





BAPTIST CAVER AT COLEBROOK.

I have just been reading Bro. J. Willett, who is working for the District Board of Salem, in a meeting at Colebrook, a station on the N. R. R. There is no Baptist church there, and we had to preach in the schoolhouse, and that only of night, as the school was going on then.

We had three addresses to Valley Creek church by experience and brethren, with others that were backsliders, reclaimed.

The Catholics have held undisturbed possession till a few days ago the Baptists employed some of the Seminary students and have kept on ever since. They have concluded, and I think wisely concluded, to build a house and organize a church. They have been paying for preaching open a month there, and at the same time trying where they hold membership, to build the members have good popular timber for lumber which they will furnish on the ground, and one of the brethren owns a saw mill, and will cut and trim and dress the lumber. They also will contribute of help from abroad. Their committee is at work so I think the prospect for a lively little church in the near future at Colebrook is quite flattering. I write these observations to you, as you are called on to assist, will know it to be no small feat in a humble effort.

G. H. HARRIS, DICKENS, KY.

(For the Western Recorder.)

THE HEROIC IN RELIGION.

To the heroes since the great question is: "How can I be saved?" to the converted man the great question is: "How can I be most efficient in the Lord's service?"

It is universally conceded that conversion is a serious matter, the most serious. It is the crisis of life. It is not a game, then, to be played about these "easy strappings in the hand," but it will be difficult to over-estimate the importance of regeneration, to look upon it too seriously. In what shall follow I shall consider it in this light, and the remarks will apply as well to the saint in search of salvation, as to the sinner in search of salvation.

Conversion is heroic. It partakes somewhat of the nature of despair. Did you ever think what comes to a man in despair? He is hopeless, fearless, regardless of everything, and possessed of a kind of grim mirth that laughs in the teeth of fate. He throws to the winds his fears and hopes, and hurries on self to fate, in that fatal of terrible issue, and treats death as a mere nothing. You can't despair, manipulate forces that people in ordinary circumstances never handle. The most dangerous self to fall in, is that of a terrible issue, and treat death as a mere nothing. You can't despair, manipulate forces that people in ordinary circumstances never handle. The most dangerous self to fall in, is that of a terrible issue, and treat death as a mere nothing.

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I conceive this to be not too serious a view of conversion and consecration.

J. O. M.

PROF. KIRCHOFF, of Halle, says that the Chinese language is used by 400,000,000 people; next comes Hindustani with its more than 100,000,000; and English with about 70,000,000; German, 57,000,000; and Spanish, 47,000,000. English is gaining more rapidly than any other, and will soon stand second in the list, and finally will be the language of the world. We think, by the language of the millennium.

The Sunday-School.

INTERNATIONAL BIBLE LESSONS, 1888.

SECOND QUARTER.

Sunday, April 22.

THE TEN VIRGINS.

Matt. 25:1-13.

MOTTO TEXT.—And they that were ready went in with him to the marriage, and the door was shut. Matt. 25:10.

No part of the Bible has suffered more from allegorizing and spiritualizing than this beautiful parable. Teachers need to be on their guard against a tendency to do more than to make the parable put into it. We have no reason for expecting to suppose there is any special significance in the numbers ten and five. The great lesson of the parable, coming as it does to enforce the earnest command to "be ready," is evidently that it will be too late at the last to make preparation for the Lord's coming or to repair previous mistakes. There can be no more important lesson for us to learn.

The "Savior comes again." "Went forth to meet the bridegroom." "The Philadelphia Baptist" says: "Went forth to meet the bridegroom. This is conversion." But he fails to do justice in falling from grace. They believe that off who are converted will go into the marriage feast of the Lamb. The five foolish virgins went forth to meet the bridegroom and they were lost. Therefore that goes forth to meet the bridegroom, but if it is to be spiritualized at all, it can mean at most only a profession of religion and not conversion. We must be very careful to put into the hands of our children in the Sunday-school only those things which are sound and true doctrine as we believe it. Wellings in the East were usually held at night. The bridegroom went to the house of the bride where there were religious ceremonies and great rejoicings were made at the bride's house, then he set forth in his own house, accompanied by a procession in which all were required to carry torches. All the invited guests, especially those who were friends of the groom, went armed with the bride's family, did not go to the bride's house. They assembled in houses along the route which they knew the procession would take and waited there till the bride and bridegroom came. Then they joined the procession and went into the bridegroom's house to the feast prepared there. Unless they had a lighted lamp or torch they could not join the procession and enter the bridegroom's house. That they all knew full well.

"They that were foolish took their lamps, but took no oil with them." In these little precious small lamps which hold the light of the Holy Spirit, fastened to a thick wooden stalk. As the lighted lamps were necessary in order to join the procession, and as the time of the bridegroom's setting out from the bride's house to her own home was uncertain, it was the height of folly to carry a little oil vessel along with them to replenish their lamps.

"While the bridegroom tarried they all slumbered and slept."—Jesus himself, rather than any other, is the subject of this chapter, for his coming would be delayed that the disciples expected. In a house along the route which the bridegroom would take, with either some oil or some vessel to replenish their lamps, they were warned of the coming of the bridegroom, or else relying upon the ones they knew would be made in the streets, these ten virgins had their lamps lit and then they all fell asleep. The critical moment came when the bridegroom was to come, and he was to tell at what moment they would be called. And then, having done all they could do, the virgins awoke and found they had no oil left. To rest at the proper time for rest, this all has been rightly done, as such a duty as to work at the right time. "Trimmed their lamps"—they poured in oil, trimmed and drew up the wick, wiped off the lamp, and did everything to make it beautiful and bright (Broadus).

