and well-furnished audience-room and parsonage, and is paid for by the people. The colored church has about 150 members, but some of them are colored workers, among whom may be mentioned Brethren L. E. Higg, H. T. Lampton, and J. H. Smith. Bro. Higg was for many years a young man, and as a pastor were very much dissatisfied with this condition, personal union with Christ. Firmly believing myself called to the ministry, I tried to be faithful to my work; but I found it to be the result only of a stern conviction of duty, and not the glad, free service of a loving God. My work was unfruitful, and I was cold and unfruitful. I spent long and frequent periods alone in prayer and meditation but without relief. My health finally became impaired under this unnatural strain, and I began to feel much depressed and discouraged. Just at this crisis I was directed to the study of those closing chapters of John in which the essence of the believer with Christ is so clearly revealed. The Spirit opened my heart to this blessed truth as to a new revelation direct from heaven. A new life now opened to me, and my soul entered on a state of rest and joy unknown before. My mind was free from all sin, my life, but was performed with ease and pleasure. I no longer experienced difficulty or embarrassment in conversing with men on the subject of the holy affections, for I have been given on earth, in that which comes leading joyously and naturally out of the heart, and this can be true only when the heart is truly affected by the love of God and man. We solemnly believe that the only effective service for heaven given on earth, is that which comes leading joyously and naturally out of the heart, and this can be true only when the heart is truly affected by the love of God and man.

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of from 800 or 1,000 people, on the banks of the Ohio, 30 miles above Owensboro. The Baptists have here a good house, and a church of about 100 members. Bro. F. G. Ellis lives here and preaches to the church once a month. The brethren are able, if their plans were consolidated, to have preaching two Sundays in the month, and the light to be given here. This is the seat of Hancock county. The church here is weak—has only about 80 members and only one pastor. Have recently commenced a new house, an which a debt of some \$200 or \$300 remains. Rev. R. N. McHenry is the ordained pastor. He preaches also to the Blackford church, Hancock county, and to one or two churches in Indiana. He is growing in popularity and usefulness.

Fayette, Ky.—This is a quiet little town of 500 or 600 people, 15 miles from Owensboro, on the road leading to Owensboro. Here the Baptists have a flourishing church of 200 or 250 members. They have a new house mostly paid for. Rev. D. E. Yeager, of Davison county, is the ordained pastor. Here is also Rev. R. T. Denton, who for two years was pastor of this church. It was through his labors mainly that the church was built up. Bro. B. is now giving most of his time to the Stephens-branch and Bethel churches, Wrentham ridge county. He is a solid Bible preacher—a thorough Baptist, conversant with our doctrines and ready on all suitable occasions to present and defend them. (The pastor) here returned here a dark rainy night to a good house. Our cause at this place is on the up and up and up under the inspiring leadership of Pastor T. H. Denton.

Hartsville.—Lectured here on another dark, rainy night to a good audience. The Baptists have no church in this place, so our lecture was made in the Methodist church, of which Rev. M. B. Denton is pastor. We were treated with great courtesy by both pastor and people. Bro. Goodson is a good and true man and a great favorite wherever he is known.

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EDITORIAL VARIATIONS.

A large amount of prepared matter left over from last issue. The following are the address and deliver the diploma to the graduating class of Elliott Institute, Kirkville, Ky., on the 10th of June. Bro. B. B. Denton, of the Board of Managers, who we print on our first page, is a thorough, informed, and successful business man, and a good man for your friends.

