

Western Recorder

W. S. SAVORY... LOUISVILLE... THURSDAY... JUNE 16

Just as we go to press, the news reaches us that Dr. S. R. Meador of Clarksville, Tenn., died at 3 P. M. Sunday, June 13, 1910, at the age of 75 years...

THIRTIENARY CENTENAL

Of all the many centennials that have been or shall be celebrated there is none which is being approached in importance and significance the mission of our country.

Our Convention at Birmingham took all the action required, and it only remains for the states to do their duty.

We were much gratified at the brilliant commencement of Miss Perry's school last week. It is now Perry school the district and the school will be perfect at each associational meeting.

This institution is now an established fact in Louisville, and the prospects are bright for greatly increased attendance next session.

Let the "campaign of education" be vigorous pushed.

Let special prayer be offered in all churches during the month of July in behalf of the orphans.

Let the pastors during July preach special sermons, setting forth the teaching of God's Word concerning missions and laying upon the consciences of the people the claims of this great cause.

As we must spend time in cultivating our earthly friendships if we are to spend time in heaven, so we must spend time in heaven and companionship of Christ.

A very delightful place to spend our summer vacation is on the top of the mountain in good company. The scenery is unsurpassed, the objects of interest numerous and convenient, while the atmosphere is fresh and invigorating.

This latest theological delirium of "science" which has come under our eyes is from Dr. Hunsoldt, of Columbia College. He bends his paper with the word "immortality" in the light of Modern Dynamics, and he goes on to argue that everything that has happened in the past will happen in the future.

The time will arrive when my life will be a mere nothing, and I will repeat itself. Yes, repeat itself, and that many times.

Dr. W. R. L. Smith, of Nashville, writes on "The whole world is being drawn a provokingly, and his clarion voice, orthodox ring and certain sound are the need of the hour."

It is notable that the secular papers which make up the greater part of our public and scorn upon the teaching of the Bible.

The whole question is, what is the ground? Let it be remembered that heresy-hunting is a very different thing from heretic-hunting.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

It is interesting to note that the great mass of the people are not so much interested in the Bible as they were in the past.

Dr. Dowden. He was formerly a lawyer and was afterward in all his conduct, his conduct at times, in the course of his work, assuming even to die.

Dr. Dowden was a man of convictions and he was not afraid to avow them. He was not a man of words who try to believe anything, and everything and hold fast to nothing. His motto was, "Prove all things and hold fast to that which is good."

He was ready at all times to give a reason for the hope that was in him, and to defend the faith which was once for all delivered unto the churches many such men.

His self-denying zeal for the honor of God in the salvation of sinners.

Dr. Dowden started in life poor, and with a family to provide for. He accumulated property in most of the avocations of life, and soon felt the burden of a large and growing family.

He was a man of great energy and single day turned aside from the duties of his high calling as a minister of Christ to try to improve his earthly condition.

He had talents that might have been made prominent in lucrative fields he did not seek them, but he was content to preach the Gospel among the poor, and largely in regions that would have been neglected.

He had a heart for the sick and the poor, and the Gospel, and now he is reaping an hundred fold. He was first well known in Glasgow, Scotland, and he was a member of the Free Church of Scotland.

He was a man of great energy and single day turned aside from the duties of his high calling as a minister of Christ to try to improve his earthly condition.

He had talents that might have been made prominent in lucrative fields he did not seek them, but he was content to preach the Gospel among the poor, and largely in regions that would have been neglected.

He had a heart for the sick and the poor, and the Gospel, and now he is reaping an hundred fold. He was first well known in Glasgow, Scotland, and he was a member of the Free Church of Scotland.

He was a man of great energy and single day turned aside from the duties of his high calling as a minister of Christ to try to improve his earthly condition.

He had talents that might have been made prominent in lucrative fields he did not seek them, but he was content to preach the Gospel among the poor, and largely in regions that would have been neglected.

He had a heart for the sick and the poor, and the Gospel, and now he is reaping an hundred fold. He was first well known in Glasgow, Scotland, and he was a member of the Free Church of Scotland.

He was a man of great energy and single day turned aside from the duties of his high calling as a minister of Christ to try to improve his earthly condition.

He had talents that might have been made prominent in lucrative fields he did not seek them, but he was content to preach the Gospel among the poor, and largely in regions that would have been neglected.

He had a heart for the sick and the poor, and the Gospel, and now he is reaping an hundred fold. He was first well known in Glasgow, Scotland, and he was a member of the Free Church of Scotland.

He was a man of great energy and single day turned aside from the duties of his high calling as a minister of Christ to try to improve his earthly condition.

the churches, which gave no collection for missions, put down their reasons in writing by a vote of the church and of the members to the Associations. They would be reading and discussing them.

There was nothing in the least "progressive" about these Southern Presbyterians, who seemed to have taken for their motto, "Be ye as the trees, inavoidable, carried away by no wind of doctrine."

