

WESTERN RECORDER.

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Our churches and Sunday schools and the free schools of our land are a better protection to our republic than a better nation of soldiers.

This theology in our hymns that arouses our love for God and sympathy for our neighbor has often more influence over us than the theology from the pulpit, and yet when have we written many such hymns.

These common people are beginning to think that it does not pay for them to consent to shoot each other down in order to make some general law, great man, and we agree with them. Hence, the restless spirit among the common people where they keep large standing armies.

In Mr. George would get all the beer and whisky-drinkers to join anti-saloon societies it would do more to benefit the working classes than all the anti-poverty societies he can possibly organize.

The money we are hoarding for the poor, the money we are hoarding for the poor, the money we are hoarding for the poor, the money we are hoarding for the poor.

It is a pretty strong notion, it is a pretty strong notion.

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Dr. John A. Broadus on Matthew.

BY REV. H. H. HARRIS, D. D.

Acts 2:38. I have purposely deferred this passage to the last, because it is the main proof-text of the advocates of the current Reformation for their distinctive doctrine, that baptism is the appointed medium of the forgiveness of sin.

But ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins. R. V. Here the word eis, translated "and," is used in connection with "baptized," though not so closely as in the passage before cited.

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A WORKER'S PRAYER.

Lord, send us, O Lord, that I may speak in thy strength of thy name; that I may speak in thy strength of thy name; that I may speak in thy strength of thy name...

Correspondent.

Foreign Correspondence.

I entered London for the first time on Saturday, 24th inst. at 8 P. M. It was with the greatest difficulty that I obtained lodgings. I was turned away from several lodgings, boarding-houses, and private houses...

I discovered that I was lost! I didn't know where I was! I scarcely knew who I was or where I came. I had forgotten the name of the place...

It was the greatest day of all! The Queen and her people were married a second time, after having lived together for fifty years as sovereign and subject...

By 3 o'clock the route along which the royal procession was to pass had been fully populated part of the globe that I have yet seen. The broad sidewalks were a solid mass of humanity...

In front of the police-force stood a line of men in uniform, standing at attention. In front of these, there was stationed a line of cavalry, all splendidly dressed and buck mounted...

My impression itself dies description. It was preceded by the royal trumpets, each flourishing golden trumpet. Then followed some fifty or sixty royal carriages, all filled with royal persons...

The crowd was so great that many people were injured. Hundreds fainted; many were run, trampled upon, and some were even hurled into the water...

There is a Scotchman, whose acts are a study to all, and whose deeds are deeds of charity. He is a stranger but not of the world; he is a wanderer but he is a pilgrim in his citizenship in heaven...

The word evangelist, from which we have the term "evangelist," signifies a preacher of good news. In the New Testament it means a preacher of the Gospel...

1. From the title given the worker; 2. From what the New Testament evangelist did; and, 3. From what was to be accomplished. The evangelists of the New Testament were ordained ministers of the gospel...

The title "evangelist" indicates a preacher of the gospel. Whatever else may form a part of his duty, his chief duty is to preach the good news of Christ's kingdom. He is a steward of the mysteries of God...

He is a steward of the mysteries of God. Here, moreover, it is required in stewards that a man be found faithful. It is not permitted him to preach merely such portions of the good news as will permit him to popular favor...

He is a steward of the mysteries of God. He is a steward of the mysteries of God. He is a steward of the mysteries of God. He is a steward of the mysteries of God...

He is a steward of the mysteries of God. He is a steward of the mysteries of God. He is a steward of the mysteries of God. He is a steward of the mysteries of God...

Now does he leave "the made of ignorance" in the land of ignorance. When he went down into the water, he left Philip and the eunuch, and he baptized him...

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"Yet we should keep in view all that we can conceive of this glorious future state of the body of Christ, to be brought about by the labors of Christ's people...

In this sublime process of redeeming man from the exceeding degradation into which they have descended, and exalting them to a state of conformity to the image of the infinitely glorious Son of God...