"Give us of your oil, for our lamps are gone out."—are going out as the Greek has it. (V. 8.) The wise virgins were not to be so indifferent, they could do nothing for the foolish ones but to advise them to haste as rapidly as possible to those who sold the oil and buy for themselves. Christians are to do nothing for the foolish, but to advise them to haste as rapidly as possible to those who sold the oil and buy for themselves. Christians are to do nothing for the foolish, but to advise them to haste as rapidly as possible to those who sold the oil and buy for themselves.

While they had hurried off to try to retrieve their error the bridegroom came, took those who were ready in with him to the feast and the door was shut. When one of the door of death is shut there is no after entrance. No coming in from either the Catholic purgatory or from the poor man's purgatory, purgatory which the new theology admits. When death comes those that are ready go in; there is no after opening of the door. "Lord, Lord, open unto us."—There is nothing said in regard to their sins in securing the oil. That very thing should keep us from attempting to find some separate spiritual meaning for the

oil and the lamp. The lesson which this parable teaches so solemnly and practically is the absolute necessity of being ready, and that lesson is in danger of being obscured by efforts to find spiritual lessons in all the circumstances. The Lord does not ask them if they have oil now or if their lamps are burning. They were not ready when he came, the door is shut and will stay forever. "I know you not."—This is disconcerting persons who claim to have been saved (Broadus). "Watch therefore."—This does our Lord repeat three or four times, which is almost as if he were through the entire chapter. This parable is sad and pathetic. Our hearts are stirred with pity for those thoughtless young girls who had failed to be ready when the summons came, and who were shut out into the darkness of darkness forever. They meant well, they fully intended to get ready in time, but they put off their preparation until it was too late.

All the summons of death come it will be too late to prepare. "All these exhortations watch and be ready for the Lord's coming will apply without material alteration to the duty of preparation for death, which will summon us to meet Christ and will leave fixed and permanent the relation in which we shall rise to meet him when he does come (Broadus). "Those will see their need of grace when it should save them, who will not see their need of grace now, when it should satisfy and rule them. While the poor awakened soul addresses itself upon a sick bed to repentance and prayer, in a wild confusion, it scarcely knows which end to begin at or what to do first, and presently death comes, judgment comes, and the work undone and the poor sinner undone forever" (Henry).

The lessons from this parable are few, but very plain and very important. The great one is that at the last it is too late to get ready for the presence of our Lord. Nothing can atone for lack of readiness. Christians are not to share their grace. If innocent young girls who meant to be ready in time, but were thoughtless, were strictly warned of this, there is any hope for any who are not ready to meet the bridegroom.

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Literary Notes.

Book Notices.

THE EXPOSITION'S BIBLE—EMERSON'S PEARL TO THE CHRISTIANS AND PHILISTINES. By Wm. W. Phelps. New York: A. C. Armstrong & Son.

This Exposition's Bible is a happy idea and it is being widely read. It is an age of commentaries, and it is one of the most hopeful signs of the times. Never was so much published to explain the meaning of the Bible as now. There is no other or more worthy expositor of Scripture than Dr. Mackenzie. His sermons abundantly attest his rare powers in this regard. He is at his best in the volume before us. He takes up the Epistle to the Hebrews, lays bare its meaning and spirit, and that meaning to the heart and soul of the reader. It is a joyful and delicious book, useful to all intelligent Christians as well as to preachers. It will be especially helpful to preachers in showing them how to make expository sermons. The Epistle to the Galatians and to Philippians will ever have a new meaning to him who reads the book. For sale by C. T. Deering, Third and Jefferson, Louisville, Ky.

General Notes.

The *Kind Words Quarterly* for the Second Quarter of 1888 have been received, and are very neat and handsome publications. There is a decided improvement in the mechanical execution, for we learn, to our new proof, published papers for the *Kind Words* publications. We are informed that many other improvements are in contemplation, and that our *Kind Words* readers will be looking for others in appearance as well as in intrinsic merit. The editorial illustrations of these quarters are especially appropriate, and the contents we judge to be all that Sunday's paper requires for the three grades—Primary, Intermediate and Advanced. The teacher, filled as it is by our best writers and expositors, is not that Sunday-school teachers should be to the reader. It is to be congratulated on the success of *Kind Words* series, which, we are glad to learn, has reached a large circulation.

ARNDT'S FOREIGNER'S life of the late Emperor of Germany, published by Cassell, is the best advantage of the first to be issued after the Emperor's death. It was not, however, like so many biographies that appear within a few days of the subject's death, written in haste and rushed out for the sake of timeliness. It is quite safe to say that no man living was better equipped for this work than Mr. Forbes, an Englishman, a close student of contemporary history, he was intimately associated with the German Emperor as a special war correspondent, accompanying him on the campaign through France and Lorraine, up to the very walls of Paris. Mr. Forbes took plenty of time in the writing of this biography, and it has every evidence of careful preparation. It health prevented his writing the last three chapters, but a work was found in that of John P. Forbes, New York, who was a special correspondent during the Franco-Prussian war, and that whom no one would expect to be so valuable as he is in writing of the Emperor's life. It is not without saying so much interesting, has had not an enormous

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please has anything else you can give me, I will be more than glad to take it, than out of any book she studies school.

