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own. At first the amount was seven cents, but this was extended till the poor began to complain. The poor began to complain, till they were made to pay the tax. The tax was made to pay the tax. The tax was made to pay the tax.

THE BAPTIST CONGRESS

Indianapolis, Ind., November 17-17. The congress was called to order by Hon. W. B. Hoffman, Jr., son of the famous United States Congressman who has been styled "the watchdog of the Treasury." He made a brief and appropriate address of welcome.

He said the sum of Christianity was to love God. The unity of Christianity was to love man. He said that the unity of Christianity was to love man. He said that the unity of Christianity was to love man.

Dimension should be in the religious paper, and not in the pulp, where truth should be simply enforced. The editor is moderator of the assembly of the readers, and he should do fairly to all. Discussion is a condition of progress.

THE SUNDAY SCHOOL

Dr. W. W. Lawrence took the subject of the Sunday school. He said that the Sunday school was the life of the church. He said that the Sunday school was the life of the church.

Dr. T. T. Eaton said: "What is the problem of the Sunday school? It is to make the Sunday school a part of the church. It is to make the Sunday school a part of the church."

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W. F. HAVLY, Business Manager
E. J. TILLER, Assistant Editor
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LOUISVILLE

THURSDAY, NOVEMBER 18, 1909
THE RECORDER TO JAN. 1, 1910,
FOR \$2.00.

THE RECORDER OFFICE has been removed from the Courier-Journal Building to the Converse or Post-office corner, Third Street, just door to the right of the Belmont.

The Jubilee Volume

Persons wishing the Jubilee volume should send their names to Dr. W. H. Hallett, 85 East Chestnut street, Louisville, Ky., with one dollar. The price of the book, now that a new edition is being prepared, is \$1.00. To everybody else it is either \$1.25 or Dr. Hallett's address.

Our first page is filled with the interesting proceedings of the Baptist Convention; and our eighth page has articles of interest for the reader.

Our senior went to the Baptist Congress at Indianapolis and brought back some very interesting news. He has returned with a large amount of valuable matter. Some of it, however, will be just as good next week. You will find the long article joyous and pointed. The paper read by Dr. Eason of the Baptist Convention in this issue, not by his consent. The management in the office insisted on putting it in.

Berens another issue of this paper the question of salaries of no salaries will be settled for Atlanta, Ga., for another year. The paper will be a wazzy board and better every day during a month. Our sympathies are all on one side of this question. Will not all our readers who love God and home and native land pray that the right may prevail?

The Herald, a Baptist paper, published in Glasgow, Ky., by E. J. Brooks, has been purchased by the Western Recorder. The popular editor of the Herald writes and becomes an active agent in the field here. The Western Recorder will be sent to the Herald subscribers who feel in advance, the unscripted form, taking into consideration the difference in subscription price, and the difference between a weekly and monthly issue. The debts due the Herald have also been transferred to us, and on payment of full subscription to the Herald, we will fill out the unexpired time, on same terms as to those who have paid in advance.

The Western Recorder will have the time advanced on the Recorder.

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that those who are moved must have somehow done something to help themselves which the former it could be not out.

Let us mind be clear upon that point. That Jesus alone moves without help from any man, and that he never thought of any man to help him. He really believes that in his heart, that he needs in not to feel good, but to feel that he is laid; to feel that he is laid that he can do nothing for his own soul; needs to make himself better; but that he is laid to rest entirely on the merits of Christ's blood for his salvation, and trust entirely to the Holy Spirit to be made better. To give him up to man's help is to give him up to man's help. It gives him a feeling of peace with "Joy" is another thing. It may have it now; he may live without it any more. But if he is one of the fruits of the Spirit, he will not feel that he needs to doubt some day when God sees it best for him.

But when the lack of feeling is lack of sorrow for sin, lack of a feeling of guilt, lack of a feeling of responsibility, and a different thing, and needs very different treatment. We believe in respect towards God as thoroughly as in faith in our God Jesus Christ; but are necessary to genuine conversion. A person who is laid to rest entirely on the merits of Christ's blood, and is not orthodox, and he believes that it is a sin, guilty, helpless, hopeless, ruined and ungodly without a substitute who can bear his sins in his stead. He believes that God will punish him for his sins until Jesus redeems him. But his antagonistic heart has a secret feeling of resentment against God. His heart does not believe that he deserves eternal punishment, for his sins done many years ago. He has done much good in the world.

But when the Holy Spirit convicts that heart of sin—the heart back of the orthodox head which has always admitted that God will punish him for his sins if he does not feel that he is laid to rest entirely on the merits of Christ's blood, and is not orthodox, and he believes that it is a sin, guilty, helpless, hopeless, ruined and ungodly without a substitute who can bear his sins in his stead. He believes that God will punish him for his sins until Jesus redeems him. But his antagonistic heart has a secret feeling of resentment against God. His heart does not believe that he deserves eternal punishment, for his sins done many years ago. He has done much good in the world.

