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A Baptist exchange praises an Episcopal preacher who invited a Presbyterian to preach for him. We think our brother should rather rejoice than complain.

Mr. Howard MacQuarrie, who is called now in the Episcopal church for his soundness on the plenary inspiration of Scripture and other points, said in a recent sermon: "I am not sure that I have believed in a God so high and holier life, and the thought is more painful to me than I can tell you."

It is a man who believes nothing strongly, and not much of that, will make no impression for good upon his hearers.

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A "VETERAN MISSIONARY" asks a few questions which have tendency to take the conceit out of the boasting "progressive and enlightened" nations of Europe and the United States.

"A disposition so prominently manifested to draw dividing lines between the younger and the older, whether in politics or in religion, is a disposition to be deplored. It is a prophesy not of blessing, but rather of the curse."

The New York Observer is one of the most trustworthy of papers and never makes a statement which it has not verified. But we hope for one it has made a mistake.

The Wonderful River.

The language of Psalm 36:5 is very precious: "And thou shalt not drink of the river of the pleasures." Thirsty souls need drink, and they can find it in the river referred to in this passage. It is well to consider this river.

As to its SOURCE—This is the love of God. Men, of a sinful race, drink of this river, and the blessings they enjoy are traceable to the love of God. Pleasures but for his love, do I mistake? What do we read in the following Scriptures: "Only so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

Many literal rivers take their rise in high mountains and flow down to the lowlands and empires. This wonderful river took its rise in the high mountains of divine purpose, the fountain of life, and flows down to the lowlands of man's sin.

It is a river of life, and its waters are as sweet as honey. It is a river of life, and its waters are as sweet as honey. It is a river of life, and its waters are as sweet as honey.

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Should we send Schoolmasters to the Heathen?

Two years ago I had the pleasure of reading 'Wayland's Life of Judson' which is pronounced by a most competent critic, to be one of the best biographies ever written. I read it with intense interest, and I am sure without poor result.

The book impressed me with Dr. Judson's devotion to his life work. He felt called of God to the ministry of his Son, and he went to India, him to turn aside from the simple preaching of the Word. He had literary attainments and astronomy.

To show that he was opposed to the heathen I quote as follows (Vol. 1, p. 208): "Ministers of the gospel to the heathen have become schoolmasters. They are sent out for the express purpose of preaching the Gospel, a large proportion do not preach the Gospel at all."

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of the body had failed, as I said, it was to be told to the church and the officers would have been instructed, he was to be cut off and cast out.

The church's decision was authoritative and final; from it there was to be no appeal. The power of the keys was in their hands, and in theirs alone. This single declaration of our Lord, standing in his solitary grandeur, was the power of the keys.

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How to Glorify God.

The great problem, in which the dialogues and discussions of the fathers of moral philosophy centered, was the question: "What is a man's chief end?" Many answers were propounded in the dim ages of antiquity, but the only satisfactory answer came not from philosophy, but from theology.

The Westminster divines showed their wisdom and their knowledge of the questionings of the human heart, by putting the Christian philosophy of life so succinctly at the very beginning of their admirable hand-book. Their deliverance is in perfect harmony with Paul's injunction: "Whether ye eat or drink, or whatsoever ye do, do all to the glory of God."

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A Phase of Infidelity.

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to, sir," was the smiling reply. "You see it's this way. When I was well, God said to me, 'Betty, go where I will, and I will be with thee.' I said, 'I did it. Now he comes to me and says, 'Betty, he still and come.' And praise his name! I just lie still and cough to his glory.' That old Scottish woman had seen at the feet of Christ, and had learned the life-enriching truth that God is glorified in suffering, and in doing, by obedience to his will concerning us. Interior."

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Sunday-School.

INTERNATIONAL Bible Lessons, 1891. FIRST QUARTER. SUNDAY, FEBRUARY 1. ELIJAH AT HOREB. 1 Kings 19:1-18.

"Fear not," for I am with thee and will bless thee. (Gen. 28:20.)

After his complete victory on Mt. Carmel, Elijah ran before Ahab's chariot, seventeen miles to Jezreel, Ahab's summer capital. "And Ahab told Jehoram all that Elijah had done."

