

WESTERN RECORDER

THURSDAY, AUGUST 23, 1888

AMONG THE DEPREBENDS.

Walnut street—A sermon preached in the morning at Assistant Pastor Thompson at night. Received two for one for baptism, and pastor labored twice at night.

Broadway—Brother S. C. Mitchell preached morning and night. McFarland preached in the morning. No service at night.

Portland—Pastor Wise preached at night. Sunday school good. Franklin street—The pastor preached at both services. Received two by relation.

Southgate street—Pastor preached. Received one by baptism.

Portland—Pastor Young preached in the morning and Bro. McFarland at night. Congregations good.

Bro. W. C. Cope preached at night.

Back Run church will be dedicated on next Sunday.

Prof. Robertson is enjoying needed rest at New Castles.

John A. Reynolds has engaged to preach one month in First church, Washington, D. C.

Prof. W. H. Whitall is supplying during the absence of the pastor.

The prohibition contest, led by Bro. Ketchum in Woodstock, has had sixteen votes of success. The result is the precursor to a victory next year.

Prof. J. R. Sandberg has taken the advice of his friends and returned to Petoskey, accompanied by his wife. May they enjoy the trip, and soon return victorious.

Prof. Basil Mason, who has been enjoying his vacation at Harrodsburg, has greatly delighted the citizens by preaching one of his best sermons on Sunday the people of Perryville had the pleasure of listening to him.

Bro. J. A. Hensley is conducting protracted meetings at Carmel church in Scott county.

Bro. W. W. Alden, assisted by Bro. J. F. Hensley, is carrying on an interesting meeting at Green's Fork.

The church at Hillsburg, of which Bro. B. W. Whelan is pastor, has had a protracted meeting Aug. 15.

Bro. B. Utton has been much blessed in a meeting at Hillsburg, Mo. There have been 12 additions so far.

Bro. L. O. Dawson, pastor at Port Royal church, Kentucky, is giving a series of lectures by the name of "The Church," at Meigs, Mo.

Bro. J. S. Coleman, preacher of the interior assembly of the Kentucky Association, has a number of interesting addresses.

The prospect for a good meeting at Burgin, where Bro. P. T. Hale is now laboring, is very fine. The congregations are in large edifice chairs brought in.

Bro. J. B. Kibben, assisted by Bro. J. S. Coleman, has had an eight days' meeting at Keyburg, in which the church was much revived, and there were five conversions and 40 additions to the church.

Bro. J. M. McFarland has just closed a meeting in Tennessee, which was assisted by Bro. James F. Duncan, pastor of Franklin street Baptist church, Louisville. Results were by baptism and three awaiting baptism.

There was a fine meeting at the residence of old Shiloh, on Wednesday, August 12th. Bro. Taylor asked for \$125 for independence for repair and for the year \$225. He was successful.

The church is preparing a large altar and expecting a large association.

We really regret the good work, the death of the old child of Bro. Kibben and Sister P. T. Hale, of Danville, Ky. The death took place at the residence of the former home of Sister Hale. We extend to the bereaved father and mother our most sympathetic regards.

Bro. J. T. Turpin has just closed an interesting meeting at Silver Creek church, Madison county, in which there were twelve additions by baptism, one being a Presbyter, and three by relation. The church was much revived and great good was done.

Bro. T. C. Stockhouse preached his last sermon as pastor of the church in Whitesburg on Monday, August 14th of this month. Bro. Wm. Stewart succeeds him as pastor. The church is now preparing for the worship of God on next Sunday. Bro. T. T. Eaton presiding by sermon.

Bro. W. V. Hargell writes: "The Gooden Ministers and Members Meeting will convene at Pleasant View, four miles south of Mill, Grayson county, on Wednesday, Sept. 12, 1888, at 10 o'clock A. M. Brothers, please meet on time and let the Lord have an old-time good interest."

Bro. White sent a postal card to the Gooden Association as published in his note in last week's paper. We are glad that the Gooden Association has announced had come to press, but this notice will be in time. The Gooden Association will meet on the 12th of September and the association on the 15th.

Bro. W. L. Ramsey is rejoicing greatly in the Lord for the blessing his church at Knox Creek has received in a two week meeting. In which there were 17 conversions, and a new church was organized with 54 additions to the church, 34 by baptism and 20 by relation and restoration.

during which 28 professed religion. This day 38 gave their names to go into the organization of a church, and it is believed that others will follow with letters and the church start strong in its infancy.

