

WESTERN RECORDER

T. T. EATON, Editor. W. P. HARVEY, Business Manager. THOS. E. TILLER, Assistant Editor.

LOUISVILLE: THURSDAY, NOVEMBER 3, 1887.

REV. T. B. CRAIGHAD, of his own motion, retires from the Western Recorder, and will devote himself wholly to the ministry. He has done most faithful service, which we take pleasure in recognizing. He has shown himself every inch a man and a Christian, with whom it is pleasant to have relations. Churches looking for pastors would do well to correspond with him.

Our readers are fortunate in securing the services of Rev. T. E. Tiller, born and reared in Kentucky, but recently pastor in Thomsville, Ga. The good people of Thomsville had heard of him, and had hoped he would be more useful here than there, and so came to our call. We feel confident now equipped for the work of making the Recorder what our readers desire it to be.

Limit of Responsibility.

Since man is finite, there are limits to his responsibility. He has learned from Mother Eve to desire to be as like gods, and he is continually forgetting these limits. He has learned to attempt to shift responsibility which is really his and to take upon himself that which is not wise to bear.

Parents, and particularly fathers, as the God-appointed heads of the family, are to be held responsible for the training of their children. And this training includes moral, mental, manual, physical, and social. Yet parents neglect the training of their children and endeavor to shift the responsibility upon school teachers, and even the great A. A. A., while they are members of conventions and societies, secret or open, which seek to control, to guide, and in various ways to assume the responsibility of the parents.

But at present we would speak to those who do not seek to shift responsibility, but who take upon themselves more than they can bear—the parents who, not content with following the Lord's name, investigate and study the Lord's duties also, and who need the reprimand, "what is that to thee?"

The consequences of our attitude do not come within the limits of our responsibility. When the consequences are right and as deep in obedience to God's command. Our part is very small, and it comes in between God's parts. It is his to decide for us and command us what to do; it is ours to do, and then it is his to bless our consequences. It is no concern of ours what will be the result of obedience to him.

We are soldiers. The General issues an order to his men. It is ours to obey, to decide upon the wisdom of that order, not to hesitate because of the consequences. All such questions belong to the General. It is his only duty to make sure that the General's orders are obeyed, with all their consequences.

To say nothing of God's authority and our obligation, it is absurd for us to take charge of consequences, since to do so we must be omniscient. If we assume to do God's work we must be omniscient, and we also assume responsibility for consequences. It is only when we confine ourselves to our duty of obedience that we need not concern ourselves about consequences.

Learned men bury themselves into their graves in vain efforts to take God's place in the affairs of this world, without his omnipotence and omniscience. We are soldiers, when he made our profession of religion. We are soldiers, when he made our profession of religion. We are soldiers, when he made our profession of religion. We are soldiers, when he made our profession of religion.

more good by standing here, and I did so." What would become of an army which allowed such discipline? Supporters of the cause are needed, if any arguments that ever lived—suppose he were omniscient!

Even when the work is for the Master, and is plainly what he requires, we must still consider the limits of our responsibility. Because we are feeble, it does not follow that we should do it, provided always we are already doing all for which we have strength. God never overloads his children. If we attempt more than that our duty, it is bound to do nothing as it should be done. Let us not feel that things will not be done right unless we do them. God is not limited in his resources, and he can at any time raise up workers for the work. We are not so insignificant as we often imagine. It is ours to follow our leader as closely as we can, learning to do what is commanded us, having reasons and being wise with God. Thus we will be successful in our work.

Sifting the Candidates.

In a recent Thursday night's sermon, Spurgeon told his church he was rejecting greatly. A large number had presented themselves to him and his deacons for ordination, and he had sifted them. Of the large number who came there were twenty-eight who seemed to him truly converted, and whom he could advise the church to receive. He was rejecting because, as he said, he would not ordain those who were large proportions of those who offered themselves desiring to join the church.

As we read we could not help wondering how many preachers, and especially how many in our own country, are so constituted with that large number who wished to join the church, would have examined and sifted them as carefully as did Spurgeon, receiving only twenty-eight. We do not think they have done as well as they could only answer a few general questions, put in such a way that the expected answer was very evident? And yet they will all say there is great danger of self-deception in this matter, and that it is a worldly point of view to be a church-member.

They will say also that the worst place outside of perdition for a man to be is in a church. For if he is moral and well-behaved and therefore in no danger of discipline, the final loss of his soul is almost sure. All appeal to the unconvinced he gains nothing.