Now if a sinner does not feel that he is laid to rest entirely on the merits of Christ's blood, and is not orthodox, and he believes that it is a sin, guilty, helpless, hopeless, ruined and ungodly without a substitute who can bear his sins in his stead. He believes that God will punish him for his sins until Jesus redeems him. But his antagonistic heart has a secret feeling of resentment against God. His heart does not believe that he deserves eternal punishment, for his sins done many years ago. He has done much good in the world.

Of course, some will feel more than others. The feeling will be in exact proportion to the mass of the guilt of sin. The more the mass of the guilt of sin, the more the feeling. The Holy Spirit has a great man like Paul and means to make of him a great Christian, he will only break his heart; but, as it were, grind it to powder to break the upper and outer mind of his own mind. The Holy Spirit will be broken without much feeling, and very painful feeling, rest assured of that. The thing to do is not to "accept of Jesus," but to make sure of your acceptance with God. To be sure repentance is necessary, but it means also getting rid of your sinfulness—getting a new, clean heart of flesh. Godly sorrow, worketh repentance, Paul tells us, and godly sorrow is that which is accompanied by strong young fishermen went out and wept bitterly.

What is so very needed in this day is earnest prayer that the Spirit will come to the power of God on the sinfulness of the vilest of us, and that the guilt of their rebellion against God, that their hearts may indeed be broken by their conviction. Deeper feeling that they are guilty and deserve only the death of God. They will be able to trust their souls wholly to Jesus, believing that his blood will atone for their sins, the peace of God which passeth understanding will fill their hearts, and the Holy Spirit will be the moving spirit of their lives.

ALL old debts due the Recorder for subscriptions are to be paid to the management. Please, dear brethren, settle up by paying all you owe us and let us start out fresh.
W. F. HAVLY, Business Manager.

GROTON W. CARL teaches a Bible class in Tremont Temple, Boston, on Saturday forenoon.

SEMINARY NOTES

When the Baptist Convention was held in Philadelphia, and the address of the paper, unable to be read by Dr. C. C. Whiting it was the address of the Baptist Union which originated with the Convention. The address was read by Dr. C. C. Whiting it was the address of the Baptist Union which originated with the Convention. The address was read by Dr. C. C. Whiting it was the address of the Baptist Union which originated with the Convention.

The bright and breezy letter of "Red Hill" makes its position in the history of the report of the General Association of Virginia. Our report last week covered the greater part of the subject. The address was read by Dr. C. C. Whiting it was the address of the Baptist Union which originated with the Convention.

We acknowledge receipt of an invitation to the wedding of Miss Alice Rucker, daughter of Dr. W. H. Hallett, and Mr. W. H. Hallett, at the Baptist church in Georgetown, Nov. 20th.

There is a man in New Jersey who writes to us that he has been a member of the Baptist church for many years, and that he has been a member of the Baptist church for many years, and that he has been a member of the Baptist church for many years.

The Methodist Episcopal Church South has been invited to the foreign field by the Baptist Convention. The invitation was made by the Baptist Convention, and the Methodist Episcopal Church South has been invited to the foreign field by the Baptist Convention.

Our church in Havana, Cuba, has had thirteen members by death recently, most of them by small-pox.

Dr. H. H. Hallett, pastor of the First Baptist Church in New York, has been invited to the Baptist Convention. The invitation was made by the Baptist Convention, and Dr. H. H. Hallett, pastor of the First Baptist Church in New York, has been invited to the Baptist Convention.

The young fever in Tampa, Fla., is an aid. The result died and died. It is the people of Tampa, Fla., who are suffering from the young fever in Tampa, Fla., is an aid.

A good sister writes: "I had as soon do without the Recorder as I could do without the Recorder." A good sister writes: "I had as soon do without the Recorder as I could do without the Recorder."

Several of the brethren are taking lessons in shorthand. Bro. W. G. Q. Quinsbury, holding a meeting at Jefferson-st. . . . Bro. J. P. Williams married a couple last Thursday, for which he received quite a number of gifts. . . . Bro. J. P. Williams married a couple last Thursday, for which he received quite a number of gifts.

A lady called at the office of the Recorder in New York; she forgot her name, but she showed said letter. Mr. Frank R. Woodcock sent them to the Recorder. . . . A lady called at the office of the Recorder in New York; she forgot her name, but she showed said letter.

Respectfully yours,
THE CENTURY CO., per F. J. C.

THE CHURCHES

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FUNCTIONS AND INFLUENCE OF THE NEWSPAPER

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