

Room 24, Courier-Journal Building, Fourth Ave., Louisville, Ky., Take Elevator.

Subscription rates: One year, postage paid, \$1.00; six months, postage paid, 60c; three months, postage paid, 35c. Single copies, 10c.

Advertisements: One square, first insertion, 10c per line; second and subsequent insertions, 5c per line.

Dr. Hatcher's funeral remains of Mrs. Dr. Jeter, Dr. W. C. Curry said to him: "You never had a better piece of work in your life than this."

There seems to be a general opinion in our work. In Virginia the move is an organized form. Let your boys breathe each the contagion.

At the end of the fine set of young who have matriculated at the Southern year, our churches should have great work during the coming year. Let these young men, with the aid of the pastors in building a sense of righteousness among us.

Our eminent physician has said that the only kind of softening of the brain, and in a very delicate organ, and that it is to be shaken and whirled in a dance. Every one has noticed the dancing around rapidly make him not to argue this question farther, but to be certain, soft brains tend to be "D." in Walnut Street Baptist.

It is an indication of the times that there are so many "professionals" in our churches, who are paid for their services. That those professionals do not do that it is not a perfectly legitimate business, but that

even into their very pay, and make their amusements a business. What that means in all its many

is now, so much of the great mass of us can withdraw itself from the business of the world, and be congratulating itself over the fact of the "Volunteer" over the fact of the "Tribune." The fact that the

the "Y" for the purpose of getting the modern edition of the "Y" with the America's cup, adds to the fact of the gratulation after failure. And

of the as the trips have shown the ability of American youth-keepers, the skill of American sailors, and the respect for congratulation.

With very much satisfaction the ability of the people learn of the success of the various efforts to make the hangout of the condemned men. No one of them have been on the bomb, which was probably by some ignorant, misguided tool, and it is not one of them.

These others to murder or any other of the things seems to us more than to be the crime of the matter to be made man to killing one who had that to kill him yourself, and

and so on. The accessory deserves more than the principal, often more than the principal is only

the great power in combined effort to show more plainly should not be of Western men in change of their climate. One would not suppose that a man, if he were to weather a thing which man's influence, but experience shows

Western farmers did not have much moisture in the soil and the life and drain of the soil, and the water being thus rapidly off, the rivers helped to increase the

of those rivers, and was not in when the summer came to be met by the sun's heat into clouds in the form of rain. First of drainage—second, and

to do his work, put things that they were and admit that progress is not a thing to be done in a day, but it is a thing to be done in a year, and it is a thing to be done in a decade, and it is a thing to be done in a century, and it is a thing to be done in a millennium.

Thomson (Chalmers, D. D., was perhaps the greatest light that ever shone in the history of the world. Commenting on the original meaning of the word baptism, he said: "We do not get the present use of the word from an actual substitution of the whole body under water."

Whether water be the opinion of the whole body of the scholars of the Presbyterian Church, certainly there can be no question of the scholarly standing of Dr. Dr. Schaff, recently elected to the

chair of Church History, made vacant by the death of Dr. Hitchcock, in the Union Theological Seminary. In his "Apostolic Church," old edition, Dr. Schaff said:

In the mode of baptism, immersion is unquestionably the original, normal form. "Respecting the form of baptism, the historian is compelled by arguments and historical authorities to refer the point to the Apostles."

In the revision of his former work, he named as the "History of the Christian Church," volume 1, page 128, "to dip," or "to immerse," and had very many who are not Baptists, believe that the rite of baptism administered in the manner, and by the disciples of Jesus, was immersion. "The sweep of scholarship, in and out of the apostolic age, is in favor of immersion as the principal manner of the word 'baptize.'"

In introducing the above candid testimony of Dr. Trumbull, the Observer says: "On the question of immersion, Dr. Trumbull (though we believe not himself a Baptist) uses the following language: 'The fact that one is tempted to say why this parallel? The editors of the Observer knew very well that Dr. Trumbull was not a Baptist. Why seek to lessen the force of his language by so unfair a parenthetical suggestion? But the Observer proceeds:

That he is entirely in error in his statement is a mild expression. We do not believe that any intelligent scholar of any denomination are agreed in finding the primary meaning of the word baptism to be to dip, or to immerse. In the opinion of the majority of scholars, the word baptism is used in any other of its senses does the word baptism mean to dip, or to immerse."

devote their time to the study of three great doctrines. It is a fashion among the shallow of the day to sneer at "doctrines," which simply shows they have no conception of the meaning of the word. "Teach the Bible," they say, "teach Christ, and not doctrine."

Among the doctrines thus reproached are—the teachings of Dr. Boyce's chapters, for many have little idea what is taught in "Systematic Theology," the "Being of God," the "Bible of God," the "Immutability," "Power," "Knowledge," "Will," "Holiness," "Justice," "Goodness," and "Truth" of God. Are these things which can be taught too thoroughly and frequently taught? And while good teachers will of course, teach these truths whenever they occur in the lesson, yet the children would be better grounded, sounder in doctrine, and less misled by plausible theories, if they had had lessons on these doctrines as a whole, and summarized the proof-texts as given by Dr. Boyce. Not that we would have a book to support the doctrine as a text-book, but we would have all above the infant class given lessons on these doctrines, and asked to memorize these proof-texts, while the teachers studied this book.

It is unfair to make extracts from such a book and continue repeating them. Dr. Boyce's, and any effort to make them do him injustice. Yet we must give a sentence from a chapter on "Reprobation," which struck us as one of the finest passages in regard to those who carp at God's sovereignty, as shown in "Election," "Predestination," and "Reprobation":

In considering this doctrine we are met by a feeling arising from the vast knowledge of God's purposes in this world. It may be questioned whether we can arrive at this at all, and if so, it is not our duty to know that which we cannot know, and if we do, we see with what propriety we should solemnly submit to accept what God says.

The price of this admirable work is \$8.50.

To the Wealthier and More Intelligent Baptists of the North.

At its last session, the Southern Baptist Convention passed the following:

Resolved, That the two boards of this Convention be instructed to appoint each representative one from its own number, the other from the denomination at large, to constitute a joint committee to advise jointly

of the two for the purpose of thoroughly considering the subject of the Southern Baptist Convention for conducting its missionary, educational, and also for considering the need of the plan of similar similar organizations, or otherwise, in respect to the present plans of work, and further, to suggest such new methods as may seem feasible to the said boards, and to report to the next meeting of the said Convention, such as to constitute a committee such information and

This committee was fully appointed and held a meeting in Hendersonville, N. C. Another session will be held in Knoxville, Tennessee, in December. It is believed they will be able to make a report to the next meeting of the Convention, such will be satisfactory and helpful. It was decided to issue an appeal to the wealthier and more intelligent Baptists of the South, to make liberal and large contributions to the Boards. Effort will be made to increase the number of contributions, but it is urgently desired that those already giving should give more. Saving the world from sin is a work in which it behooves those who profess to be Christians to be terribly interested. And since Baptists claim to be nearer the Bible in their doctrine than any other denomination, it becomes us to be more zealous in obeying the great command, "Go, disciple all nations."

It was the motto of our great pioneer missionary, "Attempt great things for God, and great things will be given you." In the spirit which prompted that utterance, the Southern Baptist Convention, through its boards, has attempted great things for God in occupying fields which in worldly eyes have been thought barren for the gospel. Nothing in the history of Christianity is more remarkable than the way in which God has honored the Baptists of America in their mission work. So plainly has the way been indicated to us, that we can not be said to have walked by sight rather than by faith.