Bro. W. D. Moore writes: "Our church at Hopewell, Mercer county, has just closed a glorious meeting of several weeks' duration. There were 25 additions, 27 of whom were by baptism. Brethren B. A. Dawes, of the West Virginia Conference, presided at the preaching to the great delight of all who heard them. On Sunday of the meeting we had a very interesting and very strong sermon in defense of our practice of so-called close communion. The subject was, 'What is wrong with us at Hopewell, whereof we are glad.'"

Bro. A. Skags writes: "A theological discussion has just closed at Big City church, near Hillsboro, Va. Elder J. H. Barnett represented the Baptist cause and Rev. Mr. Fife the Campbellite. The congregations were large and order good. The Baptist cause was ably defended by Bro. Barnett, who read a beautiful article in religious controversy, exhibiting the marks of a true gentleman in religious controversy, exhibiting the marks of a true gentleman in religious controversy, exhibiting the marks of a true gentleman in religious controversy. The Campbellite and Methodist cause on the doctrine of depravity and falling short of the mark were ably defended. The Baptists are all well and doing well."

Bro. B. V. Goss' faithful and earnest labors in the West Virginia Conference of the Lord in the meeting of which we spoke last week which he carried on in the West Virginia Conference. Elder J. H. Barnett represented the Baptist cause and Rev. Mr. Fife the Campbellite. The congregations were large and order good. The Baptist cause was ably defended by Bro. Barnett, who read a beautiful article in religious controversy, exhibiting the marks of a true gentleman in religious controversy, exhibiting the marks of a true gentleman in religious controversy. The Campbellite and Methodist cause on the doctrine of depravity and falling short of the mark were ably defended. The Baptists are all well and doing well."

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DISTRICT ASSOCIATIONS WHICH MET IN 1888.

WEST VIRGINIA IN AUGUST. Baptist—M. Pleasant, Anderson Co., August 26th. Barron River—Hopewell, Allen Co., August 26th. Cumberland River—Bethany, Pulaski Co., August 26th.

North Concord—Bethlehem, Knox Co., August 26th. North Concord—Freedom, Garrard Co., August 26th. The Hill—Macedonia, Grant Co., August 26th.

Union—North Fork, Bracken Co., August 26th. WEST VIRGINIA IN SEPTEMBER. Little Bethel—Corinth, Webster Co., Sept. 4th.

Lynn—South Fork, South Fork, La. River, Sept. 4th. South Cumberland River—Mt. Pleasant, Pulaski Co., Sept. 4th.

Hay's Fork—New Middle Fork, Allen Co., Sept. 4th. North Bend—Bank Lick, Kenton Co., Sept. 4th. Long Run—Jeffersonville, Jefferson Co., Sept. 4th.

Honouville—Elli's Branch, Clay Co., Sept. 4th. Greenup—Sandy Valley, Lawrence Co., Sept. 4th.

Mt. Zion—Woodbine, Whitley Co., Sept. 4th. Stone's Valley—West Union, Overton Co., Tenn., Sept. 4th. Boone's Creek—Wheeler, Clark Co., Sept. 11th.

Russell's Creek—Green Valley, Green Co., Sept. 11th. Owen—Harmony, Owen Co., Sept. 12th. Pulphur Fork, Hopewell, Sept. 12th.

Heath—Pleasant View, Grayson Co., Sept. 12th. Irvine—White Spring, Jackson Co., Sept. 12th.

North Concord—Pleasant Point, Pulaski Co., Sept. 14th. Ohio River—Marion, Crittendon Co., Sept. 15th.

Concord—Monterey, Owen Co., Sept. 19th. Hocklesville—Brookfield, Rockcastle Co., Sept. 19th.

Freedom—Albany, Clinton Co., Sept. 25th. Salem—Blue Bell, Hardin Co., Sept. 25th.

South Union—Boston, Whitley Co., Sept. 25th. THE DAVENPORT COUNTY ASSOCIATION.

This large body of Baptists convened with the church at Macedonia, Daventon county, Aug. 14, at 10 A. M. The introductory sermon was preached by Dr. J. S. Coleman from the words, "The King's business requires haste," I Sam. 15:20. The text of correspondence was the prayer of the Baptists an urgent work."

Though this mighty man in Israel has often stirred the Baptist hosts, this effort seems to be regarded as superior to that which has heretofore been made. The body was organized by re-electing Dr. J. S. Coleman, moderator, Rev. A. G. Davis, clerk, and Bro. G. H. Cox, assistant clerk.

