

WESTERN RECORDER.

Room 34, Courthouse Building, Fourth Ave., Louisville, Ky. Telephone 144.

tribute of our substance as the Lord has prospered us," etc. Just here the editor of the Recorder had his way. Rev. S. M. Provenza said he could tell whether or not a man had been at work by the questions he asks. When a man has nothing he can't give. Nothing is required of the one who has nothing but of him something. A man's benevolence is to be judged by his prosperity.

Rev. A. B. Robinson said something more is needed than love to God. Many Hardshell Baptists love God, but for want of information they do not give. The heathen fear their gods more than they love them, and give accordingly. Christians must have instruction and training as well as love. As a rule all heathens are ignorant, and for the reason that they have not had wife and children to love and support.

Adjourned to 2 p. m. Prayer by A. C. Caperton.

The Ministers' Meeting.

Davies, Ky., Thursday, June 24th. The Baptist Ministers' Meeting of Kentucky met in the Baptist church in Davies, Ky., on Monday, June 22nd. In the absence of Rev. G. F. Bogley, the Moderator, the editor of the Western Recorder said that he had a name to place in nomination for Moderator, one whose family history and personal worth merit recognition and whose words were ever kept him in the background; he would, therefore, put in nomination the name of Dr. Robert E. Kirtley, of Boone county. Rev. K. was elected by unanimous vote.

On motion of Dr. J. A. Kirtley, all by brethren who might be in attendance during the sessions of this Meeting were invited to participate in the absence of the subjects that might come before the body. Ministers in attendance from other States were invited to seats.

The names of Rev. W. D. Taylor of Nashville, who was invited to give a paper, being called, it was stated that he was in diminished health and gave reasons why he could not be present.

Rev. W. E. Kirtley led the meeting in prayer for God's blessing on Bro. Taylor and his family.

Prof. J. W. Hunt referred his obligations to the liberality of the church in his address in declining to accept. Bro. Taylor's resignation and in outlining his salary during his illness.

"How to Develop the Benevolence of the Churches" was taken up. The proposition advanced to lead in the discussion. Dr. P. said that love is the underlying principle of benevolence. If, therefore, we want to develop the benevolence of a church, we must develop love.

There is no real method of developing a church that the one laid down by the Apostle Paul: "Let every one by him in love as the Lord has loved himself." Giving money is not the answer. Much has been said of the neglect of this rule. Giving is not as worship and should be so regarded. The religion of the Lord Jesus Christ is a costly religion, and there is no disciple of Christ that will give up his life for him.

Rev. J. E. Fullilove said that our churches should be supplied with pastors who appreciate the importance of organization. This is not reason here so anxious to have the Seminary here in Kentucky. Many postponed their interest to be developed on the subject of missions.

Col. T. C. Bell said the speakers had not gone far enough. The report must be used by suggestions, plans, etc. The people need to know just how to carry out the instructions of the Word. But few churches meet every week. The weekly plan of giving is the proper plan. The speaker who has been in the "Warmer plan" of obtaining money for missions, Sunday-schools, etc.

Rev. Green Clay Smith said that when the fact becomes that we have been preaching the gospel for years, and the progress that has been made, we must admit that the Baptists of Kentucky have been quite inactive. There has been a deal of preaching, but it has not been accounted for, to become lively. The people will become more and more benighted without instruction. The Baptist movement with instruction. The Baptist movement of Kentucky had been before the Seminary in Kentucky, and in Kentucky the Seminary to the State, and the Seminary has been in our midst. Money had, in some cases, been

given for specific objects which had been diverted to different objects. There is a vast deal of unscriptural preaching at this time. Too many had men are preaching to heaven when they will not preach that men can not serve God and man, and that they will go to hell unless they repent.

Rev. T. Wain Beagle had found difficulties in the practical working of any plan. He would like to see the positions to give according to the time and the circumstances of the call. The only remedy for this is to get more religion into the hearts of the people. There is a disposition to hold the pastor responsible for all the short-comings of the people. Baptists who are informed are equally responsible with the pastor for any short-comings in this matter of giving. We must get our people educated that giving is worship. In some churches the lost plan would be referred to the pastor and he would leave the development of this subject to the membership. He knew a church that had a membership of 1000 and in that church it is two sisters who have the mission spirit who have developed the church.