"I am not willing or doest not dare to tell the angry woman that God had done these things."

"Then Jezreel sent a messenger unto Elijah. Jezreel had been well called the Lady Maebeth of Israel. Brilliant, beautiful, of great force of character, she was a monster of malignity and wickedness. Cruelly, utterly without conscience of fear, she ruled her weak husband and destroyed him. She was utterly fearless. All Israel had feared her by the great events of the day, but she was not. Unable to kill Elijah that night, she determined he shall not worship her gods until he is no more. A common oath is those days. Jezreel abhorred Elijah that she proposed still to worship her gods until he is no more by the prophet.

"And when he saw that he could not, and went for his life." It is difficult to decide what is the most amazing, the most courageous of the man, the faithless cowardice of the man, Elijah did well to have scant faith in the people. They had been taught by the prophet Carmel-to-day; they will be as ready to obey Jezreel tomorrow. The same multitude is capable of crying "Hosanna" and of crying "Crucify him!"

But what of the Lord? God! Elijah lost faith in God who did not desert distrust. Even at its best and strongest what a weak faith is a human nature! This great prophet, who had faced a nation on Mt. Carmel, runs at night from a woman, as Peter struck of Malchus' ear and afterwards trembled before a maid servant.

"And came to Beersheba," about sixty-five miles from Jezreel on the border of the southern wilderness. Why he left his servant is not told us and conjecture is vain. It is well to remember that men are given to failing in their strongest point. We do not merely need God's strength for our weakness, but for our strength.

"But his horse went a day's journey into wilderness."—Jezebel's King of Judah was closely allied to Ahab, having married his heir to Ahab's daughter, and Elijah did not feel safe to go to the king's court. "I will say 'My life.'—One of the myriad proofs of the inspiration of Scripture is its straightforward way of telling the whole truth in regard to the failings and weaknesses of even the greatest men. Elijah, than whom no greater man ever lived, shows himself weaker and reluctant to announce his great work. He had come all the wearisome journey to avoid death and now prays for death.

There are many lessons in regard to prayer to be learned from this one. Had God granted Elijah's request to die, he would have missed that glory and honor granted to him and to every other of our race, the being taken to heaven without death. There is no knowing till we reach heaven how much we would have missed had God granted prayers we have made in our blindness. "I can not better than my fathers."—"I am not doing for the information of Israel."

God deals in great tenderness and love with his disobedient prophet. As he has loved under the jubilee tree an angel he would have granted to the Lord always cares for his flock, and he has all means at his control. Formerly He sent the ravens to feed Elijah, now He sends the angels. And this instance shows us not only the loving kindness of God, but the obedience of the angels. To cook for a poor fugitive in the desert was a delight to one of these glorious beings, so great in power that one alone could smother a small nor unimportant which God commands.

Having eaten, the wearied man sleeps again, how long we did not know. The second time the angel wakes him to eat food which gave him miraculous strength.

"And to lead, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb."—"This does not mean he was forty days in going to Horeb, but forty days in his journey till he returned. Horeb, the Sinai, was the mountain of God because the law was given there. Moses fasted forty days before Elijah, and the Lord appeared to these three who met on the mount of Transfiguration.

"And come, thou into a cave, and lodged there."—There is no advantage to be gained in speculation as to whether to the cave, for there is not the slightest proof that it was the cave in the rock in which Moses stood while the glory of the Lord appeared. "What dost thou here, Elijah?"—Was there ever more gentle reproval, or more searching question? It ought to have brought to Elijah a full sense of his sin.

"And thou hast been here forty days and forty nights."—This is not a question of time, but of the fact that he had been here forty days and forty nights. "And thou hast been here forty days and forty nights."—This is not a question of time, but of the fact that he had been here forty days and forty nights.

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The importance of putting the blood under the microscope, for without you know you cannot enjoy health. At this season nearly every one needs a good medicine to purify the blood, cleanse the blood, and Hood's Sarsaparilla is worthy your attention. It is possible in that it purifies and builds up the system, cures an appetite, and tones the digestion, while it eradicates disease. Give it a trial. Hood's Sarsaparilla is sold by all druggists. Prepared by C. H. Hood & Co., Lowell, Mass. 100 Doses One Dollar

all his cowardice and lack of faith in that he is skulking here in the desert instead of being yonder in Israel baptizing the people whom he had aroused to destroy the idols and worship the true God. It is a question each one of us ought to ask of his own heart: What dost thou here? Art thou in the right place?

