

WESTERN RECORDER

THURSDAY, MAY 24, 1888.

THE GIFT OF GOD.

My soul! what hast thou done for God? Look on thy mispent years and see...

From out his glorious sun came His eye, His eternal Son...

The world once on a time He saw, New love the vile rebellion saw...

Man sinned His grace, that life blest, He gave the living Gift of life...

Yet still the soul is far to day, The moon is beautiful by night...

No more doth the world's sun shine, No more doth the world's moon shine...

On high in burning pain doth dwell, On high in burning pain doth dwell...

On high in burning pain doth dwell, On high in burning pain doth dwell...

What hast thou done for God, my soul? Look on the world that thou hast seen...

On high in burning pain doth dwell, On high in burning pain doth dwell...

Our Pulpit.

THE INFALLIBILITY OF SCRIPTURE

BY PASTOR C. H. BURBANK.

The mouth of the Lord hath spoken it. Isaiah 55: 1.

What Isaiah said was, therefore, spoken by Jehovah. It was equally the utterance of a man; but, really, it was the utterance of the Lord himself.

Controversy ceases when Jehovah speaks. We are urged to be charitable. We are charitable; but it is with our own names. We have no right to give away what is put into our trust and is not at our disposal.

When I am sure, however, that I can not be wrong in imitating the example of our divine Lord in our reverence for that Scripture which can not be broken. The like valuation of the Word of the Lord is seen in our Lord's prayer; for, when he treated the Christian Scriptures as supreme in authority, and supported their statements with passages from Holy Writ.

Our warrant for teaching scriptural truth. We preach because "the mouth of the Lord hath spoken it." It would not be worth our while to speak what Isaiah had spoken, if in Isaiah there was nothing more than in Isaiah's thought; neither should we care to continue how the words of the New Testament; if there was nothing more than Paul in them.

And trembling, because "the mouth of the Lord hath spoken it." He bears the burden of the Lord, and bows under it. Ours is no trifling theme, but one which moves our whole soul. We are called George Fox a Quaker, because when he spoke he would quake exceedingly, through the force of the truth which he so thoroughly apprehended.

unto us if we dare to speak the Word of the Lord with less than our whole heart and soul and strength and all our mind.

Dear brethren, because the mouth of the Lord hath spoken the truth of God, we therefore endeavor to preach it with absolute fidelity. We repeat the Word as a child repeats his father's words.

Not ours to correct the divine revelation, but simply to echo it. I do not take it to my office to bring you new and original thoughts of my own; but rather to say: The word which you hear is not mine, but the Father's which speaketh me.

Again, dear friends, as "the mouth of the Lord hath spoken it," we speak the divine truth with courage and full assurance. Moderns is a virtue; but the hesitancy, when we are speaking, is the Lord, is a great fault. If an ambassador, sent by a great king to represent his majesty at a foreign court, should forget his office and only think of himself, he would be a humbler than the ambassador of his prince, so timid as to betray his country's honor.

SHOULD DISHONOR THE KING of kings by plain assurance. We preach not the gospel by your ears; we do not ask toleration nor court applause. We preach Christ crucified, and we speak simply, as we ought to speak, like those who are sent by their king.

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by entrusting you to attend to that which the mouth of the Lord hath spoken. When I am sure, however, that I can not be wrong in imitating the example of our divine Lord in our reverence for that Scripture which can not be broken.

III. And now, thirdly, this gives to God's Word a very special character. When I am sure, however, that I can not be wrong in imitating the example of our divine Lord in our reverence for that Scripture which can not be broken.

There is also about that which the mouth of the Lord hath spoken. An absolute certainty. Once spoken by God, not only is it now, but it always will be so.

Here we are if our Bibles are gone? Where are we if our Bibles are gone? Trust them? If we are left in doubt as to which part is inspired and which is not, we are as badly off as if we had no Bible at all.

Here let me add that there is something unique about God's Word, because of the way it is sent. It is sent by the mouth of a king, and it is sent by the mouth of a king.