Having gotten rid of evolution, they were free from the trouble with young men who have no fringes to disturb them. They condemned all raising money for church purposes by falls, suppers, bazaars, etc., declaring rigidly, should be a set of worship. While agreeing with some reluctance to sending delegates to the Pan-Prussian Alliance, because some of the churches in that Alliance permit uncouth men to attack the infallibility of the Bible, they were not at all afraid that they would have nothing to do with any "Concensus Creed," but would maintain their own standards unaltered and ungrudging.

They tightened up their faith, instead of relaxing it, by directing that all members should read the Bible, and be carefully instructed in its doctrine before ordination. Strong resolutions were passed condemning dancing, and all such things as were not in the Bible.

The "Christian Endeavor" and other young people's societies have been making trouble in Texas by putting up with such a program of work in public religious gatherings. Hence, the Presbytery of Eastern Texas sent up an overture requesting the general assembly to prohibit such a program of work of our church that women are not permitted to speak in public in any of the meetings of the church, and that no women be admitted to public religious gatherings, when men are present.

The General Assembly answered: "It is the settled doctrine of this church that women are not permitted to speak, read essays, or be admitted to public religious gatherings, when men are present." The General Assembly answered: "It is the settled doctrine of this church that women are not permitted to speak, read essays, or be admitted to public religious gatherings, when men are present."

Commencement of Bethel College. The Commencement exercises of Bethel College were held Tuesday, Thursday, June 11th, in the Baptist church. The book of the institution's past session will be soon published.

After the rich mental feast to which the graduates treated us, the speaker, Dr. W. H. Fox, invited us to partake of a little "bacon and greens." Dr. Ryland's "bacon and greens" are always his parting words to his graduates.

The Board of Foreign Missions of Ontario and Quebec would be much obliged if you would give them the enclosed notice. We hope it will be interesting to you people, and we shall hope to see you at the meeting.

Pray for us now that God may bless our spiritual work, and that we may be of more service to the cause of Christ.

H Baptist Foreign Missions of Canada. The Board of Foreign Missions of Ontario and Quebec would be much obliged if you would give them the enclosed notice.

Prize Essay—"A Century of Baptist Foreign Missions, 1792-1892." 1. Two hundred dollars shall be awarded as the first prize, and one hundred dollars as the second prize.

2. Each MS. must be of sufficient extent to form a printed book of 200 pages with 200 words on a page.

3. Each MS. must be signed with your name and accompanied with a sealed envelope containing your name and the name of the writer.

4. All MS. to be sent to Rev. John McLaughlin, Woodstock, Ontario, Canada, in care of the Foreign Mission Board, by the date specified.

5. The examiners shall decide on the best of the MS. and award a certificate of excellence to the author.

6. MS. must be on hand not later than March 1, 1892.

7. The examiners, whose prizes are awarded shall be the property of the Foreign Mission Board of Ontario and Quebec.

Kentucky State Teachers' Association. The above Association will convene at the Hotel Hamilton, Louisville, Ky., on June 14th and remain in session for three days.

invited Dr. J. R. Coleman of Hartford, Ky., to come and dedicate it to the service of the Lord.

On last Sunday morning, May 31, 1901, the church assembled to hear the dedication sermon, which was preached by Dr. Coleman from Matt. 23:21, "Whoso loveth his father or his mother more than me, he cannot be my disciple."

There was a remaining debt of \$300 hanging over the church. After the sermon Dr. Coleman told the church there was one thing in the way of dedicating the house, which must be removed before they could proceed.

He then asked the audience for three hundred dollars, and in less than an hour he had raised in cash and subscriptions \$435.85.

The church was then given to the Lord and dedicated by Rev. Dr. Hayes, who was then full, for he had realized the cherished desire of his heart. He seemed ready, like Simon of old: "Now, Lord, lettest thou thy servants depart in peace, for my heart has realized its desire."

This is the sixtieth church. Dr. Hayes has been able to pay his debt. He has never failed to leave one out of debt. He remained over Sunday night and preached a very timely and much-needed sermon to the church.

"Churcharity," to the delight of all Baptists present and to the edification of the entire congregation. The Spirit of the Lord is truly richly and abundantly with this little band of faithful workers and give them much peace, for His reward is the prayer of their laborer.

The Equitable Life. The displayed advertisement appearing in our columns this week, illustrating the superiority of the Equitable over the Mutual Life, is an important particular. The Mutual is 17 years the older than our competitor.

The Equitable offers superiority in the following work done since these good brethren exchanged a part of the Lord's trust placed in our hands. There have been added by experience and baptism about 25,000 new members since the Mutual was first organized.

Dedication of Sturgis Baptist Church. About two years ago the Baptists of Sturgis, Ky., on the Ohio Valley railroad, which runs through one of the best sections of country in this State, organized a church.

The success of this enterprise is due to the wise leadership of their young pastor, and the united energies and hearty cooperation of the members of the Lord's service.

Having completed the house, they are now ready to dedicate it to the service of the Lord.

Having completed the house, they are now ready to dedicate it to the service of the Lord.

Having completed the house, they are now ready to dedicate it to the service of the Lord.

Having completed the house, they are now ready to dedicate it to the service of the Lord.

Having completed the house, they are now ready to dedicate it to the service of the Lord.

Having completed the house, they are now ready to dedicate it to the service of the Lord.