MANUAL OF THE CONSTITUTION OF THE UNITED STATES. By Israel Ward (ed.). D. D. Little, Revised edition. Boston: Little, Brown and New York: The Century Co., 1887. An admirable compendium for the student and the citizen. The object and origin of civil government are discussed. The different forms of government are given and the peculiarities of that of the United States. We have the articles of confederation preceded by the original Constitution, the Constitution of the United States, each article accompanied with fitting explanations. The practical operation of the Constitution is shown also. There is added a chapter on State and municipal governments. A good index puts the contents of the volume at the easy command of the reader.

Among the Magazines. The English Illustrated Magazine of April contains: "The Mediation of Ralph Bunton" (continued) by Prof. W. Minto; "Letha," by Morley Roberts; "The Spanish Armada," by W. H. Wright; "Coaching Days and Coaching Ways," by "The Dover Road," by W. O. Freeman; "Illustrations of Old English Homes," arranged by Elizabeth Baily; "Amazilia," by Charles Bayle; "Et Gevras," by H. D. Traill. New York: McMillan & Co.

The April number of the *Constitution* (published April 7th) strongly sustains the opinion of that bright young magazine for the timeliness of its subjects and the crispness of its varied contents. The leading article is a delicate description, by the post-elite George Edgar Hodgson, of Shakespeare's "Midsummer Night's Dream," as produced at Daly's Theatre, copiously illustrated by portraits in character, and many of the exquisite scenes (printed in color) which have made this play a favorite even in the days of the late Emperor's residence in New York. Other timely articles are Monarch D. Conway's "Reminiscences of Kaiser Wilhelm" (with illustrations) drawn from his frequent contact with the Emperor during the Franco-German war, when he was Major Ralston's comrade as special war-correspondent; and Lucy C. Lullie's article upon Louisa May Alcott. Among the prominent contributors to this number will be found also the names of John Burroughs, Ella Wheeler Wilcox, May Alley Smith, J. Brock Perkins, and E. P. Bow with his Southern story, "Miss Lou," making all together an exceedingly attractive number.

THE HAMMOND TYPE-WRITER! THE MOST PERFECT WRITING MACHINE! HIGHEST AWARDS at American Expositions, London, October, 1873; Mechanics' Fair, Boston, including 1877; New Orleans, 1884-5; New York, 1883-4. Recommended by Leading Ministers. The Edis in Manuscript, the Callard (Halter) Ball, Drop Indicator, Type-Writer Supplies. The Hammond Typewriter Co., No. 310 W. Main St., Louisville, Ky.

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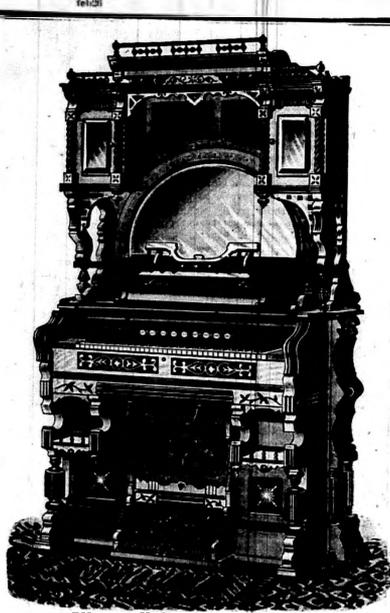
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WESTERN RECORDER

T. T. EMMETT, EDITOR. W. P. HARRISON, BUSINESS MANAGER. C. T. MILLER, ASSISTANT EDITOR.

LOUISVILLE: THURSDAY, APRIL 12, 1888.

THE SOUTHERN BAPTIST CONVENTION.

This body meets on May 11th with the Park Baptist church in Richmond, Va. There is hope there will be a large and enthusiastic gathering of the class, and that the ladies, especially, will be there in large numbers. Though we hope the gathering will not be so large nor so energetic as the one held at Richmond, Va. last year, it will be characterized by which our Convention has always been distinguished.

We have carefully refrained from discussing any of the questions which various members have raised, would come up before the Convention, but we have freely expressed our opinions as to the propriety of the same. There are also a little advice for the brethren. There is always danger that any society or body will undertake more than its legitimate work, or express opinions on things which do not belong to its province.

We hope whoever may be elected President of that body will be a wise and brave sustainer of the constitution, and will promptly refuse to entertain any resolutions, etc., which do not come within the strict limits of the business of the Convention. Said business is essentially the consideration of the reports of our wise fathers, the constitution, and the missionary body to look after the Home and Foreign Missions of the Baptist churches in the Southern States, especially the mission in the city of Richmond, Va.

It is our duty to hear the reports of our fathers, to hear the reports of the work of its boards, to examine into the work approved what has been done, and to express our views thereon. It is also our duty to direct our work which it is a duty, and direct our work which it is a duty, and direct our work which it is a duty.

We are not making the National Baptist to give us any information which it can not honorably do. For this reason we do not ask for any information which it can not honorably do. For this reason we do not ask for any information which it can not honorably do.

Of course, the Baptists of the North are not responsible for the vagaries of a few uneducated members of the South. It is the duty of the Southern Baptists to stand up for their own rights, and to stand up for their own rights, and to stand up for their own rights.

We have no fault whatever to find with the Episcopalians who will not take communion from the hands of any man, nor with the Presbyterians who will not take communion from the hands of any man, nor with the Presbyterians who will not take communion from the hands of any man.

But we wish the Independent of the National Baptist would tell us if Annunciation and Assumption days are generally kept? To be sure, there are some cities which observe them as holidays, but those who have brought the feast of the Virgin Mary into the calendar of the Roman Catholic Church, and who have brought the feast of the Virgin Mary into the calendar of the Roman Catholic Church.

OUR OLD TIME SUBSCRIBERS.