Profession of religion; all appeals to backsliders he passes on to those church-members who are living in sin. And this with no conscious hypocrisy, but with a sincere belief that he believes he is serving God as did Paul.

No one pleads with him for his soul's salvation—to do so would be a reflection on his religion. His friends take it for granted he is a Christian, as the church has received him, and so he lives a moral life, and do not pay for his conversion. And then all the ordinary means of grace pass him by, and he is in grave danger of being gospel-hardened and dying, at last, in join that most terrible of all conditions, hell.

Thank God for Spurgeon! Thank God for his faithfulness to souls who would be his for guidance in the thing of preventing the unconverted from joining the church. Let all pastors and evangelists consider prayerfully the example just set by the great preacher, lest happily they may err in bringing into the church those who are not truly regenerated by the Holy Spirit.

Bob Ingersoll's War Record.

"Colonel" Robert J. Ingersoll's war record was an exceedingly brief one. According to Mr. Ridgely, in the marching of the South convicts in Ireland down there and then marching home again, where there was few carmine shooting. In his first, which proved to be his last skirmish, the doubtful Colonel offered to acknowledge the Confederacy if they would only stop shooting. He said he had been a prisoner and had to give up his rifle and sword. His heart was perhaps brave enough, but it was a question of knees. That little skirmish taught him that soldiering in the South was not as safe or lucrative as he had imagined.

No doubt Gen. Forrest had heard the doubtful Colonel talk for a day or two. In that case his preference for the mule is easily explained. A mule is very fond, partly fond, of the trunk of his owner. It is a mule that is fond of the trunk of his owner. It is a mule that is fond of the trunk of his owner.

The Home Mission Society (New York) at their last conference, passed a series of resolutions in reference to the needs of Baptist educational institutions of this country, especially in the West. A committee of seven was selected to consider the advisability of an American Baptist Education Society. President Samuel Colgate was requested to secure the services of seven brethren from different parts of the country to constitute the following is the list: Dr. B. Thomas, Brooklyn; Dr. J. A. Smith, College; Prof. W. B. Harper, of Yale College; Dr. T. T. Eaton, Louisville; Dr. Franklin Johnson, Cambridge, Mass.; Joshua Leavitt, Etc., Baltimore, and J. B. Thrasher, Etc., Dayton, O. They have all accepted their appointments.

A Book For Your Child.

"Talks to Children," by T. T. Eaton, D.D., LL.D. (Chicago, F. H. Revell), is, we think, the only volume of sermons in children's age published in this country. It is a book of one but one from an English Baptist (G. Green, D.D.), Dr. Eaton has preached an hour or two, and has written especially for children, at the regular 10 o'clock service, and they proved decidedly interesting to old and young. For only children, and especially every Sunday-school teacher would find it a valuable addition, and parents can get the benefit of it. It is a book that will be an excellent example. The narrative is very taking way certain nature stories, or original illustrations. There are three more pleasant illustrations, the youthful confidence and the application to order the book, or the publisher will have a very large circulation, for it will surely do much good. (See Baltimore, Etc., Baltimore, Etc.)

EDITORIAL VARIETIES.

Dr. W. M. Pratt from his descent on his mother's side from John Rogers, the martyr of the first American Revolution, had held the corner-stone of Y. M. C. A. hall, George W. Huffman, of North Carolina.

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A good, plain, thoroughgoing Baptist physician is wanted in an important town in western Texas, by the name of... Letters to Dallas, Texas, will be forwarded to him.

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Rev. J. W. Marshall

Sanman Islands: Of the 27,000 inhabitants, 7,000 are church members, and there are at present 8,000 candidates for membership. There are two hundred pastors at work, and the money for collections is unknown. The people give themselves and their money eagerly to the work. To-day there are 60,000 native Christians in India. Yet there was a time when a disengaged missionary said: "If I were one of these natives converted to Jesus Christ, I shall see something more nearly approaching the resurrection of a dead body than anything I have ever seen."

Dr. Robert Brown was one of those natives converted to Jesus Christ, I shall see something more nearly approaching the resurrection of a dead body than anything I have ever seen. Dr. Robert Brown was one of those natives converted to Jesus Christ, I shall see something more nearly approaching the resurrection of a dead body than anything I have ever seen.

Removal of Georgetown College.