It is well known how, by meeting Johnson and Rice in mid-ocean, and leading them to become Baptists, God has honored our denomination to their duty in Florida and Bermuda so plainly that they could not mistake the call, and how they took upon themselves the work thus assigned them. True and again God has said to us by his providence: "This is the way; walk ye in it." We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

It is a matter to make extracts from such a book and continue repeating them. Dr. Boyce's, and any effort to make them do him injustice. Yet we must give a sentence from a chapter on "Reprobation," which struck us as one of the finest passages in regard to those who carp at God's sovereignty, as shown in "Election," "Predestination," and "Reprobation":

In considering this doctrine we are met by a feeling arising from the vast knowledge of God's purposes in this world. It may be questioned whether we can arrive at this at all, and if so, it is not our duty to know that which we cannot know, and if we do, we see with what propriety we should solemnly submit to accept what God says.

The price of this admirable work is \$8.50.

To the Wealthier and More Intelligent Baptists of the North.

At its last session, the Southern Baptist Convention passed the following:

Resolved, That the two boards of this Convention be instructed to appoint each representative one from its own number, the other from the denomination at large, to constitute a joint committee to advise jointly

of the two for the purpose of thoroughly considering the subject of the Southern Baptist Convention for conducting its missionary, educational, and also for considering the need of the plan of similar similar organizations, or otherwise, in respect to the present plans of work, and further, to suggest such new methods as may seem feasible to the said boards, and to report to the next meeting of the said Convention, such as to constitute a committee such information and

This committee was fully appointed and held a meeting in Hendersonville, N. C. Another session will be held in Knoxville, Tennessee, in December. It is believed they will be able to make a report to the next meeting of the Convention, such will be satisfactory and helpful. It was decided to issue an appeal to the wealthier and more intelligent Baptists of the South, to make liberal and large contributions to the Boards. Effort will be made to increase the number of contributions, but it is urgently desired that those already giving should give more. Saving the world from sin is a work in which it behooves those who profess to be Christians to be terribly interested. And since Baptists claim to be nearer the Bible in their doctrine than any other denomination, it becomes us to be more zealous in obeying the great command, "Go, disciple all nations."

It was the motto of our great pioneer missionary, "Attempt great things for God, and great things will be given you." In the spirit which prompted that utterance, the Southern Baptist Convention, through its boards, has attempted great things for God in occupying fields which in worldly eyes have been thought barren for the gospel. Nothing in the history of Christianity is more remarkable than the way in which God has honored the Baptists of America in their mission work. So plainly has the way been indicated to us, that we can not be said to have walked by sight rather than by faith.

It is well known how, by meeting Johnson and Rice in mid-ocean, and leading them to become Baptists, God has honored our denomination to their duty in Florida and Bermuda so plainly that they could not mistake the call, and how they took upon themselves the work thus assigned them. True and again God has said to us by his providence: "This is the way; walk ye in it." We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

devote their time to the study of three great doctrines. It is a fashion among the shallow of the day to sneer at "doctrines," which simply shows they have no conception of the meaning of the word. "Teach the Bible," they say, "teach Christ, and not doctrine."

Among the doctrines thus reproached are—the teachings of Dr. Boyce's chapters, for many have little idea what is taught in "Systematic Theology," the "Being of God," the "Bible of God," the "Immutability," "Power," "Knowledge," "Will," "Holiness," "Justice," "Goodness," and "Truth" of God. Are these things which can be taught too thoroughly and frequently taught? And while good teachers will of course, teach these truths whenever they occur in the lesson, yet the children would be better grounded, sounder in doctrine, and less misled by plausible theories, if they had had lessons on these doctrines as a whole, and summarized the proof-texts as given by Dr. Boyce. Not that we would have a book to support the doctrine as a text-book, but we would have all above the infant class given lessons on these doctrines, and asked to memorize these proof-texts, while the teachers studied this book.

It is unfair to make extracts from such a book and continue repeating them. Dr. Boyce's, and any effort to make them do him injustice. Yet we must give a sentence from a chapter on "Reprobation," which struck us as one of the finest passages in regard to those who carp at God's sovereignty, as shown in "Election," "Predestination," and "Reprobation":

In considering this doctrine we are met by a feeling arising from the vast knowledge of God's purposes in this world. It may be questioned whether we can arrive at this at all, and if so, it is not our duty to know that which we cannot know, and if we do, we see with what propriety we should solemnly submit to accept what God says.

The price of this admirable work is \$8.50.

To the Wealthier and More Intelligent Baptists of the North.

At its last session, the Southern Baptist Convention passed the following:

Resolved, That the two boards of this Convention be instructed to appoint each representative one from its own number, the other from the denomination at large, to constitute a joint committee to advise jointly

of the two for the purpose of thoroughly considering the subject of the Southern Baptist Convention for conducting its missionary, educational, and also for considering the need of the plan of similar similar organizations, or otherwise, in respect to the present plans of work, and further, to suggest such new methods as may seem feasible to the said boards, and to report to the next meeting of the said Convention, such as to constitute a committee such information and

This committee was fully appointed and held a meeting in Hendersonville, N. C. Another session will be held in Knoxville, Tennessee, in December. It is believed they will be able to make a report to the next meeting of the Convention, such will be satisfactory and helpful. It was decided to issue an appeal to the wealthier and more intelligent Baptists of the South, to make liberal and large contributions to the Boards. Effort will be made to increase the number of contributions, but it is urgently desired that those already giving should give more. Saving the world from sin is a work in which it behooves those who profess to be Christians to be terribly interested. And since Baptists claim to be nearer the Bible in their doctrine than any other denomination, it becomes us to be more zealous in obeying the great command, "Go, disciple all nations."

It was the motto of our great pioneer missionary, "Attempt great things for God, and great things will be given you." In the spirit which prompted that utterance, the Southern Baptist Convention, through its boards, has attempted great things for God in occupying fields which in worldly eyes have been thought barren for the gospel. Nothing in the history of Christianity is more remarkable than the way in which God has honored the Baptists of America in their mission work. So plainly has the way been indicated to us, that we can not be said to have walked by sight rather than by faith.

It is well known how, by meeting Johnson and Rice in mid-ocean, and leading them to become Baptists, God has honored our denomination to their duty in Florida and Bermuda so plainly that they could not mistake the call, and how they took upon themselves the work thus assigned them. True and again God has said to us by his providence: "This is the way; walk ye in it." We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

devote their time to the study of three great doctrines. It is a fashion among the shallow of the day to sneer at "doctrines," which simply shows they have no conception of the meaning of the word. "Teach the Bible," they say, "teach Christ, and not doctrine."

Among the doctrines thus reproached are—the teachings of Dr. Boyce's chapters, for many have little idea what is taught in "Systematic Theology," the "Being of God," the "Bible of God," the "Immutability," "Power," "Knowledge," "Will," "Holiness," "Justice," "Goodness," and "Truth" of God. Are these things which can be taught too thoroughly and frequently taught? And while good teachers will of course, teach these truths whenever they occur in the lesson, yet the children would be better grounded, sounder in doctrine, and less misled by plausible theories, if they had had lessons on these doctrines as a whole, and summarized the proof-texts as given by Dr. Boyce. Not that we would have a book to support the doctrine as a text-book, but we would have all above the infant class given lessons on these doctrines, and asked to memorize these proof-texts, while the teachers studied this book.