When I am sure, however, that I can not be wrong in imitating the example of our divine Lord in our reverence for that Scripture which can not be broken. The like valuation of the Word of the Lord is seen in our Lord's prayer; for, when he treated the Christian Scriptures as supreme in authority, and supported their statements with passages from Holy Writ.

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holding a Bible in the hand of his visitor, he made this remark: "You do not expect me to read the Bible, do you? If that book is true, I am lost forever." Just so. Therein lies the reason for the infidelity of the world, and all the infidelity in our congregations.

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Correspondence.

OUR FOREIGN LETTERS.

ROME, ITALY, February, 1888. Major Wheeler writes:

"What are the chief features of modern Rome?" was the second question asked by a French gentleman who yesterday, "Art and architecture," was the unhesitating reply. Indeed hesitation was unnecessary, my mind was instantly made up on that point, and there could be no question as to the correctness of my answer.

Nature seems to have implanted a love for and whispered the secrets of art to the sons of Italy as to no other people. At night the embossments of the moon in her soft blue sky like a silver crescent in a velvet canopy, and the stars with their new polished luster seem to bestow God's diamond throne.

And so I must finish, for time forbids it. I notice in the first place, the reason of the Lord hath spoken it. "The mouth of the Lord hath spoken it," is the foundation of our confidence. "Believe over the head of your brethren." "Look, friend; you are saying, 'I do not believe that my sin can be washed away, I feel so unworthy.' Yes, but 'the mouth of the Lord hath spoken it.' Believe over the head of your brethren." "Look, friend; you are saying, 'I do not believe that my sin can be washed away, I feel so unworthy.' Yes, but 'the mouth of the Lord hath spoken it.' Believe over the head of your brethren."

MEANS OF HELP. "I believe in the unseen God, and in the truth of His presence; 'For the mouth of the Lord hath spoken it.' By and by we shall come to die. The death-sweat shall gather on our brow, and perhaps our tongue will scarcely serve. Oh! that then, like the grand old German Emperor, we may say, 'I thank you very much for the help you have given me, but I shall not be with you.'"

When I am sure, however, that I can not be wrong in imitating the example of our divine Lord in our reverence for that Scripture which can not be broken. The like valuation of the Word of the Lord is seen in our Lord's prayer; for, when he treated the Christian Scriptures as supreme in authority, and supported their statements with passages from Holy Writ.

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cardinal is in hell to-day according to the picture.

This wonderful picture, sixty-four feet in breadth, covers almost the entire south wall of the Vatican Museums. It is a picture of the Vatican, the Pope's palace. "Statis," because built by Sixtus, and famous because of the picture just mentioned and the fresco on the ceiling by the same artist. W. A. Wirtz.

OUR WASHINGTON LETTER.

(Correspondence of the Western Recorder.) WASHINGTON, May 11, 1888.

Tuesday was apologetic day in the United States Senate. Soon after the Senate met Mr. Ingalls, the President's secretary, for the chair and went to his place on the floor, it being understood that Mr. Voorhees had decided to make an apology for the use of unparliamentary language in his debate with Mr. Ingalls.

Senator Harris, of Tennessee, had been called (as the very frequently) to preside, and after the discharge of some morning business Mr. Voorhees rose and said that it would not interfere with other matters he would like to make a statement which he considered due to the Senate. He had been absent from the Capitol since the day of his famous encounter with the Chinese treaty, and he had a carbuncle affliction.

He said: "It is known that I have been confined to my room during the past week, seriously indisposed. I visited the Senate yesterday, and I intended to make the statement which I shall make, but the opportunity did not present itself, and suffering so much I withdrew and went home. In reference to the Chinese treaty, which I participated last week, I desire to say to the Senate that, however severe the provocation given, it at that time made use of language contrary to the rules, and I regret having used such language and regret a proper apology to the United States Senate for doing so. My high regard for the dignity of this body, as well as my respect induce me to make this statement."