The following resolutions were passed at the recent session of the Georgetown College trustees in Lexington, Ky.: WHEREAS, the Baptists of Kentucky now have three colleges, Georgetown, Clinton, and Bethel, asking for patronage and increased endowments, and WHEREAS, it behooves the Baptists of the State to labor for the consolidation and unification of all their efforts for the promotion of higher education among the people. Therefore, be it resolved, 1. That we, the Trustees of the Kentucky Baptist Education Society, deem it best not to entertain any proposition for removal of Georgetown College from its present location except it be upon a central location to combine at least two of the colleges referred to above, or to secure a sum of money to a real estate sufficient to furnish all grade and buildings necessary for a first-class college and increase the endowment and facilities of the college fully up to the demands of the times.

2. That the people of Kentucky be requested to limit their subscriptions and see if the \$25,000 can not be raised, as at first proposed. 3. That a vigorous effort be made to consolidate the Elizabeth memorial chair by the next June Meeting. 4. That a committee be appointed to ask the Shelby county people to make a definite proposition of what they desire in the matter of the memorial. The following resolutions were referred to the Executive Committee: In view of the discussion of the question of the consolidation of the Baptist colleges of Kentucky, and of the possible consolidation of our educational institutions. Resolved, That a committee be appointed to seek from the next Legislature of Kentucky authority had power to consolidate or reorganize as may be deemed best for the advancement of the course of education among the Baptists of Kentucky, and in either event to make such change in the name of the institution as may be required under the circumstances.

Advertisement for 'Full Weight Pure' and 'Apples Cream' products, including a small illustration of a product container.

Our New York Letter.

It gives us much pleasure to learn that you were in the West and front of the Western Recorder, and I gladly comply with your request to furnish a semi-occasional letter regarding matters and things denominational and otherwise from this great metropolis.

It is now an easy task, inasmuch as last week was held the annual meeting of the Southern New York Baptist Association, which days the Long Island Association will meet, composed mainly of Brooklyn Baptist churches. An abstract and brief chronicle of their doings, activities, may not be uninteresting.

The New York Association was organized in 1791 and embraced all the Baptist churches within a radius of seventy-five miles, most of them in New Jersey. There were but two city churches then, the First and Second, now the Baptist Church of the City and the Baptist Church of the Hudson River and Long Island were associated. Now there are nine associations within the same territory, and 45,000 members instead of 1,000. The New York Association is composed of churches in the city of New York—some 50 in number—with half a dozen over the border.

There are 54 in all. The association met with the Fifth-avenue Baptist church, of which Dr. Armitage is pastor. Why called the Fifth-avenue church—a question often asked. In the old part of the city is an open space named Chatham Square. An old counting house, long ago called Chatham Square. "Because it is a triangle." The answer respecting the Fifth-avenue church would be, because it is on Forty-third street. Thirty years ago, when the neighborhood was green fields and pine the lot was sold. The plot was bought for a song, one-twentieth of its present value, and extended to the Fifth-avenue. When the people were ready to build, one-third of the plot, consisting of the front of the lot, was much more than the whole original cost, and the spacious and elegant church building and parsonage erected on the remainder. The church has retained its corporate name.

This is in the very center of central New York, fifty yards distant from the Windsor Hotel and just from the Cathedral and the Vanderbilt houses. In fact, the neighborhood is almost too sumptuous, the front of the lot, which is above the level of the street. This, however, all is bright and beautiful. Behind the pulpit is a large stained-glass window, some 25x30 feet, with life-size figures representing the Baptism of our Lord.

A word as to the pastor of the church, Dr. Armitage. Since the lamented death of Dr. W. R. Williams he has become the pastor of our churches. In six months he will have served the Fifth-avenue church forty years, and has earned a good degree and is honored as the most distinguished Baptist divine of this section. He is a many-sided man, and strong on every side, whether as preacher, counselor, or leader; a devoted pastor, a sympathetic friend, always ready to wear himself out in giving personal service instead of advice. Property has not turned his head. He has all the simplicity, gentleness and deferential respect for others ("esteeming others better than himself") that he had when for the first time he visited the New York Association, forty years ago, presiding at the meeting. Dr. W. R. Williams, of Albany, N. Y., who had just baptized him, Dr. Armitage, young as he was, twenty-seven—had already attained much popularity as a preacher, counselor, and leader, from small beginnings, on the East Side, where are the homes of the working-men, has grown to become one of the most intelligent and beneficent of New York churches, and some of its young men have been so much prospered materially, that the church is fast and away ahead of any Baptist church in the land in the possession of this world's goods. Young men, such as Spencer, in the city of New York, are the result.