A number of our early preachers in Kentucky were good examples of this. They were essentially evangelists after the New Testament model. They were simple, unassuming, and unassuming...

This is a principle of science that is every moving body there must have a source of original motion. As well as existing force to preserve motion. As well as existing force to preserve motion...

The work of the Sunday-school should be directed directly or indirectly to the minds of the youth. It should be directed directly or indirectly to the minds of the youth...

This is the primary purpose of the Sunday-school to a church of the present day. However, it is not only a religious institution, but a social one...

The Sunday-school on a Sabbath. A paper read before the members of the Western Recoverer Association...

In the youth of a land like this, where the germ of every nation, and the future of every nation is in its young, and does the whole look to this source for the development of its strength, influence and destiny...

It is almost paradoxical to say that the principle of pronouncing the word of God, and presenting the gospel, depends materially upon the growth and development of the missionary spirit among those who were previously required for the undertaking...

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"They may think they want to be saved as God's terms, but that is not what I did. God would save them. What would hinder? Does he not desire the sinner's ruin to be, because he would not? I hope the above will be satisfactory to Rev. H. A. Lorimer's article. Kirley's article, written the 25th of May, dealt with what is conceived to be a mystery, viz: "The connection between mind and matter." His Kirley concludes his article with this interesting query: "In my judgment the connection between mind and matter is the connecting link between the mind and the body."

But, my dear brother, and I difficulty believe I believe it is generally believed that the nerves convey sensations from every part of the body to the brain. But that sensation in this, the nerves convey sensations from one part of the body to another. I believe, also, that it is very generally believed that the nerves constitute a part of the body—that they are a material substance which we call by the general name of matter. Now, if an intelligent man, who is not a materialist, can see that the nerves are matter which men call nerves, are the telegraphic wires, as to speak, conveying sensations from one part of the body to another, and still I believe that I can see the link that takes the sensation off of the material wire, and leads it, in or, out, that immaterial, intangible something that we call mind? I may be foggy on this subject—I should not wonder if I am—but to tell me that matter is not connecting link between mind and matter, don't clear away the fog very fast. I am your dear brother, in search of truth. D. B. BARNES.

Studies in Social Life. By George O. Lorimer, D.D., LL.D.

Of all the many books, good and indifferent, which we have reviewed, this book of Dr. Lorimer's is the queerest compound which we have ever seen well written. It treats of subjects in all that thinking man is now taking a burning interest, and there is not a dry page in the book. It even makes states entertaining. But in its very nature of contradictions. What happens well on one page is overthrown or easily ignored on another. There may be ways of reconciling these seeming paradoxes, but ways are not visible in the unassisted intellect, and ought to have been set forth by the author. When reading one page, one says, emphatically, "Good! capital! amen! and amen!" and at the very next page the eyes open wide in amazement, "But the hands sometimes go up in horror."

On page 12, he says: "Society will be forevermore, or, at least until the general day of doom, a place where the good shall break with unshattering force on a pain-stricken universe." Peter had no doubt such a day would break, nor had John, and that "if ever" sounds strangely coming from an orthodox Baptist.

Again, on page 382, and after, Dr. Lorimer speaks of the "Church," and a capital "C" in a way which seems strange to those who have any knowledge but one of "Church," and that is the visible one composed of all the elected saints of God in all ages; the visible organizations are separate and distinct churches, and are "Churches." Now, it can not be said of a visible Church, composed solely of the redeemed, that she has ever "played the harp with kings, rulers, and millionaires," nor would any church ever expect to strong drink, eat, and drink, and be "business" (page 347). Pray, what meaning, as a Baptist, does Dr. Lorimer attach to the word "Church?"

It was on page 384 that our hands went up in horror, "The Church," "Church," which he calls the "Bride of Christ," and in which he evidently includes all evangelized denominations, he says: "Her ministers, mostly, are preaching what is called 'the Gospel.'" He goes on to bid farewell to this, and urges a "change for the better." We are delighted to hear that, in the section in which Dr. Lorimer is preaching, the ministers are preaching "the Gospel."