All our churches reported by letter and messenger except Zion. The consequence of protracted silence, was dropped from our roll. One new church, East Hartford, was received. Little Bethel Association was also dropped from our list of our members.

The letters indicated that our churches had enjoyed a fair degree of prosperity during the year and were pressing forward in their work. The text of correspondence was Mt. Vernon, whose pastor, Rev. S. B. Smith, died a short time since. While our churches are not discharging their full duty in the various departments, yet they are doing well.

The attendance from corresponding associations was good. As memory serves me I mention: From Evansville, Rev. H. T. Lampton, Dr. Wm. Richey and Sister Nancy Hatfield; from Hancock, Rev. W. H. Bruner, Rev. H. C. Truman and J. H. Robinson; from Gaper River, Rev. J. T. Casbeer; from Bethel, Prof. J. W. Rust, L. J. D., representing Bethel Female College at Hopkinsville, and Prof. A. P. Williams, representing Bethel Female College at Huntington; from Boone county, Lewis, N. H. Morgan and J. C. Tichenor. Other notable visitors were Dr. S. H. Ford, of the Christian Repository, St. Louis, Rev. W. P. Harney, of the Wesleyan Revue, and Rev. J. J. Midkiff, of the Christian Repository, the American Baptist of St. Louis. Our visitors contributed very much to the interest of the occasion.

honors of having made the largest cash contribution, it being \$100. Next came the hospitality of Macedonia church and community was abundant and generous. They themselves made a thoughtful people and as a result made a very respectable and most delightful and profitable session of the association.

The meeting adjourned to meet at West Point, Ohio county, Tuesday, after second Sabbath in August, 1888. Our correspondent to preach the sermon, Rev. H. P. Jenkins, minister, Uniontown, Ky., Aug. 17.

SHELBY COUNTY ASSOCIATION. This association held its seventeenth annual session with the Mount Pleasant Baptist church on Thursday and Friday, the 14th and 15th of the present month.

Bro. J. M. Fowler presided the introductory sermon and took for his text 2 Peter 1:10, and gave a very strong and clear presentation of the truth therein contained, urging especially upon his hearers the necessity of Christian activity in the means of the Christian's growth.

The letters from the churches were then read. From their general tone we would judge that there is awakening in our churches a greater interest in the subject of Christian activity.

After the names of the delegates had been enrolled, the association went into the election of officers, which resulted in the unanimous election of Bro. Shubert Owen, moderator, and Bro. T. J. Doan, secretary.

The first item of business before the afternoon session was the reading of a letter from the Simpsonville Baptist Association, stating that it had been dissolved from the Kentucky Association, and desired to join the Shelby County Association. The church was cordially received, the moderator extending, in the name of the association, the hand of fellowship to the delegates, one by one.

The association then heard the editor of the WESTERN HIKERMAN briefly explain the plans and purposes of the management of that paper. He said it was his desire and intention to enlarge the paper, increase its circulation, and to improve the paper in every point where improvement is needed, and thus to make it the leading Baptist organ in the West.

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mostly by a rising vote of the association. No number of the committee on Home Missions being present, Bro. Fowler moved that the report made to the Home Missions Association on Home Missions be read and approved, and be incorporated into the minutes.

In the absence of the committee on Sunday-school, Bro. French offered a resolution setting forth the Sunday-school as the important field of Christian endeavor.

The question that elicited the most lively discussion was the disposition of the Ministerial Aid Fund. The point at issue was whether the Shelby Association should have a separate fund of should work with the general Association in raising a common fund. It was finally agreed unanimously that the Association unite with the general Association in its work.

After passing several resolutions of minor importance the association adjourned to hold its next annual meeting with the Shelbyville Baptist church on Thursday before the third Sabbath in August, 1888.

Space forbids us to give a detailed account of the services at the stand. Suffice it to say that the preaching was of high quality and well received. Brethren C. H. Hunt, J. T. Sampson, Dr. T. T. Eaton and Rev. B. F. Hunterford.

This article would be incomplete did we fail to mention the kindly hospitality of the ladies who so graciously entertained the brethren of the association at the home of J. W. Keltner and his people at Mount Pleasant. We all left with the feeling that the meeting was quite a success and that it is a good thing to be a Baptist.

FERRISBURG IN CUBA. Here is another letter from Bro. Diaz. The brutality of the outrage it narrates is without precedent in the history of civilized nations.

The most sacred and inalienable of all rights is the right of parents to elect the school where their dear children shall be led to rest in the embrace of our common mother. The entrance into the darkened chamber of a dead girl by the inhuman visitors of such a night, lashed by armed men, to bear away the precious clay from the longing and the love of the smitten household, is a reprobation upon all the atrocities of the imagination.