Rev. M. W. Wadler and Miss Anne Deaver, of this city, were united in marriage on the 1st of J. W. Wadler, father of the groom, officiated at the ceremony. We offer congratulations to the happy couple. They will need more than a ball and an organ. The Kentucky ministers' meeting will open in Louisville on the 2nd, and will continue on the 3rd, and on the 4th, and on the 5th, and on the 6th, and on the 7th, and on the 8th, and on the 9th, and on the 10th, and on the 11th, and on the 12th, and on the 13th, and on the 14th, and on the 15th, and on the 16th, and on the 17th, and on the 18th, and on the 19th, and on the 20th, and on the 21st, and on the 22nd, and on the 23rd, and on the 24th, and on the 25th, and on the 26th, and on the 27th, and on the 28th, and on the 29th, and on the 30th, and on the 31st, and on the 1st, and on the 2nd, and on the 3rd, and on the 4th, and on the 5th, and on the 6th, and on the 7th, and on the 8th, and on the 9th, and on the 10th, and on the 11th, and on the 12th, and on the 13th, and on the 14th, and on the 15th, and on the 16th, and on the 17th, and on the 18th, and on the 19th, and on the 20th, and on the 21st, and on the 22nd, and on the 23rd, and on the 24th, and on the 25th, and on the 26th, 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DELICIOUS! Nature affords no finer gift for skin diseases than Sulphur...

The Family Circle.

FOR THE HOME AND OUTDOOR... THE STARS ARE OUT... THE STARS ARE OUT...

Her Keepsake.

You don't have to die... I don't have to die... I don't have to die...

My Little Girl.

My little girl, my little girl... My little girl, my little girl... My little girl, my little girl...

Moral Standard for Both Sexes.

It is time that good women should... It is time that good women should... It is time that good women should...

Our Little Talks.

My little girl, my little girl... My little girl, my little girl... My little girl, my little girl...

The old-fashioned mill... The old-fashioned mill... The old-fashioned mill...

Whoever else beside, whatever labor... Whoever else beside, whatever labor... Whoever else beside, whatever labor...

A Tender Nurse.

A gentleman in one of the suburbs... A gentleman in one of the suburbs... A gentleman in one of the suburbs...

My Little Girl.

My little girl, my little girl... My little girl, my little girl... My little girl, my little girl...

Moral Standard for Both Sexes.

It is time that good women should... It is time that good women should... It is time that good women should...

Our Little Talks.

My little girl, my little girl... My little girl, my little girl... My little girl, my little girl...

Edna Brooks expects she'll get another... Edna Brooks expects she'll get another... Edna Brooks expects she'll get another...

My Little Girl.

My little girl, my little girl... My little girl, my little girl... My little girl, my little girl...

My Little Girl.

My little girl, my little girl... My little girl, my little girl... My little girl, my little girl...

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My little girl, my little girl... My little girl, my little girl... My little girl, my little girl...

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My little girl, my little girl... My little girl, my little girl... My little girl, my little girl...

My Little Girl.

My little girl, my little girl... My little girl, my little girl... My little girl, my little girl...

WE ARE IN THE CITY OF LOUISVILLE... MAMMOTH CLOTHING CO... 424, 426, 428, 430, 432, 434 W. MARKET.

MEN'S, BOYS AND CHILDREN'S CLOTHING... HATS & CAPS... MEN'S, WOMEN'S AND CHILDREN'S SHOES... KLEINHANS & SIMONSON.

WHEELER CARRIAGE CO... FINE VEHICLES... BAROUCHES, SURRIES, BUGGIES, PHETONS, Etc.

W. J. HUGHES & SON... DRESS-MAKING PURCHASING AGENCY... SUITS MADE TO ORDER.

SOUTHERN BUSINESS COLLEGE... REAL PRACTICAL BOOKKEEPING... BUSINESS COLLEGE.

Sunday School Books.

belong to two classes that ought to be kept in an obligate passage... Sunday School Books...



# A TUMBLE IN PRICES

That Finds no Parallel in the History of the Dry Goods Trade.

