

with us... Joseph Cook... Dr. Arthur T. Benson...

INTERNATIONAL BIBLE LESSONS, 1887. THIRD QUARTER. BY REV. E. BOYKIN, D.D., Editor of this Work.

and applies equally to those... to guard them against both hardness and looseness in judgments of others.

of this association, churches and individuals... We do not give enough according to our means, strength and ability.

Georgetown College. This old institution of learning will open the first Monday in September with a full corps of instructors.

THE GOLDEN PRECEPTS. MAT. 7:1-11. MORVO TEXT.—Therefore all things whatsoever ye would that men should do to you, do ye even so to them. Matt. 7:12.

INTRODUCTION. Jesus is preaching his sermon on the Mount to his disciples. He is applying the principles of his religion to the daily life of men.

III. UNANSWERED PRAYER, 11, 12. Note the argument; God is much more able and willing to grant our prayers who ask him than earthly parents are able to bestow good things on their own children; therefore, because God grants what you desire, do you give to others what they desire.

During the association sermons were preached by Rev. Messrs. Howland, Hildreth, R. L. Thurman, J. E. Mann, J. A. Booth, W. E. Powers, J. W. Lovins and W. W. Gardner.

DIAMONDS WALKENDRICKS SONS, 336 4th Ave., LOUISVILLE, KY. WATCHES JEWELRY SILVERWARE.

THE MOTIVE POWER, however, of the whole movement, was love to the neighbor. The boys admitted all the other lectures, but mostly they lived; for he is a boy, at least in his youthful spirit.

OUTLINE. I. HONEST JUDGMENT, 1-6. II. FAIRNESS SEEKING, 7-10. III. UNANSWERED PRAYER, 11, 12. EXPOSITION. I. HONEST JUDGMENT, 1-6. 1. Judge not.—Do not censor uncharitably or harshly.

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REVOLUTION. IMPROVEMENT ON THE RINGER. We will send this machine with a full line of attachments, and will give it one year's subscription to the Ringer.

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MUSICAL NOVELTIES. GAINY BOWERS. MUSICAL COPY BOOK. PILLAR OF FIRE. AUTOMATON. THE JOHN CHURCH CO., Cincinnati, O.

The Action and the Baptism... BY REV. A. M. COLLEMAN, LOUISVILLE, KY.

All that I care to say further on the action of John's baptism is to prevent a few of the many misconceptions of learned men of sprinkling water on a man, which they bear on the subject generally, at the same time, meet the objection sometimes urged on the ground that the phrase rendered "much water" may mean "many waters"...

2. John Calvin says: "From these words we may infer that John and Christ administered baptism by plunging the whole body beneath the water"...

4. Dr. Doddridge: "It is evident that there was a great quantity of water there, being deep, afforded convenience for immersion"...

2. The word rendered "out of" is in the word of the original text, which is the only one that contains all the words given. He seldom understands to give chapter and verse.

The great Methodist Dr. Hildred says the primary meaning of the word "baptize" is to immerse...

And when he says they have "into a body of water"...

And, since they were baptized, he changes the proposition and says "out of water"...

Who "dresses the church, or troubles the same with brawls"...

2. Who "dresses the church, or troubles the same with brawls"...

I will not weary the reader with other quotations from the Bible...

By arrangement with Col. C. P. Adams, General Passenger Agent of the Louisville and Nashville R.R. Co., we will have a special train...

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Franklin Association.

This body was held with Pleasant Ridge church, Franklin county, Rev. J. A. Peters, pastor, August 24th.

While Hagby was preaching we looked around upon that vast crowd of men, women and children, and thought what magnificent probabilities for the future of this crowd of young folks...

Bro. Bowman was re-elected moderator, by acclamation, R. J. Shannon clerk, and W. H. Parent, sexton.

Rev. G. F. Bagby read the report on Baptist literature. Col. Bodman and the Field Editor made speeches on the subject.

Joseph Stacey read the report on Sunday schools. The moderator said the following speech from the layman on the subject.

The Baptist women of Kentucky have organized women's mission societies and women's Christian temperance unions for active work with the most happy results.

We allow a cash commission of five cents to any one who will send us a new cash subscription for 12 months, and 25 cents for 6 months.

Meeting of the South Kentucky Association.

This body met in its annual session with the Rocky Ford church, Chesapeake, Ky., on Tuesday morning, the 10th inst.

The introductory sermon was preached by Rev. S. H. Price, of Tennessee, Rev. J. A. Peters, the appointee, being absent.