Death is entering our "Paradise," and taking some of our brethren. At this writing, Dr. Tom Hall, brother of Rev. J. N. Hall, is a corpse at his home, near Arlington. He was a most excellent brother, strong in faith, and kind in his family. May he rest in his heavenly home, and may his weeping family and aged father, be comforted.

The brethren of Mt. Olivet Association have purchased the Wingo College, which makes three Baptist schools in this section of the State.

A brick Baptist church, which is a brick building bearing completion, which speaks volumes for that noble land of brick-brothers. But we can not expect anything but the best from such success under the guidance of such men as her pastor, Rev. Frank Sharp.

Marchall Baptist church is doing excellent work, and will build a new house this fall. Rev. H. W. Mahan is doing a work for her that needs no eulogy.

Hittoria Baptist church has not finished a lot of inside work, which adds much in point of beauty and comfort. The brethren claim the best and bested of the different pulpits on Sunday. The General Association, by a unanimous vote, invited all the surviving members of the original General Association to attend the Jubilee meeting, and the expense of the denomination. They are to be the honored guests of the occasion. We would be glad to be informed of the address of any of these brethren that we may correspond with them, and secure their presence at the meeting.

grad, mighty, and divine as we have heretofore believed, and together, at best, it may not merely be a beautiful human invention, inspiring untold hopes, but utterly powerless to do effectually and economically with the practical difficulties and dangers of society.

An Ecumenical Council to define the "duty" of the church, the old duty as laid down by our Master had not a "congress," of going into all the world and preaching the gospel to every creature, but being effectually effective, in elevating society according to the author's views—also why need a congress to define the duty of the church?

Again, after arguing wisely and well against the modern idea of paternalism in government, he suggests that the Government shall pass an eight-hour law; shall take upon itself the appropriate position by teaching all the trades; shall open boarding-schools where scholars shall be fed, taught, clothed, and furnished books free, and shall also undertake to support the parents of the children in those schools, as it had done in the case of the labor of adult children. If that is not paternalism with a vengeance, what could be?

After having made us say, "Good! good!" to many pages on the subject of the modern idea of paternalism, he then says, "Amn!" to his words about church fairs and festivals, he "brought us up all standing" by exclaiming and pleading for the modern dance! Mind, not the dance of the gods, in which madmen danced alone and young men danced with the dances of our fathers—the reels and quadrilles—in which they only took hold of each other's hands; but the modern dance, the waltz being specified by name as among the dances of the gods. And he speaks as if it was the late hours and excitement to which the churches object, whereas Sam Jones, while in Chicago, might have taught him that what the churches object to is not the dancing, but the waltz being specified by name as among the dances of the gods.

In my absence, persons wishing prompt and full intelligence about the college would do well to address the Vice-President, Rev. W. P. HARTY, whose address, for the present, is Harrodsburg, Kentucky. R. M. DUBLEY, Georgetown, Ky., July 21, 1887.

A Macedonian Day.

Editors Western Recorder: There is a field of missionary labor in this and Hellenic countries that the Baptists ought to cultivate. There is not a house of worship in either Palestine or Hellenic Court House. It has been nearly a year since a Baptist minister preached in Palestine; yet, there are quite a number of Baptist churches in that country. While we are so numerously strong in our country churches, but little if any effort is being made to build up at central points. We ought to have a church and house of worship in Palestine. I have visited our country ministers and brethren here and holding a series of meetings, but they seem to think they are not able to cooperate successfully with the missionaries of other denominations and feared a failure.

I regret to see our denomination losing ground, especially when I know it for the want of the proper preaching of the Word. We can't feel sure, pay the least, and traveling expenses of any good brother who would help us—we might be able to do more. I believe this work can be made self-sustaining right soon. The railroad will produce a great increase in the number of the people. The annual amount of mineral wealth of Ohio is not less than that of any other State, and the truth probably exceeds that of any other State, with one-third more population than Missouri, manages to support four times as many saloons! This work is a most unenviable one, and to judge by results, the woman's crusade in Ohio did harm in the interests of temperance, by so nothing of the harm it did in other ways—which is just what we have not disclaimed in our temperance workers predicted for it.