It is unfair to make extracts from such a book and continue repeating them. Dr. Boyce's, and any effort to make them do him injustice. Yet we must give a sentence from a chapter on "Reprobation," which struck us as one of the finest passages in regard to those who carp at God's sovereignty, as shown in "Election," "Predestination," and "Reprobation":

In considering this doctrine we are met by a feeling arising from the vast knowledge of God's purposes in this world. It may be questioned whether we can arrive at this at all, and if so, it is not our duty to know that which we cannot know, and if we do, we see with what propriety we should solemnly submit to accept what God says.

The price of this admirable work is \$8.50.

To the Wealthier and More Intelligent Baptists of the North.

At its last session, the Southern Baptist Convention passed the following:

Resolved, That the two boards of this Convention be instructed to appoint each representative one from its own number, the other from the denomination at large, to constitute a joint committee to advise jointly

of the two for the purpose of thoroughly considering the subject of the Southern Baptist Convention for conducting its missionary, educational, and also for considering the need of the plan of similar similar organizations, or otherwise, in respect to the present plans of work, and further, to suggest such new methods as may seem feasible to the said boards, and to report to the next meeting of the said Convention, such as to constitute a committee such information and

This committee was fully appointed and held a meeting in Hendersonville, N. C. Another session will be held in Knoxville, Tennessee, in December. It is believed they will be able to make a report to the next meeting of the Convention, such will be satisfactory and helpful. It was decided to issue an appeal to the wealthier and more intelligent Baptists of the South, to make liberal and large contributions to the Boards. Effort will be made to increase the number of contributions, but it is urgently desired that those already giving should give more. Saving the world from sin is a work in which it behooves those who profess to be Christians to be terribly interested. And since Baptists claim to be nearer the Bible in their doctrine than any other denomination, it becomes us to be more zealous in obeying the great command, "Go, disciple all nations."

It was the motto of our great pioneer missionary, "Attempt great things for God, and great things will be given you." In the spirit which prompted that utterance, the Southern Baptist Convention, through its boards, has attempted great things for God in occupying fields which in worldly eyes have been thought barren for the gospel. Nothing in the history of Christianity is more remarkable than the way in which God has honored the Baptists of America in their mission work. So plainly has the way been indicated to us, that we can not be said to have walked by sight rather than by faith.

It is well known how, by meeting Johnson and Rice in mid-ocean, and leading them to become Baptists, God has honored our denomination to their duty in Florida and Bermuda so plainly that they could not mistake the call, and how they took upon themselves the work thus assigned them. True and again God has said to us by his providence: "This is the way; walk ye in it." We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

Time would fail us to tell of the many instances of God's working in all our mission fields. Let two cases suffice.

The weather and more intelligent Christians have less faith in Roman Catholicism, both for themselves and for their countrymen, and are ready to welcome the simpler and purer religion preached by Bro. Powell. Owners of five ranches, whom are from one five hundred and six hundred souls each, have dismissed the priests from the chapels erected by these owners for the use of their dependents, and have made most liberal offers to Bro. Powell. If our Foreign Mission Board will order five hundred and six hundred souls each, the owners propose to give the title to these chapels, and to pay one-half the salaries of the missionaries, the Board paying the other half. There are men ready to go, but we need Baptists of intelligence and ability to contribute the means. Are there not five Baptists in the South who will see this lack supplied?

Such openings as these are offering themselves on all our fields, and the contributions of the churches are barely sufficient to maintain the missionaries already engaged. We have expected great things from God, and he has more than met our expectations. The work he has willed under our hands. The Holy Spirit has given us the word of the Lord, and made the people ready and willing to receive the gospel, and in the most marvelous manner.

PLACING THE CROSS.

As a young man, I was once in a room... I saw a young man... I saw a young man... I saw a young man...

them in a manner more tender than any other... they gave him a piece of a breaded fish... and did eat before them.

renewance shall be to the body what... I gather that I am in the resurrection... I am not dead, but I am in the resurrection.

LETTERS FROM ALBANY, N. Y. I have been... I have been... I have been... I have been...

edifices in the world, the palm over anything... I have seen it (Miss Mendenhall)... I have seen it (Miss Mendenhall)...

Our Faith.

The risen Lord With the Eleven. A NEW SERIES BY JAMES G. H. SPRAGUE. And as they thus spoke, Jesus himself stood in the midst of them...

of their well-beloved Lord. They are not carried away by enthusiasm, nor swayed off by fanaticism; they are not even as yet, upon by the Holy Spirit and strengthened, and suppose that they had seen a spirit; and thus they did exactly what they had done long before...

II. Secondly, will you follow me while I very briefly set forth our Lord's... from the dead? What is he now that he hath quitted dead, and all that he longs for? What is he now that he shall hunger no more, neither thirst any more?

FOREIGN CORRESPONDENCE. COLONIAL GERMANY, AUGUST 1901. Editors Western Recorder: My last communication to you was, I believe, from Brussels, which city is held the world over for its fine lace and superior carpets.

audience-room. Near the principal beautiful monument to the Prince of Orange, and which is a laurel wreath about her head, white dove at her feet. From here I sail up the Rhine. scenery is said to be very fine. I expect you next week about my trip. Remember me kindly to Dr. Lattinmore and Cook.

A SOCIAL MEAL.

Mark tells us that the Lord appeared unto them "as they sat at meat." It must have been very late in the day, for they were both to eat, and we kept together all night.

Thus our Lord was establishing to the apostle, not only his identity, but also his substantial corporeal existence: he would make them see that he was a man of flesh and bones, and not a ghost, airy and unsubstantial.

Observe that our Lord, after he had risen from the dead, and therefore he called to them out of the tomb, and he gave them the Spirit of God to help them. When you and I are risen from the dead, we shall rise full of the Spirit of God.

THE BIRTH PLACE. The Common mistake in writing Malaria is to treat symptoms as if they were the disease. Malaria may be in the system in the absence of any of its characteristic evidence of its presence; or it may be in the system, or stomach, or both, and yet not be in the system at all. It is the cause. Hold by druggists.

THE BIRTH PLACE. The Common mistake in writing Malaria is to treat symptoms as if they were the disease. Malaria may be in the system in the absence of any of its characteristic evidence of its presence; or it may be in the system, or stomach, or both, and yet not be in the system at all. It is the cause. Hold by druggists.

THE BIRTH PLACE.

Mark tells us that the Lord appeared unto them "as they sat at meat." It must have been very late in the day, for they were both to eat, and we kept together all night. While they were sitting at meat two brethren came in who, even after the sun had set, had hastened back from Genesee. These two brethren, however, were seen by a stranger and joined himself to them as they were walking from Jerusalem, had talked with them in such a way that their hearts had been made to burn, and had made himself known unto them in the breaking of bread at the journey's end.

Observe that our Lord, after he had risen from the dead, and therefore he called to them out of the tomb, and he gave them the Spirit of God to help them. When you and I are risen from the dead, we shall rise full of the Spirit of God.

THE BIRTH PLACE. The Common mistake in writing Malaria is to treat symptoms as if they were the disease. Malaria may be in the system in the absence of any of its characteristic evidence of its presence; or it may be in the system, or stomach, or both, and yet not be in the system at all. It is the cause. Hold by druggists.

THE BIRTH PLACE. The Common mistake in writing Malaria is to treat symptoms as if they were the disease. Malaria may be in the system in the absence of any of its characteristic evidence of its presence; or it may be in the system, or stomach, or both, and yet not be in the system at all. It is the cause. Hold by druggists.