"More so by giving, rather than receiving." It is the home of the brothers Booklet—John D. and William, of J. A. Booklet, and men of that ilk—who are well known to the great general public and the Southwest, men who have learned how to execute a trust—not rich poor men, not poor rich men—for the Lord seems to have given them, but he will not multiply them, but he will multiply them, and they don't seem to need advice, even, which so many are anxious to bestow.

But it is about time to write something about the association. The first day was an assembly between the churches. The church was well filled. The number of laymen was surprising. The women were out in force, but, strange to say, were outnumbered. Dr. Armitage was elected moderator. Dr. Helms, of New York, presided. Dr. Helms, of New York, presided. Dr. Helms, of New York, presided.

played colored men to stand at the church doors to distribute it, and the people looked at the pertinacity exhibited in not holding it little by little, but in a bushel. After four letters had been read the Abyssinian brother blocked the way. It is the old story: a split in a colored church, both parties claiming to be the church, both wanting recognition for the third consecutive meeting of the association two hours, devoted to the letters, were wasted in useless debate, with the same impotent conclusion: advising both to call a suspension.

The letters are over at last. There were 181 baptized, averaging 16 to a church. Mt. Olivet (colored) reported 98, and Calvary, W. McArthur, 82. The 58 churches had 50 pastors and 37 licentiates. Total membership, 15,200. The address by Dr. Armitage on the occasion of the association attracted much attention. It will be published. Rev. M. F. Post, of New York, presided. Hon. Rev. J. W. Ashworth, of the McDonough street church, made an effective address. Rev. J. W. Avery, late of Harlem, addressed the City Mission. He has recently been elected pastor of Mariner Temple, in Oliver street. Rev. Dr. Bright also made a forcible and effective speech on New York City, not as a wicked city, but one to be honored for the mighty works done therein for the furtherance of the cause of Christ. Above-named I notice are the genuine imported article, free of duty, English-made, intensely American though all may be. But one, Dr. Avery, in a recent important, significant address to the editors of our New York Baptist Journal should be Englishmen, Dr. Bright, Dr. Patten, and Dr. Middleton. These three were all caught young, and Dr. McArthur, who was born in the city of the Queen, is the most intense American of all our pastors, a true politician in the true sense of the word, a public-spirited citizen, watchful in protecting the rights of his people, and in the preservation of morals of the community as well as to preach the gospel.

An address was expected from Rev. Leighton Williams, son of the eminent Dr. W. R. Williams, who recently left his father did before him abandoned a lucrative practice and well-earned honors at the bar to become a preacher and successor of his father; but alas, he read an excellent essay last week. Whether he forgot his father, and pulpit flight, or intended to read, is not known. The unexpected happened. The church has a new grandeur of life. The brethren assembled the number of men past middle age is very great, and this was especially noticeable in the meeting of the City Mission, the last and great day of the festival. There were among them men of the form of 67, 4 inches of Janus Pyle, every inch a man and Christian, the mainstay of the Central Baptist church, our most brilliant preacher, Henry M. Scott, is heard. The Rev. Dr. Norton was present, but not as a speaker, stricken and smitten by the recent death of his son—a little child—Dr. Chas. O. Norton, a bright and promising young Christian, who nearly twenty years ago, working and working through the whole terrible month of July, when so many physicians were prostrated. For years he did good service in his father's church, and was a member of the City Mission, next to Dr. Armitage, our oldest pastor; he has served for thirty-five years; for twenty of these he was clerk of the association. But time failed me to tell of Elder, and Higgins, and Brown, and Billing, and a score besides. Should this effusion be admitted you may expect to hear of them hereafter, and in my next of the Baptists above the river.

Your journal, among other improvements, has improved mostly in good looks. It commends itself before it is read, but when read, ah!

The O'Brien Matter.

William O'Brien was tried at Mitchell, Iowa, on the charge of having incited the people to violate the law. The line of defense was assuming to those of us who have long since given up the effort to understand the Irish question. To the naked eye, unaccustomed to the Irish, it was a case of the National League, and the Irish, in Louisville, have a negro rent a house from some man. He is able to pay his rent, but his "Society," and their name among the negroes is "The O'Brien Society." The owner sends the proper law-officer to put him out, that he may rent his house to some tenant who will pay. Our Congressman O'Brien is a M. P. He is a man of means, and is able to pay the rent to the law-officer, to permit in staying in the house and paying no rent, and if the law-officer has the duty to resist and maintain the law, and water, and even power and stoves, the pretext of the Congressman is that if negroes had their rights for the past two hundred years, they would be in the line of defense, and would instead of rent them—that being the exact parallel to O'Brien's excuse for adverting lawlessness in Ireland.