After this handsome apology, and without any comment on his part, Mr. Ingalls resumed his seat as presiding officer.

Then Senator Hoar, of Massachusetts, presented a memorial of the New England Conference of the Methodist Episcopal church, protesting against the ratification of the Chinese treaty, or any treaty the prelates Chinese ministers of the gospel, or Chinese delegates to religious conventions, coming into the country, characterizing it as utterly un-American and un-Christian.

They were a little too late with this protest, the treaty having been ratified by the Senate Monday. The Massachusetts Senator remarked that "until the ratification of the Chinese treaty, or any treaty the prelates Chinese ministers of the gospel, or Chinese delegates to religious conventions, coming into the country, characterizing it as utterly un-American and un-Christian."

Next, Senator Palmer, of Michigan, wanted to make an apology. In his speech in reference to the irregularities of certain land-grants, he found in the records of the Chinese treaty, or any treaty that all these grants were "covered with the trail of the serpent." This sentence had occurred in his manuscript, but he had omitted it in his speech. It had been a good deal of the trail of the serpent about three grants, he thought the remark was too general in its character, and he had to have it stricken out.

Both Senators' business was resumed and the Senate moved on severely. On Tuesday the largest gathering of members of the Boston denomination ever held in this city will begin an eight day meeting at Calvary church. The occasion will be the anniversary meetings of the three great societies of the Northern Baptist churches—the Baptist Home Missionary Society, the Baptist Union, having charge of foreign missions, and the Publication Society. The societies will not be in session at the same time, but as one adjourns another will take its place, each holding a session every day. They are distinct, and yet are held together in the similarity of the work they have in charge, and the members of one are entitled to a voice in the proceedings of the others. Between two and three thousand delegates are expected to be in attendance, including many prominent pastors and laymen in the church, besides a number of foreign missionaries.

Dr. John H. Hays is quoted as saying: "One who is healthy and who is able to do a disarming talk. There is no gift enough in man, God knows! But it is not the mission of every young man and woman to detail and report it all. Keep the heart as healthy as possible, and be fragrant with gentleness and charity. That is a wise remark. There are families boards where a constant process of depreciating, nagging, moaning, and cutting is going on. Let our homes be centers of love and peace, wherever it is lovely and true and good report is considered, and leave character discussion to others. EVERY CHRISTIAN is eager to tell of the joys he has found in Jesus."

When the day of exhibition came thousands of people gathered to see the picture. When the curtain was withdrawn the astonished multitude recognized the cardinal in hell—in hell he lifted up his eyes. When the cardinal saw himself among the damned his face turned as white as his shirt. He went to the Pope in a rage and asked to be recused. The Pope replied to the cardinal: "If you were in purgatory I could get you out, but you know that if I could not get you out, you would be in hell. You are in hell, and you are doing nothing for you." So the poor

WESTERN RECORDER

THURSDAY, MAY 24, 1939.

WOMEN'S BAPTISTS.

Instead of having one convention as we do, our Northern brethren have separate societies. But they hold their annual convention together, and this year met in Washington.

The first society to hold its meeting in Washington was the Woman's Home Mission Society. The attendance was 100,000, reported. Last year's officers had resigned and successor to one had been appointed. The Corresponding Secretary had been compelled to seek rest from her labors and had been absent from the office for five months during the year. One hundred and twenty-three new names had been added during the year. Contributions through State Conventions for the year, \$1,000,000, reported. Last year's officers had resigned and successor to one had been appointed. The Corresponding Secretary had been compelled to seek rest from her labors and had been absent from the office for five months during the year. One hundred and twenty-three new names had been added during the year. Contributions through State Conventions for the year, \$1,000,000, reported.

The next society to meet was the Woman's Foreign Missionary Society. This society devotes its labors to establishing free health care for the sick and to the education of the children to reach the parents and convert both. They report a great history of the society from the beginning of its existence. During the last year, they have sent four to foreign fields and have four others appointed. They raised this year \$75,000—\$13,000 more than last year. In the afternoon the society had an entertainment, in which little girls in marching regiments, dressed in the costumes of foreign countries.