Elijah excuses himself as best he may. "I have been very jealous for the Lord God of Hosts,"—as indeed he had for he had forsaken his God for his fathers, he had no beautiful sympathy for "doubt." He reports correctly the doings of Israel. He alone of the prophets is very clear in his vision. What dost thou here? Art thou in the right place?

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Advertisement for watches, chains, jewelry, silverware and silver plated ware. Includes contact information for W.M. Kendrick's Sons, 236 Fourth Avenue, Louisville, Ky.

Advertisement for W. J. Hughes & Sons Co., Wholesale Doors, Sash, Blinds, Lumber. Located at N. W. Corner Fourteenth and Maple Sts., Louisville, Ky.

Advertisement for Kentucky National Bank, Louisville, Ky. United States Depository. Capital \$1,000,000. Surplus \$250,000. Undivided Profits \$80,000.

Advertisement for German Bank, Louisville, Ky. Capital \$800,000. Surplus \$300,000. General Banking and Savings Bank. Interest paid on deposits.

Advertisement for Falls City Bank, Louisville, Ky. Capital \$600,000. Surplus and Undivided Profits \$1,000,000. General Banking and Savings Bank.

Advertisement for Clemens Oskamp, Fine Diamonds, Reliable Watches. 215 West Street, Cincinnati, O.

Advertisement for Royal Insurance Company of Liverpool. Capital \$1,000,000. Assets in United States \$4,444,774.

Advertisement for Barbee & Castleman, Managers. 504 Main Street, Louisville, Ky. History, Prophecy and Gospel.

Advertisement for Union National Bank, Louisville, Ky. Paid-up Capital \$400,000. General Banking Business.

Advertisement for S. H. Parvins' Sons' Newspaper Advertising Agency. 100 West Main Street, Louisville, Ky.

Advertisement for Bethel College, Russellville, Ky. Spring Term Begins January 22, 1891. Tuition per term \$87.50. Board, including furnished room, fuel, light, etc. \$7.50.

Advertisement for Business Education. Not sold by Dealers; prices too low. Buy of the Publisher, John B. Alden, 393 Pearl Street, New York.

Advertisement for We Begin the Slaughter Early. It has therefore been our custom to reduce our prices after the holidays; we make an exception this season and begin to slaughter to-day.

Advertisement for Julius Winter & Co., Fine Diamonds, Reliable Watches. 104 Bellalee Clothing, Cor. Third and Market, Louisville, Ky.

Advertisement for The Highest Type. A solid trade of Vestibule Cars—Composite Car, Day Coach, Dining Car and Pullman Sleepers—drawn with steam draw from the engine and lighted with electricity.

Advertisement for W. H. McKnight & Co., 328-330 W. Main St., 231 Fourth Avenue. Stories About Jesus, Our Lord and Savior.

Advertisement for Stories About Jesus, Our Lord and Savior. His Wonderful Words and Works. A Book for Every Christian Home.

Advertisement for 359 Pictorial Illustrations. By Rev. C. H. Blackall and Mrs. Emily L. Blackall. Price \$1.25. Sent postage paid.

Advertisement for Buckeye Bell Foundry, Louisville, Ky. Bells for Churches, Schools, Hospitals, etc. Also for the manufacture of bells.

Table with columns for Stations, No. 81, No. 82, No. 84. Lists train routes and schedules for Louisville Southern R.R. and other lines.

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Revival of Cuba and Dedication of our Church in Havana.

Sunday, February 16th, has been fixed as the time for dedicating our house of worship in Havana and for reviving the church in Cuba...

The excursion party will have to be divided in order to secure proper accommodations on the boats and to leave on the night of the 19th...

The railroad has agreed to give us one fare for the territory of the conference—provided as many as go from that point—the tickets to cost twenty days...

Dr. Davis writes that the hotels had agreed on the rate of \$10.00, \$2.50, and \$1.00 per day...