THE BIRTH PLACE. The Common mistake in writing Malaria is to treat symptoms as if they were the disease. Malaria may be in the system in the absence of any of its characteristic evidence of its presence; or it may be in the system, or stomach, or both, and yet not be in the system at all. It is the cause. Hold by druggists.

THE BIRTH PLACE.

Mark tells us that the Lord appeared unto them "as they sat at meat." It must have been very late in the day, for they were both to eat, and we kept together all night. While they were sitting at meat two brethren came in who, even after the sun had set, had hastened back from Genesee.

THE BIRTH PLACE. The Common mistake in writing Malaria is to treat symptoms as if they were the disease. Malaria may be in the system in the absence of any of its characteristic evidence of its presence; or it may be in the system, or stomach, or both, and yet not be in the system at all. It is the cause. Hold by druggists.

THE BIRTH PLACE. The Common mistake in writing Malaria is to treat symptoms as if they were the disease. Malaria may be in the system in the absence of any of its characteristic evidence of its presence; or it may be in the system, or stomach, or both, and yet not be in the system at all. It is the cause. Hold by druggists.

THE BIRTH PLACE. The Common mistake in writing Malaria is to treat symptoms as if they were the disease. Malaria may be in the system in the absence of any of its characteristic evidence of its presence; or it may be in the system, or stomach, or both, and yet not be in the system at all. It is the cause. Hold by druggists.

THE BIRTH PLACE. The Common mistake in writing Malaria is to treat symptoms as if they were the disease. Malaria may be in the system in the absence of any of its characteristic evidence of its presence; or it may be in the system, or stomach, or both, and yet not be in the system at all. It is the cause. Hold by druggists.

The newspaper is a... The newspaper is a... The newspaper is a...

And to be a great mistake to suppose that Christian people will find it enough to read some such thing... This is the age to give a little religious news...

Many devout people often say to themselves, "I wish I knew some way in which I could go good, right now, and not have to wait for it to come."

A religious newspaper coming into a family is sure to be read sometimes and by some persons, and this one benefit may follow... But in the best results, it ought of course to be read attentively and regularly.

Scintillations are now and then uttered in favor of lengthy pastorates that are not entirely well considered. There are not invariably of unimpaired advantage; some might be closed in which upon the whole they have been almost as hurtful as they have been helpful.

Several times in turning over the pages of Dr. DeWenger's interestingly entitled mind whether it might be enabled to do anything in the way of calling attention to what appears to have become an evil. He has made a convert of me and I am sure that many others who are reading the existing condition of affairs in a question that I can not hope to decide.

At last I fell upon the project of putting such honor as I might upon some church and pastor who had acquired distinction for continued and eminent services performed in common. In looking about for people who might be appropriately named as such, my attention was directed to Dr. James A. Kirtley and his churches at Big Bone and Bellfountain. His connection with the former was begun as much as five and a half decades ago.

I have come to the conclusion that there was no other way in which I could more appropriately pay honor than by presenting them each with a pulpit Bible that should bear an appropriate inscription. The project was laid before the brethren who have charge of the program for the approaching July

meeting and they consented to it without delay. I was greatly pleased with the favor that they bestowed upon it, and with the heartiness they displayed in assigning an hour for the ceremony of presentation. At first the afternoon of Saturday was suggested by E. B. McEwen, but that was found to be inconvenient to numbers of the good people of Big Bone and Bellfountain who might be present, a change was made to Thursday evening of the 20th of October, immediately after the address by Dr. Lorimer on the "Church of the Future." Special thanks are due to Dr. Lorimer for the cordiality with which upon invitation he gave his consent to this arrangement.

The ceremonies will be very simple, consisting of an address to the pastor by Dr. Eaton and an address to the church by Dr. Kirtley. It is hoped that the occasion will be both interesting and suggestive. Will all the brethren who have reason to desire that the present absence of changing pastor so frequently met with generally beget other such prayers that the blessing of the Lord may rest upon the occasion? Look yours, October 14, 1937.

A True Woman. Editor Western Recorder: I wish to add my mite of praise to Mrs. Cleveland for her beautiful delivery of the flag at the funeral of Dr. Taylor.

The following letter was received from a brother in the West: I have been thinking of you and your wife very much lately. I hope you are both well. I have been thinking of you and your wife very much lately. I hope you are both well.

Publics. The Committee on Transportation for parties who expect to attend the Judicial, October 20-23, have arranged for two round-trip rates with the packets on the Ohio river.

Presenting that stamped certificate to the ticket agent in Louisville, you will have a return ticket at one-third of the price. The Cincinnati Southern in their agreement, except such stations as may be within fifteen miles of Lexington or Junction City. The L. & N. road will sell round-trip tickets without certificate. All tickets good only from 10th to 25th October, inclusive.

A Dedication. Billions Western Recorder: We have pulled down the old DeWenger church house, which stood over sixty years, and constructed a neat, new frame house upon the same foundation. Our new house has cost us about \$12,000, all of which has been paid except \$1,000, which will be raised at an early date. The dedication services were held on the fourth Sunday in September. A very able and impressive sermon (prepared by the good pastor of the church, the special occasion) was preached in the afternoon by Bro. A. W. Graves in the afternoon. The audience was immense, but heartily felt.

To the Baptists of Kentucky. Dear Brethren: We, the Baptist church at Louisa, are desirous of making our wants known to you. We are doing all we can to erect a house of worship. We have given of our own scanty means; we have begged from brethren and friends; we have held festivals; we have sold our land; and our building is not yet finished, and we are in debt. It will take about \$300 to pay our indebtedness and finish the house, and we earnestly ask you to aid us in our need. These are the only places we can find, none so comfortable, we can not get much hold on the people.

No struggling church ever had a pastor better fitted for the task than you. We are doing all we can to erect a house of worship. We have given of our own scanty means; we have begged from brethren and friends; we have held festivals; we have sold our land; and our building is not yet finished, and we are in debt. It will take about \$300 to pay our indebtedness and finish the house, and we earnestly ask you to aid us in our need.

The Orphan's Home was not only represented by a committee and report, but by its matron, Miss Hollingsworth, who formed the subject of the Association. When a collection was proposed for the Home, she proposed a season of prayer, first and on Rev. S. P. Foy to lead. She then, by request, gave a most interesting address, which she contributed to be invited to lay down their money on the table and give to Miss Hollingsworth their hand in token of encouragement and approval. The report on State Missions was read by Rev. M. Proveson, who, together

with the "New Providence" and "The Body" returned in the afternoon. The body returned in the afternoon. The body returned in the afternoon.

After the sermon, the letters from the churches were read. These showed many hopeful signs. While not all had been read, it was hoped to see, and that ought to have been done, yet such has been done in the way of organization, and we have abundant reason to thank God and take courage. The dedication was held last night. Nearly all the churches reported contributions. Of the twenty-four churches composing the association, seven reported the full reported amount by the body, while three reported nothing.

In the afternoon a permanent organization was effected with Dr. D. K. McEwen as moderator, and Bro. Borin Rasmussen as clerk. The association then proceeded with its regular order of business. The reports were well written and enthusiastically delivered. On the whole, it was a well-attended, interesting and profitable session of the body. The session closed on Wednesday and Thursday.

Among visiting brethren may be mentioned Dr. Caperton, of the RICHMOND, and Rev. W. H. Harvey, Vice President of Georgetown College, by the way, made the best speech in the interest of the college that we ever heard from him. Other visiting brethren were Rev. J. P. Nuttall, J. W. Loring, W. S. Spawan, G. W. Thompson, and Dr. H. H. Spawan. Bro. Spawan took a collection at the stand for foreign missions, and secured five dollars. He says he has never had gotten as much more if the ladies had had pocketed. A hint to the effect, A collection was also taken for the same.