The subject was passed. The subject was passed. The subject was passed.

Dr. B. M. Manly being called to open the discussion, said there are three distinct classes in our ministry. Those who must never be held in honor—the class of brethren who, with a very meager preparation, have been largely used in winning souls to Christ. The Archibald Alexander class, and the class of men who are a man in a man in which he does not know. But a man may teach the gospel when he is ignorant of many other things. Baptists have ever gone on the presumption that the real and the real ministry are the same. There are some uneducated men. But in the progress of events we need men who are thoroughly acquainted with the Bible. It is necessary that the Christian ministry shall lead in all departments of social progress. Of the 331 colleges that have been established in this country, all except two or three, have made no provision of the ministry the less of operations would meet on the largest possible literary culture before going to the Seminary. The degree of literary culture must vary with the age, position, and special work of the individual.

Dr. A. H. Kirtley said that the Seminary should be a place where the best of our people to benevolent deeds. We want to see our people to be the highest mode of benevolence. If we have the Spirit of Christ within us, it will sustain us as best for us and for the world. We need a general rule, and that is, we shall the best of our people to benevolent deeds. We want to see our people to be the highest mode of benevolence. If we have the Spirit of Christ within us, it will sustain us as best for us and for the world. We need a general rule, and that is, we shall the best of our people to benevolent deeds.

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birth of water changes a man's earthly state, birth of the Spirit changes his spiritual state. There can be no baptism at all without regeneration as a precedent.

This interpretation of the text explains the manner in which baptism should be administered. It represents a birth, a rebirth, of all possibilities. In making baptism anything else than regeneration, the Sweden of baptism is to change our relations to the Lord. It is to change our relations to the Father, to give us the ability to receive, each other as the disciples of Christ.

In our baptism we make a very positive confession of faith. The language of the text is, "If I have told you, you will not believe; if I tell you of heavenly things," shows that the kingdom referred to was not a heavenly, but an earthly kingdom.

The meeting was adjourned at 9 o'clock on the following day for the examination of the doctrine of the resurrection.

Adjourned with prayer by Dr. Robert Ryland.

The Meeting assembled at 8 a. m. The Moderator in the chair. Rev. I. V. Taylor, Secretary.

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Third Day. The Meeting assembled at 8 a. m. Saturday. The Moderator in the chair. Prayer and praise. Rev. J. M. Felix, leading.

The annual sermon preached on Thursday night was taken up for greater discussion. Rev. P. H. Lockett said he had no complaint to make of the criticisms that had been made on his sermon. He had simply given his own views of an important subject, and was of the same opinion still, though he had not heard the criticisms that had been made on his sermon.

The H. Allen Tupper read the following paper on "The Agency work in Kentucky."

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RECIPE. Nature allows us her... Specific for skin diseases...

The Family Circle.

LOVING WORDS.

Loving words will cost little... Morning, however for the night.

When the name of life is mentioned... For the one who walk beside you.

Kindly words, to be remembered... In the dark and cloudy day.

One live word is enough to start the fire... If there be consolation in the grief.

When, as soon it came to pass... Friend had been over-called by Christ.

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"Possibly constitution!" exclaimed the astonished brother. "Why, I was never sick a day in my life; while, as to my daughter, we fear she has her mother's consumptive tendencies."

"And it always comes just in time," she murmured, as a transient mist lighted the wasted features.

"How many of our patients to-day are saying up for their little ones such a rich legacy? They may fall and die, leaving all they have to their children, yet all may be swept away by the breath of a fevered wind."

"No opinion in Plow's Cure for Consumption. Care where other remedies fail."

What Man We Need to Know? A man invents a machine. It proves to be perfect in all its parts and promises to be of great importance to the world.

After the first feeling of sorrow and disappointment subsided, it became the object of many very distinct inquiries. The simply directed it failure upon the uses to which it might have been appropriated.