The Louisville lawyer was promptly drawn out. The more he was drawn out, the more he was drawn out. The Louisville lawyer was promptly drawn out. The more he was drawn out, the more he was drawn out.

Bro. T. L. Compton, pastor of the church at Uniontown, presided at the meeting of the association, held at Morganfield on Sunday. This is the county-seat of Union, one of the richest and most fertile counties in the State. The Romanians are quite strong there, especially in the town of Morganfield. Our people are quite strong in the county, but following the traditional policy of our people, have held aloof from the town, so that as yet we have no church at the county-seat. The construction of the Ohio Valley R. R. through the county has given a new impulse to the old town, and a few brethren residing there have decided

Advertisement for Sharpe & Middleton Baking Powder, featuring a logo and the text 'Absolutely Pure'.

This is the best of everything in its line, our motto is, "The best goods for the least possible money." Our Dress Making Departments are under the supervision of three leading modistes, and turning out the most satisfactory garments that it has ever been our pleasure to make for the large and increasing trade in these respective rooms. Sample Department: For those in the distance ready, and we would say to those writing for samples to be explicit as possible and their orders will be promptly filled.

EVERYTHING SOLD IN OUR HOUSE IS WARRANTED AS REPRESENTED.

As we handle and sell only the best of everything in its line, our motto is, "The best goods for the least possible money." Our Dress Making Departments are under the supervision of three leading modistes, and turning out the most satisfactory garments that it has ever been our pleasure to make for the large and increasing trade in these respective rooms. Sample Department: For those in the distance ready, and we would say to those writing for samples to be explicit as possible and their orders will be promptly filled.

SHARPE & MIDDLETON, NEW YORK STORE.

that now is the time to "arise and build." We have bought a most eligible lot and paid for it, and have secured the services of Bro. Compton for a part of his time as pastor. They propose to build at once, and having exhausted their own resources, appeal to their brethren for help. The association refused. Bro. Compton very cordially and earnestly appealed to the members of the "Society" which had promised to pay his rent to its agents instead of to the property owner. However much we may sympathize with his desire for Home Help and even for seven months of the British Empire, we must not be blind to the enormity of such conduct as O'Brien's. Rent may be robbery according to Socialist reasoning, but the best majority of mankind hold that it is not robbery, and in his property, no matter if his great grandfather had default somebody, and they believe also it is not an inalienable right of any man to stock or send law-officers in the morning of their day. I wish the Chicago courts had had the trial of O'Brien last week. He admitted that he had urged tenants to refuse either to pay rent or leave the houses they had rented, and evicted in it. He also attacked the court before which he was tried on the ground that said court was unconstitutional. The judge naturally objecting to such talk from a prisoner of his own court, and O'Brien immediately howled that he was denied "free speech." An American court would scarcely have let such a prisoner off with three months' imprisonment, and he would have been sent to jail for a month for his contempt of court, to say nothing of his contempt of his guilt of the original charge. A.

Henderson County News.

Association Meeting—Rev. News—A Free County Church—New Class in Henderson. The meeting of the Henderson County Association is a notable event in our Baptist circles. We met with Mount Pleasant church, at Smith's Mills, and was in all respects the best in the history of the body. There were more additions to the churches, more money to missions and the cause of general benevolence, more and better Sunday-schools, and a more successful meeting in the history of the body. Nearly all the churches have enjoyed large revivals, in which large accessions have made and the spiritual life of the churches is never so bright as now. The meeting was well attended. Our new church applied and was received into the association, viz. Roberts Spring. This body was organized last Spring with about 100 members, and is now in the "Cherry Hill" church. During the summer a meeting was held in an adjoining community by Elder Brooks, assisted by Bro. Denton, a young brother who had been recently licensed to preach. The results of the meeting were 41 additions to the young church at Roberts, mostly by baptism. The church reported to the association a membership of 100, and the new class of 41 on one of the best in the body. They have as yet no house of worship, but will make an effort to build during the incoming year. They need and deserve the assistance of the association in every way, and will, I trust, receive liberal aid. Roberts is an important point on the railroad to Nashville. The town is building up rapidly and is destined to become one of the most important in the near future.