Boebel Association. This body met with Sulphur Spring church, Simpson county, August 22d and 24th. This is the home church of the venerable Dr. Murray, now eighty-six years of age, but able to sit in attendance and take part in the business of the meeting. The weather was delightful, and large crowds were in attendance. The former efficient moderator, Prof. J. H. Proveson, who was invited, expressed the hope that Dr. J. B. Clardy, who had also been nominated, would be chosen instead of himself. The teller reported Dr. Clardy elected.

Boebel Association. This body met with Sulphur Spring church, Simpson county, August 22d and 24th. This is the home church of the venerable Dr. Murray, now eighty-six years of age, but able to sit in attendance and take part in the business of the meeting. The weather was delightful, and large crowds were in attendance.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt. It will take about \$300 to pay our indebtedness and finish the house, and we earnestly ask you to aid us in our need.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

After the sermon, the letters from the churches were read. These showed many hopeful signs. While not all had been read, it was hoped to see, and that ought to have been done, yet such has been done in the way of organization, and we have abundant reason to thank God and take courage.

Among visiting brethren may be mentioned Dr. Caperton, of the RICHMOND, and Rev. W. H. Harvey, Vice President of Georgetown College, by the way, made the best speech in the interest of the college that we ever heard from him.

Boebel Association. This body met with Sulphur Spring church, Simpson county, August 22d and 24th. This is the home church of the venerable Dr. Murray, now eighty-six years of age, but able to sit in attendance and take part in the business of the meeting.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

After the sermon, the letters from the churches were read. These showed many hopeful signs. While not all had been read, it was hoped to see, and that ought to have been done, yet such has been done in the way of organization, and we have abundant reason to thank God and take courage.

Among visiting brethren may be mentioned Dr. Caperton, of the RICHMOND, and Rev. W. H. Harvey, Vice President of Georgetown College, by the way, made the best speech in the interest of the college that we ever heard from him.

Boebel Association. This body met with Sulphur Spring church, Simpson county, August 22d and 24th. This is the home church of the venerable Dr. Murray, now eighty-six years of age, but able to sit in attendance and take part in the business of the meeting.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

After the sermon, the letters from the churches were read. These showed many hopeful signs. While not all had been read, it was hoped to see, and that ought to have been done, yet such has been done in the way of organization, and we have abundant reason to thank God and take courage.

Among visiting brethren may be mentioned Dr. Caperton, of the RICHMOND, and Rev. W. H. Harvey, Vice President of Georgetown College, by the way, made the best speech in the interest of the college that we ever heard from him.

Boebel Association. This body met with Sulphur Spring church, Simpson county, August 22d and 24th. This is the home church of the venerable Dr. Murray, now eighty-six years of age, but able to sit in attendance and take part in the business of the meeting.

Rev. J. B. Moody, of The Baptist, Memphis, Tenn., was, of course, at home with us, at least he ought to have been. The Committee on Public Worship used the following resolutions: Resolved, that we, the members of this church, do hereby invite you to our meeting, and we are in debt.

The Family Circle.

AN OLD MAN'S STORY.

The sixty years, my sixty years today... How quickly time has passed away... I was born, Johnny, near the old mill...

Yes, I Do.

A friend told me of a young girl who came to his meeting... "I do want to be a Christian, but I love to dance, and I don't believe the grace of God could ever keep me from it."

Our Little Folks.

There were four little boys... They were very noisy... They made their beds in the street... They took to their beds...

To Save His Mother.

We have had a German baron among us... Baron von Arctur, who has written a book about New York and its inhabitants... One of his anecdotes is very good and interesting...

What have we to do with that line? Safe! Is that all we are to do for the kingdom? O, let us go in, further in! Let us see the King in his beauty! Let us be crowned and Holy union with Jesus be those who are nearest to him! When "the love of God" is really "shed abroad in our hearts" we shall forget to sigh for our old and fading joys.

Belshazzar's Feast.

The daughter never forgave to think that once her mother enjoyed the sparkle of society and gaiety... She was a kind, cheerful, self-reliant woman... Her mother did not care for society, so she was not to know that her heart was not large enough to contain both herself and her daughter...

The Miner's Death.

It was a bitter cold day at "ad Man's" ditch... The thermometer stood thirty degrees below zero... He was a stout, well-to-do man...

Japanese Foot-Gear.

In Japan children's shoes are made of blocks of wood secured with cords... The stockings resemble... The shoes were so stiff that the feet were cramped... They were so stiff that the feet were cramped...

Our Little Folks.

There were four little boys... They were very noisy... They made their beds in the street... They took to their beds...

To Save His Mother.

We have had a German baron among us... Baron von Arctur, who has written a book about New York and its inhabitants... One of his anecdotes is very good and interesting...

"Don't talk! Best now. You will soon be well. I have nothing to forgive." "Thank heaven, I am not a murderer! Kneel, Harry, with your wife. Cora, pray for me, for I am going back to my heart's earnest prayer, mingled with sobe, was heard in the little cabin, mingled with the sounds of the temple without.

Belshazzar's Feast.

The daughter never forgave to think that once her mother enjoyed the sparkle of society and gaiety... She was a kind, cheerful, self-reliant woman... Her mother did not care for society, so she was not to know that her heart was not large enough to contain both herself and her daughter...

The Miner's Death.

It was a bitter cold day at "ad Man's" ditch... The thermometer stood thirty degrees below zero... He was a stout, well-to-do man...

Japanese Foot-Gear.

In Japan children's shoes are made of blocks of wood secured with cords... The stockings resemble... The shoes were so stiff that the feet were cramped... They were so stiff that the feet were cramped...

Our Little Folks.

There were four little boys... They were very noisy... They made their beds in the street... They took to their beds...

To Save His Mother.

We have had a German baron among us... Baron von Arctur, who has written a book about New York and its inhabitants... One of his anecdotes is very good and interesting...

"Don't talk! Best now. You will soon be well. I have nothing to forgive." "Thank heaven, I am not a murderer! Kneel, Harry, with your wife. Cora, pray for me, for I am going back to my heart's earnest prayer, mingled with sobe, was heard in the little cabin, mingled with the sounds of the temple without.

Belshazzar's Feast.

The daughter never forgave to think that once her mother enjoyed the sparkle of society and gaiety... She was a kind, cheerful, self-reliant woman... Her mother did not care for society, so she was not to know that her heart was not large enough to contain both herself and her daughter...

The Miner's Death.

It was a bitter cold day at "ad Man's" ditch... The thermometer stood thirty degrees below zero... He was a stout, well-to-do man...

Japanese Foot-Gear.

In Japan children's shoes are made of blocks of wood secured with cords... The stockings resemble... The shoes were so stiff that the feet were cramped... They were so stiff that the feet were cramped...

Our Little Folks.

There were four little boys... They were very noisy... They made their beds in the street... They took to their beds...

To Save His Mother.

We have had a German baron among us... Baron von Arctur, who has written a book about New York and its inhabitants... One of his anecdotes is very good and interesting...

FROM \$5,000 TO \$750,000

is a Stride of Considerable Magnitude!

In 1870 we carried a stock of about \$5,000. In 1887 we carry a stock of about \$750,000.

This is a record that has had few parallels in the business annals of the country.

Truth, honesty, exceptionally low prices and close and personal attention to our business are the factors to which may be attributed the result.