This book is full of just such contradictions as that of the work in Ohio. When Dr. Lorimer is speaking of the "Church," he says, "The Church is a woman, when he is ripe and fertile—everywhere he is eloquent and entertaining. When he comes to suggest remedies he is amusing and self-satisfying. P.

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Protracted efforts in order, and we trust we will have good reports to send the RECORDERS. Yours, W. S. RANNEY, Milton, Ky., July 24, 1887.

Georgetown College.

Editors Western Recorder: I leave to-night for the East to see some gentlemen who have been recommended to me, from the first universities of our country, for the chair of natural science. I am also in correspondence with a gentleman abroad, who is also a graduate of a leading university, for our chair of Latin and French. We are securing extremely "the best gifts" and preparing for better work, and more of it, than we have ever done before. The Baptists of Kentucky deserve the best, and we are doing our utmost to furnish it to them at Georgetown College.

As to the question of removal, while many are for Georgetown as the place, and many for Shelbyville, and many for Louisville, I openly proclaim that I am for the college itself, and for that place where the college can most surely and most successfully accomplish its high mission as the servant of the public, and of the Kentucky Baptists in particular. I believe that all that the trustees may be so guided of God that they will do the wisest thing.

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A committee consisting of Dr. Whitsett, Col. T. C. Bell and Rev. H. A. W. P. Jr., was appointed at Danville to prepare for the publication of a 140-page volume, containing all the addresses, speeches, etc., provided that the Association shall be brought under no financial obligation. Such a volume will be of great value to the members of the Association, and the committee can arrange for its publication.

All the brethren on the programme have accepted the parts assigned them except Dr. Keen, from whom we have been unable to hear.

T. T. EATON, Co. Committee on Program.

Elkhorn Association.

It has been erroneously stated in several papers that the Elkhorn Association would convene on Tuesday, August 8th. I wish you would say in your next issue that the association will hold its next session here in Versailles, beginning Tuesday, August 16th, and that we hereby invite brethren of other associations and other parts of the world to meet with us. It is to be held in the evening, and for some years was partially crystallized last year at Midway in an effort to change slightly the method of conducting the association.

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RELIGIOUS ANNOUNCEMENTS.

The 20th Kentucky Association will meet with us here at Lexington, Ky., on Monday, August 1st, 1887. All persons wishing to attend will get of the man at Lexington, Ky., who will be in charge of the Association, and will be glad to take them to the meeting.

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An Earnest Word.

The time has come for us to speak plainly. We have thousands of souls in our midst, and yet the effort has to leave his office, where he is greatly and constantly needed, and go to the country to collect money to carry on his business. We have thousands of souls in our midst, and yet the effort has to leave his office, where he is greatly and constantly needed, and go to the country to collect money to carry on his business.

A Special Offer.

We allow a cash commission of 50 cents to any person who will send us a new order for any of our books, and 25 cents for the different pulpits on Sunday. We allow a cash commission of 50 cents to any person who will send us a new order for any of our books, and 25 cents for the different pulpits on Sunday.

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MOST PERFECT MADE
WATERBURY'S
This medicine is the most perfect made, and is the only one that will cure all the ailments of the human system. It is the only one that will cure all the ailments of the human system.

Every Deal With.

For near two years there has been and about Cincinnati, with its head-center at Walnut Hills, a most singular development of religious fanaticism. The characters are Mrs. Martin, who claims to be the Father, and her sister, Mrs. Brooke, who claims to be the Christ, or a second incarnation of Jesus Christ. Around them have been gathered near forty followers, from the Methodist Episcopal Church, the Congregational, the Protestant Episcopal, the Presbyterian, and possibly one or two of other churches.