## THE PRICES ON EVERY ITEM IS DOWN TO BED-ROCK

**THIS IS HOW WE DO IT:**  
10,000 yards Summer Silk at 25, 30 and 35c per yard.  
2,500 yards Foulard Silk good quality, 25c per yard.  
3,000 yards original \$1.50 Black Dress Silk down to \$1.25 per yard.  
3,000 yards original \$1.50 Black Dress Silk down to \$1.50 per yard.  
400 dozen "Our Own" 4-button Kid Gloves only 50c per pair.  
400 dozen Embroidered back 4-button Kid Gloves only 70c per pair.  
300 dozen Empress and Royal Kid Gloves, guaranteed quality, \$1.00 per pair.  
250 dozen all regular \$1.75 and \$2.25 Kid Gloves reduced to \$1.25 and \$1.50 per pair.  
500 dozen Trimmed Chemise from 25c apiece and up.  
300 dozen Trimmed Petticoats from 25c apiece and up.  
200 dozen Handkerchiefs from 50c apiece and up.  
200 dozen Mullin Skirts from 30c apiece and up.  
500 dozen Ladies' full regular hose, solid color, 20c per pair.  
300 dozen Ladies' full regular fancy and solid Colored Hose at higher price, but fully as good as the former.  
200 dozen Jersey Waists at 50c, 75c, 85c, \$1.25, \$1.75 and \$2.50 each.  
1,000 pair Lace Curtains at 60c, 75c, \$1.35, \$1.50, \$2 and \$3 per pair.  
200 pair Lace Curtains at \$4, \$5, \$6, \$7 and \$10 per pair.  
200 dozen of the celebrated C. C. Unlaundried Shirts at 50c apiece.  
100 dozen Embroidered back 4-button Unlaundried Shirts, 11-inch button, 75c apiece.  
100 dozen of the popular X X X small plait Unlaundried Shirts at 85c apiece.  
100 dozen of our celebrated Sifline and Patent Moulded Corsets only 75c each.  
100 dozen of our interestingly popular superior A. A. Corsets only \$1 each.  
50 dozen of the ever famous S. C. Corset, superior to any made, \$1.75 each.

Parade that will make your eyes glitten away under price.  
200 good 28-inch Silk Umbrella at the unheard-of price of \$1.95.  
100 X X quality 28-inch Silk Umbrella, worth \$3.50, for \$2.25 each.  
500 pieces best French Satenas at the very low price of 25 and 30c per yard.  
1,000 pieces American Satenas at 10, 12, 15 and 18c per yard.  
200 pieces Striped Velvets at 85c and \$1.  
150 pieces D. Friendly & Co.'s 3-button Dress Goods.  
It would take a full page of this paper to enumerate all the great drives. If you contemplate buying goods away from home, send to us. If you are coming to Louisville with a view of purchasing, you will be serving your own interest by coming to see us before you buy.  
We give as much attention to your mail orders as we could to yourself if you were buying in person.

**J. BACON & SONS'**  
425, 427, 429 East Market st., above Fronts, LOUISVILLE, KY.

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## SUMMER CORSET

Over 100,000 copies of this remarkable Electric Corset, and its results to numerous patients, are on hand. It is the only Corset that has been tested by the "Medical Journal." It has already made its name as the "Electric Corset" in every city and town. It is a healthy, simple, and effective means of supporting the body, and is the only Corset that can be worn all day long. It is made of the finest materials, and is guaranteed to give satisfaction. It is the only Corset that can be worn all day long. It is made of the finest materials, and is guaranteed to give satisfaction. It is the only Corset that can be worn all day long. It is made of the finest materials, and is guaranteed to give satisfaction.



NEW CORSET \$1.50 CHEST

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SUBSTITUTES REMEDY FOR CHILLS AND FEVER.

INVALUABLE IN THE SOUTH. IT WILL CURE THE MOST OBSTINATE CASES.

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UNRIVALLED IN TUNE, TOUCH, WORKMANSHIP, AND DURABILITY.

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See our new and improved Grand Piano, and will find it the best in the world. It is the only Piano that can be played in any position. It is the only Piano that can be played in any position. It is the only Piano that can be played in any position.