We open this season under more favorable auspices and with much more enthusiasm than ever before and beg to direct the readers' attention to our extraordinary display of

WINTER WRAPS.

- Wool Newmarkets from \$3.50 to \$20.00
Short Wraps 4.50 to 75.00
Genuine "Lester" Sponged Seal Plush Skirts 20.00 to 45.00
Handsome Scaques 2.25 to 20.00

And 100 distinct styles of Misses and Children's Cloaks beginning as low down as \$1.25 and up to \$14.00. Our

DRESS GOODS DEPARTMENT

is filled to repletion with all the latest novelties at

ASTONISHINGLY LOW PRICES!

500 Samples sent to all parts of the United States on application.

J. BACON & SONS,

425, 427, 429 E. Market St., above Preston, LOUISVILLE, KY.

W. H. McKNIGHT & CO

Entrance 328 and 330 Main and 231 Fourth Ave.
McKnight is now in the Eastern markets shipping us the latest and choicest productions of the American and European looms in

Wilton, Moquette, Velvet, Body and Tapestry Brussels and Ingrain Carpets, Oriental and Smyrna Rugs and Carpets, Lace and Portiere Curtains and

Decorative Art Goods.

We are now better prepared than ever to exhibit our stock, which is the largest and best we have ever shown.

DRESS-MAKING AND PURCHASING AGENCY.

I desire to inform my friends and the public generally that I have opened a purchasing agency in connection with my dress-making department, and would respectfully solicit patronage. Having had considerable experience in the purchasing of goods, our prices are your satisfaction with any order entrusted to me. I charge you no commission.

SUITS MADE TO ORDER.

Made up in the latest and most fashionable styles.

WEDDING TROUSSEAU

A specialty. By permission will refer to the following persons: T. T. Eaton, D.D., C. E. Webb, General Manager Southern News Co., E. E. Gwynne, Golden State, J. H. Gwynne, West

SCHUPP & SCHMIDT, GENERAL UPHOLSTERS, AND MANUFACTURERS OF PARLOR FURNITURE, MATTRESSES, AWKINGS, TARPAPINS and TENTS.

MOSS, TOW & EXCELSIOR.

Try us before you purchase or get your work done elsewhere. Please mention the West

SCHUPP & SCHMIDT, No. 423 W. Market St., LOUISVILLE, KY.

WHEELER CARRIAGE CO.

Main bet. Eighth and Ninth Sts., LOUISVILLE, KY.

FINE VEHICLES.

BAROUCHES, SURREYS, BUGGIES, FLETCHERS, Etc.,

Especially invite their friends and strangers visiting the city to call and examine the stock, which is offered at a low price than the same quality can be purchased in any market.

How to Cure Skin & Scalp Diseases with the CUTICURA REMEDIES.

ITCHING, SCALDING, Dandruff, Eruptions, Itching, and all other skin diseases, are cured by the CUTICURA REMEDIES. It is the only medicine that cures the disease at the source, and restores the skin to its natural state.

It is the only medicine that cures the disease at the source, and restores the skin to its natural state.

It is the only medicine that cures the disease at the source, and restores the skin to its natural state.

It is the only medicine that cures the disease at the source, and restores the skin to its natural state.

It is the only medicine that cures the disease at the source, and restores the skin to its natural state.

It is the only medicine that cures the disease at the source, and restores the skin to its natural state.

It is the only medicine that cures the disease at the source, and restores the skin to its natural state.

It is the only medicine that cures the disease at the source, and restores the skin to its natural state.

PROGRAMME FOR THE WEEK

- 1. The horse driver... 2. No food furrows... 3. The field is always plowed... 4. With a pair of driving horses...

The horse driver... No food furrows... The field is always plowed... With a pair of driving horses...

DEATHS

WASHINGTON—Mrs. Louisa E. Washington... BAKER—Died, Sept. 1, 1887, at his home... SMITH—in Oregon, Ky., Sept. 4, 1887...

BALD & YOUR SADDLES HARNESS & G. LOUISVILLE, KY.

- Boys' Round Haddie... Boys' Flat Best Haddie... Boys' Flat Best Large Haddie...

HAYWARD'S COMMUNION WINE

PARKER'S GINGER TONIC

ALBUMS

BOYD'S FEMALE COLLEGE

Southern Business College

CLINTON COLLEGE

GEORGETOWN FEMALE SEMINARY

BARSTOW'S MALE & FEMALE INSTITUTE

WEBSTER'S DICTIONARY

IF YOU ARE MUSICAL

FOR MACHINE MONOPOLY

IMPROVEMENT ON THE SINGER

OUR MACHINE MONOPOLY

WE WILL SEND THE MACHINE FOR \$10.00 CASH

WE GET THE MACHINE DIRECT FROM THE FACTORY

H. C. REECE

CITY HOTEL CHICAGO, ILL.

DESTRUCTIVE SAMPLE FRO

HEAL YOURSELF!

RICHARDSON

RYAN & WUNDERLICH

IRON PIPE, FITTINGS, VALVES, ETC.

REVOLUTION

REVOLUTION

REVOLUTION

REVOLUTION

REVOLUTION

REVOLUTION

REVOLUTION

Washington—Mrs. Louisa E. Washington... BAKER—Died, Sept. 1, 1887...

SMITH—in Oregon, Ky., Sept. 4, 1887... W. N. HALDEMAN...

W. N. HALDEMAN... WINTERMILL'S CRUIZ CURS...

Washington—Mrs. Louisa E. Washington... BAKER—Died, Sept. 1, 1887...

SMITH—in Oregon, Ky., Sept. 4, 1887... W. N. HALDEMAN...

W. N. HALDEMAN... WINTERMILL'S CRUIZ CURS...

Washington—Mrs. Louisa E. Washington... BAKER—Died, Sept. 1, 1887...

SMITH—in Oregon, Ky., Sept. 4, 1887... W. N. HALDEMAN...

W. N. HALDEMAN... WINTERMILL'S CRUIZ CURS...

Washington—Mrs. Louisa E. Washington... BAKER—Died, Sept. 1, 1887...

SMITH—in Oregon, Ky., Sept. 4, 1887... W. N. HALDEMAN...

W. N. HALDEMAN... WINTERMILL'S CRUIZ CURS...

BOYD'S FEMALE COLLEGE

Southern Business College

CLINTON COLLEGE

GEORGETOWN FEMALE SEMINARY

BARSTOW'S MALE & FEMALE INSTITUTE

WEBSTER'S DICTIONARY

IF YOU ARE MUSICAL

FOR MACHINE MONOPOLY

IMPROVEMENT ON THE SINGER

OUR MACHINE MONOPOLY

WE WILL SEND THE MACHINE FOR \$10.00 CASH

WE GET THE MACHINE DIRECT FROM THE FACTORY

H. C. REECE

CITY HOTEL CHICAGO, ILL.

DESTRUCTIVE SAMPLE FRO

HEAL YOURSELF!

RICHARDSON

RYAN & WUNDERLICH

IRON PIPE, FITTINGS, VALVES, ETC.

REVOLUTION

REVOLUTION

REVOLUTION

REVOLUTION

REVOLUTION

REVOLUTION

REVOLUTION

WE KEPT THE BOYS BUSY SEND IN AND THE WIRES NOT, CARRYING NUMEROUS DISTANCES TO

JERSEY COATS.

These are articles for which the people of this town have hitherto been paying exorbitant prices. Buying direct from the mills in our lot, we are enabled to offer these goods at prices far lower than any other house in Louisville.