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SHARPE AND MIDDLETON

For the Fall and Winter seasons of 1897-8 are offering the largest and most varied assortment of

Silks, Dress Goods, Fancy Goods, Cloaks, Linens, and House Furnishing, Hosiery and Underwear, Carpets, Shoes, &c.

These several departments in our house are crowded with the very latest productions of the European and American markets, and being the Headquarters of the Southwest for everything that pertains to Ladies' Wearing Apparel and House Furnishing Goods.

EVERYTHING SOLD IN OUR HOUSE IS WARRANTED AS REPRESENTED.

As we handle and sell only the best of everything in its line, our motto is, "The best goods for the least possible money." Our Dress Making Departments are under the supervision of three leading modistes, and turning out the most satisfactory garments that it has ever been our pleasure to make for the large and increasing trade in these respective rooms. Sample Department: For those in the distance ready, and we would say to those writing for samples to be explicit as possible and their orders will be promptly filled.

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framing in his church, and was called away on the second day to meet an engagement to baptize twenty. The meeting has been a very quiet one, but has been fruitful of very gratifying results, both in the conversion of souls and in strengthening the church. Bro. Pringle, the Hopkinsville Unionist, assisted the pastor during ten days of the meeting. Our cause in Henderson is in most excellent condition. The church and pastor are working harmoniously and planning for enlarged work during the incoming winter. We are praying and working for another gathering such as we enjoyed last spring, and we believe that we shall have it. J. M. F.

A Word From Dr. Smith, of Virginia.

Dear Brother: I was so pleased with Dr. Dobb's article on "Prosebyrian testimony to immortality," that I must express the hope that he will proceed in like manner to put all the great Paganist denunciations on the stand. The two things I particularly like in his article are: First, he names only a few of the great leaders of our cause, but he is well supplied by the multitude of witnesses, noble and obscure. Secondly, he gives the references clearly and explicitly, so that his readers can easily verify them. If they doubt he is willing to prepare them, and the Recorder is willing to publish them, I am quite sure many of your readers will esteem it a valuable service. I want them to taste in my own pulp. Yours truly, W. H. L. Smith. Evansville, Va., Oct. 21, 1897.

Union County Association.

This body met with the church at Clayville, West Virginia, on the 10th inst. The annual sermon was delivered by Eld. W. S. Martin, from Eph. 84, his theme being the necessity of more spirituality in the churches. He preached a good sermon. Eld. J. B. Haynes was moderator, and W. E. Vance, clerk. The churches composing this body are located in Union and Whitley counties. The churches were all represented, and the services were most interesting. The association is wide awake upon missions, especially District Missions. They seem to be fully aware of the importance of their field, and are giving liberally to the cause of God. In the latitude of Nicholas, Ala., and has a population of 30,000, though the town dates only fifteen years from its foundation. It has 2 Baptist, 2 Methodist, 2 Presbyterian, 1 Congregational, Presbyterian, 1 Reformed, 1 Episcopal, 1 Catholic, 2 colored Baptist, and 2 colored Methodist churches. Eleven railroads cross this town, and three factories furnish them with water, and three factories make the water to coal it. The first church had 20 members, the second some 150; and there are at least 500 Baptists flocking around loose "the city." J. P. Brooks.

Fort Worth, Texas.

At Mt. Sterling, met Rev. J. Morgan Wells, pastor of the First Baptist church in Fort Worth, Texas. We interviewed him and gained the following facts: This Texas town, on the Trinity river, in the latitude of Nicholas, Ala., and has a population of 30,000, though the town dates only fifteen years from its foundation. It has 2 Baptist, 2 Methodist, 2 Presbyterian, 1 Congregational, Presbyterian, 1 Reformed, 1 Episcopal, 1 Catholic, 2 colored Baptist, and 2 colored Methodist churches. Eleven railroads cross this town, and three factories furnish them with water, and three factories make the water to coal it. The first church had 20 members, the second some 150; and there are at least 500 Baptists flocking around loose "the city." J. P. Brooks.

of the veterans who remain and were with us at the meeting, I may mention Elder J. B. Haynes, the venerable old deacon for many years of his association, and Elder A. H. Hainstock, of Bethel Church. The last-named brother has supplied the destitute and planting mission Sunday-schools, for less compensation than any other minister in the body. He is yet hale and strong, and was as able and anxious for the service of his Master as at any time in life. Dr. J. B. Solomon, our efficient moderator, has been enjoying a season of the city. A. S. C.