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Episcopal church. The whole case was conducted with dignity, and without passion. Over thirty of these misguided ones were present, and witnessed the proceedings.

In response to a trial it may be said that great credit is due the pastor for the courage with which he grappled with this monstrous evil, and his unflinching manhood in conducting the trial.

Again, it should be said, however long the church may bear with offenders, such blasphemous can be dealt with, and the law of the church must be respected. To overlook such vagaries and outlandish departures from sound doctrine is demoralizing to the church, as well as damaging to society. The law of charity, or Christian forbearance, does not preclude the administration of just and wholesome discipline. Why should the church make law if it is not to be enforced? The authority of the church, while flexible and lenient, must not degenerate into connivance of evil, that is readily and by the world as an approval of iniquity. "First pure, then peaceable." This trial was the more important because it took pains to grapple with the most prominent factors in this astounding fanaticism and almost unthinkably blasphemous. It calls attention to the importance of correct doctrine, and notices one and all that the church can not be indifferent to the teaching of her children. The teaching must effect is splendid. Already not a few congregations have been expressed by persons outside of the Methodist church, that the law had the courage to rebuke this diabolical delusion, and her name.

We stand for the doctrine of Christian holiness, but we are unalterably opposed to those who "pervert the right ways of the Lord." Our people must be taught to keep within the teaching of the Word of the Lord, rather than to be led by so-called "spiritual impressions," which in many cases are manifestly from the devil. If the foundations be destroyed, what can be built thereon? But thank God for the great body of the church. "Have not I loved cunningly deceived ones?" "The Word of the Lord endureth forever." It is evidently due to the church at large to know that Methodism in Cincinnati neither approves nor tolerates such abominations as the heresy above described. The case has been reviewed with peculiar features of interest, and the people of the administration has risen above sympathy, and placed a delicate but firm hand upon this festering evil, and has used the scalpel in the interest of righteousness, purity, and peace. C. W. KIRKMAN, D.D., Presiding Elder, Cincinnati District, in Western Christian Advocate.

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Household and Farm.

Kentucky Wheat. At Paris, blue grass seed is held at...

Some farmers living about Paris believe...

The bank of Panama, the institution that...

At the first of February Dr. Gray took...

The persistent drought all over Europe...

Some farmers living about Paris believe...

The bank of Panama, the institution that...

At the first of February Dr. Gray took...

glands and Kentucky is very low, the...

Some farmers living about Paris believe...

The bank of Panama, the institution that...

At the first of February Dr. Gray took...

REPUTABLE PH BALD FOR YOUR SADDLES HARNESS & C LOUISVILLE, KY.

"SECRET" EXCURSIONS. Moonlight Excursions every Tuesday and Friday evening...

DENTIST. N. E. TILSON. N. E. on Fourth and Green STS. LOUISVILLE, KY.

MONOROUTE. ALWAYS GIVES ITS PATRONS THE BEST OF SERVICE.

MISS LOUISE HARRIS PURCHASING AGENT. Fashionable Dress-Making.

MADAME B. EDWARDS. FRENCH MILLINERY. ARTISTIC DRESS-MAKING.

FRANKLIN TYPE. And ELECTROTYPE FOUNDRY.

I CURE FITS! Louisville Copying House.

HOP OINTMENT. Sells by all druggists in Louisville.

H. C. REECE. Real Estate Broker.

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BESTED FEMALE COLLEGE. The Fall Session of 1887 will open on Monday, August 30...

Southern Business College. LOUISVILLE, KY.

CLINTON COLLEGE, CLINTON, KY. LADIES and GENTLEMEN.

Augusta Female Seminary, STAUNTON, VA.

GANNETT INSTITUTE. For Young Ladies.

WASHINGTON & LEE UNIVERSITY, LEXINGTON, VA.

LAW SCHOOL. Washington & Lee University.

HOLLINS INSTITUTE, VIRGINIA.

FEMALE SEMINARY. WASHINGTON & LEE UNIVERSITY.