It is a crime against God and man, and a crime against the intelligence of the world, which should excite the indignation of all men of sense and honor. How long can we endure such outrages?

After referring to former outrages at Las Puentes, Bro. Diaz says: "Now, we have another one on hand very like the other. It is as follows: On the 23rd of July, Miss Mercedes Sanchez Rivera, daughter of Baptist parents, died in the city of Las Puentes. The priest was opposed to the remains being buried in the Baptist cemetery. The judge was opposed; think that of the justice of the Peace was opposed."

Some time afterwards, the priest, with some soldiers who were at his disposal, went into the house and wanted to take the dead child by force, head and shoulders. Our missionary, O'Fallon, who was present, did not let the priest get the dead child. The priest was angry, and began to insult the Baptist people. But our people understood him and made no reply, but they did not let him take the child.

"At 2 o'clock P. M., a committee of the church at Las Puentes came to tell all the trouble and to inquire me to tell them again and see if I could do anything to help them. The trouble was that there would be something terrible, because the Baptist people were determined that by no means should the priest be allowed to take the dead body of the child. I advised them to go and see the civil government and present the case. This they did, and the civil authorities said nothing could be done in the matter, unless we should appear against these funerals. The committee went back without excitement."

"At 6 o'clock another came back from the civil government, and they said they were very much excited and that they would go to the civil government and see if they could do anything to help them. The trouble was that there would be something terrible, because the Baptist people were determined that by no means should the priest be allowed to take the dead body of the child. I advised them to go and see the civil government and present the case. This they did, and the civil authorities said nothing could be done in the matter, unless we should appear against these funerals. The committee went back without excitement."

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the body in the Catholic cemetery by force. The father and the people will not allow him to do so. The priest has determined, by force of arms, to take the body from the door and to prevent the fathers from taking the remains to the Baptist cemetery. Mr. Argudin spoke to the Captain-General, who, a few minutes after, came to him the same thing. Then he said: "Tell the justice of the Peace to bury the remains, and I will pay the expenses. Who is the priest?"

"At 11 the justice of the Peace at Las Puentes received a telegram from the Captain-General as follows: 'The justice of the Peace, who is the priest, pay attention to the priest, and charge to my account.'"

"This telegram was against us, and we thought there was no remedy for the conflict. More than twenty persons read the telegram; the priest read it; and they all understood it. (God always protects His people, and His confederate language of Las Puentes, as we have found it to be.) Telegram all agreed that the Captain-General ordered them to go to the justice of the Peace, and to inquire what would have occurred but for that mistake. Lamentable would have been the results to us."

"You are most respectfully, A. J. Diaz, Jr. Bro. Diaz says, in a private note to me: 'We are expecting another trouble, for another child will die soon.'"

A SUGGESTION. If Kentucky Baptists expect to furnish anything like a full delegation to the convention at Memphis, it is important that each association appoint a delegate. On the number of delegates (two-fifths as many will be due to Kentucky as were due in the past. If every association will set Kentucky will be entitled to such representation as it has under the old rule. The convention meeting next May in Memphis, the West Kentucky Associations will be especially interested. Would it not be well for each association appoint a private member and let practices represent the unrepresented? Our general meetings are too largely composed of preachers."

J. H. FERRISBURG. Dr. J. W. WARDNER kindly furnishes us with the following statistics, which are of great interest to all Kentucky Baptists:

Statistics of Kentucky Baptists, 1888. Foreign Missions \$7,500.00 Home Missions 8,500.00 State Missions 2,000.00 Sunday-school and Voluntary 2,500.00

District Missions 6,500.00 District Sunday-school and Temperance 1,000.00 Receipts for Book Sales 1,000.00 Receipts for District Book Sales 1,000.00 Receipts for Home Missions 1,000.00

Receipts for State Missions 1,000.00 Receipts for Sunday-school and Voluntary 1,000.00 Receipts for District Missions 1,000.00 Receipt

WESTERN RECORDER

THURSDAY, AUGUST 23, 1893

Farm and Household.

Kentucky Farm and News Items.

Brock hogs are scarce in various portions of the State...

First officers of the Bourbon County Fair have perfected arrangements for one of the best exhibitions ever given by that section.

Mr. JOHN MATHEWS, living near Eagle Mills, Hardin county, Ky., raised fifty-five bushels of wheat this year...