Household and Farm.

Kentucky Teams. Clark county saddle mare sold recently to...

A Boy's county also had a yearling foal to W. B. Ross of Missouri, at \$200.

Wheat and grain in Bourbon county about as abundant as this season...

A man near Warsaw sold thirty shovels and an average of \$2 1/2 and four hundred...

In Montgomery county recently state pairing season, Chickadee and Sharp-shinned...

Col. T. A. Mohrly, of Clark county, sold recently to Mr. H. M. Ghant, of Bell Grove, Ohio...

Mr. Hunt, of Clark county, sold two fat White cows, one yearling, one two-year-old...

A gentleman from Kentucky county has a big quantity of measuring tin inches in diameter...

Wheat there has an apparently plentiful supply of natural gas, the said gas being...

A syndicate of Ohio and Kentucky capitalists have purchased 4000 acres of coal land in...

Winchester Court: One thousand to 1200 cattle on the market, best feeders found...

A county in Florida proposes to pay its tax from \$100 to \$150 for brand and wharf...

The number of sheep in this country has increased within the last few years...

Coffins are now made of paper and paper is used in the interior...

To induce wintering laying hens, it is best to have a few wintering pens...

This following narrative the Legislature furnishes concerning a seven-year-old boy...

When his father died two years ago he was fifteen years old, the oldest of four children...

With a little assistance he has plowed the fields, sowed, harvested, threshed and dipped...

He has a large tract on Diseases of Women, profusely illustrated with colored plates...

The price of wheat in London has reached so low a figure as to discourage even the Indian wheat producer...

STRAUGH'S VEGETABLES FOR WINTERING. "The time is now at hand, as soon will be when the prudent husbandman, or...

The best kinds of squashes for keeping are the hard-shelled varieties, such as the Hubbard, though far more productive...

Squashes are best when they are provided with a store and double sowing to keep out frost...

Onions kept in a dry loft during fall, and as cold weather approaches the soil should be provided with a collar...

a move to keep out frost, or the onions may be frozen and kept so, taking care to cover them after freezing, so that they will not thaw out frequently...

Food and roots of all kinds keep best in pits out of the ground, and from two feet deep they will need no ventilation...

When the weather is cold, and the ground is covered with snow, it is best to cover the pits with a layer of straw or brush...

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is either the sole survivor of this once large family. Having come, for many years, until death overtook him, he had been very happy, having all things common, husbands and children, and a large family...

Her mother, who was a very beautiful woman, was married to a man who was a very successful merchant, and she was very happy...

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PH BAND THE WOODS SADDLES HARNESS & C. Lists of various horse equipment items and prices.

Notice of Incorporation. Notice is hereby given that the undersigned have, pursuant to the provisions of chapter 35 of the General Statutes of the State of Kentucky...

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METCAL FEMALE COLLEGE. HENRIETTA, KY. The next session of this institution, commencing with a Fall term, will be held at the usual time...

Southern Business College. LOUISVILLE, KY. No Text-Books used. Real Practical Book-keeping taught by a practical book-keeper.

CLINTON COLLEGE, CLINTON, KY. LADIES AND GENTLEMEN. The first term of the fourteenth year will open on Tuesday, Sept. 4, 1887.

WELTH ANNUAL ANNOUNCEMENT. BARDTOWN. MALE & FEMALE INSTITUTE, BARDTOWN, KY.

WHERE TO BUY. It is a great convenience and satisfaction in business to know who is reliable and just where the best bargains are to be had.

MONON ROUTE. ALWAYS GIVES ITS PATRONS THE PATH OF WISDOM. Chicago, Lafayette, Indianapolis, Cincinnati, Louisville.

W. N. HALDEMAN, President of the Great Louisville COTTAGE. Wintersmith's Chill Cure. OFFICE OF THE COTTAGE-JOURNAL, LOUISVILLE, KY.

DR. WINTERMITH'S CHILL CURE. It is a reliable and just where the best bargains are to be had.

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CITY HOTEL, CHICAGO, ILL. Rooms, etc. City Hotel, Chicago, Ill. Rooms, etc.

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PROGRESS OF THE NEW YORK LIFE INSURANCE COMPANY

KING BEE!

We are the Leaders and King Bee of the Millinery Business of Louisville. Immense stock, low prices and handsome goods tell the tale.