Some time since we expressed a desire to know who was the oldest living subscriber to the Recorder, and its predecessor, and we have waited to hear from you who would respond. It has now been some weeks since a letter on the subject has been received, and we take it for granted that you are no longer in the land of the living.

NEWPORT, Ky., Feb. 10, 1888. Editor Western Recorder: I have been a subscriber for the Western Recorder ever since it was first published, and I have been a subscriber for the Western Recorder ever since it was first published.

PAIDYVA, Ky., Feb. 10, 1888. Editor Western Recorder: I have been a subscriber for the Western Recorder ever since it was first published, and I have been a subscriber for the Western Recorder ever since it was first published.

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DESCRIPTION AND YOU CAN JUDGE FOR YOURSELF.

My first subscription was January, 1851. I have been a regular subscriber ever since, and I have been a regular subscriber ever since, and I have been a regular subscriber ever since.

These letters are of great interest to us, and will be preserved long by our archivists. How many of our readers will they teach! They should be read, re-read and studied. Who can measure the value of the Recorder to those venerable men and women? And what it has done for them it can do for others.

It seems to us that Bro. Thomas Abbott is the oldest living subscriber whose name is now on our list. We do not finally decide in his favor, but the evidence in this regard is so strong that we will present Bro. Abbott with a handsome gold-headed cane.

EDITORIAL VARIETIES. Our business manager found it hard to take his eyes off from a certain notice in the issue of the Recorder which was published in the issue of the Recorder which was published in the issue of the Recorder.

DEARS AND HIS WIFE. The dears and his wife were married last week. They were married last week. They were married last week. They were married last week.

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THE STATE.

Bro. T. B. Alderman has taken charge of the Baptist church at Adamsville. He has taken charge of the Baptist church at Adamsville. He has taken charge of the Baptist church at Adamsville.

Bro. J. T. H. has taken charge of the Baptist church at Adamsville. He has taken charge of the Baptist church at Adamsville. He has taken charge of the Baptist church at Adamsville.

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OTHER STATES.

A church has been organized at Pleasant Hill, Mo. It has been organized at Pleasant Hill, Mo. It has been organized at Pleasant Hill, Mo.

Bro. J. B. Burrows, of Norfolk, Va. is to have a meeting at Pleasant Hill, Mo. It has been organized at Pleasant Hill, Mo.

The Baptists of Milton, N. C., are arranging to build a parsonage. It has been organized at Pleasant Hill, Mo.

Bro. R. W. Creal, of Park Avenue, is to have a meeting at Pleasant Hill, Mo. It has been organized at Pleasant Hill, Mo.

Bro. F. McCreary has entered upon his work at the First church, Lexington, Miss. It has been organized at Pleasant Hill, Mo.

Sunday, March 18th, a Baptist church was organized at Hebeville, Ga. It has been organized at Pleasant Hill, Mo.

Bro. D. S. Toy was ordained to the full work of the ministry by the church at Hebeville, Ga. It has been organized at Pleasant Hill, Mo.

Bro. C. Palmer has closed his meeting at Brookston, Ind. It has been organized at Pleasant Hill, Mo.

Bro. R. W. Griddle, of Raleigh, N. C., is to have a meeting at Pleasant Hill, Mo. It has been organized at Pleasant Hill, Mo.

Bro. J. W. Stone has been called to the full work of the ministry by the church at Hebeville, Ga. It has been organized at Pleasant Hill, Mo.

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WESTERN RECORDER

THURSDAY, APRIL 12, 1894

The following is the action of the Baptist Ministers Conference upon the important matter of the endowment of Georgetown College...

It is with pleasure that we, the members of the Baptist Ministers Conference of Louisville, welcome to this city, D.D. President of Georgetown College...

There is no address given, and the only post-mark readable on the card is the stamp of a residence at Louisville.

The same mail brought us several papers which require that the papers should be changed without printing the address from which the change was to be made.

We take occasion to mention to our subscribers that we do not have an alphabetical list of their names.

which go to our post-office all together. To secure a change in the list, the post-office will require a careful reading of the entire list.

A brother can well understand that no one in a busy office has a spare day to devote to reading the list of names.

Brother Lankford will receive his paper this week and see the notice. If he will kindly drop us another postal telling us his post-office, we can comply with his request.

REV. H. A. TUPPER, JR. IN ATLANTA, GA.

Reports come to us from Atlanta that the two weeks' preaching of Bro. Tupper resulted in great benefit to the First church and its city at large.

The Christian Index of Atlanta states that the sermons of our brother were "delivered with unction and power, swaying vast congregations by his earnest eloquence in the presentation of gospel truth."

Since the meeting commenced, over one hundred have professed faith in Christ.

Immense crowds have attended the meetings daily, and Sunday night at least one thousand were turned away for want of even standing room in the church.

Eighty-one united with the First church and other converts will unite with other Baptist churches in the city.

Among the converts were signs of the prominent citizens of Atlanta. We need more pastorship like the pastor of Broadway church, who does not only preach Christ, and who crucified, but does not shut his eyes to the whole council of God.

There is a meeting being held at the residence of the pastor of Broadway church, who does not only preach Christ, and who crucified, but does not shut his eyes to the whole council of God.

Representation in the Southern Baptist Convention is based on the amount contributed to Home and Foreign Missions. All leading Foreign and Home Missions will see the importance of forwarding them to the Corresponding Secretary before the close of April.

For every hundred dollars given to Home and Foreign Missions, the contributing church is entitled to one delegate to the Convention. The churches which have appointed delegates will please notify the Corresponding Secretary, that the names of the appointees may appear on the published list.