On May 18 a new society was organized to supply "a long-felt want." It is the name of the National Baptist Education Society. In the second article of its constitution its object is stated to be "the promotion of Christian education under Baptist auspices in North America." There can be no more important object than that the society has in view, except, of course, the conversion of souls. The society is to be composed of Baptists, who are to be annual members. The payment of \$10, and "continuous" members, provided they also continue Baptists, by paying \$100. All Baptist educational societies for boards of trustees shall be authorized to appoint one or more annually, and one delegate for each 10,000 Baptists in any State may be appointed. This educational society is to hold its meetings once a year.

The Home Mission Society held the next meeting. Their receipts from the contributions of the churches were \$229,812.41; from trust funds, \$22,988.82; from legacies, \$24,545.83; from invested funds, \$1,400.42; for educational purposes, \$40,856.95. Their success in the great Northwest has been very encouraging. The society received during the year \$248,000 from the office of Ex-Governor Alben Clark, of Michigan.

The Publication Society followed. The total receipts of the book department amounted to \$67,191. The total for the Bible was \$1,000,000, or \$100,000 more than last year. During the year 112 new publications have been added to the society's catalogue. The same officers were re-elected.

The most interesting speech of the meeting of the Publication Society was that of Dr. Henson on the use of tracts. As he saw they were attempting to open the window and some glass fell through already.

"I can speak of tracts and their uses. Some think tracts are little things, but you must not judge things by their bulk. The Little Corporal" was a greater impression on the world than many Goliaths. You speak of the waste in tracts thrown away, but there is waste in everything. By actual computation it takes four thousand bullets to make a man who was a man of comfort to me when I was drafted. What waste there is, too, in speaking! But shall we suffer the orator and quench his eloquence? By no means. The right kind of tracts are the bundles of tracts distributed as such in the beginning, but afterwards collected and bound in one volume. There are not preachers enough to go around. Reading the theological journals is the will of God, they do grind exceedingly slow. There is not only deficiency in quantity, but also in quality. How many there are who can't preach after they come out of the school, who are trying to indoctrinate our people, and not only our people, but I believe in indoctrinating other people. There is no way in which we can do this more easily, quietly and unobtrusively than by tracts. Some think that the age of tracts has passed, but they are mistaken. The age of tracts has just commenced; the day of ponderous volumes has passed. The world wants everything new, and that includes tracts. Condensed, thought is what is read. Saw a crop of tracts among the masses, and what will the harvest of righteousness be?"

The Missionary Union holds its meet-

ing last, and the report of it has not come to hand as we go to press. The meetings have been enthusiastic and inspiring. There has never been a year in the history of the society in which they have had more reason to thank God and take courage. Their work in India especially has been wonderfully blessed.

Their field in the great Northwest, which is growing so rapidly, is one of the hardest and most important on the earth. So far as human vision can see, the welfare of the continent depends upon evangelized Christian getting control of the millions of thousands who are pouring into that great empire. And Northern Baptists are struggling nobly to uphold the standard of the Cross against all the many foes of our religion in that vast region. Let us add to their great work by all the means in our power. We have no money to give them, for there is more and pressing need for more than we have in our own field. But we can give them, even to a certain point of view, by doubling our subscriptions to our own Home Board and enabling them, to some extent at least, to take off from the hands of our Northern brethren the burden of the work of the South, thus leaving their hands and hearts free for their own great and pressing work. We can give them our sympathy, and what is of far more importance, we can give them our prayers to God to bless their work and save the Northwest from German infidelity, from Sabbath-breaking, from Catholicism, from all godlessness and immorality. We can give them our hearts to them, as we can read Dr. Strong's book without feeling his heart burn within him at the perils which lie before the new states and territories which are filling up so rapidly. We can give them our prayers for the righteous man available much. Let us go up in earnest entreaty for God's blessing on our brethren in their great work.