RIDLEY & PORTER'S MAMMOTH MILLINERY, THE PARIS OF LOUISVILLE.

No. 317 and 319 Fourth Avenue.

WE HAVE BEEN AGREEABLY SURPRISED IN OUR CLOAK ROOM

During the past week, although the weather has been rather warm, and now that a cold wave is coming, we are positive that we will be rushed to our utmost capacity.

OUR LONDON-DYE ALASKA SEALS

Are guaranteed in every particular, in fit, in quality, in dye, in workmanship, in wear, and most particularly in price.

Just Opened, A Real Novelty.

Our own importation of gentlemen's Japanese Silk Smoking Jackets, both in plain and embroidered.

IN OUR SILK DEPARTMENT

We are showing a beautiful line of fancy colored Pique Silks at 50c yard; a complete line of 2 1/2 inch Silk Ribbons in all the new weaving shades at 75c yard.

BLACK AND COLORED DRESS GOODS DEPARTMENTS

We are showing too many bargains to enumerate each separately, but suffice it to say that we will guarantee any lady a saving of at least 25 per cent. on any article in this department.

Underwear and Hosiery Department.

Ladies' all-wool scarlet Vests, extra fine quality, 18c. Ladies' white Merino Vests and Pants at the following extremely low prices:

IN OUR TRIMMING DEPARTMENT

We are certainly showing some extreme bargains. All colors, 4 inches wide Wool Braid Trimming, 25c. All colors Silk Braid Trimming at 50c. Very handsome quality Separable Braid Trimming at 75c and 10c. Endless variety of ornamental Pansmenteries, Hand Jets, etc.

OUR GREAT KID-GLOVE SALE

Will be continued during this week. Remember we are selling our celebrated P. Kid Glove at 75c; former price \$1.45. We are also showing an elegant line of Fancy Embroidered Back Kid Gloves.

IN OUR CORSET DEPARTMENT

Our cheap sale on the celebrated F. D. Corset, R. & G. Corset, Thompson's Glading Corset, Dr. Warner's Health Corset, German Woven Corset, Most Women's Dress Form Corset, the Two-bone Wesley Corset, etc., will be continued during the coming week.

KAUFMAN & STRAUSS'

Jefferson St., bet. Seventh and Eighth. Mention this paper.

Amount of Insurance Written, the Income of the Company, the Funds paid to Policy-holders and their Families, and in Funds held and invested for the Benefit of Living Policy-holders, during a period of Forty-two Years.

Table with columns: Person, Date, Number of Policies, Amount Insured, Premiums Received, Saved from Interest, etc. Total: 944,000 policies, \$784,979,000 insured, \$100,000,000 saved from interest.

Received from policy-holders in premiums... \$100,000,000. Paid to policy-holders and their representatives, as above... \$100,000,000. Assets held as security for policy-holders, January 1, 1887... \$100,000,000.

The following tables show, in brief, the Company's BUSINESS for 1886, and its CONDITION at the beginning of 1887.

Table with columns: Received in Premiums, Received in Interest, Total Income, Paid Death-claims, Paid Endowments, Paid Dividends, Total Paid Policy-holders.

New Policies Issued... 22,007. New Insurance Written... \$87,178,204.

THEODORE M. BANTA, Cashier. W. J. McCOLLICK, Ins. Agent. A. HUNTINGTON, Medical Director.

R. C. HOWE, General Manager, 44 West Jefferson Street, Louisville, Ky. Agents Wanted for Special Terms to Agents.

MASONIC TEMPLE, Monday, Nov. 7th. England's Great Preacher and Orator, REV. JOS. PARKER, Will Deliver His Great Lectures, "CLOCKS AND WATCHES."

THE CENTURY MAGAZINE for the coming year will contain matter of interest to everybody. The history of Abraham Lincoln during the War—the personal, lower history—the religious and dramatic phases is impossible.

GENERAL MARKETS. BUTTER—Louisville, Monday, Oct. 27. BUTTER—Choice, new, for table, 60c. BUTTER—Choice, new, for table, 60c.

LIVE STOCK. CATTLE—Good to extra shipping, 1.30. Light shipping, 1.20 to 1.25 pounds, 2.00 per lb. Common and rough oxen, 1.00 per lb.

LEPAGE'S LIQUID GLUE. THE ONLY GENUINE LIQUID GLUE. UNRIVALLED FOR CEMENTING. MADE IN THE U.S.A. BY LEPAGE & COMPANY, NEW YORK.