W. T. SPENCE. Louisville Copying House.

GREENUP MUSIC COMPANY.

244 West Market Street, LOUISVILLE, KY.
Have an extraordinary lot of bargains...
An extraordinary lot of bargains...
An extraordinary lot of bargains...

GREENUP COMPANY.

General Markets.
LOUISVILLE, MONDAY, July 25.
BUTTER—Our quote...
EGGS—We quote...
FLOUR—We quote...
WHEAT—We quote...
CORN—We quote...
COTTON—We quote...
LARD—We quote...
SUGAR—We quote...
RICE—We quote...
TEA—We quote...
COFFEE—We quote...
SPICES—We quote...
SOAP—We quote...
CANDLES—We quote...
GLASS—We quote...
PAINTS—We quote...
OILS—We quote...
IRON—We quote...
STEEL—We quote...
COPPER—We quote...
ZINC—We quote...
LEAD—We quote...
SILVER—We quote...
GOLD—We quote...
DIAMONDS—We quote...
JEWELRY—We quote...
WATCHES—We quote...
CLOCKS—We quote...
MUSIC—We quote...
BOOKS—We quote...
PAPERS—We quote...
STATIONERY—We quote...
TOBACCO—We quote...
TANNING—We quote...
DYEING—We quote...
PRINTING—We quote...
BINDING—We quote...
REPAIRS—We quote...
ALTERATIONS—We quote...
CLEANING—We quote...
DRESSING—We quote...
SHOES—We quote...
HATS—We quote...
GLOVES—We quote...
MISCELLANEOUS—We quote...

TOBACCO.

Reported by J. S. Phelps & Co., Planters Tobacco Warehouse, Louisville, Ky., July 25.
During the week closing to-day there has been very little change in the prices of dark tobacco. The demand has been strongest in dark root for lig, and flake leaf. The long tobacco has been more inquired, and quiet. But leaf sold this week at 80 c. in flake to hacco. It is impossible to quote the market. Prices have advanced for flake leaf, and are firm at our outside quotations. There is little change in the growing crop. Rains have been very partial and generally limited to showers.

Table with columns for item names and prices. Includes items like Dark, Light, Medium, Heavy, etc. with corresponding prices.

Table with columns for item names and prices. Includes items like Trunk, Cigar, Medium, Heavy, etc. with corresponding prices.

LIVE STOCK.
LOUISVILLE, KY., July 25.
CATTLE—The receipts were heavy. The market opened up slow, and from 10 to 12 c. per cwt. lower than this day a week ago. Heavy shipping cattle, 120 to 130 pounds, sold at a range of prices current last week, the bulk, however, selling at \$3 80 to \$5, with the tops at \$5 75. Heavy feeding stock was dull and in but little demand. At the close there were several hundred unsold, the market closing quiet at the option.

Table with columns for item names and prices. Includes items like CATTLE, SHEEP, HOGS, etc. with corresponding prices.

GREENUP MUSIC COMPANY.
244 West Market Street, LOUISVILLE, KY.
Have an extraordinary lot of bargains...
An extraordinary lot of bargains...
An extraordinary lot of bargains...

DEPENS. THE ONLY ABSOLUTE. CASH CLOTHING and TAILORING ESTABLISHMENT. Nos. 631, 633, 635, 637, 639. West Market, bet. Sixth and Seventh, STANFORD BUILDING. IN THE SOUTH.

LOUISVILLE, KY., July 24, 1887.

To THE PUBLIC: Without making any special effort to push our business since moving in our new store, we are happy to state that our sales so far this month are better by fully 40 percent than they were last July at the old corner. We attribute this to the confidence you place in us and our new method of doing business, viz: STRICTLY ONE LOW CASH PRICE TO EVERYBODY.

Everybody, rich or poor, are placed on a positively equal footing when trading with us. We discriminate neither in price nor treatment.