OUR NEW YORK LETTER.

(Correspondence Western Recorder.)

The most notable event among our New York Baptists during the past month has been the celebration of the fortieth anniversary of Dr. Armitage's pastorate of the Fifth-avenue church. A few months since I paid tribute to Dr. A., giving an account of his career. It was at the time he was elected Moderator of our New York Association. I thought it would be well to visit the church "with a view," etc., to tell him to send along his name. There is no law forbidding it. "This is a free country."

The Methodists are in high feather here at present. Their great Conference, held once in four years, is in session at the Metropolitan Opera House. This is a representative body, composed of fifty flower of that great and enterprising denomination. It is larger in point of numbers than our Southern Conference at Washington, is a much finer looking as well as better behaved body, and is composed of much able men. It will remain in session the whole month of May. Delegates are entertained at exclusive hotels and all their traveling expenses paid by the denomination. Membership is covered up a high honor, and is obtained often at a high cost, viz., of caucusing, button-baiting and wire-pulling. Political parties have a great deal to learn yet, and can profit (?) by a study of Methodist methods, but no man should be a delegate unless he is somebody and has done something. Column after column of our daily journals is filled with reports of the proceedings of the Conference.

The Friday evening following, Dr. Armitage, his church and some Baptists were invited to a public meeting called by all evangelical denominations. There was a great throng. Rev. Dr. Hastings, pastor of the First Baptist Church, presided. Theological education was the subject of the address, by Dr. Hastings and Dr. John Hall, Presbyterian; Dr. Deems, Independent; and Dr. Buckley of the Christian Church. Dr. J. M. King, Methodist. Letters of commendation were received from Dr. William M. Taylor, Congregationalist, and from Bishop Henry C. Potter, Episcopal, glowing with admiration and love for Dr. A., a man and minister.

The following day a letter from Dr. Armitage addressed to the church through Bro. Botwick, resigning the office of pastor of the church. Bro. E. ... not an army of choice words, facts and small books, of the Methodist Book Concern; and a family that did not take its weekly religious journal.

The secular journals always report fully the meetings of the General Assembly of the Presbyterians, and the Biennial Conventions of the Episcopalians, and for the same reason, that they are interesting. There is nothing, however, in the reports of the proceedings are readable. Baptist anniversaries at the North, as a rule, are announced in the ordinary way, and are of little value; and frequently a returned missionary makes an interesting address. But the addresses of a rule, are "cut and dried," varnished, polished and treacherous. Baptist anniversaries in the North have become a kind of annual exhibition of speakers—a religious or exhibi-

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years service in this great and wicked city, or who would be willing to visit the church "with a view," etc., to tell him to send along his name. There is no law forbidding it. "This is a free country."

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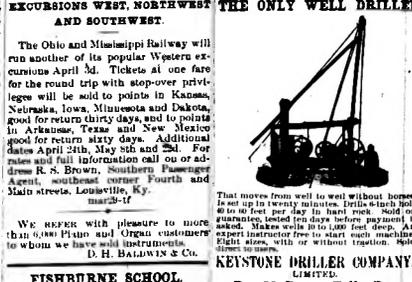
The most successful remedy for Fever and Ague ever known. Prevents "Malaria" in its various forms. Contains the most powerful and purest medicine ever offered for sale.

ARTHUR H. PETER & CO., Wholesale Agents, Louisville, Ky.

GIVE US A CALL, AND WE'LL SHOW YOU THE BEST

Gas Fixtures, Fancy Brackets, Etc., EVER EXHIBITED IN LOUISVILLE. MATLOCK'S, 215 W. Jefferson Street, Louisville, Ky.

Advertisement for UCCO CO. featuring 'DR. PRICE'S CREAM BAKING POWDER' and 'POCKET KNIVES'. The ad includes a list of agents and distributors across various states and cities, such as Louisville, Ky., and Memphis, Tenn.