Bro. H. F. Hagan has been called to Station, Illinois, and Bro. T. W. Young, of Tennessee, has been elected steward for the coming year.

Bro. J. W. Keltner has accepted a call to Mount Pleasant, Mississippi county. Dr. Faxon visited in a few weeks ago, and Bro. W. Young, of Tennessee, has been elected steward for the coming year.

Bro. J. F. Williams has been called to Richmond, Ky., and it is likely that he will accept. Bro. Nicolson has just concluded a meeting with his church at Home and Foreign Missions.

Most of the preaching was done by Bro. W. M. Kuykendall, of Tennessee. The church has also made Bro. Deaton a prominent member.

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lectures preached as follows: Gilbert Dobb, New Albany; B. D. Ragdale, Glasgow; W. M. Jones, Third street, V. H. Cowart, Germantown; T. L. McNeese, Seventeenth and Main; E. R. Pollard, Eleventh and Market; L. G. Henson, East End; R. G. Patrick, Owensboro.

OUR WASHINGTON LETTER.

Correspondence of the Western Recorder, WASHINGTON, March 28, 1894.

The Confederate soldier was the innocent cause of a breach in the United States Senate on Tuesday.

The "bloody shirt" was again introduced and an extended debate followed, all in consequence of Senator Blair's latest bill, just introduced, providing that to appointments to civil service positions, ex-Confederate soldiers are to be preferred to other Confederates.

Senator Platt thought that the bill had a pretty unfortunate title; it does not give the Confederate soldier the best preference; it does not put him ahead of the honorably discharged Union soldier as might be understood from the title alone.

It simply prefers the wounded and disabled Confederate to some other kind of Confederate.

In the discussion Senator Hale said it was apparent that the bill would apply to the Confederate soldier a preference which is now given by law to the loyal veterans of the North.

He could not countenance such legislation. Senator Platt felt or said that the bill recognized service in the Confederate army as meritorious.

He was unwilling to vote on any proposition avowedly inimical to a Confederate soldier of such a nature.

A number of Senators were led into the debate, among them Hoar, Berry, Riddleberger, Hampton, Daniels and George.

The New Hampshire Senator, who interposed himself in every stage, and that it would be more business like to obtain an expression of opinion through the Police Department by a general canvass of the city in this way the sentiment of the people could be more easily determined.

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ROYAL BAKING POWDER Absolutely Pure.

This powder never varies. A marvel of purity, softness and wholesomeness. It can be used for all the ordinary baking and can be used for all the ordinary baking and can be used for all the ordinary baking.

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WE ARE NOW SHOWING OUR ENTIRE SPRING IMPORTATIONS! IN ALL OUR NUMEROUS DEPARTMENTS.

Each revolution of the kaleidoscope presents a different combination, so each day shows a different scene in our ever busy store, a different combination of Novelties in LADIES' SILK AND JET WRAPS, BLACK AND COLORED SILKS,

In the many new weaves. Dress Goods in every variety of color, with combination Plaids to match. Our Henriettes and Berges at 70c are not to be equal. "Compare them."

BLACK SILKS. In our Dress Goods Department. Good values look you in the face, turn where you will. Beautiful Henriettes and Berges at 70c. Tricots in checks and stripes at 40c and 50c. Superior quality Broadcloths at \$1.15 and \$1.65.

Better values were never seen. Look at our \$4.00 Jet and Silk Wraps. Our \$0 Wrap can not be equal. At \$3, \$10 and \$12 our Wraps are exquisite. Cloth Wraps trimmed in Jet and Lace at \$4, \$5, \$6, \$7 and \$8.

Remains in Black Lace Flouncing in exquisite designs. 40 to 60 inch quantity at 90c, \$1.25, \$1.60 to \$2.00. 40 to 60 inch quantity at 90c, \$1.25, \$1.60 to \$2.00. 40 to 60 inch quantity at 90c, \$1.25, \$1.60 to \$2.00.

NEW SHIRTINGS, 40 to 46 inches wide, at 60c, worth 75c; 42 to 44 inches wide, worth \$1.00; 46 to 48 inches wide, worth \$1.15; \$1.15, worth \$1.40.

Settees of the most exquisite finish and luster are being displayed in the greatest variety of color and designs.

Ladies' Muslin Underwear.

Popular prices rule, not alone for the plain and substantial, but for the dainty and fine. Read our prices, look at our goods, and beat them if you can.

INFANTS' WEAR. In this department we are showing Extra Values in Cambric, Muslin, and Cotton. Mothers Hubbard Night Gowns at 90c, 65c, 75c, 80c to \$2.00.

Of some styles we have too many; to quickly reduce stock we will sell 500 dozen Ladies' full regular Hose at the never sold for less than 25c; 100 dozen Ladies' Silk Hose at 45c, never sold for less than 50c; 2,000 dozen Ladies' and Children's Silk and Lace Hose at unreserved prices.

J. BACON & SONS, 425, 427 and 429 East Market St., Above Preston, Louisville, Ky.

As Queen and Crescent Route is making a special feature of Winter Travel, this route has long been popular.

BUY YOUR CLOTHING AT THE "OLD RELIABLE" CLOTHING AND TAILORING HOUSE OF

Julius Winter & Co., LOUISVILLE, KY. Corner Third and Market. WE MANUFACTURE OUR IMMENSE STOCK RIGHT HERE AT HOME. IT IS SUPERIOR TO EASTERN-MADE CLOTHING AND COSTS NO MORE.