Single-breasted Black and Brown Coats, \$2.00
 Single-breasted, good mixed Coat, 2.50
 Double-breasted Dress Coats, 4.00
 Black and Brown Coats with collar, 4.00
 Very finest Black & Brown coats, 6.00
 Double-breasted Coats in Black and Gray, 4.50-5.50

We cordially ask an inspection of these goods, confident you will find them fully from 25 to 50 per cent. less than you ever saw them before. We are making a special effort on these goods, and are already recognized as headquarters, the same as we are on RUBBER COATS.

Our Williamsonburg Factory and New York Houses, ordering Goods, which were selling faster than the Express would bring them to us. More especially were these hurried orders for Light and Medium-weight Overcoats, the sale of which was much beyond our anticipation. The fact of the matter is our business in the new location is just about double what we expected, and so were not properly prepared with sufficient quantities of some articles of apparel for such an immense trade. But there will be no trouble on that score from this out. There is not a style in Men's or Boys' Clothing worth leaving that we haven't got. Men's Suits from \$8 up; Boys' Suits from \$3.50 up, and Children's Suits from \$2.50 up. And what a bewildering array of Overcoats, both heavy and light, from the wee little thing for a 2 1/2 year boy to the large sized one that will encircle him who measures 60 around the chest. Prices in Men's range from \$5 to \$20, and in Boys' from \$1.75 to \$20. Anything the working man or the manufacturer, the salesman or the merchant, the capitalist or the man of leisure wants, we have got, and got in the right style, in proper workmanship, and at prices much lower than some character's goods can be had anywhere else in the whole South. But mind you we sell only for cash, nothing charged to anyone, and this tells the whole story of our ability to sell at prices so much lower than those of our competitors.

UNDERWEAR.

We don't want to say too much about our stock of Underwear, but if anybody wants to buy practical stuff, at the lowest prices ever named for good goods, they'll have to come to us to get them. No matter what you want, we have got it. Plain of Fancy, Red, Brown, or White, Fine Grade of Low Grade, we have got them all. White and Colored Merino Shirts, 25 cents.
 Better Grades in White, only 50 cts a suit.
 Shell better grades in White, \$1 a suit.
 Mixed Camel's Hair, only \$1 a suit.
 Merino Shirts, Canton Flannel front and back, only 50 cts.
 Fine Cream color, fancy stitched, \$1.50 a suit.
 Fine White Merino, only \$1.50 a suit.
 Tall Weight Colored Merino, etc., \$2 a suit.
 Fine Natural Wool Shirts and Drawers, \$1 each.
 White Australian Wool Shirts and Drawers, \$1.50 each.
 Blood Red Cambray, only \$1 a suit.
 Better Red Cambray at \$2.50 a suit.
 Still better Cambray at \$2.50 a suit.
 We are showing a Push Jacket at \$14.50 which can't be matched for less than \$20 in this city.
 A Push Wrap, with Seal Ornament, at \$14.50, will be worth \$20, and more ones in proportion.
 An elegant Push Wrap at \$19.50, with finest Seal Push Fringe Trimming, would be considered a bargain at \$25. Any other place at \$30 and up.
 We have six different styles in Fine Black Push Wraps, trimmed in Jet, which for elegance and style surpass anything shown in this line. Black Plushes are the latest.
 Our Push Jackets are simply elegant; they can not be matched either in quality nor in the price we offer them at.
 We warrant all our Push Garments to be made of the best English Spanish Seal Plushes; we guarantee prices to be lower than they can be bought for at any other house.
 During next week we will open our Seal Jackets, Wraps and Suits.
 We will give further notice the day of their opening.

DEPPEN'S.

631, 633, 635, 637 & 639 W. MARKET,
 Between Sixth and Seventh.

E. B. NUGENT'S

THE LARGEST, FINEST AND CHEAPEST CLOTHING HOUSE In the Entire Southwest.

PLANTERS TOBACCO WAREHOUSE.

N. E. Cor. Seventh and Main sts., LOUISVILLE, KY.

J. B. PHELPS & CO.
 PROPRIETORS.

Daily Auction Sales. RESERVED BID TO SELLER. **Four Months' STORAGE FREE.**

With an experience of about twenty-five years, we promise strength and comfort demand it, and economy would say that ours is the House at which to buy them.

DRY GOODS!

E. B. NUGENT'S

FOURTH AVENUE.

Has been receiving new goods all this week, is now prepared to show more Dress Goods, Newer styles and better value than any one house in Kentucky.

THE HEAVY SALE!

In our Cloak Department so early in the season have been, indeed, a surprise to us, although we knew it had to come as a natural consequence. It is not only the low prices at which we offer our Garments, but the superior workmanship, superior materials and the general make up which takes everybody's eye.

We are showing a Push Jacket at \$14.50 which can't be matched for less than \$20 in this city.
 A Push Wrap, with Seal Ornament, at \$14.50, will be worth \$20, and more ones in proportion.
 An elegant Push Wrap at \$19.50, with finest Seal Push Fringe Trimming, would be considered a bargain at \$25. Any other place at \$30 and up.
 We have six different styles in Fine Black Push Wraps, trimmed in Jet, which for elegance and style surpass anything shown in this line. Black Plushes are the latest.
 Our Push Jackets are simply elegant; they can not be matched either in quality nor in the price we offer them at.
 We warrant all our Push Garments to be made of the best English Spanish Seal Plushes; we guarantee prices to be lower than they can be bought for at any other house.
 During next week we will open our Seal Jackets, Wraps and Suits.
 We will give further notice the day of their opening.

Look out for our advertisement in the RECORDER next issue.

GREENUP MUSIC COMPANY.

DRESS GOODS DEPARTMENT!

Cannot be equaled in point of style or assortments. It exceeds anything in this city for good value. Having too many Dress Goods we put prices in the reach of all. Silks and Velvets and Plushes fully 30 per cent. cheaper than last season.

OUR SILK AND NOVELTY DEPARTMENT!

Showing an immense business the past week. The line of Black Gros Grain we are showing is now as pretty beautiful and decided bargain.

25 shades in Colored Moire, from 95c per yard up to \$1.75.
 Most exquisite quality in Jersey Antelope in white and black.
 Kailia, Perennials in both colors and shades.

DRUG AND HERBS.

W. L. Mensen Ocean Wave Line, the only warranted Druggists' cure on earth. Also specific for Heartburn, Sour Stomach, Constipation, Loss of Appetite, Palpitation of the Heart, Blood or weight, feeling and gnawing pains in the stomach after eating, all nervous derangements, indigestion and bloating, and torpid condition of the blood. Sold only on prescription. No cure, no pay. \$1.16 by mail. Remember, if not satisfied with results, your money returned to you. Correspondence solicited from druggists in the South to handle the O. W. L. 447 Address Payne & Co., 348 Fourth avenue, Louisville, Ky. Mention this paper.

GLOAKS! SHAWLS! WRAPS!

Our Cloak Room on the first floor, well lighted, which is favorable to the purchaser. Goods shown with pleasure to customers.

Ladies' Jackets in good, warm material, \$2.50.
 Ladies' Handsome Striped Jackets, New Style, \$8.50.
 Ladies' Plain Cloth Tailor-made Jackets, \$7.50 and \$8.50.
 Ladies' Cloth Jackets, Nicely Made, \$8 and \$10.
 Ladies' Handsome Jackets, \$15, \$17.50 and \$20.
 Ladies' Jersey Cloth Jackets, heavy, suitable for the season, \$5.
 Ladies' Cloth Short Wraps, a bargain, at \$15.
 Ladies' Diagonal Cloth Wraps, trimmed, at \$6.99, \$9 and \$10.
 Ladies' Cloth Regland, new shape, at \$15, \$17.50, \$20 and \$25.
 Ladies' Plush Regland at \$60 and \$80.