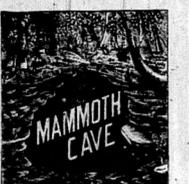
Your attention is called to some especially desirable Woolen Suits, suitable in weight and color for wear all the year round. Prices are \$7, \$8, \$9, and \$10. These goods must not be judged by the low prices named. They are comfortable for summer, and with an Overcoat they are heavy enough for winter wear. Economical people will find these suits rare bargains. We have a similar character of goods in pants, which are also offered at unusually low prices. Everything we sell is sold on its merits. You take no chances.

Our Tailoring Department is kept unusually busy for this time of year, a fact which is most gratifying.

Our Furnishing Goods business is so much better than it was on Fourth and Market that it really astonishes us. Every day we see the wisdom of our move, and we put it mildly when we say that we expect to treble our business this fall over last year. Come and see how low an exclusively CASH HOUSE can sell goods. Respectfully,

DEPENS'S, 631, 633, 635, 637 and 639 N. Market, bet. Sixth and Seventh Sts.

P. S.—We offer some special inducements in light-weight summer coats and coats and vests.



MAMMOTH CAVE

Now's the time to organize private parties at Excursion Rates to visit these wonderful caverns. Give time by the L. & N. and Mammoth Cave Railroads. For liberal reductions, rates, etc., apply to W. C. CUMMINGS, Mammoth Cave, Ky.

M. W. RUDOLF. GLASS-STAINING AND EMBOSSED. No. 215 W. Market St.

Orders for Churches and fine residences promptly attended to. I respectfully refer to any of the Louisville architects as to my prompt, both in completion and in workmanship. Write for terms, etc. July 25.

GEORGETOWN FEMALE SEMINARY. RICHARDSON

This old and well-established institution will begin its next session Sept. 5th with its thorough course of instruction taught by a full corps of experienced teachers. Write for catalogues. J. J. RUCKER, Georgetown, Ky. July 25

HUGHES' TONIC PURE AND SAFE REMEDY FOR CHILLS AND FEVER

It will cure the most obstinate cases. For sale by druggists. Prepared by R. A. ROBINSON & CO. LOUISVILLE, KY.

Georgetown College.

This old institution of learning will open the first Monday in September with a full corps of instructors. The College is too well known in Kentucky to need commendations. For terms, courses of study, etc., send for a Catalogue to the Vice-President, W. P. Harvey, Harrodsburg, Ky., for the present, or to H. A. Dudley, President of Georgetown, Ky.

BETHEL COLLEGE. RUSSELLVILLE, KY.

The thirty-fourth annual session begins Sept. 1, 1887, and continues forty weeks. DOWRY PRIZE AGENCY, INSTITUTE, COMPLETE FACILITY. REVISED SCHOOLS of all Accessible. Intellectual annual death rate, in a population of 2,500, being less than any other city. Prohibition town, in a population of 2,000, is a model of temperance.

LOUISVILLE MILITARY ACADEMY.

Board and tuition, per term of twenty weeks, \$7.50. Tuition FREE to make of and students for the military. Licenses of Baptist churches have \$50 each for the Cadet Fund, if needed. Rev. J. M. Peay, D.D., Superintendent of the U. S. Hall, a Student's Home. For catalogue, or information, address Rev. W. A. Chairman of the Faculty, or A. C. WILLIAMS, A.M., Representative in the Senate.

Preparatory School for Boys Under 16 Years of Age. R. D. ALLEN, Louisville, Ky.

LEWIS' LIQUID GLOVE. THE ONLY GENUINE LIQUID GLOVE.

Unsurpassed in its standard of quality. Its superior advantages over any other glove is its location. It is made in the city of Louisville, Ky., and is the only one of its kind in the world. It is made of the finest material and is the only one of its kind in the world. It is made of the finest material and is the only one of its kind in the world.

GALDWELL GLOVES FOR YOUNG LADIES.

Unsurpassed in its standard of quality. Its superior advantages over any other glove is its location. It is made in the city of Louisville, Ky., and is the only one of its kind in the world. It is made of the finest material and is the only one of its kind in the world.