WESTERN RECORDER

THURSDAY, MAY 24, 1898

The Family Circle.

BOTH SIDES.

I know a bright fellow, And one perhaps, do you. Who goes right and straight anywhere From his eight time two. He'll sit and read the paper, He'll sit and read the paper, He'll sit and read the paper, He'll sit and read the paper...

THE LITTLE NEWS-MAN.

It was no wonder that the men stopped short and stared; it was no wonder that one or two of them laughed for a moment. It looked so strange and somehow out of place. None of us had ever seen or heard anything like it before.

can manage that myself," and again that old, forced smile. "Yes," he went on, "mother and I were all there were left of it, last night as far as we know, for we haven't been over father for a long time. We kept house together. I earned what I could, and mother also worked as long as she was able. She wasn't very old, but she was always strong; now, what she should be up to make her little son happy—that's what she called me—but she couldn't cheer up for long. She grew sicker and sicker, and—well—I did not know for her; but she died last week. The little fellow was sobbing now but he leaped on the broken shaft that resembled him of his mother.

—he was run over, and didn't live but a day or two. He had in his hand when he was picked up an old file, sharpened down on a point, that he did the lettering on that stone with. They said he seemed to be thinking only of that until he died, for he kept saying: 'Didn't get it done, but she'll know I meant to finish it, won't she? It'll be all right, she'll be waiting for me, and, boys, he died with those words on his lips.'

thought you wouldn't mind, and she would enjoy it!" "And you've got your lively blue eyes," said Cora. "I know," answered Carrie, "I did have a few more, but I lost them a long time ago; but I thought that perhaps it would please you; we will, won't we?" There was just a moment's pause. "You're a good girl," said Cora, "and she'll be so glad to have a new dress on her party; but it was only for a minute."

AYER'S CATHARTIC PILLS. Contains in small compass, the essential virtues of the best vegetable cathartics. They are a sure cure for Constipation, Indigestion, and Liver Complaints; are pleasant to take; prompt, but mild, in operation.

DIAMONDS W. W. KENDRICKS SONS, 336 4th AVE. LOUISVILLE, KY. WATCHES JEWELRY SILVERWARE. OUR PRICES ARE ALWAYS THE LOWEST FOR THE QUALITY OF VISITORS.

THE HAMMOND TYPE-WRITER! THE MOST PERFECT WRITING MACHINE. ROBERT AWARDS at American Institute, London, October, 1897; Philadelphia Fair, Boston, January, 1897; New Orleans, New York, etc.

CINCINNATI JULY 4th to OCT. 27th. CENTENNIAL EXPOSITION OF THE OHIO VALLEY. GRAND JUBILEE celebrating the Settlement of the Northwestern Territory.

BUY YOUR CLOTHING AT THE "OLD RELIABLE" CLOTHING AND TAILORING HOUSE OF JULIUS WINTER & Co., Corner Third and Market, Louisville, Ky.

W. H. McKnight & Co. BARGAINS IN CARPETS. At lower prices than any other house. A few specimen prices: New pattern Ingrain Carpets, etc.

HUGHES' TONIC. CURE THE MOST OBSTINATE CASAN. AUREALATIVE, it cleanses the system and restores the vitality of the blood.

AYER'S PILLS. Sold by all Druggists and Dealers in Medicine.

THE HAMMOND TYPE-WRITER! THE MOST PERFECT WRITING MACHINE.

CINCINNATI JULY 4th to OCT. 27th. CENTENNIAL EXPOSITION OF THE OHIO VALLEY.

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W. H. McKnight & Co. BARGAINS IN CARPETS. At lower prices than any other house.

Bargains In Every Department. 328 and 330 West Main Street, and 231 Fourth Avenue. DRESS-MAKING AND PURCHASING AGENCY.