It is earnestly requested that all who are going to the fair, Atlanta, and leaving Tampa on the night of the 24th...

L. T. TUCKER, A. D. ADAM, J. W. JOHNSON, Atlanta, Ga., Feb.

I desire through the RECORDER to thank the following brethren for their kindly interest in the selection of the endowment fund of the Williamson Institute...

I have such an encouraging letter from Dr. J. M. Pendleton, I wish to publish it, believing it will stimulate others to likewise:

Dear Bro. JOHNSON: In reading your article in the RECORDER of last week I was impressed with the idea that it was very timely to help the Williamson Institute. I do not know how a Kentucky Baptist can give me so much as at this time as by bringing you in your agency. You had well enclosed a check for \$100 which you will place to the credit of my wife and myself...

God be praised for Dr. Pendleton and his good wife. Their names will be mentioned in fond remembrance by the Williamson Institute. We are to present next year the names of its workers. W. J. JOHNSON, Wm. J. Johnson, 297, Jan. 18, 1891.

Advertisement for Cream Whipped Tarts, featuring an image of a tart and text describing the product and its availability.

Verifying the Gospel in New Transylvania.

To vivify the Gospel, give it life among men, is one of the tasks of the church.

We are our opinion known and read. The most important thing in religion is, in the highest sense of Christianity, No demonstration is so powerful as the Word becoming flesh and abiding among men...

Two things are necessary, an aboriginal familiarity with the Bible and a thorough recognition and grasp of its perfection.

The first proposition is almost axiomatic. Not part of the Bible but inspired and profitable. The punishment of man becomes a play for judgment to look to discern the all in a single portion of the Bible.

An intimate knowledge of the Bible is necessary for its translation into life. Those who profess to be Christians but who are not, are the targets of skeptics for ages, resolve themselves into mellowing...

Because I am acquainted with the author. The knowledge of the Bible and its application to our life is the perfect "I shall meet you on the way" in the study, on the train, in the home, on the road, in private life...

But the second principle, Drowning men frequently clutch a rope with such force, when drawn across their fingers can scarcely be pried open. Elsewhere, of the second group of men, they are kindly and gentle...

The old expression, "they really will not believe," is true, and since has lost much of its pungency. O. W. Holmes says: "All that is necessary to restore a sinner to his true position is to give him a chance to act on."

There are uses of preaching in life. The first is to give men a chance to act on. The second is to give men a chance to act on. The third is to give men a chance to act on.

The entity that makes this life new is the word made flesh, endowed with life it dwelt among us. We study and admire virtue, and valor, and power, and wisdom, and justice, and judgment, and righteousness as abstract principles, or entities. Christ incorporated them in his life-lived them in his death, and thus made them entities—translated the Bible into personality, into life.

There is a great revelation coming. It will come to us in a way that makes it upon himself to reform himself. This is Christ's plan. Individual salvation he offers. Paul catches the Spirit of this high truth...

As for just, there are certain things which ought to be privileged. The state, great power, any man's present business, and his own life. [Lord Bute]

Unreasonable Petitions.

A great many people seem to think that the Lord is bound to grant their petitions. They do not always allow him the liberty of judgment which they would like to think they have as a man...

Some petitions are unreasonable because they include requests for prohibitions. The demand of the Israelites for flesh to eat. Others are unreasonable because they ask for gifts which, perhaps, have not been included in the demand of the Israelites for flesh to eat.

Many a petition is unreasonable because it is a demand for a thing which is not in the power of God to give. The demand for a thing which is not in the power of God to give.

An unreasonable petition has no more chance to succeed than a prayer which is not in the power of God to give. The demand for a thing which is not in the power of God to give.

The receipts for State Missions are in excess of \$200,000. The receipts for State Missions are in excess of \$200,000. The receipts for State Missions are in excess of \$200,000.

INDENTURES TO THE MISSIONARIES. The following missionaries have been indentured to the various missions...

ASSOCIATIONS CONTRIBUTING IN DECEMBER. The following associations have contributed to the various missions...

REPORTS OF STATE MISSIONARIES. The following missionaries have reported on their work during the past year...