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We have now ready our new Illustrated Price-List of the best quality Silver-plated Cups, Spoon Holders, Casters, Syrup Cups, Tea Sets, Salt and Pepper Boxes, Napkin Rings, Butter Dishes, Toilet Sets, Cake Baskets, Preserver Dishes, Card Receivers, Pickle Casters, Water Pitchers, Card Cases, Call Bells, Communion Services, Knives, Forks, Spoons, etc., etc. We send a catalogue to any address.

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322 Main Street, bet 6th & 7th, LOUISVILLE, KY.

### HUGHES' TONIC

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1420 Chestnut Street, PHILADELPHIA; 220 Washington St., and 14 Tremont Temple, BOSTON; 9 Murray St., NEW YORK; 120 Wabash Avenue, CHICAGO; 103 Olive St., ST. LOUIS. Jun2-60w1

# GREAT REDUCTIONS!

We will offer this week special bargains in all of our various departments. In our Silk Department we will place on sale 40 pieces of Extra Fine Quality China Silks at 50c per yard; fully worth \$1. 30 pieces of the very finest quality made, 28-inch Surah Silk, in all the new shades, at \$1.15. These goods are retailed everywhere at \$1.40. Elegant line of Black and Fancy Silks of every description at extremely low prices.

**Special Inducements in Black Goods.**  
We carry the best stock of Henriettes, Dimp d'Almas, Melrose Caucers Hair, Cachemere, and everything pertaining to a Black Goods stock, and are offering them this week at prices that will astonish and please every one. Special attention paid to Nip's Vauling for Vails. In out

**COLORS DRESS GOODS DEPARTMENT**  
We have shown no mercy. These goods must go. Just think of it: \$18 and \$20 Combination Suits marked down to \$10; \$25 Suits down to \$12; 42-inch All-wool Grenadine in cream, taupe and medium browns at 35c; former price, 45c; and all of our Colored Dress Goods in the same proportion.

**REMNANTS! REMNANTS!**  
Of Black and Colored Silks, Black and Colored Dress Goods, Imported and Domestic Satines, Imported Zephyr Ginghams, at 25c on the dollar.  
**NEW IMPORTED CREPE CLOTHES.**  
Just opened, 25 pieces of the handsomest styles ever shown in this city, color guaranteed, at 25c per yard; would be cheap at 40c.  
New Entries, choice patterns, at 11c.

**SILK GLOVES AND MITTS.**  
We will open to-morrow an elegant line of 6, 8, 10 and 12-button length Mitts, in Tulle, Cream and Black, at very low prices.  
**OUR LINE OF RIBBONS** is by far the handsomest line in the city. Have just opened a line of Cream, White, Tan, Drabs and Blacks, in elegant quality of Moire and Gros Grain, with Crown Edges.  
15-inch Surah, Seah-Ribbons with 2-inch satin border on each side, in all the new shades.  
Special reductions in Hosiery and Handkerchiefs.  
\$1.50 A SUIT for Gents' extra fine Balbriggan Underwear, in all sizes.  
\$1.00 A SUIT for Gents' Fancy Striped Underwear, in all sizes, very fine quality.  
Ladies' extra fine Ribbed Lisle Bodices at 95c.  
Ladies' extra fine Ribbed Balbriggan Bodice, 25c.  
Gents' very fine Lisle Ribbed Lisle Half Hose, 25c.  
We are overworking with bargains this week, and no lady can afford to miss this opportunity.

**KAUFMAN & STRAUS**  
Jefferson St., bet Seventh and Eighth.  
Mention this paper.

**SCHUPP & SCHMIDT,**  
GENERAL UPHOLSTERERS  
AND MANUFACTURERS OF  
PARLOR FURNITURE,  
MATTRESSES, Awnings,  
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ALSO DEALERS IN  
**MOSS, TOW & EXCELSIOR.**  
Try to believe you purchase or get your work done elsewhere. Please mention the name of this firm in all orders. Satisfaction guaranteed.