Having completed the house, they are now ready to dedicate it to the service of the Lord.

Having completed the house, they are now ready to dedicate it to the service of the Lord.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Puticura Soap. Puticura Soap is a powerful skin cleanser and is used by millions of people.

Creem Ointment. Creem Ointment is a powerful skin cleanser and is used by millions of people.

POPULAR HYMNS. This series is every whit as good as any, while it is owned and controlled by the Southern Baptist Convention.

WANTED. WANTED. WANTED. WANTED. WANTED. WANTED. WANTED. WANTED. WANTED. WANTED.

Highest of all in Learning Power—U. S. Govt Report, Aug. 27

ABSOLUTELY PURE

THEES OF INTEREST. From Alabama. There has been a general uprising in Hart...

From Alabama. There has been a general uprising in Hart. An attempt was made in the fall to rescue some prisoners confined there...

From Alabama. There has been a general uprising in Hart. The crowd gratified with the plaintiff...

From Alabama. There has been a general uprising in Hart. President Hayes finally has been made a legal holiday in Florida...

From Alabama. There has been a general uprising in Hart. The Knights of Labor have declared against the new Constitution of Kentucky...

From Alabama. There has been a general uprising in Hart. The Little Echo is the weekly publication of the Baptist Publication Society...

From Alabama. There has been a general uprising in Hart. The past session of this school has been one of the most prosperous and harmonious in its history...

From Alabama. There has been a general uprising in Hart. The "Woman's National Union" of the "whomsoever" has been organized...

From Alabama. There has been a general uprising in Hart. The Central Labor Union of this city has voted to elect the little every day...

From Alabama. There has been a general uprising in Hart. Two boys died in Prairie du Chien, Wis. From a recent sinking...

From Alabama. There has been a general uprising in Hart. The United States has just finished and issued a dynamic circular...

From Alabama. There has been a general uprising in Hart. The trouble with the Jews in Russia is that they are afraid...

Our Publication Office is giving to the West of all the... The Mutual claim to be "the oldest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the oldest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the largest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the strongest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the best company in the world."

THE CLAIM: The Mutual claim to be "the largest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the strongest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the best company in the world."

THE CLAIM: The Mutual claim to be "the largest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the strongest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the best company in the world."

THE CLAIM: The Mutual claim to be "the largest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the strongest life insurance company in the world."

OLAMIS OF THE MUTUAL LIFE INSURANCE CO. Compared With FACTS Regarding The EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES.

THE CLAIM: The Mutual claim to be "the oldest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the largest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the strongest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the best company in the world."

THE CLAIM: The Mutual claim to be "the largest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the strongest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the best company in the world."

THE CLAIM: The Mutual claim to be "the largest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the strongest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the best company in the world."

THE CLAIM: The Mutual claim to be "the largest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the strongest life insurance company in the world."

WALKERMAN, STRAUS & CO. Are now offering their surplus stock of Summer Goods at the most tempting prices no reasonable offer refused. Many goods sold at cost and hundreds of items at below cost.

Colored Dress Goods. CORSETS. Includes lengths from 2 to 10 yards. All-wool and Silk and Wool Henriettes, Serge, White Corsets, Checks, Flats, French, Challis, Novelty, Weaves, Alpaca, Camel's Hair, Mohair, etc.

NOVELTIES. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

Handkerchiefs. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

WASH GOODS. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

DOMESTICS. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

UNDERWEAR. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

UPHOLSTERY. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

WALKERMAN, STRAUS & CO. FOURTH AVENUE, LOUISVILLE, KY.

Good Dressers

Have caught on to our fine, ready-to-wear Clothing which they get in good shape, perfect fit and fine quality...

THE CLAIM: The Mutual claim to be "the largest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the strongest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the best company in the world."

THE CLAIM: The Mutual claim to be "the largest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the strongest life insurance company in the world."

THE CLAIM: The Mutual claim to be "the best company in the world."

ROE & LYON, General Managers, FOR KENTUCKY AND TENNESSEE, LOUISVILLE, KY.

"OLD RELIABLE" HUGHES' TONIC NEVER FAILS TO CURE Chills & Fever

"The Flyer" to Cincinnati. In 34 hours, leaving Louisville daily at 3 P. M. with Pullman Parlor Car.

2 Daily Trains to St. Louis. With Through Day Coaches, Pullman Buffet Parlor Cars and Pullman Sleepers.

When you write to or purchase from any one who advertises in this paper, please do not fail to mention the "RECORDER."

Colored Dress Goods. CORSETS.

Includes lengths from 2 to 10 yards. All-wool and Silk and Wool Henriettes, Serge, White Corsets, Checks, Flats, French, Challis, Novelty, Weaves, Alpaca, Camel's Hair, Mohair, etc.

NOVELTIES. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

Handkerchiefs. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

WASH GOODS. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

DOMESTICS. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

UNDERWEAR. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

UPHOLSTERY. Includes only Dress Lengths from 6 to 10 yards. 48-inch Silk and Silk and White Flannel, etc.

WALKERMAN, STRAUS & CO. FOURTH AVENUE, LOUISVILLE, KY.