WESTERN RECORDER

THURSDAY, MAY 24, 1888

TOPAZO MARKET

Louisville, Ky., May 23, 1888. During the past week there has been a strong, active market all around, with the order of preference in respect to demand and strength as follows: Hides, new or old, feet and legs, with medium leaf in the lead; Prigs and heads, new leaf with heavy and heavy and long leaf in the lead; and followed more closely than on any previous week this year by Italian and French robes, and while even legs have improved somewhat, Old leaf has been doing somewhat better, but is still under par. From all sources, the slight but not open old dark leaf in the strong prevailing preference for new might perhaps lead to some disappointments here on, as they say that 1887 dark leaf is developing inferior bleaching qualities, even before reaching the market.

The whole market has shown a decided upward tendency in January, and tightened its business more and more until the middle of April. Partly by reason of buying falling rapidly and partly by reason of the season, and partly because of a decided modification of the trade sentiment of the prevailing outlook, there has been more disposition to sell and less eagerness to buy, with the result of advancing prices in the last six weeks \$2.00 to \$3.00 per hundred, and \$1.00 to \$1.50 per hundred for some of the best quality of the crop has been made.

The heavy spring crop of wool has constituted itself a competitor to the coarse grades of the West. This wool is not so much in demand as the fine, it happens that instances are reported in which the heavy grades are being sold at a higher price than the fine, and are being sold in quantities of two days. One fine planting of three acres in Delaware county, Maryland, has been sold for \$100,000, and it would seem probable that with the new limits to be placed on the wool, the required many planters will wait until the season is over, and the risk of the wool is the prospect of a late planting of the wool.

Table with columns for 'Bales for 1888 to this date', 'Receipts this year to same date', 'Receipts last year to same date', etc. Includes sub-sections for 'Wool' and 'Hides'.

We quote as follows for dark packages in good condition: Dark and Heavy. Wool: 100 lbs \$1.00, 50 lbs \$0.50, etc.

RECIPIENTS: Receipts this year to same date, Receipts last year to same date, Receipts for the same week in 1887, etc.

WHEN YOU VISIT LOUISVILLE DON'T FAIL TO CALL ON Louis Oberdorfer, No. 412 West Market Street, (Between Fourth and Fifth). Where you will find a full stock of WATCHES AND JEWELRY.

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SILVERWARE, DIAMONDS, CLEMENS OSKAMP, No. 175 Vine St., CINCINNATI, O.

FORKS and SPOONS. We invite the attention of persons desiring to purchase...

LEPAGE'S LIQUID COD LIVER OIL. THE ONLY GENUINE LIQUID COD LIVER OIL. UNQUALIFIED FOR CHEMISTRY.

BELLS. Bell and other church bells. C. S. Bell & Co., 107-109 N. 2nd St., Louisville, Ky.

DRY GOODS

R. KNOTT & SONS, Nos. 581 to 587 Fourth Avenue, LOUISVILLE, KY.

19c. Ladies' Gause Shirt, high neck, short sleeve. 20c. Ladies' Gause Shirt, high neck, long sleeve. 25c. Ladies' Gause Shirt, low neck, short sleeve. 35c. Ladies' Balbriggan Shirt, high neck, long sleeve. 45c. Ladies' Gause Bodice, low neck, short sleeve. 50c. Ladies' Balbriggan Shirt, high neck, long sleeve. 57c. Ladies' Jersey Rib Bodice, low neck, sleeveless. 60c. Ladies' Jersey Rib Bodice, collar, low neck, sleeveless. Finer goods in all grades. \$1.00. Suit Gen's' Clouded Balbriggan. \$1.50. Suit Gen's' Pin-stripe Balbriggan. 75c per yard. Elegant Printed Brim-gallons. 77c per yard. Printed India Silks, 24 inches. 90c per yard. Printed India Silks, 22 inches. 95c per yard. All shades pure Silk Surahs. \$1.00 per yard. Black Gros-grain Silk, 24 inches. 90c per yard. Great variety Mouse-lin Delaines. 15c per yard. Great variety Printed Challis.