REPORTS OF SUNDAY-SCHOOL MISSIONARIES. The following Sunday-school missionaries have reported on their work during the past year...

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what are the churches in Louisville doing? are they going to do anything this morning? How do they have had to say nothing, except what has been done by a few individuals...

following is a summary of their work: Day of labor, miles traveled, 230; sermons preached, 44; average attendance at preaching services 100; churches supplied, 7; out-stations, 5; church societies organized, 1; average attendance, 10; religious visits, 546; families found without Bible or Testament, 10; conversions reported, 9; baptisms, 1; deaths, 1; amount received from the field, \$2; missionary and colportage addresses, 11; Bibles sold, 8; value \$24.50; Testaments sold, 1; value \$14.50; Bibles given away, 2; value \$1.25; pages of tracts distributed, 1,800; value \$1.87.

The secretary said the first Sunday in December in Harbourside, Va., preached morning and night in the Presbyterian meeting-house of the secretary, pastor J. C. Steeple assisted by Bro. B. E. Ester held a ten day meeting which did great good.

The promising and popular young pastor, J. C. Steeple, will be in the city on Sunday, the 29th inst. He will be in the city on Sunday, the 29th inst. He will be in the city on Sunday, the 29th inst.

The third Sunday in December was spent by the secretary in Pineville, Va. He was in Pineville, Va. He was in Pineville, Va. He was in Pineville, Va.

The secretary met the Bethel Missionary Society on the 19th inst. He was in the city on Sunday, the 29th inst. He was in the city on Sunday, the 29th inst.

What Can I say? I have so often appealed to our brethren through your columns, and in other ways, for the Baptist Ministers' Association, that I feel that I can say no more.

Editor Western Recorder: I have so often appealed to our brethren through your columns, and in other ways, for the Baptist Ministers' Association, that I feel that I can say no more.

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How Babies Suffer

When their tender skins are literally On Fire with Itching and Burning Eczema and other Itching, Scaly, and Blochy Skin and Scap Diseases, note but mothers realize...



CUTICURA

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ALL BROTHERS REDUCTION is the watch-word at our house now. And it means that prices on all of our White Goods have been reduced to the lowest possible prices...

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There are two things I am fully convinced of: First, that you reach a great many very reliable people; second, that they appreciate a reliable investment.

The Nashville Debate

ALL THINGS considered, there is no leading denomination possessing superior advantages to the public institution furnished at so small a cost. The mother who entrusts "her Jewels" to the care of the State, should not rest secure that they will return to her "polished after the similitude of a palace"; for these words form a cruel and cruel prophecy...

The Family Circle.

WATCHING. BY JOHN LEONARD MERRILL, JR. If only could see realize... The short time he has... You and I'll be unromantic...

Every day and every night... With our eyes fixed on the home-land... On that land so wonderful...

It was such a charming dress, that it was no wonder Edith Mapleson lost her heart to it... She saw it at a concert soon after Christmas...

Mr. Mapleson was a poor man, with a large family of daughters, and as they had plenty of brains, and but little money...

Edith had a castle in the air, which she confided in Edith, which was that if she could get something illustrating to do, she might make more money by her original drawings than by teaching...

So the shorter winter days gave place to the promise of spring, and Edith's savings grew larger, and her dress became something more than her best...

"I have saved fifteen shillings in little expenses, and I mean to put the money I get for my lessons to the Johnsons to give it to them."

"Some girls don't have sensible fathers, who teach them to save money," said Edith.

"I can quite see that," said Edith. "And besides the pleasure of earning it, I have had the pleasure of saving it. It is a little astonishing how many people one wastes when they are not looking after them."

good music will played. Then it struck her that she might just as well walk to and from the high-school, and not only save her omnibus fare, but get some wholesome exercise.

"Never mind," said Edith, who guessed at the anxiety which the elder sister must feel, "she will soon get better, and the holidays will set her up again. May I come to see her?"

"She will be delighted to see you," answered Miss Henderson, "she finds the long day alone so wearisome; but you must not stay long, as she is very weak."

Again she said with great regularity, bringing books, and anything she or her mother could think of to cheer the invalid, sometimes it was a tiny mould of jolly or blue-nagman, sometimes a book of engravings for her to look at, sometimes a bunch of violets to sweeten the air.