Hon. W. F. BULLOCK, aged eighty, the widely known jurist, and author of the Common Law of Kentucky is dying at the home of his son, in Shelby county.

LEWISBURG Gazette, August 15th: "Hemp buyers were offering \$4 1/2 hundred for the new crop of hemp, and only \$3 for the crop now stored away in the barn."

WINCHESTER Democrat, August 15th: Samuel Bupard, who lives near Kibberville, has raised a cow that gives a bushel of milk twice a day.

GREENSBORO Times: "Mr. L. B. Summers left for his home in Hardin county last Thursday evening with his mares, aged three to four years, 141 to 151 hands high.

REYNOLDS Register: "Z. E. Bush received very few orders for his new sold cut cattle seed.

New Era says that the crop of wheat in Christian county will reach 90,000 bushels.

OWAN News: "The continued dry weather makes the prospect for tobacco crops look bleak indeed.

PARIS Kentuckian: "Shipped from Paris pens this day in 1893, ten car-loads of cattle, which at sixteen head to the car, makes 160 cattle, worth about \$75,000.

There is a good prospect for the crop, but the prospects are the yield per acre will not be up to the average yield of a late fall crop.

C. D. BELL, of Louisville, claims to be one of the heirs to the Brandenburg estate, situated near Berlin, Kentucky, and valued at over \$2,000,000.

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The Running Bear. "Mr. Dennis I know I'm dreadfully in your way, coming in this time in the morning, but I was getting into a bad humor at home, and I thought a little of your stambule would do me right again."

Make yourself comfortable, my dear, till I come back from the kitchen, and I will enjoy a chat with you greatly."

Mrs. Dennis tripped away, leaving her visitor sitting in her bright parlor. It was a pretty, cozy room, but Mrs. Gray mentally "hited her eyebrows" at seeing dust on the piano, bits of paper on the floor, and a general look of last night's disorganization around.

"How in the world can you seem so gay and cheerful in such an up-sided-down condition of things?" asked Mrs. Gray. "Oh, it isn't so very bad; I've no doubt there is a Bridget with her face set for my back door, as Mrs. Whitney says, and until she comes we must do the best we can."

"But it always depresses me so to have my domestic affairs upset, and things going irregularly. Indeed, it depresses my whole family; my husband and children seem miserable when things are out of order."

"My dear Julia," said Mrs. Dennis, "you must let me give you my mother's recipe for cheerfulness. She used to say that the affairs of kitchen and laundry and the running of the house, and the care of her family carriage, and as long as the occupants of that carriage were well and happy and loving and dutiful, she was resolved not to make herself unhappy because the running gear was for the time out of order."

"But, dear me, the running gear is all important to the comfort and safety of the carriage's occupants," cried the visitor.

"Yes, the metaphor by no means a perfect one," laughed Mrs. Dennis, "but you see what she meant; that she wouldn't mind the jolts and jerks—and as long as the house mistress herself didn't get into any trouble, she would not greatly concern the dear husband and children. John, for instance, will have a very plain dinner to-day, but that will not even be remembered by him, fifteen minutes after he eats it, provided that he takes things quietly, and don't try to do everything at once, and am not tired out when he comes home."

"The children know that a little more is expected of them when they come in from school, but when they see that I want to save them, they take the cue at once, and try to save me. There are many little experiences too, that come to me as long a rough piece of road like this, but I think very valuable; but I must run out to the kitchen now and give these to Mary."

"And I," said Mrs. Gray, rising, "must hurry back to my dropped work. I am over so glad I came; I am going to give my running gear, mended up my straps, and then, if I get a moment, I'll try your mother's plan of getting up a laugh over them with the riding party!"

—Elizabeth P. Allan, in Congregationalist.

Useful Hints. The sure preventative for cholera is cleanliness.

BATH rooms should not open into sleeping apartments.

PINK pillows are used on library lounges as inciting slumber.

KEEP a separate saucpan for boiling potatoes in if possible.

APPLES oak or cherry is the favorite wood for bedroom sets.

The coffee four is suited for sponge cake, the lighter the cake will be.

The water in which codfish has been soaked is very good for washing the zinc under the stove.

BATH room accessories may be simple or elegant, but plenty of water and soap are within the reach of all.

Deaths. For several subscribers we heartily extend our sympathy to the bereaved friends of one who died last night at the residence of his wife, Mrs. J. W. Jones, at the age of 70 years.



Your Life. It is danger while your life is spent in the world, and you are not prepared to meet the inevitable end.