THE LARGEST AND FINEST CLOTHING HOUSE IN AMERICA, 631, 633, 635, 637, 639 MARKET ST., BET. SIXTH AND SEVENTH, LOUISVILLE, KY.

APOLLO SHIRT. MEN'S FURNISHINGS. FOURTH AND MAIN, LOUISVILLE, KY.

ADOLPHUS GOLDSTEIN, 412 W. MARKET. BETWEEN FOURTH AND FIFTH STS.

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BELLS. Bell and other church bells. C. S. Bell & Co., 107-109 N. 2nd St., Louisville, Ky.

CLOTHING

THEY BEAT THE WORLD!

Their Excellence and Superiority Surpass the Dreams of Competition.

THE WONDERFUL VALUES WE ARE SHOWING IN MEN'S SUITS,

\$12.00, \$15.00 and \$18.00, ARE UNMATCHABLE AND UNTOUCHABLE.

THEY ECLIPSE ALL OTHERS, AS THE SUN ECLIPSES THE MOON

DEPPEN'S, The Largest and Finest Clothing House in America, 631, 633, 635, 637, 639 MARKET ST., BET. SIXTH AND SEVENTH, LOUISVILLE, KY.

APOLLO SHIRT. MEN'S FURNISHINGS. FOURTH AND MAIN, LOUISVILLE, KY.

ADOLPHUS GOLDSTEIN, 412 W. MARKET. BETWEEN FOURTH AND FIFTH STS.

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BELLS. Bell and other church bells. C. S. Bell & Co., 107-109 N. 2nd St., Louisville, Ky.

DRY GOODS AND NOTIONS

THE NEW YORK STORE

BARGAINS!

Stacked in promiscuous confusion throughout our field of business, to be gathered in by the host of buyers, to whom we offer such inducements to buy this week as will make all eager to come.

We have established an "Order" Department and placed it in charge of a thoroughly experienced lady, who will give full explanation of styles of fabrics and newest mode of costumes. Please send for samples and estimates. Prompt attention will be given to such orders.

SILK GLOVE, DRESS GOODS, HOSIERY, UNDERWEAR DEPARTMENT.

Big line of Cream and White Suitings, assorted styles, at 50c. Special value. Beautiful new things, Cream Novelty.

Dress Patterns. Look at the bargains offered in Colored Novelty and Combination Suit Patterns, marked down 50c on the dollar to close them out.

Big line new shades Silk Warp and Wool Henriettes. Stylish Plain and Mixed Suitings marked way down. Novelties just opened - Figured China Crepes for Curtains and Drapings; very new.

3,000 yards of 25c, assorted Dress Goods. Nothing in the lot worth less than 50c to 90c per yard.

Any of our 32-inch Cloth Suitings, which have been \$1.25, now 90c.

WHITE GOODS. Notions. Every Pair Warranted and Fitted to the Hand.

\$35,000 STOCK OF HOSIERY UNDERWEAR! AT ACTUAL COST.

1 lot Colored Stripe Towels Cloth, 1/2; former price, 15c. 1 lot short lengths in Colored Flannel Cloth, 3/4; former price, 35c.

1 lot White Satin Faus, \$1; former price, 50c. 1 lot All-Union 4-ply Chemise, 25c; former price, 35c.

1 lot Fancy Dotted Face Veiling, 10c per yard; former price, 25c. 1 lot All-Union Embroidered and Embroidered Handkerchiefs, 25c; former price, 35c.

1 lot Queen's American Flies, H. B. S. former price, 15c. 1 lot 4-ply Turkish Bath Soap, 4c; former price, 10c.

1 lot French Tissue Brads, Silver, Gold, Copper and Steel, 30c; former price, 50c. 1 lot Queen's American Flies, H. B. S. former price, 15c.

AUGUSTUS SHARPE, New York Store. MAIL ORDERS RECEIVE PROMPT ATTENTION. Please mention this paper.