The letters from the churches showed the following facts: Received by baptism, 109; by letter, 16; by re-baptism, 23; by addition, 15.

The treasurer's report showed that \$43.18 was in the treasury at the beginning of the year, and that \$24.65 was received for ordinary expenses.

The church of God, and why go about to organize a layman's union outside of the church in order to promote the cause of God?

1. Rev. J. M. Coleman makes an able moderator, as does Dr. W. M. Jones a good clerk.

2. There were not a single rank in the association. This is as it should be.

3. The association was a success. I have no sympathy for this spirit of ranting that is manifested so often in our associations and conventions.

4. The kindness, friendship, love, and hospitality of the people around Rocky Ford, Kentucky, was a great blessing to us.

5. Rev. J. N. Bowling has resigned the care of this church and has taken the State agency for a number of years.

6. We may peace, happiness, joy, grace, truth and mercy be the portion of these noble people.

7. "What Should We Say to these Things?" Editor Western Recorder.

7. May peace, happiness, joy, grace, truth and mercy be the portion of these noble people.

EXPOSITION

Wanamaker & Brown's Exposition of Fall Overcoats is open to-day at Fourth and Jefferson. The sale of Pants keeps up. You will be astonished to see what a grand pair of Men's Pants we sell for \$3.50.

WEN'S TO-DAY. Remember our one low price protects you. Keep a close eye on the storekeeper who marks double value on his goods, so he can keep marking down all the season.

BUY OF FIRST HANDS. WANAMAKER & BROWN, OAK HALL, Fourth and Jefferson, LOUISVILLE, KY.

the church of God, and why go about to organize a layman's union outside of the church in order to promote the cause of God?

the church, by vote, should select or elect such of her members as regard suitable for the position; after which they should be formally set apart, by her ministry to the office of deacon.

FULL WEIGHT PURE PRICES' CREAM BAKING POWDER MOST PERFECT MADE

One of the most remarkable productions in the way of light for those who delight in gorgeous spectacles may be found at the Fire Works Amphitheatre.

ROYAL BAKING POWDER Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. No more caking. It is made from the purest wheat flour and is free from all admixtures.

The Family Circle.

THE MARYS OF THE BIBLE.

Among David's wives... The mother of our Lord Jesus... Her name was Mary!

In Bethany two sisters lived... Her name was Mary!

When on the cross the suffering hung... Her name was Mary!

When on the third, the appointed day... Her name was Mary!

When up to heaven our Lord had gone... Her name was Mary!

When Peter from the prison went... Her name was Mary!

And when our Lord in glory came... Her name is Mary!

Provided For.

It is worth while to consider what experience and the scriptures say concerning God's care in providing for our needs...

Thus just here and there in the past years of your life, you have seen your father through which your father has been so tenderly leading you...

Let us open our Bibles to the sixth chapter of Matthew, and read from the 23d verse:

"Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on..."

There is a real peace between "doing with our might what our hands find to do;" between "being diligent in business, serving the Lord;"...

There is a real peace between "doing with our might what our hands find to do;" between "being diligent in business, serving the Lord;"...

Why worry-brain and nerve by taking such over-anxious thought for nought? Consider the flies of the field, how they grow; they do not, neither do they spin...

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we see how anxious it is to take thought for that which is perishable. The cock was a measure of either eighteen or twenty inches. This passage is not considered to mean, who can add a foot and a half of more to his height, but who can add to his weight, even for one hour, or on any moment, by taking most consummate care and thought for the welfare of his earthly body.

As the body is less of value than the soul, which shall be added unto you. If you see anything in his righteousness and endeavoring to further his kingdom, then rest contentedly on a little child on the bosom of a loving Father, for God will have chosen Christ for your Savior. If you see anything in his righteousness and endeavoring to further his kingdom, then rest contentedly on a little child on the bosom of a loving Father, for God will have chosen Christ for your Savior.

Some years since, as a clergyman was passing through the ward of a hospital on his way to see a child, he visited weekly, he noticed a young woman who had a few, with some of her hair and hard looking as a child, marked as he passed for a moment she opened her eyes, saying, "Who has sweet peace? I used to love them so. In his hands make and an emerald signet ring, for the child he was to see."

"That is the first thing she has seen to care for during the week she has been here," remarked the nurse. "Probably they make her of some, may be a mother's love."

