





The Sunday School INTERNATIONAL BIBLE LESSONS, 1888. THIRD QUARTER. Sunday, Sept. 10. THE SMITTEN ROCK. Num. 20:1-14.

MORNING. "They drank of that spiritual Rock that followed them: and that Rock was Christ." I Cor. 10:4.

"Then came the children of Israel, even the whole congregation, into the desert of Sin in the first month." Num. 33:10.

Of their wanderings in those years we know comparatively little. The principal thing told us being the rebellion of Korah and the consequent plague.

One thing is sure, the intricate simplicity of water had ceased and the people were suffering a real thirst. And he gathered them together against Moses and against Aaron. It is the same old story, the same old story, the same old story.

THE AMERICAN BAPTIST EDUCATION SOCIETY. Last year, when a move was made from the old building to the new one, the members of the Society were divided into two classes.

real instruction. They had been trained to faithfulness. Young Moses was evidently thinking of himself and the people of their sin against God, and of the love to himself should their rebellion kept wandering for forty more years.

Moses was not only a leader, but a teacher. He was a man of God's own words. But exactly how Moses failed in faith, it is hard to say. He may not have believed that water would come from the rock.

Moses' sin consisted in all these things, but it seems that the chief element of guilt was in his disobedience to the Lord. He did not say to the Lord, "I will do as thou sayest, but I will not do as thou sayest."

The better it is, the nearer he is to God, the more strictly are his sins punished. It has been well said that the more we gather together, the more we are against Moses and against Aaron.

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when there has been some urgent need of information there beyond that coming through official correspondence. But, what I desired especially to say was that, when the new educational policy was proposed, many of the friends of the schools for the colored people had hope that it was intended to be a change of things, so as to relieve the Home Mission Society of a burden it was not organized to carry.

The elevation of the general standard among educational institutions, the discussion of methods, and the new system of Federal aid, are all well known, but, in this practical age, that needs so much that is pointed and authoritative in shaping institutions, something practical is needed.

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particular with whom we have had some correspondence, and who has departed from us. It is now out of the making of the new educational policy, and it is not to be expected that the new educational policy should be a change of things, so as to relieve the Home Mission Society of a burden it was not organized to carry.

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SCHOOLS AND COLLEGES. BETHEL COLLEGE, RUSSELLVILLE, KY. THE THIRTY-FIFTH ANNUAL SESSION begins September 10, 1888.

GEORGETOWN COLLEGE. FIFTY-NINTH SESSION OPENS TUESDAY, SEPT. 6, 1888. Experienced and able Faculty. Courses of study varied and complete.

Evening Young Men and Women. Who desire to better his or her condition in life, should write for BRYANT & STRATTON.

Southern Business College. LOUISVILLE, KY. No Text Books used. Real Practical Book-keeping taught by a practical book-keeper.

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UNIVERSITY OF VIRGINIA. RICHMOND FEMALE INSTITUTE. GOOD THINGS MEDICAL. THAT ARE COMING IN THE FALL.

LIBERTY FEMALE COLLEGE. CHILLS. WINTER'S Tonic Syrup or Improved CHILL CURE.

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THE CHAMPION. Ayer's Sarsaparil. THE CHAMPION Blood-purifier, Ayer's Sarsaparil, is the most effective medicine for the cure of all skin diseases.

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Western Recorder.

W. P. HAYES, EDITOR.

LOUISVILLE.

THURSDAY, SEPTEMBER 6, 1888.

"I'm" is regarded as a good word. It does not mean "I," and we have it down at my school.

Nowhere in the Bible are we told to do anything. Turning back to find, we do not read, "Thou shalt try to do nothing." "Thou shalt try to do nothing" is a command that is not in the Bible. It is a command that is not in the Bible.

The same is true in the New Testament. It is not in the Bible. It is not in the Bible.

By the use of "I'm" in such connections we weaken our sense of obligation to obey the law of God. We are not to obey the law of God. We are not to obey the law of God.

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ORIGIN OF BAPTISM.

Rev. E. D. Washburn's Quotation.

During our summer absence, an article appeared in the Christian Observer from Rev. E. D. Washburn, of Liberty, Ky., in which he claimed to have discovered the true baptism of Jesus.

DEDICATION AT BAPTIST.

We saw our privilege to take part in the dedication of the handsome new Baptist church edifice at Liberty, Ky., on Aug. 26th. The building is of the Queen Anne style of architecture and very beautiful.

The new M. W. building of the Baptist church at Lexington, Va., is a fine specimen of modern architecture. It is a fine specimen of modern architecture. It is a fine specimen of modern architecture.

Rev. T. C. Stackhouse resigns the care of this church with the completion of the new building. It is a fine specimen of modern architecture. It is a fine specimen of modern architecture.

BAPTIST ASSOCIATION.

This body met with the Mt. Pleasant church, Anderson, Ky., Aug. 26th and 27th. Rev. W. P. Hayes presided. It is a fine specimen of modern architecture. It is a fine specimen of modern architecture.

OBSCURE BLUNDER.

In the Catholic Review for September there is a criticism of the Baptist Review. It is a fine specimen of modern architecture. It is a fine specimen of modern architecture.

EDITORIAL VARIETIES.

Rev. M. Cooper is pastor of a Congregational church in Massachusetts. It is a fine specimen of modern architecture. It is a fine specimen of modern architecture.

LITTLE RIVER ASSOCIATION.

The seventy-fifth annual session of the Little River Association was held with Mt. Pleasant church, Trigg county, Ky., August 15th, 16th and 17th. It is a fine specimen of modern architecture. It is a fine specimen of modern architecture.

Walnut-street church preached to a large congregation. One addition by letter. It is a fine specimen of modern architecture. It is a fine specimen of modern architecture.

Twenty-second and Walnut-fuller churches were visited. It is a fine specimen of modern architecture. It is a fine specimen of modern architecture.

Other Notes.

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