Barbara lifefully pressed her lips together, and plunged her hand into its bath so suddenly, that he protested noisily against the move, and effectually turned his mother's thoughts into channels of practical work.

Meanwhile Freda had made her way out of the narrow street in which she lived, across the small and pleasant inclosure of the "New Park," and she was now walking down a street where great trees bent toward one another from either side, and the birds were singing as if they thought themselves in a forest.

"And how is that?" she asked, cheerfully. "And how is that?" she asked, cheerfully.

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to stop her from doing it. But the question is, how? Bruce, how? The Sunday-school teacher said that he would like to think that about this time he had the Bible better than some folks I know, if you know how."

"Now, the fact is, Bruce, I've got precious little in the house. There's no chance for saying that. Of course the grandmothers and the mother and little Paul are worth more than all the gold and silver that could be piled into the house. But I mean, besides them, I have just two books, Bruce, a Bible and a new Testament; and that I have some worn-out and silk—Bruce, I've got a thought! But I can't stop to explain now. Perhaps I'll tell you tomorrow. Give me my basket, old fellow!"

"O, yes, and I've got a lead-pencil too," she added, as she stooped to take her basket, "and some Sunday-school paper."

"Freda smiled, as only a virtuous dog can, and with a dial wave of his plume trotted up street."

"Will you give me that paper bag that the man is in?" asked Freda, as her mother took it from the basket.

"Yes," answered her mother, wondering what she wanted of it, but too busy to ask. In a short time the room was in order, the table set with some empty glass for tea, and the grandmother and Freda busily knitting. Freda's mother required but little rough work from her, for her hands must be kept smooth, and she had to handle the wool and silk and worsteds and other material, with which she made pretty things to sell to Miss Fairfield, who kept a fancy-goods store around the corner of the next street."

"I'm glad of it, dear," answered grandmother, warmly, smiling, as she looked around the poor room. "All things are possible to him that believeth."

"Yes, grandmother," said the child, eagerly, as if they were to be done, "using what I have in the house, and that I shall be sure to have more. The teacher said so, the Bible says so."

"The grandmother smiled, and waited for Freda to go in."

"I'm sure to get up an hour earlier every morning, and I shall have time to read and write. You know I have two books and quite a pile of Sunday-school papers, and I mean to read all the hard words, and learn to spell all the hard words. Then there are my words in writing-letters, and I am going to write them on brown paper. And I'm going to try to make more money, and perhaps maybe, grandmother, I can go to Miss Bird's school by and by."

"What grandmother would have answered I don't know, for just then there was a knock at the door, and when Freda said, 'Come in,' came Miss Bird herself, looking like the sweetest 'fairy god-mother,' 'magical, and set down by Freda and the grandmother, and answered them, and heard all of Freda's talk to Bruce; and said that Freda must be the very little girl she had been looking for, to make her spelling-class of exactly the right length, and she had her a little in making one of the flowers. 'Tuition? Well, if you would talk about tuition, Freda should practice the Bible lesson she had learned, and make her a visit, with a picture of a little girl and a dog carrying a basket on one ear of gold.'"

"I will," cried the child, joyfully. "I'm sure to get up an hour earlier every morning, and I shall have time to read and write. You know I have two books and quite a pile of Sunday-school papers, and I mean to read all the hard words, and learn to spell all the hard words. Then there are my words in writing-letters, and I am going to write them on brown paper. And I'm going to try to make more money, and perhaps maybe, grandmother, I can go to Miss Bird's school by and by."

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Boys' Perfect Fitting Shirt Waists, 25c, 48c, 78c and 88c. Perfect Modeled Jersey Waists, 50c, 80c, 81, 81.30 and \$2.00. Best American Outcomes, choice styles, 10c, 12c and 20c. Best French Outcomes, great variety of patterns, 25c and 30c. Folmer, Clogg & Co.'s Posching Parasols, in Satin, \$1.25, \$1.50, \$2.00, \$2.25 and \$3.50. Folmer, Clogg & Co.'s Silk Lace Trimmed Satin Parasols \$1.75, \$4 and \$5.50.