"They remind me of my father," she replied fervently. "I never knew mother's love. She died when I was a babe. Some used to tell me sweet peace over the window where father sat, morning and evening. I remember the fragrance of them all these years, and fancy I feel the wind coming into the window which lifted the hair above the pale, arrow-straight nose. O, if I were only so pure and happy now as I was in those days!"

"What did he read to you out of his Bible on those mornings?" she asked, to change her thoughts, as she was evidently near to weeping.

"'Come unto me all ye that labor and are heavy laden, and I will give you rest,' was one text that I remember. But these words were never meant for me, and the child of sinners."

"And the Spirit and the bride say, come. And let him that heareth my voice, come. And whosoever will, let him take the water of life freely," the minister always repeated.

The woman had sunk back now, closing her eyes. Evidently she desired no further conversation; so saying the little woman upon her pillow, he passed on. The next evening, when he visited the hospital, as he entered the ward where the woman lay, he was astonished at the change in the, hitherto cold, impassive face. Now it was illumined; glowed with an ecstatic radiance.

Reaching out his hand, she said, "I am glad to see you." "I see Jesus of Nazareth has passed this way," he answered.

"Yes, and he came to me! I touched him, and he was so good, and so kind, it was the holiest of whosoever," on which she clasped up, she added.

When he next visited the ward another occupied the bed in which the woman lay, he had taken her above the skies. (Am. Messenger.)

Pin's Remedy for Croup is agreeable to use. It is not a liquid or a snuff. See how!

Our Little Folks.

THE BIRD OF THE MOSQUITO.

"Hum! hum! I'm coming, coming. Don't you hear me humming, humming. Like some distant drummer drumming."

"The third house to sleep? Hum! hum! How do you come? Near, with noise to die, to sleep with some."

"With all a noise to keep. Hum! hum! How do you come? Hum! hum! How do you come? Hum! hum! How do you come?"

"Hum! hum! I've slept, and surely; And you still are sleeping faintly. Hum! hum! hum! I'm coming, coming. Like some distant drummer drumming."

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and I like to show them. This sack, said he, pointing to the one hanging in front of him, "is full of the good deeds of others."

"Your sack looks really touching the ground; it must be a pretty heavy one. 'The stanger, you are mistaken,' returned the other, 'the weight is only such as will serve in a sack or bring to an end. It helps me forward.'"

"Well, your sack behind can be of little good to you," said number two, "for it appears to be empty, and I see it has I did it on purpose," said the stranger, "for all the evil I hear of people I put in there, and it falls through and is lost. So you see I have no weight to draw me down backwards."

Unattractive Girls. "O, I wish I were pretty and attractive! You can't bear to be so plain! I never attract people as Elsie and Anna and the other girls do!"

"The speaker was my neighbor Nancy. Perhaps I tell you what I said to her when she was a little, yet consider a moment, if you are not among the beautiful and attractive ones of earth."

"Suppose, dear, we face this disagreeable truth; you are neither pretty nor accomplished, nor even attractive! You have a little, yet consider a moment, if you are not among the beautiful and attractive ones of earth."

"I suddenly remembered how, on last meeting this friend years ago, I really lifted her for her exceeding plainness. But her face soon became beautiful to me. She numbers her friends by the score, while her sister, whose face is like a sunset, with that subtle difference which changes after plainness into prettiness—what a hindrance that prettiness has proved! She is simply a pretty, petted woman. No one turns to her for sympathy or help or comfort."

"We know that God says: 'Favor is deceitful, and beauty is vain,' yet we do not believe him if we long for favor and beauty."

If some plain, "ordinary" girl who would like to be in the habit of traveling from place to place with a sack hanging behind him and another in front of him.

What do you think these sacks were for? I will tell you. In the one behind him he tossed the good deeds of his friends, where they were quickly hid from view; and his sister forgot all about them.

In the one hanging around his neck under his chin, he tossed all the sin the people he knew committed; and this was in the habit of turning over and looking at as he walked along, day by day.

One day, to his surprise, he met a man, just like himself, a sack in front and one behind. He went to him, and began feeling his sack.

"What have you there, my friend?" he asked, giving the sack in front a good poke.

"Stop, don't do that!" cried the other, "you'll spoil my good things."

"What things?" asked number one. "Why, my good deeds," answered the other, "I keep them all in front of me, where I can always see them and take them out and air them. See, here is the half-crown which I put in the plate Sunday; and the silver I gave the poor beggar girl; and the mittens I gave to the cripple boy; and the penny I gave to the organ-grinder; and even the abominable snuff I bedewed on the crossing sewer at my own door."