OUR MERCHANT TAILORING DEPARTMENT is the Largest and Most Complete in the City. FOUR FIRST-CLASS CUTTERS. BEST WORKMANSHIP. PROMPT DELIVERY AT THE LOWEST PRICES.

JULIUS WINTER & CO., 3rd Street Corner Third and Market Streets.

THIS WEEK!

WE OFFER THE FOLLOWING REDUCED PRICE LIST: Tapestry Brussels Reduced from 50 to 35c. Tapestry Brussels reduced from 65 to 50c. Tapestry Brussels reduced from 65 to 50c.

Tapestry Brussels reduced from 65 to 50c. Body Brussels reduced from \$1.25 to \$1. Moquette Carpets reduced from \$1.50 to 90c. Velvet Carpets reduced from \$1.25 to \$1.

Lace Curtains, 9 1/2 yards long, worth \$1.25, reduced to 75c. Cornice Pole complete for 25c. Then you must come and view our new styles for the Spring. Apply for quote prices as low as the quality and styles for the Spring. Apply for quote prices as low as the quality and styles for the Spring.

W. H. McKnight & Co. 328 Main Street and 234 Fourth Street.

DRESS-MAKING AND PURCHASING AGENCY. SUITS MADE TO ORDER.

By permission, will refer to the following persons: T. T. Eaton, D.D.; C. E. Miss Iola Bradley; M. J. Eason, D.D.; J. W. Eason, D.D.; J. W. Eason, D.D.; J. W. Eason, D.D.

WEDDING TROUSSEAU A SPECIALTY. Over 2000 Golden Rule. m22-20w ap my ju

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Advertisement for 'O.P. PRICE'S CREAM BAKING POWDER' featuring an illustration of a woman and a child, and text describing the product's quality and availability.

Advertisement for 'SIDNEY'S SHIRT' featuring an illustration of a shirt and text describing its features and availability.

Advertisement for 'W. H. McKnight & Co.' featuring text describing their clothing and tailoring services, including a list of reduced prices for various items.

WESTERN RECORDER

THURSDAY, APRIL 12, 1938.

The Family Circle.

THE ROBIN.

My old Robin, neighbor of my way, Crept about in the sun of spring. From her nest she sang to me, And listened to her robin sing.

ONE OF THE CHIPS.

"Jake," the old man said as sharp as well would be from a mouth half-filled with pins, and the black eyes, which supplemented the voice by their lightning glances, were sharp as well.

"What on earth are you about now?" "Only tinkering, M'errry," answered in a slow, deliberating tone the man of his search, so he was going to work.

"What's the matter with you?" "I want some books and eyes from Hodges' Hodge's mind, for they give six cards for a quarter. And don't you go to 'tend anything by the way."

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Our Little Folks.

A CRADLE SONG.

Tell me what shall we do, baby boy, You and I, The same bright eyes and hair, Let us fall far away, Far away to the sky, and down high, Tell me what shall we do, baby boy, You and I.

WHY DOLLY DIDN'T GO.

At last everything was ready. The lunch-basket was packed with the dainties, the lunch-table was set with the dainties, the lunch-table was set with the dainties.

"What's that?" "I want some books and eyes from Hodges' Hodge's mind, for they give six cards for a quarter. And don't you go to 'tend anything by the way."

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shoe on the bridge and I laid the money down on the bridge, and there was just a little crumple, and it fell through."

"I'm on my way," said Dolly. "I've never been so far from the school-house. They could hear the gay chatter of the boys and girls as they came together, and then the loud rumble of the tennis as they drove up. Besiege went to her hammock and basket, and then, with a very sad face, started to go back over the bridge again, and home.

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Illustration of a person sitting at a desk, possibly writing or reading.

"Take a Pill?"

"Whoa!" "Why, Ayer's, of course." AYER'S PILLS are the best. They relieve constipation, cure indigestion, biliousness, flatulence, rheumatism, neuralgia, and all ailments. They contain no opium, and are perfectly safe. Sold by all druggists and dealers in Medicine.

Ayer's Pills.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all druggists and dealers in Medicine.

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Trust and Safety Vault Company.

JOHN D. TAGGART, President. JOHN STITES, Vice-President.

This Company acts as Executor, Administrator, Assignee, Trustee, Guardian, Committee, as agent for managing and renting Real Estate. Loans money on Real Estate. Buys and sells securities suitable for Trust Funds. Boxes and Safes for rent in our Safety Vault.

206 Fifth Street, Louisville, Ky.

1938-1939.

CLINTON COLLEGE, Clinton, Ky.

YOUNG MEN AND WOMEN.

This second term of the fourteenth year will open on Monday, August 28, 1938. For information apply to the President, W. W. HICKER, Clinton, Ky.

H. W. RUDOLF

GLASS-STAINING AND EMBOSSED.

No. 237 W. Green St.

Orders for Churches and residences promptly attended to. I respectfully refer to any of the Louisville architects and plumbers. Write for terms, etc.

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Price Rings, Collar Buttons, Studs, Scarf Pins, Raz. Rings, etc. We send Diamonds by mail at our risk on receipt of price, or by express G. O. B. giving privilege of examination before paying what is desired. For further particulars please write stating what you want. G. F. BARNER & BRO., Manufacturing Jewelers, 628 West Main Street, LOUISVILLE, KY.

MAGNOLIA HAM

New MAGNOLIA HAMs fresh from smoke. The finest in the world, perfect in cut, cure and flavor. Ask your Grocer for MAGNOLIAS. Every HAM guaranteed. All MAGNOLIAS are sweet and juicy.

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WRAPPELMEIER & CO.

544 to 550 Fourth Ave.