Novelties in Handsome Wraps, handsomely trimmed in broad and in J.T. bands. Misses and Children's Cloaks, at popular prices, from two years to sixteen years.

700 PIECES OF FURMOURING GOODS!

In almost as many different qualities. Complete line of Priestley's Silk Fabrics, Priestley's Valuing, Priestley's Furmo, Priestley's Melrose Coats, Priestley's Henriettes, Priestley's Drap d'Almeida, Priestley's Camel's Hair, etc. In fact we can show about every article in Black Goods that is imported, and prices that no retail house in this country can underbid us.

COLORS DRESS GOODS.

It would take too much space trying to enumerate our lines in this Department; suffice it to say, we have an handsome line as it is possible for any house to carry. We are having an immense trade in this Department, especially we are fine Plain Fabrics, Colored Henriettes, Broadcloths, Fine Cambray Hair Stuff, etc. Ladies who can't stand to get you'd find Wardrobe Department looking through our Silk and Dress Goods Department in white and black.

BARGAINS IN LINEN GOODS.

Pure Linen Plain Cloth Towels at 6c.
 Pure Linen Heavy Huck Towels at 8c.
 Pure Linen Heavy Huck Towels, knotted fringe, 16c.
 Elegant Line of handsome Damask Towels from 12c to 31c apiece.
 Extra bargains in Turkey Red Table Linens, German Damask Table Linens, White Damask Table Linens, and Solid Red Table Linens.
 Pure Linen Doilies from 50c per dozen and upward.
 Pure Linen Dinner Napkins from 35 to 55c per dozen.
 Full size Honey-comb Bedspreads from 60c up to \$1.10.
 Full size Marcellines Spreaders at \$1.25 to \$6 apiece.

HUGHES' TONIC.

BEST AND SAFE REMEDY FOR CHILLS AND FEVER. IT WILL CURE THE MOST OBSTINATE CASES.

FOR SALE BY DRUGGISTS.
 Prepared by **R. A. ROBINSON & CO.,**
 207 N. LOUISVILLE, KY.

HOSEY DEPARTMENT!

We have a most complete stock of Ladies' and Children's Merino Underwear, light, medium and heavy weight.

Ladies' Past Back Cotton Hose, full regular, at 25c.
 Ladies' Colored Cotton Hose, full regular, at 25c.
 Ladies' Colored Silk Hose in all the new shades.

Novelties in Ladies' Lisle Thread and Silk Hose; full line of Ladies' Silk and Lisle Hose in opera colors. Everything in Children's Hose.

IN HOSEY WE TAKE THE LEAD.

Extra large line of Children's Cotton Hose very cheap.

MASON & HAMLIN ORGANS.

The cabinet organ was first introduced into this country by Mason & Hamlin in 1812. The manufacture of these instruments, but the Mason & Hamlin Organ have always maintained their supremacy as the best in the world.

Mason & Hamlin offer, as demonstration of the recognized excellence of their organs, the fact that at all of the great World's Exhibitions, since that of 1851, in comparison with the best organs of other countries, they have invariably taken the highest honors. Unsurpassed in quality.

KID GLOVES.

Four-Button Kid in tan and brown at 50 cents.
 Five-Button knotted Undrained Kid at 80 cents.
 Four-Button Kid in all the new tints at \$1, \$1.25 and \$1.50.
 Bargains in every department at

DO NOT FAIL.

To look at our Silk Umbrellas at \$1.05, \$2, \$2.50, \$2.50 and upwards. They are indeed bargains.

PIANOS.

Mason & Hamlin's Piano is the best in the world. It has been improved in every particular since 1812, and has been pronounced the greatest improvement in pianos in half a century.

A circular, containing testimonials from three hundred purchasers, managers, and tenors, together with a description of our instruments, is sent free to all who apply. Piano and Organ sold for cash, or may be rented also.

E. B. NUGENT'S.

Ten Cents.

The Sunday School Times will be sent to any person (who has not taken it within two months) from the time the order is received until December 31 for ten cents. It is a sixteen-page weekly paper. The price is \$2.00 a year, with special club rates when the teachers of a school unite in subscribing. Ten cents will barely meet the simple expense of mailing a paper, including the cost of putting a name in type on our mail list. It is not the least of our obligations to our subscribers to see that the paper is sent before the opening of the year. The paper will not be sent beyond the time for which it is paid.

The Sunday School Times goes every week to 112,000 party-schools.

More than six hundred copies are used every year for its printing. President Dwight, of Yale College; Dr. H. Clay Trumbull, the noted Baptist preacher of Manchester, England; Bishop Warren, of the Methodist Episcopal Church; Dr. A. F. Schaffner, of New York; Dr. H. Clay Trumbull, the editor; Faith A. Trumbull, Professor Isaac H. Hall, and others, give their help in the issue in each week's paper.

Choicest writers of Europe and America are among its regular contributors. Address: John D. Watson, Publisher, 1061 Walnut St., Philadelphia, Pa.

IN OUR RIBBON DEPARTMENT

We are showing all the latest shadings and widths in Moire and Croyette ribbons.

Extra heavy Crowned Moire Satin Ribbon, all colors, at \$1.22 per yard.

EMBROIDERED LAMBREQUIN FELT.

We have just opened an elegant line of handsomely embroidered Lambrequin Felt at 50c per yard.

Also, very handsome and comfortable ready-made Lambrequins, 2 1/2 yards long, \$1.50 and \$1.75 apiece.

50 different patterns Striped Eiderdown, for Ladies' and Children's wear, very handsome designs.

50 different patterns fine imported Striped Flannels for Ladies' Bonnets, entirely new and novel styles.

STRAUB'S

Wholesale and Retail Dealer in Pittsburgh & Other Coal.

No. 226 West Side Third St.,
 Between Main and Market, LOUISVILLE, KY.

Order by telephone. Jan 2-18

TO EVERY SUNDAY-SCHOOL TEACHER

The Sunday School Times will be sent to any person (who has not taken it within two months) from the time the order is received until December 31 for ten cents. It is a sixteen-page weekly paper. The price is \$2.00 a year, with special club rates when the teachers of a school unite in subscribing. Ten cents will barely meet the simple expense of mailing a paper, including the cost of putting a name in type on our mail list. It is not the least of our obligations to our subscribers to see that the paper is sent before the opening of the year. The paper will not be sent beyond the time for which it is paid.

The Sunday School Times goes every week to 112,000 party-schools.

More than six hundred copies are used every year for its printing. President Dwight, of Yale College; Dr. H. Clay Trumbull, the noted Baptist preacher of Manchester, England; Bishop Warren, of the Methodist Episcopal Church; Dr. A. F. Schaffner, of New York; Dr. H. Clay Trumbull, the editor; Faith A. Trumbull, Professor Isaac H. Hall, and others, give their help in the issue in each week's paper.

Choicest writers of Europe and America are among its regular contributors. Address: John D. Watson, Publisher, 1061 Walnut St., Philadelphia, Pa.

KAUFMAN & STRAUSS

Jefferson St., bet Seventh and Eighth.
 P. S.—Ladies living at a distance will please write for Check Catalogue. Mention this paper.