"And what in your sack behind you?" asked the first, who thought his companion's good deeds should never come to an end.

"That," said number two, "there is nothing I care to look at. My sack holds what I call my little mistakes."

It seems to me that your sack of mistakes is fuller than the other," said number one.

Number two frowned. He had never thought of that; although he had just what he called his "mistakes" out of sight, everybody else could see them still. An angry glow came on his face when he saw a third traveler, also carrying two sacks, as they were, overtook them. The first two men at once pointed on the stranger.

"What care do you carry in your sack?" cried one.

"I've seen your goods," said the other. "With all my heart," quoth the stranger, "I have a goodly assortment."

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SUMMER DRIVES! A CLEARING UP OF ODDS AND ENDS.

Boys' Perfect Fitting Shirts, Waists, 25c, 40c, 75c and 85c. Perfect Modelled Jumps, 50c, 75c, 85c, \$1.00, \$1.25 and \$2.00. Best American Suits, choice styles, 10c, 12c and 20c.

Best French Suits, great variety of patterns, 25c and 50c. Palmer, Clogg & Co.'s Patching Parlors, in Suits, \$1.25, \$1.50, \$2.00, \$2.25 and \$5.00.

Ladies' Full Regular Hose, Solid and Fancy, 20c, 25c, 30c, 35c, 40c and 50c. Chimise, 12c, 20c, 30c, 35c, 40c, 45c, 50c, 60c, 70c, 85c, \$1.10, \$1.25, \$1.50 and \$1.75.

Patterns, 12c, 20c, 30c, 35c, 40c, 45c, 50c, 60c, 65c, 70c, 85c, 90c, \$1.10, \$1.25, \$1.50, \$1.75, \$2.00, \$2.25, \$2.50, \$2.75, \$3.00, \$3.25, \$3.50, \$3.75, \$4.00, \$4.25, \$4.50, \$4.75, \$5.00, \$5.25, \$5.50, \$5.75, \$6.00, \$6.25, \$6.50, \$6.75, \$7.00, \$7.25, \$7.50, \$7.75, \$8.00, \$8.25, \$8.50, \$8.75, \$9.00, \$9.25, \$9.50, \$9.75, \$10.00, \$10.25, \$10.50, \$10.75, \$11.00, \$11.25, \$11.50, \$11.75, \$12.00, \$12.25, \$12.50, \$12.75, \$13.00, \$13.25, \$13.50, \$13.75, \$14.00, \$14.25, \$14.50, \$14.75, \$15.00, \$15.25, \$15.50, \$15.75, \$16.00, \$16.25, \$16.50, \$16.75, \$17.00, \$17.25, \$17.50, \$17.75, \$18.00, \$18.25, \$18.50, \$18.75, \$19.00, \$19.25, \$19.50, \$19.75, \$20.00, \$20.25, \$20.50, \$20.75, \$21.00, \$21.25, \$21.50, \$21.75, \$22.00, \$22.25, \$22.50, \$22.75, \$23.00, \$23.25, \$23.50, \$23.75, \$24.00, \$24.25, \$24.50, \$24.75, \$25.00, \$25.25, \$25.50, \$25.75, \$26.00, \$26.25, \$26.50, \$26.75, \$27.00, \$27.25, \$27.50, 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\$209.75, \$210.00, \$210.25, \$

could not be done. But, in the short time we had, it was simply impossible for us to reach the number of a desired circulation in 1887. We will never let the question of the Christian and civilized nations are redeemed from the curse of the run traffic of slaves to be in the future.

A new contest is moving along through the constabulary of Colorado toward the men of the east coast. The books and lectures have been mainly on practical subjects and of special interest to young men.

Prof. O. R. Fowler, the physiologist, is dead. He was 78 years of age. His books and lectures have been mainly on practical subjects and of special interest to young men.

A fire which came down destroying all the business portion of Lebanon, Ky., occurred Monday night. It burned through the town for two hours and destroyed property to the amount of \$100,000.

The Anti-Slavery Republicans of Massachusetts have issued a circular letter to all the members of the party, in which they call attention to the necessity of electing only such Republicans to the Legislature as will work in that direction.

As the general assembly of the country is entering a little rest from the "boom," so in the South, the state of Alabama seemed to have been almost entirely untroubled by the late depression; but even there, with the exception of one locality, the business has been almost entirely untroubled.

The Exposition.