All the Latest Styles in WALNUT, CHERRY, MAHOGANY, AND ANTIQUE OAK. PRICES INCOMPARABLY LOW. Buy from the Manufacturer direct and you will save the retailer's profit.

LOUISVILLE Safety Vault and Trust Company.

H. V. LOVING, Pres. THEODORE MCH WARTZ, Vice-Pres. ROBT. COCHRAN, Sec. & Treas. JAMES NEED, III, Cashier.

Capital Stock, \$250,000. Paid in Full, Surplus, \$80,000.

This Company is working under a charter granted by the Legislature of Kentucky, and complies with all laws in the State as Executor, Administrator, Trustee, Guardian, etc., and does the work more economically and satisfactorily than an individual can. It is very desirable for homes in the Safety Vault can be had at a rental of from 50c per annum, in which to keep valuables absolutely secure against Accident, Conflagration, Fire, and Burglary. For information send to the Company for Circulars.

FIRE and Market. LOUISVILLE, KY.



WESTERN RECORDER

THURSDAY, APRIL 12, 1888

FROM HOWLAND GREEN, KY.

Editor Western Recorder:

You have mentioned the fact in the Western Recorder that God was blessing us here with a good meeting. I desire to give a brief account of it. The last protracted effort in our church was in the fall of 1886, when the pastor, unaided, held a three weeks' meeting of whom were by baptism. Several were received during the year following at the regular services. We arranged to hold a meeting last fall, but it was disappointed in not getting but a few. The people were becoming more anxious for a meeting. We fixed the time to begin in February, and thought we would have a full week's meeting. The pastor began preaching on nights on Feb. 18th and asked the venerable Dr. Pendleton to preach alternately. The interest grew rapidly, and on the 23rd an afternoon service was held. The demand for more aid became imperative. Our aged brother, M. B. Ham, was sent for on the tenth day of the meeting and asked to preach alternately with Dr. Pendleton. They continued their four weeks' course to the delight of the people. It was unusual to see two men so far advanced in years laboring so in a meeting together. The congregations were large throughout the week. The pastor preached on at night to April 1st, making six weeks and one day. The interest was sustained to the last.

We closed last night, having received into the church 101 of whom 70 were by baptism and 31 by letter and relation. Others were converted who have not yet joined the church. There is also a good number of persons whom we confidently expect to receive before long. The hand of church fellowship was given to 60 yearlings and communion administered. The average age of those baptized to date is 18 1/2 years. Present membership, 410.

The financial strength of our church is not increased in proportion to the numerical strength. Many of our members have done noble service in the meeting. Many of those added give promise of great usefulness.

Our people will long remember the valuable aid of those aided servants of God. They will perhaps not later to such meetings any more, so they are near their four score years, but many more will rejoice to thank them in heaven. May God bless them ever.

M. M. RILEY, Bowling Green, Ky., April 12, 1888.

The title of Robert Louis Stevenson's paper in the April number of "Pulsis et Ulnaris" is in one of the strongest examples of his virile style, and is said to be a remarkable proof of a brave attitude toward life in our day of terror and uncertainty and the impotent hand of death.

WANAMAKER & BROWN

No doubt the readers of the Recorder are very weary looking at the present single advertisement of these days.

Well, we are advertising, and have been for twenty-eight years; but what we'd like would be to say something worthy of your reading and hearing.

SPRING CLOTHING

In the light of our remarks, the Man or Boy who would be well dressed this spring will do well to see the WANAMAKER STOCK.

It's as near complete as we know how to make it.

And it will no doubt please you to know that the Prices here are the same as in our Philadelphia House.

If you can't come, we'll fill your orders if you will write.

WANAMAKER & BROWN

Oak Hall, Fourth and Jefferson, LOUISVILLE, KY. D. L. ANDERSON, MANAGER.

WHY NOT?

THE MORRIS AVENUE HOTEL, in the British Land Building, is the best, is the best convenient and popular.

Birmingham, Ala.

Why pay for an inferior Hotel in any day when you can get the best?

BANKS & BROTHERS, Proprietors, For many of W. H. Anderson, Bowling Green, Ky.

THE ONLY GENUINE LIQUID GLUE

UNQUALIFIED FOR CEMENTING. THE ONLY GENUINE LIQUID GLUE. HUSSEY'S LIQUID GLUE. HUSSEY'S LIQUID GLUE.

BURGESS BELL FOUNDRY

BRASS, IRON, STEEL, COPPER, LEAD, ZINC, SOLDER, BELL METALS. VANDERBILT & TAYLOR, Cincinnati, O.

J. T. BURGHARD'S



CARPET HOUSE, COR. BROOK AND MARKET STREETS,

Is now headquarters for everything found in a FIRST-CLASS CARPET BUSINESS, and has one of the largest stocks ever brought to Louisville, and is offered at reduced prices.

- We name a few, as Ingrain Carpets, new patterns, reduced from 25c to 17c. Ingrain Carpets, new patterns, reduced from 35c to 20c. Ingrain Carpets, new patterns, reduced from 40c to 25c. Ingrain Carpets, new patterns, reduced from 50c to 35c. Tap Brussels Carpets, choice patterns, reduced from 80c to 45c. Tap Brussels Carpets, choice patterns, reduced from 75c to 50c. Tap Brussels Carpets, choice patterns reduced from 85c to 60c. Tap Brussels Carpets, choice patterns, reduced from \$1.00 to 75c.

ON BODY BRUSSELS, WILTON VELVET, MOQUETTE CARPETS

We guarantee a saving of 10 to 25 per yard on any price quoted in Louisville. All of them are new designs, and many private patterns designed to us.