"It wanted a week to the Easter holidays when a very exciting invitation came to the Maplesons. Some friends of theirs in the country, with a big house and grounds, wrote to invite Maud and Edith to spend a fortnight with them."

"Happy! I should think so!" cried Maud, forgetting her dignity as a high school teacher, "she fairly danced round the room."

"It will be delightful," said Edith, more soberly. "I only wish Faith were going too."

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thing face drew her from her usual reserve, "She is so good and patient, but I am afraid it will be some time before she is strong again, and she won't be able to come back this term at all."

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"I have lost half a term's salary by being ill, and there is the doctor to be paid, and I have had tonics and things. It all runs up to a lot of money, and we shall be in debt for some time."

"Three weeks at the sea would have set you up," said Edith thoughtfully. "Three weeks! A fortnight would have put me to rights, especially as the warm weather will be coming some day. I suppose, with an attempt at a smile, "Just think how nice and warm it must be at Bournemouth now, while we are being nipped. No! I must not say that, for it has been lovely to-day. What are you going to do with your holidays, Edith?"

"We are going to stay with long day at the Hertfordshires," answered Edith. "I only wish we could take you too."

"You can't do that, unluckily," said Faith, "but you might get us up some real country promiscues; they are so different from what one gets in London; and she set to work bravely to talk about Edith's affairs, and so forgot her own troubles."

"But Edith found it hard to forget them, all the way home, all the evening, even when she came to bed, something kept telling her "Faith could go to Bournemouth for three guineas," and she would have three guineas paid her in two days. "But if I give her my money," said Edith, "I shall not be able to get my dress; and I must have something to wear."

"Buy a cheaper one," answered Conscience; "none of our sisters have silk dresses, so why should you?"

"What's the matter with Edith?" said Mr. Mapleson that evening, when the girls were all in bed, and he and his wife were left alone.

"She is having a little struggle with herself," replied his wife. "She has been saving up her money to buy a dress, and now she has to give it to her sister, and she is very angry about it."

"Do you mean that Edith will give her for her?" said Mr. Mapleson. "It would come hard on her, would it not? She has not much pocket-money."

"I have not said a word about it," said the mother's answer, "for I think it would come hard on the child; but she has been struck by the difference between her circumstances and Faith's (though many young girls would think our children poorly off); I shall not be surprised if she sends Faith to Bournemouth, and wears shabby clothes all the summer."

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"She found Faith looking white and hollow, when he had light, but she had not time to say, so gave her the jelly, and promised to come in later. Her conscience smote her, and she found it difficult to forget the pale face, which haunted her during the lesson. Then came the end of the term, and she had a few kind words about the progress the children were making. Mrs. Johnson gave her a little packet of money, and wished her pleasant holiday, and she was free to go and buy her dress. She went along slowly, with an anxious look on her face, for the music had been speaking to her all the morning, and her mind was perturbed in consequence. But just before she reached the corner where she would have to wait for the omnibus, her face brightened. "I'll do it," she said aloud, "I'll do it!"

"The people in the omnibus looked admiringly at the bright face of the girl who went far as Regent Circus, and then walked away, with such a gleam of money, and down Regent Street. She was not long in the shop, but looked thoughtfully when she came out, and made her way home with a sad face.

"Faith, I have a surprise for you," she said, entering the room with the brightest of smiles; just as Faith was about to enter, she saw that "What is it?" cried the girl; "it's something nice if your face is to be trusted."

"It is nice," said Edith, sitting down by her friend, and slipping her arm around her waist. "I am not quite so sad as I thought I was. I have been saving money for the last three months for my own enjoyment, but I am going to spend it in sending you to Bournemouth."

"No really!" exclaimed Faith. "No! Edith, you must not do it. I am not going to accept of it. It's not what I want to have to go dress."

"Never mind if I do; it's my own money, and I shall do what I like with it, laying a little packet on the table. "Now, good-bye; tell Miss Henderson to write to the Home this evening, and she shall give me before Faith had time to thank her."