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No. 423 W. Market St., LOUISVILLE, KY.

**MONUMENTS.**  
A BY ONE who may be in need of MONUMENTS, HEADSTONES or STATUARY, can be supplied by us at a better rate to purchasers than rock goods can be had from any other source. We have the largest stock of finished and uncut stone in the city. Call and see some of the latest designs. Stone well priced, goods and material, you want and send orders. We have nothing at hand in our store, usually made to order.  
J. M. MULDOON & CO.

# THE GREAT

Improvements now being made on our new store are progressing very satisfactorily. Not a day passes but what hundreds of people visit the place and express astonishment at its immensity, and wonder how we can have the courage to fill such a tremendous building with Clothing. They say the town ain't big enough for such an establishment. We answer all such questions candidly and plainly. To do a business in this large building in the ordinary manner, under the existing systems of doing business in this city, might prove an unprofitable one, simply because it is so big a thing. But we have an abiding faith in the people of Louisville, of Kentucky, and of the South. We have confidence in their good judgment and respect for their intelligence, and believe if we give them the best Clothing this country affords at lower prices than it can be bought from any other country in the country, they will cheerfully give us their patronage and help sustain us in giving Louisville not only the largest, but also the cheapest Clothing House in the entire Southwest. We propose to do this by selling everything for cash only. Nothing will be charged to any one, no matter whether they have heretofore had accounts with us or not. Cash only will buy what we have to sell. We have thoroughly considered this matter, and after careful calculation find that we can well afford to sell goods under the cash system fully 15 per cent less than could be done under the old system. And on the basis of the best goods in great variety at unusually low prices we ask the patronage of the people.

# DEPPEN'S,

COR. FOURTH AND MARKET.

P. S.—Remember that our present stock of Men's, Boys', and Children's Clothing is being sold, regardless of cost or value. Rare bargains to be had, for we are anxious to open our new store with an entirely new stock of goods.

# NUGENT'S

## DRESS GOODS.

NOW IS THE TIME FOR THE Best Bargains OF THE SEASON.

We never had as large stocks of Dress Goods at this season, and yet must be sold. SUMMER FABRICS of French Wool Cloths, with trimmings to match, are beautiful in design, both in plain and stripes. Gray effects, although scarce, will sell with the same reduction as other less desirable colors.

**PARASOLS.**  
Ladies' and Children's Parasols will be sold for the balance of the season without regard to cost. Our stock of Sun Umbrellas will be sold very reasonably.

**HOSIERY AND GLOVES.**  
We carry the best stock of Ladies' and Children's full regular, fancy and solid colors, in Sea Island lisle fabric, just suitable for the coming season, at 25c, 35c and 50c a pair. Ladies' fancy patterns in Lisle Thread and 4-Hk Hose.

**GLOVE DEPARTMENT** is now complete with the latest styles and tints. Silk Mitts, 6-Hk Gloves, Lisle Thread Gloves, full fashioned and very cheap. KID GLOVES, 5-button Colored Kid Gloves will be sold at 58c a pair for the next two weeks, in order to reduce stock. Our customers know that this Glove is cheap for 75c.

**CORSETS.**  
French and best American-made Corsets are selling faster than we can get them, at 50c; 75c and \$1. Summer Corsets, in all sizes, the best value in the world, at 75c. In this department will be found handsome New Bustle at 25c a Bustle.

**E. B. NUGENT,**  
504 and 506 Fourth Ave.

**TO HOUSEKEEPERS.**  
Use my "METAL POLISH" for cleaning Silverware, Door Plates and Knobs, Tinware, etc. Pure and harmless, and is the very best in use. Price \$1.00 per gallon, 75c per quart. One gallon will last you a year. Sold by T. H. LINDSEY, 506 Fourth Ave., LOUISVILLE, KY.