Quite a crowd attended the opening of our Exposition last Saturday. The chief attraction, evidently, was the display of new performers which took place in the Music Hall. The feats here consisted mainly of tumbling, ropewalking, and in acting performed by the use of balls, short sticks, and other things. The children especially were delighted. But other provisions were made for their joy. A free show, gotten up, as it seemed, especially for them, was found in corner of the building, and in another place, there was a pediment department, and still another, the division where Standard pianos are kept for sale.

The canvas is over, the ordeal is passed. All is quiet as the calm after the storm. Prohibition was defeated by about 90,000 votes.

I am here at the Rockbridge Alum Springs in the mountains of Virginia for a few days, and will then go on to Staunton and Old Point Comfort, and then back to Kentucky to see the people in "Sweet Georgia."

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H. Brodhead, pastor. After presenting my services to the wife of Hon. J. T. New, last night and night before, I returned to my home in Lexington, Ky. I will never let the question of the Christian and civilized nations are redeemed from the curse of the run traffic of slaves to be in the future.

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Letter from Rev. J. M. Frost.

Reading the report of Kentucky to Virginia, I was glad to hear that you had just last Sunday, preaching morning and night for my old charge at Upper-street. Two things gave me special pleasure. I was rejoiced to see the great encouragement and impetus which the church has made during the seven years since I left them. My work among them was foundation work, and I am not ashamed of the superstructure which is being built.

I found great pleasure, also, in visiting the new church at Lexington, Ky., on the 21st of September. It is very well and appropriately a pulpit, on which lies to be a great pastor for the Baptist Interests in Lexington and the surrounding country. Bro. Taylor has wrought a good work among them, and leaves them much stronger than he found them.

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NO. 10 "THE BOYS."

SCHOOL WILL SHORTLY BEGIN, AND No doubt New Suits and New Pants will be needed. Boys will wear out Clothes, and in the course of a year cost a sight of money. To reduce this cost to a minimum, we used undue efforts to have made for school purposes a line of Suits in various grades, both in Long and Short Pants, which, while combining style with durability, are yet exceedingly low in price—much lower than same character of goods have ever been sold heretofore, and fully 15 per cent. less than similar goods can be bought elsewhere. We ask parents and guardians to bear in mind that our stock of



BOYS and CHILDREN'S SUITS, PANTS and OVERCOATS

is entirely new—all made at our factory in Williamsburg, L. I., and we warrant them to give excellent satisfaction.



631, 633, 635, 637 and 639 West Market St. Between Sixth and Seventh.

GREENUP MUSIC COMPANY

614 West Market Street, LOUISVILLE, KY.

DEAR RECORDER:—Full year people generally to come to the Exposition which is now there wide open; tell the children to take a ride on one of those little ponies; that's a swing free, and after that tell their parents to go with them to our space south-west from Music Hall, take a reserved seat (no charge) and examine our elegant display of

Hallett & Davis' Pianos, Emerson Pianos and Kimball Organs.

If they want anything in Music you can tell them the truth and say that they can save 25% by buying a Piano of us; they can save 25% on an Organ. We do not carry over goods—we sell them. We are pleased with visits of all good people. Our hopes are always up and our prices always down.

GREENUP MUSIC COMPANY 614 West Market Street, LOUISVILLE, KY.

MINN.—We quote and steel at \$22 25 per ton. N.Y.—We quote and steel at \$22 25 per ton. N.Y.—We quote and steel at \$22 25 per ton. N.Y.—We quote and steel at \$22 25 per ton.

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Association Meetings, 1887.

[Please print out any mistakes you may detect in this list and we will correct them.]

North Concord—New Hope, Bell county, September 10th. Little Neck—Zion, Hopkins county, September 10th. Long Run—Shelby county, September 10th.

North Bend—Harrison, Boone county, September 10th. Long Run—Shelby county, September 10th. Long Run—Shelby county, September 10th.

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LIVE STOCK.

LOUISVILLE, KY., Aug. 28. CATTLE—Receipts, 578 head. The market opened quiet and firm. The market opened quiet and firm. The market opened quiet and firm.

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HIGH'S TONIC

MUM AND RHEUMYD TONIC

CHILLS and FEVER

IT WILL CURE THE MOST OBSTINATE CASES.

Prepared by R. A. ROBISON & CO.,

JOHN F. SEEBOLD,

Wholesale and Retail Dealer in Pittsburgh & Other Cool

No. 236 West Side Third St.,

LOUISVILLE, KY.

Advertisement for 'EPAGOS LIQUID OLE' with a small illustration of a person.