"Did you get your dress?" said a chorus of voices as Edith entered, for she was late, and the rest of the family were at lunch.

"Yes! I have got it, and it will arrive some time to-day," said Edith gravely as she took her seat. "What is it like?" said two younger sisters, and "Did you get green?" said the two elder ones at the same moment.

"It is green," said Edith slowly, "and it is just the shade I wanted; but I thought it might mean that I was slow to get my own."

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MOST WORTHY BOOKS FOR PULPIT. CHOICE AND POPULAR ALTO MONS.

CHOICE SONG COLLECTIONS. SUNBLOSSOM. THE BEST BLACK VARNISH.

THE MUSICAL VISITOR. CHOIR ANTHEMS. ORCAN MUSICAL.

The Farm.

lived with a cutter about which I have... The tobacco growers' association is ready for business.

Value of Catalpa Trees. As shade trees they are especially desirable about the home lot.

Marriages.

Marriage notice for Mr. and Mrs. Wm. H. Malloy.

Deaths.

On Nov. 15, 1890, death visited the home of Rev. W. W. and Mrs. L. A. Schwegler.

The Voice.

It is easily recognized—the slight rattling of the vocal cords, the hoarse, raspy sound, the feeble, or power, all efforts to speak in public, and the throat is sore.

Ayer's Cherry Pectoral.

The best of medicine, this preparation rapidly soothes irritation, restores the delicate organ of speech, and restores the voice.

Magical Effect.

I have suffered very little inconvenience, but I have had a very bad cold, and my throat is sore.

Ayer's Cherry Pectoral.

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To its author, the Exposition was a blessed toil; but he could not foresee the wide acceptance and growing favor which awaited it.

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WALKING SKIRTS. CHEMISE. LADES DRAWERS. CORSET COVERS. FANTS' SKIRTS, DRAWERS, WAISTS, ATHLETIC PRICE.

Little Peppers Baking Powder ABSOLUTELY PURE. Highest of all in Learning Powder - U. S. Gov't Report, Aug. 17, 1889.

SHEPHERD-WAIST BARGAINS. At Our "Low Price" Sale. 25c take choice of all Waists that have been selling at 35c, 40c and 50c.

DEPPEN'S. Market Street, between Sixth and Seventh. SEEDS. Catalogue FREE. Over 100 pages illustrating and describing one of the largest selections for the money in our Trade Catalogue and Special Lists.

THE MARKETS. LEAF TOBACCO MARKET. Report for the week ending Saturday, January 17, 1891.

THE MAGAZINE OF CHRISTIAN LITERATURE is always good, and the January number is no exception.

Ohio & Mississippi Railway. The fact has been ascertained that the Ohio & Mississippi Railway is now in the hands of the government.

Magazines. Or all titles and books brought out by the Christianists just past, none so choice and worthy of forever keeping safe in the heart as the following:

Prof. S. A. Chambers is conducting a successful school in Lebanon Academy. This school is being conducted in Lebanon Baptist church.

From Lebanon. Will you please give Lebanon affairs a "well" place in your valuable columns? In a general way we seem to be prospering.

THE PULCHER'S MAGAZINE for the month of January, by the Rev. Mark O'Farrell of London, and the Rev. Arthur E. Gregory, is received.

Quarterly Report of Texas Baptist Missionary Labor. Report of 106 Missions for the year ending Dec. 31, 1890. Days labored, 8,425; stations supplied, 1,245; converts, 416.

Literary. Books. [All the books in this column will be sent by the Baptist Book Concern.]

Dr. Kitch has declared the completion of his researches on the yellow fever virus. He has discovered that the virus is a specific and distinct entity.

The City Board of Education of Chicago has adopted a resolution to support the Bible in the public schools. It is the duty of the State to support the Bible in the public schools.

Dr. Kitch's new remedy has been tried on two lepers in a hospital in Madrid. It has been found to be a most successful remedy for leprosy.

A native African, Mandingo, converted through the labors of our English brethren, has gone to London to see the Queen.

ITEMS OF INTEREST. We know nothing is more to be desired than to see the people of Lebanon prospering and happy.

Since the case of Mr. Payne's wife is now under consideration in the court, it is believed that she will be released from her confinement.

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