Ladies' Full Regular Hose, Solid and Fancy, 20c, 30c, 35c, \$1.00 and 50c. Chimise, 18c, 20c, 30c, 35c, 40c, 45c, 50c, 55c, 75c, 85c, \$1, \$1.10, \$1.40, \$1.50 and \$1.75. Handkerchiefs, 25c, 30c, 35c, 40c, 45c, 50c, 60c, 65c, 75c, 85c, 90c, \$1, \$1.15, \$1.25, \$1.35, \$1.50.

Night Dresses, 58c, 75c, 88c, \$1.20, \$1.35, \$1.50, \$1.75, \$1.98, \$2.25, \$2.75. Skirts, full sizes, 30c, 35c, 48c, 68c, 73c, 88c, \$1, \$1.10, \$1.25, \$1.40, \$1.60, \$1.65, \$2 and \$2.25.

(Glove-fitting Cover Covers and Handsome Dressing Sacques. Crinkle's Choice Pattern reduced to 6c, 7c, 8c, 10c and 12c. Handsome Linen Lavens down to 15c, 18c and 20c per yard. India Linen, choice and cheap, 6c, 7c, 8c, 10c, 12c and 15c. Linen Towels, extra values, 75c, 80c, 90c, \$1, \$1.25 per dozen. White Terry, 25c, 30c and 35c; Colored Terry, 40c and 50c.

LINEN ORIENTAL, SPANISH, GEUPURE and CHANTILLY LACES. FINE SWISS SKIRTING, FLOUNGING, EDGING and IN-SEKTING. 5-Button Embroidered Back and Kid Gowns down to 70c.

Mail Orders Receive Prompt and Careful Attention. All Prices Scaled down to Close Lots.

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SCHUPP & SCHMIDT, No. 423 W. Market St., LOUISVILLE, KY.

News and Views.

The latest check received by Mrs. Grant from the sale of the Missouri was for \$2,241, making nearly \$60,000 in all.

Gen. James Hays, Attorney-General of the United States, has been elected to the office at his home in Louisville, Ky.

Only twelve and a half of high school students stationed at Morehead, Boone county, were shot to death last week by the sheriff of the county and his posse.

Secretary Fairchild has ordered all Assistant Treasurers to pay the full amount of the presentation of coupons.

Before another issue turned the contested matter of Jennie Boggs' name from the daily to the weekly she is to be put in the photograph and the name of the publisher is to be put in the photograph.

Three thousand postmasters will want larger salaries in December. The postmaster at Louisville gets \$7,000 a year.

The three tobacco houses of Sawyer, Wallace & Co., the Banner Tobacco Warehouse, operated by R. H. H. Perkins & Son, and the Union Tobacco Warehouse, operated by R. H. H. Perkins & Son, are to be sold.

I greatly need the Minutes of the following Association for 1884, viz: Greenville, North Carolina, and Long Creek, Kentucky without them.

Help Offered. To encourage the organization of new Baptist Sunday-schools the American Baptist Publication Society makes this offer.

The quarterly will be selected from the latest printed, so as to contain the present lessons.

There are so many ways of doing business so many devices and tricks in trade, that it is a real puzzle-strengthener to find a house that perfectly reliable and with which one can deal without watching every movement.

Nothing Succeeds Like Success. It has heretofore been a mystery to us why strangers are generally charged so extravagantly by Hotels and Main Streets.

Miss L. D. Jones, having removed from Fourth avenue, is located at 109 West Chestnut, between First and Second streets, where she will be glad to receive visitors.

Mr. J. D. Jones, having removed from Fourth avenue, is located at 109 West Chestnut, between First and Second streets, where she will be glad to receive visitors.

Sunday-School Helps. ORDER NOW. For Third Quarter, 1887.

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- AMERICAN BAPTIST PUBLICATION SOCIETY. 1202 Chestnut Street, PHILADELPHIA; 256 Washington St., and 14 Truett Temple Boston; 9 Murray St., NEW YORK; 151 Wabash Avenue, CHICAGO; 108 Olive St. ST. LOUIS.

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