Ayer's Sarsaparilla. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Price 25 cents per bottle.



CARBOLIO ASPIATOR is a positive cure for Catarrh and Cold in the Head and Chest.

HAY FEVER. If taken in time, it will prevent the attack of HAY FEVER.

CHILLS. WINTERMITT'S Tonic Syrup or Improved CHILL CURE.

GOLDFISH & MOS. They also sell Goldfish and Mosquitoes for sale.

ARTHUR PETER & CO. Wholesale Agents, LOUISVILLE, KY.

BANKS. LOUISVILLE BANKING COMPANY Capital, \$350,000.

THEODORE HARRIS, President. J. E. STEINLE, Vice-President.

Directors. J. E. STEINLE, J. W. HARRIS, J. M. JONES, Assistant Cashier.

THEODORE HARRIS, President. J. E. STEINLE, Vice-President.

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THEODORE HARRIS, President. J. E. STEINLE, Vice-President.

DRY GOODS, CARPETS, ETC. OUR GREAT SUMMER SALE IS NOW INAUGURATED!

We are making special reductions in WASH GOODS, such as Patterns at 10c, 12c, 15c and 18c; worth 15c, 20c and 25c. Cotton Cloths at 10c, 12c, 15c, 18c, 20c, 25c, 30c, 35c, 40c, 45c, 50c, 55c, 60c, 65c, 70c, 75c, 80c, 85c, 90c, 95c, 1.00, 1.10, 1.20, 1.30, 1.40, 1.50, 1.60, 1.70, 1.80, 1.90, 2.00, 2.10, 2.20, 2.30, 2.40, 2.50, 2.60, 2.70, 2.80, 2.90, 3.00, 3.10, 3.20, 3.30, 3.40, 3.50, 3.60, 3.70, 3.80, 3.90, 4.00, 4.10, 4.20, 4.30, 4.40, 4.50, 4.60, 4.70, 4.80, 4.90, 5.00, 5.10, 5.20, 5.30, 5.40, 5.50, 5.60, 5.70, 5.80, 5.90, 6.00, 6.10, 6.20, 6.30, 6.40, 6.50, 6.60, 6.70, 6.80, 6.90, 7.00, 7.10, 7.20, 7.30, 7.40, 7.50, 7.60, 7.70, 7.80, 7.90, 8.00, 8.10, 8.20, 8.30, 8.40, 8.50, 8.60, 8.70, 8.80, 8.90, 9.00, 9.10, 9.20, 9.30, 9.40, 9.50, 9.60, 9.70, 9.80, 9.90, 10.00, 10.10, 10.20, 10.30, 10.40, 10.50, 10.60, 10.70, 10.80, 10.90, 11.00, 11.10, 11.20, 11.30, 11.40, 11.50, 11.60, 11.70, 11.80, 11.90, 12.00, 12.10, 12.20, 12.30, 12.40, 12.50, 12.60, 12.70, 12.80, 12.90, 13.00, 13.10, 13.20, 13.30, 13.40, 13.50, 13.60, 13.70, 13.80, 13.90, 14.00, 14.10, 14.20, 14.30, 14.40, 14.50, 14.60, 14.70, 14.80, 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100.60, 100.70, 100.80, 100.90, 101.00, 101.10, 101.20, 101.30, 101.40, 101.50, 101.60, 101.70, 101.80,

WESTERN RECORDER

THURSDAY, AUGUST 23, 1898.

LEAF TOBACCO MARKET.

From the Western Recorder's weekly report we take the following: Bidders have been manifesting more energy by reducing their bids...

The market has been firmer and prices more active and falling. Low grade dark tobaccos, and every thing else, have been in good condition...

It will be another repetition of a failure and always injurious policy if bidders should suddenly reverse their present course...

Farmer should grow the time in sleep, or better still, in donkeying about in the field...

Some of the best of the best crop since the cutting, amount to 1200 bids, against 1000 and 750 bids, of the 1897 and 1898, respectively...

We quote as follows:

Table with columns for Tobacco types (Common leaf, Medium leaf, Good leaf, Superior leaf) and prices per 100 lbs.

LIVE STOCK MARKET.

LOUISVILLE, KY., August 23, 1898. CATTLE.—The receipts were 1500 head, and with what was left over the week previous...

There are a few of this class being sold, and a few of the best, stockers are in the market...

There is a fair supply of sheep on sale in the market, the quality generally not good.

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HUGHES' TONIC

Cure the Most Obstinate Cases

As a Tonic, it will tone and strengthen the system...

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