STRAW MATTINGS, LINOLEUMS and FLOOR OIL CLOTHS.

We retail at wholesale prices, as we are overstocked on them.

IF YOU WANT TO BUY A FIRST-CLASS RANGE AND COOKING STOVE

WRITE TO "O. K." STOVE COMPANY, Nos. 238 and 240 Main Street, LOUISVILLE, KY. GURBECKER & KLAPHEKE, PROPRIETORS.



DIAMONDS

W. M. KENDRICKS SONS

336 4th Ave, LOUISVILLE, KY. WATCHES JEWELRY SILVERWARE

OUR ART ROOM ALWAYS OPEN TO RECEPTION OF VISITORS

CATALOGUE SENT FREE TO ANY ADDRESS

W. J. HUGHES & SON

DOORS, SASHES, BLINDS, LUMBER

No. 243 EAST MARKET ST. LOUISVILLE, KY. Telephone No. 112. WRITE FOR PRICE LIST

OUR GREAT EXPOSITION OF FINE SUITS.

Ladies! THE universe might be searched, the globe explored, and we doubt whether a handomer array of Men's Fine Suits could be found. The Suits we speak of range in price from \$20 to \$30.

Bear in mind that ours is the house for you to buy Men's Fixings. Our prices are lower than those of any other house, and quality and make better for the good price. Other houses can probably show you goods at this money, but oh money. You can save big money by buying your husband's underwear, Hosiery, Neckwear, Collars and Cuffs, Shirts, and other necessities of man's toilet from us.

We desire to call special attention to our line of IMPORTED HOSIERY. They can't be beat.

Perfectly Elegant Wearing Apparel. Buttons, and Hosiery, and braids are all in harmony with the cloth, and the magnificent workmanship is only equalled by the unsurpassed beauty of the fit. It would be worth the while of every people to see these suits.

DEPPEN'S DEPPEN'S DEPPEN'S. Market, bet. 6th and 7th Streets, Market, bet. 6th and 7th Streets, Market, bet. 6th and 7th Streets.

DRY GOODS. E. B. NUGENT

504-506-508 Fourth Avenue, LOUISVILLE, KY.

Having added another store to his already extensive premises, has the LARGEST and BEST SELECTED STOCK ever brought to Louisville, of the FRENCH LIGHT-WEIGHT WOOL.

Dress Goods, Colored Moires and Flouncing

FRENCH SILKS, CHINA SILKS, INDIA SILKS, in colors and beautiful designs, personally selected last August, and got the choice of the market. His

LADIES' NEW BEAD WRAPS, From \$6.00 to \$25.00.

New Styles in WALKING JACKETS for Ladies and Misses. New Styles in JERSEY WAISTS at popular prices.

WHITE TABLE DAMASK.

New Design DINNER NAPKIN, in both White and Color Borders. Damask Border TUCK TOWELS, BATH TOWELS. Irish Linen 10-4 LINES SHEETING.

Dressmaking Department.

One of the best and MOST FASHIONABLE. Managed by Ladies of LONG EXPERIENCE in the largest and best Dressmaking Houses in this city.

Samples and Estimates Sent on Application.

BARCAINS!

In Ladies' and Children's MUSLIN UNDERWEAR, Ladies and Children's WHITE MUSLIN DRESSES, French Corsets, Corset Covers, Dressing Sacsques, etc.

LACES.

42-inch HAVAN'S CHASTLITLY LACE FLOUNCING; narrow Chantilly lace to match.

42-inch SWISS EMBROIDERED FLOUNCING; narrow to match.

By MAIL ORDERS promptly attended to. Anything ordered can be returned if not satisfactory when received.

We are Agents for BUTTERICK PAPER PATTERNS and BOOKS OF FASHION.

E. B. NUGENT.

J. H. YANCEY, James D. St. P. MEGUIRE, T. A. MULLER, Simpson St. Ky. J. G. HARRIS, Treasurer, Davis St. Louisville, Ky.

MEGUIRE, YANCEY & CO. PROPRIETORS

NINTH STREET TOBACCO WAREHOUSE, Louisville, Ky.

Chester Main and Ninth Streets. DAN'S AUCTION SALES. FORT MONTHS STORAGE FREE. REMITTANCES PROMPTLY MADE.

You will soon want some books, Globes, WATCHES, CLOCKS, JEWELRY.

E. Stevens, 29 Fourth Street, Cincinnati, has an immense stock of Books, Albums, Sunday-school Supplies, and Books for Churches and Libraries, etc.

Write to us for anything you need in the line of Books and Stationery. Full stock of Kindergarten Goods. Special attention given to orders for Teachers, Students, etc. We are headquarters for all Baptist Books and Sunday-school field-covers.

Silverware, DIAMONDS.

CLEMENS OSKAMP, No. 175 Vine St., CINCINNATI, O.

BOYS.

How delighted the little fellows are when they buy our suits! With every suit purchased in our Boys' Department, we give either an elegant

Watch Chain and Charm, or a Regulation Base Ball and Bat.

No matter how large or small the boy, the Watch-chain or Ball and Bat go with suit.

And then we've got lots of nice Picture Cards for the little ones at home who are too small to wear clothes.

When in our store ask for these pictures.

Write for New Illustrated Catalogue.

See our names at its prices:

Good quality French Light-Weight Wool, 100 lbs. \$10.00.

Ladies' 4-button Kid Gloves, extra'd back, 10c.

Ladies' 4-button Kid Gloves, extra'd back, 10c.